City of Madison

Master

File Number: 86824

File ID: 86824	**File Type:** Resolution	**Status:** Report of Officer
Version: 1	**Reference:**	**Controlling Body:** PLAN COMMISSION
		File Created Date : 01/22/2025
File Name: Amending the Report of the Lamp House Block Ad Hoc Plan Committee		**Final Action:**

Title: Amending the *Report of the Lamp House Block Ad Hoc Plan Committee*	

Notes:

		CC Agenda Date: 03/11/2025
Sponsors: Juliana R. Bennett		**Effective Date:**
Attachments: Appendix 5.pdf, Lamp House Plan Amendments Staff Comments_01-28-25.pdf, Link to 2014 Report of the Lamp House Block Ad Hoc Plan Committee, Public Comments_02-04__02-05-25.pdf, Public Comment_02-10-25 12pm.pdf, Public Comments_02-10-25 4pm.pdf, CC_Public_Comment_02-11-25.pdf, Public Comments_02-28-25.pdf, Ald. Field-Proposed Substitute_03-01-25.pdf, Public Comments w/Plans_03-03-25.pdf, ADDENDUM-Lamp House Plan Amendments Staff Comments_03-03-25.pdf		**Enactment Number:**
Author: William Fruhling, Planning Division		**Hearing Date:**
Entered by: lheiser-ertel@cityofmadison.com		**Published Date:**

Approval History

Version	Seq #	Action Date	Approver	Action	Due Date
1	1	1/23/2025	Maggie McClain	Approve	2/11/2025

History of Legislative File

Ver-sion:	Acting Body:	Date:	Action:	Sent To:	Due Date:	Return Date:	Result:
1	Department of Planning and Community and Economic Development	01/22/2025	Referred for Introduction				

Action Text: This Resolution was Referred for Introduction

Notes: Plan Commission (3/3/25), Urban Design Commission (2/5/25), Landmarks Commission (2/10/25), Common Council (3/11/25)

1	COMMON COUNCIL	01/28/2025	Refer	PLAN COMMISSION	03/03/2025	Pass

Action Text: A motion was made by Figueroa Cole, seconded by Duncan, to Refer to the PLAN COMMISSION. The motion passed by voice vote/other.

Notes: Additional referrals to Urban Design Commission, Landmarks Commission.

1	PLAN COMMISSION	01/28/2025	Refer	URBAN DESIGN COMMISSION	02/05/2025	

Action Text: This Resolution was Refer to the URBAN DESIGN COMMISSION

1	PLAN COMMISSION	01/28/2025	Refer	LANDMARKS COMMISSION	02/10/2025	

Action Text: This Resolution was Refer to the LANDMARKS COMMISSION

1	URBAN DESIGN COMMISSION	02/05/2025	Return to Lead with the Recommendation to Place on File without Prejudice	PLAN COMMISSION	03/03/2025	Pass

Action Text: A motion was made by Rummel, seconded by Klehr, to Return to Lead with the Recommendation to Place on File without Prejudice to the PLAN COMMISSION,. The motion passed by the following vote:

Ayes: 4   Jessica Klehr; David W.J. McLean; Anina Mbilinyiand Marsha A. Rummel

Noes: 1   Nathaniel (Harry) Graham

Excused: 1   Rafeeq D. Asad

Non Voting: 1   Shane A. Bernau

1	LANDMARKS COMMISSION	02/10/2025	Return to Lead with the Recommendation to Place on File without Prejudice	PLAN COMMISSION	03/03/2025	Pass

Action Text: A motion was made by Arnesen, seconded by Morrison, to Return to Lead with the Recommendation to Place on File without Prejudice to the PLAN COMMISSION. The motion passed by voice vote/other.

1	PLAN COMMISSION	03/03/2025	RECOMMEND TO COUNCIL TO ADOPT WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER			Pass

Action Text: A motion was made by Field, seconded by Duncan, to RECOMMEND TO COUNCIL TO ADOPT WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER. The motion passed by voice vote/other.

Notes: On a motion by Ald. Field, seconded by Ald. Duncan, the Plan Commission recommended approval of the Ald. Field-Proposed Substitute dated March 1, 2025. The motion to recommend approval of the substitute passed by voice vote/ other.

A motion by Heck, seconded by Ald. Field, to amend the main motion to approve the substitute without the fifth 'Whereas' clause (regarding the 2021 changes to the Downtown Height Map) and to remove #1 of Appendix 5 attached to the substitute regarding maximum building height failed on the following 1-7 vote: AYE: Heck; NAY: Ald. Duncan, Ald. Field, Ald. Guequierre, Bhasin, McCahill, Sanders, Solheim; NON-VOTING: Gnam, Wasniewski; EXCUSED: Mendez, Soldner.

Text of Legislative File 86824

Fiscal Note
No City appropriation required.

Title
Amending the *Report of the Lamp House Block Ad Hoc Plan Committee*

Body
WHEREAS, the Frank Lloyd Wright designed Robert M. Lamp House (the "Lamp House") was constructed in 1903 and is located in the interior of the block bounded by E. Mifflin St., N. Butler

St., E. Washington Ave., and N. Webster St., one and a half blocks from Capitol Square; and

WHEREAS, the Lamp House is listed on the National Register of Historic Places and is a City of Madison designated Landmark; and

WHEREAS, on September 17, 2013, the Common Council adopted a resolution (Legistar file #31386) creating the eight-member Lamp House Block Ad Hoc Plan Committee (the "Committee") "to advise the Plan Commission and the Common Council about an appropriate vision and special area plan for the Lamp House Block"; and

WHEREAS, the Committee developed the *Report of the Lamp House Block Ad Hoc Plan Committee* (the "*Report*") that contained a vision for the block and recommendations to achieve that vision, which was referred to the Urban Design Commission, Landmarks Commission, and Plan Commission before being accepted by the Common Council on February 25, 2014 (Legistar file #32645), and subsequently adopted by the Common Council as a supplement to the *Downtown Plan* on March 4, 2014 (Legistar file #33259); and

WHEREAS, on July 20, 2021, the Common Council considered, but did not approve, a proposed amendment to the Downtown Height Map in the Zoning Code to reflect the recommendations in the *Report of the Lamp House Block Ad Hoc Plan Committee* (Legistar file #65918); and

WHEREAS, some of the *Report's* recommendations regarding preserving views from the Lamp House and public views to the Lamp House could present challenges for future redevelopment of adjacent parcels and providing some flexibility in these recommendations may support new construction while preserving the Lamp House site.

NOW, THEREFORE BE IT RESOLVED, that the Common Council hereby amends the *Report of the Lamp House Block Ad Hoc Plan Committee* as described in the associated staff report; and

BE IT FINALLY RESOLVED, that staff is hereby directed to amend the *Report* to reflect these changes.