



Department of Planning & Community & Economic Development  
Economic & Community Development Division  
**Office of Business Resources**

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Matthew B. Mikolajewski, Manager  
PH 608 267 8737 x107  
Michael P. Gay, CEcD  
PH 608 267 4933 x104  
Peggy Yessa  
PH 608 267 8721 x105

October 5, 2007

Dear Homeless Service Provider:

Enclosed you will find a notice of the availability of the Truman Olson United States Army Reserve Center ("Center") at 1402 N. Park Street for homeless service providers. The notice mentions a tour of the facility, which was to occur on September 18<sup>th</sup>. Due to a scheduling conflict, the September 18<sup>th</sup> tour was postponed, and has been rescheduled for **Wednesday, October 17, 2007 at 1:00 PM at the Truman Olson United States Army Reserve Center**. Although several homeless service providers are already aware of this change, we wanted to take an opportunity to make sure that all local providers receive notice of the rescheduled date and time.

The first step that a homeless service provider must take to be considered as a possible end-user of this Center is to file a Notice of Interest (NOI). **All interested parties must file an NOI with the City by 4:00 PM CST on Friday, December 14, 2007.** Additional instructions regarding completing an NOI can be found on the City's website through the following link:

[www.cityofmadison.com/business/obr](http://www.cityofmadison.com/business/obr)

Following the December 14<sup>th</sup> deadline, our Local Redevelopment Authority (the Madison Community Development Authority) will have up to nine (9) months to determine the most appropriate reuse of this site taking into consideration the NOIs that the City has received. We have been told that the earliest a selected end-user for this property would likely have access to the site is 2011 or 2012. Please do not hesitate to contact me with any questions at 608.267.8737 x 107 or [mmikolajewski@cityofmadison.com](mailto:mmikolajewski@cityofmadison.com).

Sincerely,

Matthew B. Mikolajewski  
Office of Business Resources Manager

**AVAILABILITY OF SURPLUS FEDERAL  
PROPERTY TO STATE AND LOCAL ELIGIBLE PARTIES,  
INCLUDING HOMELESS SERVICE PROVIDERS,  
TRUMAN OLSON UNITED STATES ARMY RESERVE  
CENTER MADISON WISCONSIN LOCAL  
REDEVELOPMENT AUTHORITY**

As required by the Base Closure Community Redevelopment and Homeless Assistance Act of 1994, as amended (the Redevelopment Act) and its implementing regulations, the Madison Wisconsin Local Redevelopment Authority (the LRA) for the Truman Olson United States Army Reserve Center is seeking notices of interest (NOIs) for surplus property at the installation.

State and local governments, homeless service providers and other interested parties may submit NOIs no later than 4:00 p.m. CST on Friday, December 14, 2007. A listing of surplus property at the Truman Olson United States Army Reserve Center was published by the Department of the Army in the Federal Register on May 8, 2007. The complete listing can be obtained by calling the LRA contact person identified below. NOIs for homeless assistance may be submitted by any State or local government agency or private nonprofit organization that provides or proposes to provide services to homeless persons and/or families residing in Madison, Wisconsin.

A workshop will be held at the Truman Olson United States Army Reserve Center located at 1402 South Park Street, Madison, Wisconsin, on Tuesday, September 18, 2007 at 2:00 p.m., which will include an overview of the base redevelopment planning process, a tour of the installation, information on any land use constraints known at the time, and information on the NOI process. To register for this workshop, please call the LRA contact person identified below by Friday, September 14, 2007. Attendance at this workshop is not required to submit an NOI, but is highly encouraged. NOIs from homeless service providers must include:

- 1) A description of the homeless assistance program that the homeless service provider proposes to carry out at 1402 South Park Street;
  - 2) A description of the need for the program;
  - 3) A description of the extent to which the program is or will be coordinated with other homeless assistance programs in the communities in the vicinity of the Truman Olson United States Army Reserve Center;
  - 4) Information about the physical requirements necessary to carry out the program, including a description of the buildings and property at the Truman Olson United States Army Reserve Center that are necessary in order to carry out the program;
  - 5) A description of the financial plan, the organizational structure and capacity, prior experience, and qualifications of the organization to carry out the program; and
  - 6) An assessment of the time required to commence carrying out the program.
- Entities interested in obtaining property through a public benefit conveyance (PBC), other than a homeless assistance conveyance, are invited to contact the following Federal agency offices to find out more about each agency's PBC program and to discuss with the agency the entity's potential for qualifying for a conveyance of property.

**Parks and Recreation:**

Wendy Ormont  
National Center for Recreation  
& Conservation  
Federal Lands to Parks Program  
U.S. Department of the Interior  
National Park Service  
1849 C Street, NW  
Washington, DC 20240  
Telephone: 202-354-6915  
Email: wendy\_ormont@nps.gov

**Educational:**

Peter Wiczorek, Director  
Federal Real Property Group  
U.S. Department of Education  
33 Arch Street, Suite 1140  
Boston, MA 02110  
Telephone: 617-289-0172  
Email: peter.wiczorek@ed.gov

**Health Care:**

Heather Ransom, Director  
Division of Property Management/PSC  
Department of Health &  
Human Services  
Parklawn Building, Room 5B-41  
5600 Fishers Lane  
Rockville, MD 20857  
Telephone: 301-443-2265  
Email: hransom@psc.gov

**Corrections and Law Enforcement:**

Maria Pressley, Special Projects  
Manager  
Bureau of Justice Assistance  
Office of Justice Programs  
U.S. Department of Justice  
810 7th Street, NW, Room 4413  
Washington, DC 20531  
Telephone: 202-353-8643  
Email: maria.pressley@usdog.gov

**Self Help Housing:**

Janet Golrick, Assistant Deputy-  
Assistant Secretary  
Office of Multifamily Housing  
Department of Housing and  
Urban Development  
451 7th Street, SW, Room 6110  
Washington, DC 20410  
Telephone: 202-708-2495  
Email: janet\_m\_golrick@hud.gov

**Emergency Management:**

Ms. Cheri (Bill) Smith, Program Analyst  
Facilities Management and  
Services Division  
Federal Emergency Management  
Agency  
500 C Street, SW, #505  
Washington, DC 20472  
Telephone: 202-646-3363  
Email: bill.smith1@dhs.gov

**Airports:**

Jim Motley  
Military Airport Program  
Federal Aviation Administration  
800 Independence Ave., SW  
Washington, DC 20591  
Telephone: 202-267-8780  
Email: james.motley@faa.gov

**Seaports:**

Keith Lesnick  
U.S. Department of Transportation  
Maritime Administration  
400 7th Street, SW, Room 7206  
Washington, DC 20590  
Telephone: 202-366-4357, ext. 1624  
Email: keith.lesnick@marad.dot.gov

NOIs for PBCs must include:

- 1) A description of the eligibility for the proposed transfer,
- 2) The proposed use of the property, including a description of the buildings and property necessary to carry out such proposed use,
- 3) Time frame for occupation, and
- 4) The benefit to the community from such proposed use, including the number of jobs the use would generate.

For additional information or to register for the workshop, please contact:

Matthew B. Mikolajewski  
Office of Business Resources Manager  
Economic & Community Development Division  
Department of Planning & Community & Economic Development  
City of Madison  
Telephone: 608-267-8737, ext. 107

**Mikolajewski, Matthew**

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**From:** Wallinger, Sue  
**Sent:** Monday, October 08, 2007 10:45 AM  
**Cc:** Mikolajewski, Matthew  
**Subject:** FW: Truman Olson ROTC Tour

You are being e-mailed the attached documents and following information is in regards to the availability of federal property (the Truman Olson US Army Reserve Center at 1402 N. Park Street) because you are on the list of homeless service providers through the HSC e-list.

There will be a tour of the site on Wednesday, October 17th at 1:00 p.m. Any questions about this property and the process to acquire it should be sent to Matt Mikolajewski [mmikolajewski@cityofmadison.com](mailto:mmikolajewski@cityofmadison.com)

thanks, Sue

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**From:** Mikolajewski, Matthew  
**Sent:** Friday, October 05, 2007 2:44 PM  
**To:** Hurie, Hickory; Wallinger, Sue  
**Cc:** Olinger, Mark; Marx, Don; Brown, Percy; Murphy, Brad; Ragland, Enis  
**Subject:** Truman Olson ROTC Tour

Hickory and Sue-

Today we sent a letter to all of the Homeless Service Providers to invite them to the rescheduled October 17th tour of the Truman Olson Center. The letter went to one person within each provider organization (typically the Executive Director). I have copied the letter below, and attached the referenced files. Can you please forward the email and attachments to everyone on the homeless service provider e-list, and anyone else who you think should receive the notification?

Thank You,

Matt

Dear Homeless Service Provider:

Attached you will find a notice of the availability of the Truman Olson United States Army Reserve Center ("Center") at 1402 N. Park Street for homeless service providers. The notice mentions a tour of the facility, which was to occur on September 18<sup>th</sup>. Due to a scheduling conflict, the September 18<sup>th</sup> tour was postponed, and has been rescheduled for **Wednesday, October 17, 2007 at 1:00 PM at the Truman Olson United States Army Reserve Center**. Although several homeless service providers are already aware of this change, we wanted to take an opportunity to make sure that all local providers receive notice of the rescheduled date and time.

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[www.cityofmadison.com/business/obr](http://www.cityofmadison.com/business/obr)

6/11/2008

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Thank You,

Matt

**Matthew B. Mikolajewski**  
**Office of Business Resources Manager**  
**City of Madison**  
**215 Martin Luther King, Jr. Blvd., Room LL-100**  
**P.O. Box 2985**  
**Madison, WI 53701-2985**  
**Phone: 608.267.8737 x 107**  
**Fax: 608.267.8739**  
**Email: [mmikolajewski@cityofmadison.com](mailto:mmikolajewski@cityofmadison.com)**  
**Web: [www.cityofmadison.com/business](http://www.cityofmadison.com/business)**

AIDS RESOURCE CENTER OF  
WISCONSIN (ARCW)  
BRYAN LAUTENBACH, HSG SPEC  
121 S PINCKNEY ST  
MADISON WI 53703

ARC COMMUNITY SERVICE INC  
LAURA PARKER, PROG MANAGER  
1409 EMIL ST STE 100  
MADISON WI 53713

ARISE FAMILY SERVICES  
JAMES HAWK, EXEC DIRECTOR  
1603 MONROE ST  
MADISON WI 53711

COMMUNITY ACTION COALITION  
SOUTH CENTRAL WISCONSIN INC  
GRETA HANSEN, EXECUTIVE  
DIRECTOR  
1717 STOUGHTON RD  
MADISON WI 53704

COMMUNITY MEAL PROGRAM  
LUKE HOUSE  
PAUL ASHE, COORDINATOR  
310 S INGERSOLL  
MADISON WI 53703

DANE COUNTY HOUSING AUTH  
CAROLYN PARHAM, EXEC DIR  
2001 W BROADWAY # 1  
MONONA WI 53713

DANE COUNTY HUMAN SERVICES  
LYNN GREEN, DIRECTOR  
1202 NORTHPORT DR  
MADISON WI 53704

DANE COUNTY PARENT COUNCIL  
MARCIA HUOMOELLER, EXEC DIR  
2096 RED ARROW TR  
MADISON WI 53711

DANE COUNTY VETERANS SVS  
DAN CONNERY, VETERANS  
SERVICE OFFICER  
1919 ALLIANT ENERGY CEN WAY  
MADISON WI 53713

DOMESTIC ABUSE INTERVENTION  
SERVICES  
SHANNON BARRY, EXECUTIVE  
DIRECTOR  
PO BOX 1761  
MADISON WI 53701

GOODWILL INDUSTRIES OF SOUTH  
CENTRAL WI INC  
ELENA GOLDEN, DIR OF  
RESIDENTIAL SERVICES  
1302 MENDOTA ST  
MADISON WI 53714

HOPE HAVEN/REBOS UNITED  
KATE IHUS, ASSOCIATE DIRECTOR  
3577 HIGH POINT RD  
PO BOX 46550  
MADISON WI 53744

HOUSING INITIATIVES  
DEAN LOUMOS, EXECUTIVE  
DIRECTOR  
1110 RUSKIN ST  
MADISON WI 53704

INTERFAITH HOSPITALITY  
NETWORK  
RACHEL KRINSKY, EXECUTIVE  
DIRECTOR  
1121 UNIVERSITY AVE  
MADISON WI 53715

LEGAL ACTION OF WISCONSIN INC  
KEVIN MAGEE, MANAGING  
ATTORNEY  
31 S MILLS ST  
MADISON WI 53715

LEGAL ACTION OF WISCONSIN INC  
MICHAEL MAHER, ADMINISTRATOR  
31 S MILLS ST  
MADISON WI 53715

MADISON JOBS AND HOUSING  
PARTNERSHIP  
STEVE FINE, PROGRAM DIRECTOR  
6221 WALDEN WAY  
MADISON WI 53719

MADISON METROPOLITAN SCHOOL  
DISTRICT  
TRANSITION EDUCATION PROGRAM  
STEVE HARTLEY, DIRECTOR  
1501 JENIFER ST RM 217  
MADISON WI 53703

MADISON WARMING CENTER  
CAMPAIGN  
HOMELESS COOPERATIVE  
PO BOX 260202  
MADISON WI 53726

MADISON-AREA URBAN MINISTRY  
LINDA KETCHAM, DIRECTOR  
2300 S PARK ST RM 5  
MADISON WI 53713

MIDDLETON OUTREACH MINISTRY  
REV DIETRICH GRUEN, EXECUTIVE  
DIRECTOR  
7432 HUBBARD AVE  
MIDDLETON WI 53562

PORCHLIGHT INC  
STEVE SCHOOLER, EXECUTIVE  
DIRECTOR  
306 N BROOKS  
MADISON WI 53715

PORT ST VINCENT  
RICK GLEASON, DIRECTOR  
221 S BALDWIN ST  
MADISON WI 53703

RESPIRE CENTER  
FAY MCCLURG, SOCIAL WORKER  
2120 FORDEM AVE # 180  
MADISON WI 53704

RODNEY SCHEEL HOUSE  
FOUNDATION  
AMANDA DAVIS, RESIDENT  
SERVICES COORDINATOR  
2815 HAUK ST  
MADISON WI 53704

THE SALVATION ARMY  
MAJ PAUL MOORE, DANE COUNTY  
COORDINATOR  
630 E WASHINGTON AVE  
MADISON WI 53703

SETON HOUSE  
BONNIE BENSON, MANAGER  
1301 WILLIAMSON ST  
MADISON WI 53703

SOAR CASE MANAGEMENT INC  
MIKE MATHESON, DIRECTOR  
1810 S PARK ST  
MADISON WI 53713

SOCIETY OF ST VINCENT DE PAUL  
RALPH MIDDLECAMP, EXEC DIR  
1109 JONATHON DR  
MADISON WI 53713

TELLURIAN UCAN  
MITCH VESAAS, CEO/PRESIDENT  
300 FEMRITE DR  
MONONA WI 53716



TENANT ADVOCACY GROUP  
CYNTHIA TRAVIS, AMERICORPS  
VOLUNTEER  
1121 UNIVERSITY AVE  
MADISON WI 53713

TENANT RESOURCE CENTER  
BRENDA KONKEL, EXECUTIVE  
DIRECTOR  
1202 WILLIAMSON ST  
MADISON WI 53703

UNITED WAY OF DANE COUNTY  
LESLIE ANN HOWARD  
2059 ATWOOD AVE  
PO BOX 7548  
MADISON WI 53707

VOICES BEYOND BARS  
TAMRA OMAN, COMMUNITY  
COORDINATOR  
2300 SOUTH PARK ST # 4  
MADISON WI 53713

VETERANS ASSISTANCE  
FOUNDATION  
DEBORAH OSWALD, EXECUTIVE  
DIRECTOR  
PO BOX 610  
TOMAH WI 54660

WISCONSIN DEPARTMENT OF  
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MARTY EVANSON, DIRECTOR OF  
BUREAU OF SUPPORT HOUSING  
201 W WASHINGTON AVE  
MADISON WI 53707

WISCONSIN DEPARTMENT OF  
COMMERCE  
EMILY DAVIDSON,  
PROBATION/PAROLE AGENT  
411 W MAIN ST  
MADISON WI 53703

WISCONSIN DEPARTMENT OF  
PUBLIC INSTRUCTION  
MARY MARONEK, PROG COORD  
PO BOX 7841  
125 S WEBSTER ST  
MADISON WI 53707

WISCONSIN/US DEPARTMENT OF  
VETERAN AFFAIRS  
CHARLIE PIPER, DIRECTOR VAP  
30 W MIFFLIN ST  
PO BOX 7843  
MADISON WI 53707

WHEDA  
MULTIFAMILY DEVELOPMENT  
OFFICER  
201 W WASHINGTON AVE STE 700  
PO BOX 1728  
MADISON WI 53701

WOMEN IN TRANSITION  
KATHLEEN LEMKE, EXECUTIVE  
DIRECTOR  
2842-2846 MOLAND ST  
MADISON WI 53704

YAHARA HOUSE  
PETER LUNDE, VOCATIONAL  
COORDINATOR  
802 E GORHAM ST  
MADISON WI 53703

YOUTH SERVICES OF SOUTHERN  
WI INC  
CASEY BEHREND, EXECUTIVE  
DIRECTOR  
1955 ATWOOD AVE  
MADISON WI 53704

YWCA OF MADISON  
EILEEN MERSHART, EXECUTIVE  
DIRECTOR  
101 E MIFFLIN ST  
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