

# **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

# Agenda - Approved URBAN DESIGN COMMISSION

Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

Wednesday, August 16, 2023

4:30 PM

IN-PERSON 215 Martin Luther King, Jr. Blvd.

Room 206

\*THIS MEETING IS IN PERSON\*

#### THIS MEETING IS IN PERSON

- 1. Written Comments: You can send comments on agenda items to urbandesigncomments@cityofmadison.com. Please note that comments received after 3:00 p.m. day of meeting may not be added to the public record until after the meeting.
- 2. Register for Public Comment:
  - · Register to speak at the meeting.
  - Register to answer questions.
  - · Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting, you must attend the meeting in person and you must register. You can register at

https://www.cityofmadison.com/MeetingRegistration, or at the meeting. There is no hybrid option.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635 or email urbandesigncomments@cityofmadison.com.

# **CALL TO ORDER / ROLL CALL**

#### **APPROVAL OF MINUTES**

[July 26, 2023]: http://madison.legistar.com/Calendar.aspx

#### **PUBLIC COMMENT**

1. 75183 Public Comment

### **DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### **AGENDA OVERVIEW**

#### **PUBLIC HEARING ITEMS**

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

79238 722 John Nolen Drive - Comprehensive Design Review of Signage (CDR) and Sign Exception in Urban Design District (UDD) 1. 14th Alder Dist.

Owner: DeFoor Brothers, LLC

Applicant: Josh Wilcox, GBA architecture|design

Final Approval is Requested UDC is an Approving Body

3. 78778 34 Schroeder Court - Amendment to a Comprehensive Design Review of Signage (CDR) in Urban Design District (UDD) 2. 19th Ald. Dist.

... 3.2a.. 233.g.. 2.3a..at (322) 2. .3a.. 7.aa. 2.

Owner: Tariq Akmut, Beltline Madison, LLC Applicant: Mary Beth Growney Selene, Ryan Signs, Inc.

Final Approval is Requested UDC is an Approving Body

4. 77012 702 Pflaum Road - Public Building, Comprehensive Design Review of Signage (CDR).

15th Ald. Dist.

Owner: Madison Metropolitan School District Applicant: Courtney Cates, JH Findorff & Son, Inc.

Final Approval is Requested UDC is an Approving Body

5. 79240 730 Rayovac Drive - Sign Exception in Urban Design District (UDD) 2. 19th Alder Dist.

Owner: Midwest Family Madison

Applicant: Allie Novitske, Sign Art Studio

Final Approval is Requested UDC is an Approving Body

6. 78223 660 S Whitney Way - Exterior Renovations to an Existing Building that is part of a Planned Multi-Use Site Located in Urban Design District (UDD) 3. 19th Ald. Dist.

Owner: Rimiro Romo & Stella Romo

Applicant: Terron Wright, The Architects Partnership, LTD

Final Approval is Requested

UDC is an Approving and Advisory Body

7. 78222 3913 Lien Road - New Car Wash Located in Urban Design District (UDD) 5. 3rd Ald. Dist.

Owner: Republic Madison Outparcels, LLC

Applicant: Brandon Robaidek, Robert E Lee & Associates, Inc.

Final Approval is Requested UDC is an Approving Body

8. 72314 202 N. First Street - Public Building, Comprehensive Design Review (CDR) of Signage

Located in Urban Design District (UDD) No. 4. 12th Ald. Dist.

Owner: City of Madison, Matt Mikolajewski Applicant: City of Madison, Brent Pauba

\*Applicant requests referral to the September 6, 2023 virtual meeting\*

#### **UNFINISHED BUSINESS**

9. 77005 20, 22, 30 N Carroll Street - Public Building, New Wisconsin History Center in the

Downtown Core (DC) District. 4th Ald. Dist.

Owner: State Historic Society Applicant: George Austin

Initial/Final Approval is Requested UDC is an Advisory and Approving Body

10. 78641 1609 S Park Street - Exterior Renovations to an Existing Building in Urban Design

District (UDD) 7. 13th Ald. Dist.

Owner: Steve Doran, Galway Companies Applicant: Steve Doran, Galway Companies

Final Approval is Requested UDC is an Approving Body

#### INFORMATIONAL PRESENTATIONS

**11. 79237** 402 W Gorham Street - Building Addition in UMX Zoning. 2nd Alder Dist.

Owner: Riley's Wines of the World

Applicant: Marc Schellpfeffer, CaS4 Architecture, LLC

UDC will be an Advisory Body

12. 79239 702 & 734 E Washington Avenue - New 14-Story Mixed-Use Building in Urban Design

District (UDD) 8. 6th Alder Dist.

Owner: DCH Properties, LLC

Applicant: Joseph Lee, JLA Architects + Planners

UDC will be an Approving Body

13. 76205 304-318 N Broom St/408-430 W Johnson St/407 & 431 W Gorham St - New Student

Housing Building in UMX Zoning. 4th Ald. Dist.

Owner: Chad Matesi, Core Madison Broom, LLC Applicant: Brian Munson, Vandewalle & Associates

UDC will be an Advisory Body

#### **SECRETARY'S REPORT**

Recent Plan Commission Actions:

None

**Upcoming Matters:** 

- 6853 McKee Road, Ryan Funeral Home
- 131 W Wilson Street, Exterior building lighting

# **SCHEDULE OF MEETINGS**

September 6 (Virtual, Zoom); September 20 (In person, MMB Room 206); October 18 (In person, MMB Room 206); November 1 (In person, MMB Room 206).

# **BUSINESS BY MEMBERS**

**14.** 75615 2023 Announcements, Questions and/or Considerations for Future Agendas (no other action to be taken under this item).

#### **ADJOURNMENT**