



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved FACILITIES PROGRAMS AND FEES SUBCOMMITTEE (Parks)

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

Monday, March 20, 2023

4:00 PM

Olin Facility
330 E Lakeside St

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, please contact the Parks Division at 608-266-4711. Written Comments can be sent to: parksfpf@cityofmadison.com

1 CALL TO ORDER / ROLL CALL

2 [76024](#) Approval of the Minutes of the January 30, 2023 Facilities, Programs and Fees Subcommittee.

3 [76873](#) Public Comment
(3 minute speaking limit for items not on the Agenda)

4 DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

5 NEW BUSINESS

6 [76752](#) Classes in Parks and Day Camps in Parks Pilot Permits extension
RECOMMEND APPROVAL

7 [76770](#) Madison Bike Polo Fee Modification
RECOMMEND APPROVAL

8 [76771](#) Rutabaga Outdoor Adventures Fee Modification

RECOMMEND APPROVAL

- 9 [76772](#) Request from staff to approve 2023 Qualifying Discounts Program pilot
REFER TO THE BOARD OF PARK COMMISSIONERS WITH THE RECOMMENDATION
FOR APPROVAL THE THEIR APRIL 19, 2023 MEETING

- 10 [76901](#) Customer Services Overview Presentation
INFORMATIONAL

- 11 **ADJOURNMENT**