

November 25, 2025, Common Council Meeting Consent Agenda Document

A consent agenda is moved with the recommended action listed for each item on the agenda (including public hearings), EXCEPT: 1) Items which have registrants wishing to speak; 2) items which alder(s) have separated out for discussion/debate purposes.

This document lists supermajority items, agenda items with recommendations different from the agenda, items for exclusion, items introduced from the floor, and agenda items with corrections.

Agenda items that are **SUPERMAJORITY ITEMS**:

NOTE: Supermajority vote items will be recorded as unanimous votes unless a roll call or exclusion is requested.

12. **Legislative File No. [90611](#)** - Approving Park Commission President Member Appointments to a Subcommittee of the Board of Park Commissioners **(Report of Board of Park Commissioners - 14 votes required to adopt under suspension of MGO 2.055)**
22. **Legislative File No. [90653](#)** - Authorizing the Mayor and City Clerk to execute petitions to cause two City-owned parcels located near the intersection of Watts Road and Sugar Maple Lane to be attached to the City of Madison from the Town of Middleton. (District 1) **(Report of Department of Planning and Community and Economic Development - 14 votes required to adopt under suspension of MGO 2.055)**
23. **Legislative File No. [90657](#)** - Re-approving a Certified Survey Map of property owned by Wiedenbeck Historic Properties Limited Partnership located at 619 and 699 W Mifflin Street (District 4) **(Report of Department of Planning and Community and Economic Development - 14 votes required to adopt under suspension of MGO 2.055)**

Agenda items **WITH RECOMMENDATIONS DIFFERENT FROM THE AGENDA**:

24. **Legislative File No. [90366](#)** - Approving the 2026 Operating Plan for Madison's Central Business Improvement District. (District 2, District 4, District 8) **(Report of Downtown Coordinating Committee – Downtown Coordinating Committee recommendation – Recommend to Council to Adopt)**
94. **Legistar File No. [90967](#)** - BY TITLE ONLY: Year End Appropriation Resolution amending the 2025 Adopted Operating Budget by taking the following actions:_____; and amending the 2025 Adopted Capital Budget by taking the following actions: _____. **(Introduction of New Business for Referral without Debate – agenda correction – update title)**

Updated Title

BY TITLE ONLY: Year End Appropriation Resolution amending the 2025 Adopted Operating Budget by taking the following actions:_____; amending the 2025 Adopted Capital Budget by taking the following actions: _____; and authorizing the Mayor and Clerk to execute an agreement for a shelter endowment.

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Agenda items **EXCLUDED** by 1) request of alders, or 2) speakers registered by noon on Nov. 25:

11. **Legislative File No. [90423](#)** - Creating Section 23.65 of the Madison General Ordinances to regulate the sale of pets in retail pet stores. **(Report of Board of Health for Madison and Dane County – Alder Duncan and speakers registered)**

Items **INTRODUCED FROM THE FLOOR**:

Legislative File No. [90986](#) - Assessing costs associated with mutual aid responses provided by Madison Police Department for the purposes of recouping extraordinary expenses. **(Alder Figueroa Cole)**

- **Public Safety Review Committee (12/10/25), Common Council (1/13/26)**

Agenda items with **CORRECTIONS**:

No items in this section.