

# **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

# Agenda - Approved URBAN DESIGN COMMISSION

Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Wednesday, March 13, 2024

4:30 PM

Virtual

- 1. Written Comments: You can send comments on agenda items to urbandesigncomments@cityofmadison.com. Comments received after 3:00 p.m. day of meeting may not be added to the public record until after the meeting.
- 2. Register for Public Comment:
  - Register to speak at the meeting.
  - · Register to answer questions.
  - · Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at https://www.cityofmadison.com/MeetingRegistration. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

- 3. Watch the Meeting: If you would like to join the meeting as an observer, please visit https://www.cityofmadison.com/watchmeetings.
- 4. Listen by Phone:

(877) 853-5257 (Toll Free) Webinar ID: 883 8300 8784

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635 or email urbandesigncomments@cityofmadison.com.

# **CALL TO ORDER / ROLL CALL**

#### APPROVAL OF MINUTES

[February 28, 2024]: http://madison.legistar.com/Calendar.aspx

#### **PUBLIC COMMENT**

1. 81138 Public Comment

#### **DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### **AGENDA OVERVIEW**

#### **PUBLIC HEARING ITEMS**

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

 79954
 1814-1818 Parkside Drive - Imagination Center at Reindahl Park, City of Madison Public Library in Urban Design District (UDD) 5. (District 12)

Owner: City of Madison Library

Applicant: Jennifer Camp, JLA Architects Initial/Final Approval is Requested UDC is an Approving Body

3. 80725 2230 Pennsylvania Avenue - New Indoor Storage Facility in Urban Design District (UDD) 4. (District 12)

Owner: Madison Square Storage, LLC

Applicant: William Butcher, New Madison Development, LLC

Initial/Final Approval is Requested UDC is an Approving Body

#### SPECIAL ITEM OF BUSINESS

 82037 Informational presentation by City of Madison Planning Department staff regarding Northeast Area Plan development process.

# INFORMATIONAL PRESENTATION

5. 82244 5799 Portage Road - Residential Building Complex. (District 17)

Owner: Joseph & Megan Wood

Applicant: Kirk Biodrowski, Potter Lawson, Inc.

Informational Presentation UDC will be an Advisory Body

# **SECRETARY'S REPORT**

UDC 2023 Year in Review

Recent Plan Commission Actions:

- Amending Section 33.24(15)(e)5.a. of the Madison General Ordinances related to Urban Design Landscaping and Open Space to remove the minimum terrace width requirement with Urban Design District No. 8.

# Upcoming Items:

- 4621 Dutch Mill Road, UDD 1
- 2222 E Washington Avenue, Public Building, CDR
- 6514 Odana Road, Signage Exception

#### **SCHEDULE OF MEETINGS**

March 20 (Special meeting), March 27; April 24; May 8, 2024

# **BUSINESS BY MEMBERS**

**6.** 81137 2024 Announcements, Questions and/or Considerations for Future Agendas (no other action to be taken under this item).

# **ADJOURNMENT**