



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved LONG RANGE PLANNING SUBCOMMITTEE

Thursday, September 10, 2015

4:00 PM

210 Martin Luther King, Jr. Blvd.
Room 108 (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

NOTE: Please contact the Parks Division at 608-266-4711.

1 CALL TO ORDER / ROLL CALL

2 APPROVAL OF MINUTES

July 9, 2015: <http://madison.legistar.com/Calendar.aspx>

3 PUBLIC COMMENT

(3 minute speaking limit for items not on the Agenda)

4 DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

UNFINISHED BUSINESS

- 5** [33469](#) Parks Master Plan
DISCUSSION AND POSSIBLE RECOMMENDATION
- 6** [39227](#) Establish Dog Park Service Area Standards
DISCUSSION AND POSSIBLE RECOMMENDATION
- 7** [31487](#) Park Event Standards
DISCUSSION AND POSSIBLE RECOMMENDATION

8 NEXT MEETING

October 22, 2015

ADJOURNMENT