

# **City of Madison**

# **Agenda - Approved**

# ALCOHOL LICENSE REVIEW COMMITTEE

Consider: Who benefits? Who is burdened? Who does not have a voice at the table? How can policymakers mitigate unintended consequences?

This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse Channel 99 or at www.madisoncitychannel.tv.

Wednesday, January 18, 2023	5:30 PM	210 Martin Luther King, Jr. Blvd.
		Room 354 (City-County Building)

## HYBRID MEETING

The City of Madison is holding the Alcohol License Review Committee meeting in a hybrid to help protect our community from the Coronavirus (COVID-19) pandemic. Members of the public may choose to view and/or provide comment in person or virtually at hybrid Alcohol License Review Committee meetings.

1. Written Comments: You can send comments on agenda items to licensing@cityofmadison.com

- 2. Register for Public Comment:
  - Register to speak at the meeting.
  - Register to answer questions.
  - Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at https://www.cityofmadison.com/MeetingRegistration. When you register to speak, you will be sent an email with the information you need to join the virtual meeting.

- 3. Watch the Meeting: You can watch the meeting in several ways:
  - Livestream on the Madison City Channel web https://www.cityofmadison.com/watchALRC
  - Livestream on the City of Madison YouTube channel https://www.youtube.com/user/CityofMadison
  - Television: Watch live on Spectrum channel 994, AT&T U-Verse channel 99, and Madison City Channel on Roku and Apple TV
- 4. Listen by Phone:

(877) 853-5257 (Toll Free) Webinar ID: 841 3334 3988

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Contact the City Clerk's Office at (608) 266-4601.

Applications will go to the Common Council Meeting of February 7, 2023

This meeting is governed by Robert's Rules of order. All speakers wishing to address the committee regarding an agenda item must first complete a registration form and submit it to the City Clerk designee.

Speakers may speak to the committee only after they are called by the Chair. Each speaker will be limited to three minutes.

After speaking to the committee, please take your seat in the gallery. The public is not allowed to address or respond to speakers or committee members unless they have been recognized by the Chair of the committee.

#### Notified Absences:

## Call to Order/Roll Call

### **Approval of Minutes**

December 21, 2022: http://madison.legistar.com/Calendar.aspx

#### Public Comment

## 1. <u>75564</u> Public Comment

#### Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### Presentation of the Consent Agenda

At this time, a consent agenda will be moved with the recommended action, or to grant with any recommended conditions if no action is recommended for each item EXCEPT:

1) items which have registrants opposed wishing to speak 2) items which members have seperated out for discussion/debate purposes 3) items recommending ordinance changes 4) operator license applications

#### **Operator's License Applications**

Possible Closed Session: Please take notice that when considering the following items, the ALRC may go into closed session pursuant to sec. 19.85(1)(b), Wis. Stats., which reads in relevant part:

(b) Considering dismissal, demotion, licensing or discipline of any public employee or person licensed by a board or commission or the investigation of charges against such person, ... and the taking of formal action on such matter; provided that the ... person licensed is given actual notice of any evidentiary hearing which may be held prior to final action being taken and of any meeting at which final action may be taken. The notice shall contain a statement that the person has the right to demand that the evidentiary hearing or meeting be held in open session. ...

Further take notice that, if the ALRC goes into closed session, it may return to open session immediately, without giving the 12 hours notice under sec. 19.85(2), Wis. Stats.

2. <u>74758</u> Operator License Application Gary Elmore - Establishment where employed: Roadhouse

#### Legislative History

11/23/22	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
12/21/22	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE

#### **Changes of Agent**

- T5233 Change of Agent MKS Petroleum • dba Willy Street Mini Mart • 1130 Williamson St. New Agent: Amanprit Singh Dhanoa Class A Beer Aldermanic District 6 (Alder Benford)
- T5234 Change of Agent Kwik Trip, Inc. • dba Kwik Trip #1514 • 5445 University Ave. New Agent: Aaron Verrett Class A Beer, Class A Cider Aldermanic District 19 (Alder Furman)
- <u>75235</u> Change of Agent Kwik Trip, Inc. • dba Kwik trip #951 • 6702 Raymond Rd. New Agent: Stephanie Kellerhuis Class A Beer, Class A Cider Aldermanic District 20 (Alder Phair)

## Change of Licensed Premise

6. <u>75236</u> Change of Licensed Premise Sunny Pho LLC • dba Sunny Pho Current Capacity (in/out): 57/0 • Proposed Capacity (in/out): 95/0 602 S. Park St. • Agent: Khouch Kim Class B Combination Liquor & Beer • 35% alcohol, 65% food Aldermanic District 13 (Alder Evers) • Police Sector 203 Create open dining from private party rooms increasing capacity to 95

### 18+ Center for Visual & Performing Arts License

 7. <u>75218</u> 18+ Center for Visual & Performing Arts License Lush Lounge LLC • dba Lush Lounge 3765 E Washington Ave • Agent: Alisa Davis • Estimated Capacity: 50 Class B Combination Liquor & Beer • 99% alcohol, 1% food Aldermanic District 3 (Alder Paulson) • Police Sector 605

#### Legislative History

12/21/22	ALCOHOL LICENSE	Refer to the ALCOHOL LICENSE REVIEW	
	REVIEW COMMITTEE	COMMITTEE	

#### New License - Public Hearing

#### Recessed Public Hearing

 74671 Public Hearing - New License Mishqui Peruvian Cuisine LLC • dba Mishqui Peruvian Cuisine 4604 Monona Dr • Agent: Cynthia Garcia • Estimated Capacity (in/out): 93/15 Class B Combination Liquor & Beer • 10% alcohol, 80% food, 10% other Aldermanic District 15 (Alder Foster) • Police Sector 613

#### Legislative History

11/14/22	Clerk's Office	Referred for Introduction
11/22/22	COMMON COUNCIL	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
11/23/22	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
12/6/22	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
12/21/22	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO PLACE ON FILE WITHOUT PREJUDICE -RECESSED PUBLIC HEARING
1/3/23	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE

9. 74923 Public Hearing - New License Vice Grounds LLC • dba Twisted Grounds 6067 Gemini Dr • Agent: Abby Padlock • Estimated Capacity: 168 Class B Combination Liguor & Beer • 3.5% alcohol, 46% food, 50.5% other

# Aldermanic District 3 (Alder Paulson) • Police Sector 627

		Legislative History_		
		11/30/22	Clerk's Office	Referred for Introduction
		12/6/22	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL
		12/0/22		LICENSE REVIEW COMMITTEE
		12/21/22	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
		1/3/23	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
10.	<u>74925</u>	Public Hearing - New License Aksharanand Hospitality LLC • dba Staybridge Suites Madison East 3301 City View Dr • Agent: Jigar Chokshi • Estimated Capacity: 80 Class B Combination Liquor & Beer • 1% alcohol, 99% food Aldermanic District 17 (Alder Madison) • Police Sector 633		
		Legislative His	tory	
		11/30/22	Clerk's Office	Referred for Introduction
		12/6/22	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
		12/21/22	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
		1/3/23	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
11.	<u>74933</u>	Public Hearing - New License Lush Lounge LLC • dba Lush Lounge 3765 E Washington Ave • Agent: Alisa Davis • Estimated Capacity: 50 Class B Combination Liquor & Beer • 99% alcohol, 1% food Aldermanic District 3 (Alder Paulson) • Police Sector 605		
		Legislative History		
		11/30/22	Clerk's Office	Referred for Introduction
		12/6/22	COMMON COUNCIL	Referred for Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
		12/21/22	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
		1/3/23	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE

# **Public Hearing**

12. <u>75237</u> Public Hearing - New License

		319 N Franco Class B Beel	Ian's Pizza Frances, LLC • dba Ian's Pizza Frances 319 N Frances St • Agent: Rose Mohan • Estimated Capacity (in/out): 49/0 Class B Beer, Class C Wine • 5% alcohol, 95% food Aldermanic District 2 (Alder Heck) • Police Sector 400		
		<u>Legislative His</u>	egislative History		
		12/19/22	Clerk's Office	Referred for Introduction	
		1/3/23	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE	
13.	<u>75238</u>	Public Hearing - New License 5 as 1, LLC • dba One & Only 1923 Monroe St. • Agent: Stephani Dalbesio • Estimated Capacity (in/out): 99/0 Class B Combination Liquor & Beer • 40% alcohol, 60% food Aldermanic District 13 (Alder Evers) • Police Sector 205		alcohol, 60% food	
		Legislative History			
		12/19/22	Clerk's Office	Referred for Introduction	
		1/3/23	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE	
14.	<u>75239</u>	Public Hearing - New License Khodiyar Corporation • dba Best Western West Towne Suites 650 Grand Canyon Dr. • Agent: Sunny Patel • Estimated Capacity: 200 Class B Combination Liquor & Beer • 1% alcohol, 1% food, 98% other Aldermanic District 19 (Alder Furman) • Police Sector 218			
		Legislative His			
		12/21/22	Clerk's Office	Referred for Introduction	
		1/3/23	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE	

## **Report of Madison Police Department**

15. <u>75565</u> Summary of Recent Calls for Service

# Report of City Clerk's Office

16. <u>75566</u> Summary of Licenses Issued

# Adjournment