

June 23, 2026, Common Council Meeting Consent Agenda Document

A consent agenda is moved with the recommended action listed for each item on the agenda (including public hearings), EXCEPT: 1) Items which have registrants wishing to speak; 2) items which alder(s) have separated out for discussion/debate purposes.

This document lists supermajority items, agenda items with recommendations different from the agenda, items for exclusion, items introduced from the floor, and agenda items with corrections.

Agenda items that are **Supermajority Items**:

NOTE: Supermajority vote items will be recorded as unanimous votes unless a roll call or exclusion is requested.

- 36. **Legislative File No. [92335](#)** - Amending the 2026 Police Department operating budget; and authorizing the Dane County Narcotics Task Force, led by the Police Department, to use its city multiyear fund account to purchase training, radios and investigative supplies through state funds provided by a 2026 Wisconsin Department of Justice Law Enforcement Drug Trafficking Response grant of \$49,992 **(Report of Finance Committee – 15 votes required)**
- 44. **Legislative File No. [93419](#)** - Creating a 1.0 FTE position of Legislative Analyst-LTE in the Mayor's Office operating budget, authorizing a Memorandum of Understanding with Harvard College to place a Bloomberg Harvard City Hall Fellow in this LTE position in the Mayor's Office and accept a grant from Harvard College to pay the salary, benefits and other employment costs, and amending the Mayor's Office 2026 operating budget accordingly. **(Report of Finance Committee – 15 votes required)**

Agenda items **With Recommendations Different From The Agenda**:

- 55. **Legislative File No. [93243](#)** - Repealing and recreating Section 9.33 of the Madison General Ordinances related to Regulation of Massage Establishments. **(Items Referred to this Meeting – Alder Martinez-Rutherford recommendation – re-refer to Board of Health for Madison and Dane County 7/8/26, Common Council 8/4/26)**

Agenda items **Excluded** by 1) request of alders, or 2) speakers registered by noon on June 23:

- 6. **Legislative File No. [93082](#)** - Approving a landmark nomination of the property located at 415 W Gilman Street as Master Hall (District 2). **(Report of Finance Committee – Alder Ochowicz)**
- 36. **Legislative File No. [92335](#)** - Amending the 2026 Police Department operating budget; and authorizing the Dane County Narcotics Task Force, led by the Police Department, to use its city multiyear fund account to purchase training, radios and investigative supplies through state funds provided by a 2026 Wisconsin Department of Justice Law Enforcement Drug Trafficking Response grant of \$49,992 **(Report of Finance Committee – Alder Glenn)**

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Items **Introduced From The Floor:**

No items in this section.

Agenda items with **Corrections:**

No items in this section.