



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved DOWNTOWN COORDINATING COMMITTEE

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

Thursday, October 17, 2024

5:30 PM

215 Martin Luther King, Jr. Blvd.
Room 206 (Madison Municipal Building)

The City of Madison is holding the Downtown Coordinating Committee meeting in person. Important information regarding how to participate:

1. **Written Comments:** You can send comments on agenda items to DCC@cityofmadison.com

2. **Register for Public Comment:**

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must attend in person. You can register in person or at <https://www.cityofmadison.com/MeetingRegistration>.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pab hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, contact: Department of Planning & Community & Economic Development at (608) 266-4635 or DCC@cityofmadison.com

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

September 19, 2024: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

1. [61242](#) Public Comment

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

2. [81578](#) Report of Mall Concourse Maintenance and Special Events 2024
3. [85614](#) Approving the 2025 Operating Plan for Madison's Central Business Improvement District. (District 2, District 4, District 8)
4. [83003](#) Mifflin Plaza
Status update
5. [79916](#) Secretary's Report
Likely agenda items for November: State Street Report, 2025 calendar of meeting dates and format

ADJOURNMENT