



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved URBAN DESIGN COMMISSION

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

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Wednesday, January 24, 2024

4:30 PM

Virtual

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**1. Written Comments:** You can send comments on agenda items to [urbandesigncomments@cityofmadison.com](mailto:urbandesigncomments@cityofmadison.com)

**2. Register for Public Comment:**

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

**3. Watch the Meeting:** If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

**4. Listen by Phone:**

**(877) 853-5257 (Toll Free)**

**Webinar ID: 832 7150 0601**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635 or email [urbandesigncomments@cityofmadison.com](mailto:urbandesigncomments@cityofmadison.com).

**CALL TO ORDER / ROLL CALL**

**APPROVAL OF MINUTES**

[January 10, 2024]: <http://madison.legistar.com/Calendar.aspx>

**PUBLIC COMMENT**

1. [81138](#) Public Comment

**DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**AGENDA OVERVIEW****SPECIAL ITEMS OF BUSINESS**

2. [81637](#) Appeal to the UDC from Decision of the Zoning Administrator, MGO Ch. 31, Sign Control Ordinance
3. [81636](#) Discussions and Information Related to Future Amendments to MGO Chapter 31 - Sign Code Ordinance  
Discussion item only, no formal action will be taken by the Commission
4. [77769](#) Informational Presentation of West Area Plan Update  
Discussion item only, no formal action will be taken by the Commission

**UNFINISHED BUSINESS**

5. [70108](#) 139 W. Wilson Street - New Residential Building in UMX Zoning. 4th Ald. Dist.  
  
Owner: Phil Hees  
Applicant: John Seamon, SEA Design  
Initial/Final Approval is Requested  
UDC is an Advisory Body

**INFORMATIONAL PRESENTATIONS**

6. [81073](#) 9453 Spirit Street (aka 305 Bear Claw Way) - Residential Building Complex. (District 9)  
  
Owner: Ryan McMurtrie, United Financial Group  
Applicant: Kevin Burow, Knothe & Bruce Architects, LLC  
UDC will be an Advisory Body

7. [81514](#) 825 W Badger Road - Public Building, Madison College Child Care Facility Building Addition Located in Urban Design District (UDD) 7. (District 14)
- Owner: Madison College  
Applicant: Kirk Keller, Plunkett Raysich Architects, LLP  
UDC will be an Approving Body

**SECRETARY'S REPORT**

Recent Plan Commission Actions:

- 33 W Johnson St
- 1 & 15 Ellis Potter Ct
- 702 & 734 E Washington Ave
- 929 E Washington Ave

Upcoming Items:

- 33 W Johnson St
- 1904 Bartillon Dr
- 1814 Parkside Dr
- 702 N Midvale Blvd/401 N Segoe Rd, Hilldale CDR

**SCHEDULE OF MEETINGS**

February 14, 28; March 13, 27, 2024

**BUSINESS BY MEMBERS**

8. [81137](#) 2024 Announcements, Questions and/or Considerations for Future Agendas (no other action to be taken under this item).

**ADJOURNMENT**