

## City of Madison

### Proposed Final Plat

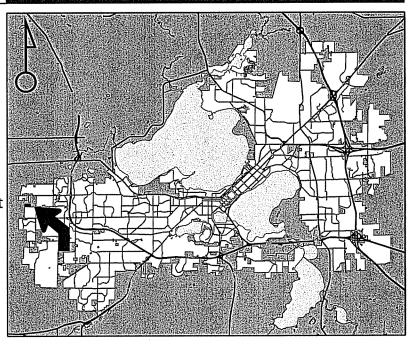
Project Name Autumn Ridge Reserve

Location 403 & 404 Schewe Road

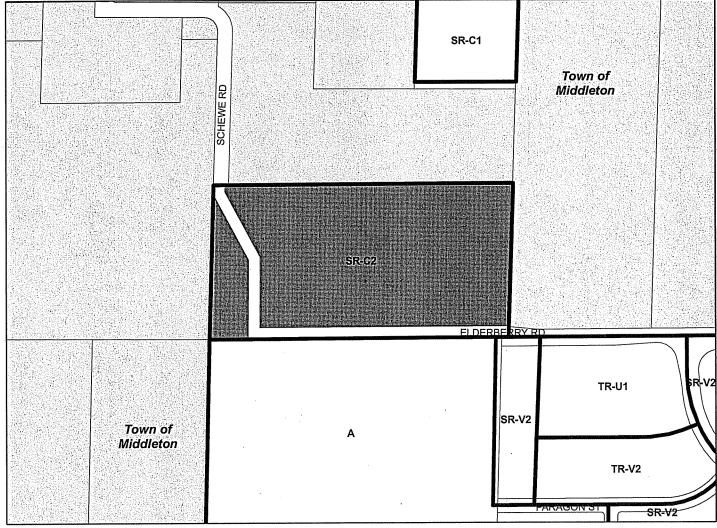
Applicant Chad Wuebben-Encore Investments, LLC/ Michelle Burse-Burse Surveying & Engineering

Proposed Use Create 51 future single-family lots and 3 outlots for public stormwater management and greenway purposes

Public Hearing Date Plan Commission 12 January 2015 Common Council 20 January 2015



For Questions Contact: Tim Parks at: 261-9632 or tparks@cityofmadison.com or City Planning at 266-4635

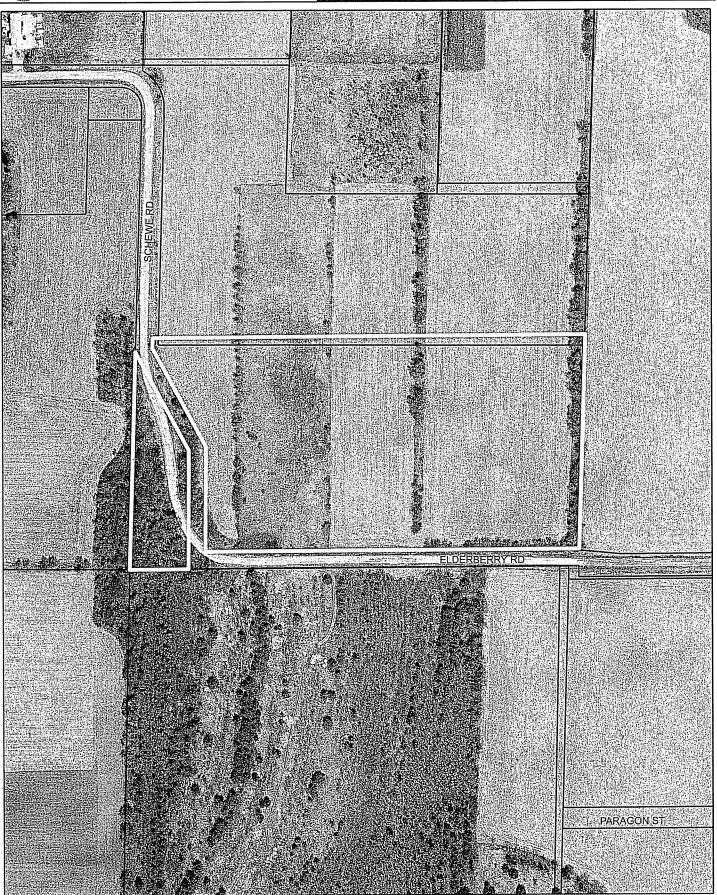


Scale: 1'' = 400'

City of Madison, Planning Division: RPJ: Date: 05 January 2015



# City of Madison



Date of Aerial Photography: Spring 2013



# **SUBDIVISION APPLICATION Madison Plan Commission**

215 Martin Luther King Jr. Blvd; Room LL-100 PO Box 2985; Madison, Wisconsin 53701-2985 Phone: 608.266.4635 | Facsimile: 608.267.8739

\*\* Please read both pages of the application completely and fill in all required fields\*\*

This application form may also be completed online at <a href="https://www.cityofmadison.com/planning/plan.html">www.cityofmadison.com/planning/plan.html</a>

**NOTICE REGARDING LOBBYING ORDINANCE:** If you are seeking approval of a development that has over 40,000 square feet of non-residential space, or a residential development of over 10 dwelling units, of if you are seeking assistance from the City with a value of \$10,000 (including grants, loans, TIF or similar assistance), then you likely are subject to Madison's lobbying ordinance (Sec. 2.40, MGO). You are required to register and report your lobbying. Please consult the City Clerk's Office for more information. Failure to comply with the lobbying ordinance may result in fines.

| 1a.             | Application Type.                     |                     |                   |                                  |                                 |              |   |                 |                      |        |
|-----------------|---------------------------------------|---------------------|-------------------|----------------------------------|---------------------------------|--------------|---|-----------------|----------------------|--------|
|                 | Preliminary Subdivision               | on Plat             | <b>√</b>          | Final Subdivisi                  | on Plat                         | Land         | Division/Cer                            | tified Surv     | ey Map (CS           | M      |
| lf a            | Plat, Proposed Subdivisi              | on Name:            |                   |                                  |                                 |              |   |                 |                      |        |
| 1b.             | Review Fees. Make ch                  | ecks payable        | e to "City T      | reasurer." <b>No</b>             | te: New fees                    | effective (  | May 2012 (!)                            |                 |                      | -      |
| • F             | or <b>Preliminary</b> and/or <b>F</b> | inal Plats, a       | n applicati       | on fee of <b>\$25</b> 0          | ), <i>plus</i> <b>\$50 pe</b> r | lot or out   | tlot containe                           | d on the p      | olat.                |        |
| • · F           | or Certified Survey Map               | os, an applic       | ation fee c       | of <b>\$250</b> plus <b>\$</b> 2 | 200 per lot and                 | d outlot co  | ontained on                             | the CSM.        |                      |        |
| 2.              | Applicant Information                 | n.                  |                   |                                  |                                 |              |   |                 |                      |        |
| Nam             | e of Property Owner: End              | core Cons           | struction         | , Inc.                           | Representative                  | e, if any: C | Chad Wue                                | bben            |                      |        |
| Stree           | et Address: 6840 Sc                   | hneider R           | load              |                                  | _ City/State:                   | Middle       | ton/WI                                  | Z               | <sub>ip:</sub> 5356  | 2      |
| Tele            | phone: (608) 836-43                   | 57 1                | Fax: (            | )                                |                                 | Email: C     | wuebben@ei                              | ncorebuilds     | smadison.co          | m      |
| Firm            | Preparing Survey: Bui                 | rse Surve           | ying and          | d Engineer                       | ing, Inc.                       | Contact:     | Michelle                                | L. Burs         | е -                  |        |
| Stree           | et Address: 1400 E. \                 | <b>Nashingto</b>    | n Ave, S          | Suite 158                        | City/State:                     | Madisc       | on                                      | Z               | <sub>ip:</sub> 53703 | 3      |
| Tele            | phone: (608) 250-920                  | 63 i                | Fax: <u>(608</u>  | 250-9266                         |                                 | Email: n     | nburse@b                                | se-inc.ne       | et                   |        |
| Che             | ck only ONE – <b>ALL</b> Corresp      | ondence on t        | his applicat      | ion should be s                  | ent to:                         | Property O   | wner <b>, OR</b>                        | <b>✓</b> Survey | Firm                 |        |
| 3a.             | Project Information.                  |                     |                   |                                  |                                 |              |   |                 |                      |        |
| Parc            | el Addresses (note town if            | located outs        | ide City) :       | Elderber                         | ry Road/Sch                     | iewe Roa     | ad                                      |                 |                      |        |
| Tax             | Parcel Number(s): <b>new</b>          | numbers:            | 251/070           | 8-212-0103                       | -8 and 251/0                    | 708-212      | -0104-6                                 |                 |                      |        |
| Zoni            | ing District(s) of Proposed           | Lots: SR-c          | 2                 |                                  | S                               | chool Distr  | ict: MID-CR                             | PLAINS S        | CHOOL DI             | 3T     |
| → F             | Please provide a Legal De             | escription or       | your CSN          | or plat. Note                    | your develop                    | ment sch     | edule in you                            | r Letter of     | Intent.              |        |
| 3b.             | For Properties Locate                 | ed <i>Outside</i> ' | the Madi          | son City Limi                    | ts in the City                  | 's Extrate   | erritorial Ju                           | risdiction      | :                    |        |
| Date            | e of Approval by Dane Cou             | nty:                |                   |                                  | Date of App                     | proval by T  | own:                                    |                 |                      |        |
| <del>-)</del> F | or an exterritorial reque             | est to be sch       | eduled, ap        | proval letters                   | from both the                   | e Town an    | d Dane Cour                             | nty must b      | e submitted          | <br>J. |
| 4. :            | Subdivision Contents                  | and Descri          | <b>otion.</b> Cor | nplete table a                   | s it pertains to                | your rea     | uest: do not                            | complete        | grav areas.          |        |
|                 |                                       |                     |                   | Acres                            |                                 |              |   |                 |                      |        |
|                 | Residential                           | 51                  |                   | 9.84                             | Outlots Dec                     |              | 101110900000000000000000000000000000000 | 3               | 5.9738               |        |
|                 | Retail/Office                         |                     |                   | 0.01                             | the Public (<br>Stormwater      |              |   |                 |                      |        |
|                 | Industrial                            |                     |                   |                                  | Outlots Ma                      | intained     |   |                 |                      |        |
|                 | Other (state use):                    |                     |                   |                                  | by a Private or Associati       |              |   |                 |                      |        |
|                 |                                       |                     |                   |                                  | PROJECT TO                      |              | 51                                      | 3               | 15.81                |        |

| 5.  | Req      | uired Submittals. Your application is required to include the following (check all that apply):  |  |  |  |  |  |  |
|---|----------|--|--|--|--|--|--|--|
| ;   |          | <ul> <li>Map Copies (prepared by a Registered Land Surveyor):</li> <li>For <u>Preliminary Plats</u>, eighteen (18) copies of the drawing drawn to scale are required. The drawing is required to provide all information as set forth in Section 16.23 (7)(a) of the Madison General Ordinances. The drawings shall include, but are not limited to, a description of existing site conditions and natural features, delineation of all public and private utilities that serve the site (denote field located versus record drawings), the general layout of the proposed subdivision, the dimensions of lots and outlots, widths of existing and proposed rights of way, topographic information, and any other information necessary for the review of the proposed subdivision.</li> </ul> |  |  |  |  |  |  |
|   |          | • For <u>Final Plats</u> , <b>sixteen (16) copies</b> of the drawing are required to be submitted. The final plat shall be drawn to the specifications of Section 236.20 of the Wisconsin Statutes.  |  |  |  |  |  |  |
|   |          | • For <u>Certified Survey Maps (CSM)</u> , <b>sixteen (16) copies</b> of the drawing are required. The drawings shall include all of the information set forth in Sections 16.23(7)(a)&(d) of the Madison General Ordinances, including existing site conditions, the nature of the proposed division and any other necessary data. Utility data (field located or from utility maps) may be provided on a separate map submitted with application.  |  |  |  |  |  |  |
|   |          | • All surveys submitted with this application are required to be <u>collated</u> , stapled and <u>folded</u> so as to fit within an 8 1/2" X 14" folder. An 8-1/2 X 11-inch reduction of each sheet shall also be submitted.   |  |  |  |  |  |  |
|   |          | Letter of Intent: Twelve (12) copies of a letter describing the proposed subdivision in detail including, but not limited to: the number and type/ use of lots proposed with this subdivision; existing conditions and uses of the property; development and phasing schedule for the project, and; the names of persons involved (contractor, architect, landscaper, business manager, etc.). *The letter of intent for a subdivision can be the same document as the letter of intent required for a concurrent Land Use Application for the same property. **A letter of intent is <u>not</u> required for Subdivision Applications for lot combinations or split duplexes.   |  |  |  |  |  |  |
|   | <b>V</b> | Report of Title and Supporting Documents: All plats and certified surveys submitted for approval shall include a Report of Title satisfactory to the Office of Real Estate Services as required in Section 16.23 of the Madison General Ordinances. A minimum of two (2) copies of a City of Madison standard 60-year Report of Title shall be obtained from a title insurance company. Title insurance or a title commitment policy is NOT acceptable (i.e. a Preliminary Title Report or a Record Information Certificate). The applicant shall submit a copy of all documents listed in the Report of Title for each copy of the report submitted.  |  |  |  |  |  |  |
|   |          | For any plat or CSM creating common areas to be maintained by private association: Two (2) copies of proposed development restrictions and covenants shall be submitted for City approval prior to recording of the survey instrument.   |  |  |  |  |  |  |
|   |          | For Surveys <u>Outside</u> the Madison City Limits: A copy of the approval letters from <u>both</u> the Town where the property is located and Dane County must be submitted with your request. The City of Madison may not consider a survey within its extraterritorial jurisdiction without prior approval Town and Dane County.  |  |  |  |  |  |  |
| ·   |          | For Surveys Conveying Land to the Public: A Phase I Environmental Site Assessment Report may be required if any interest in these lands are to be conveyed to the public. Please contact the City's Office of Real Estate Services at 266-4222 for a determination as soon as possible.  |  |  |  |  |  |  |
|   |          | <b>Electronic Application Submittal:</b> All applicants are required to submit a copy of this completed application form, and preliminary and/or final plats or Certified Survey Map as individual Adobe Acrobat PDF files compiled either on a non-returnable CD-ROM to be included with their application materials, or in an e-mail sent to <a href="mailto:pcapplications@cityofmadison.com">pcapplications@cityofmadison.com</a> . The transmittal shall include the name of the project and applicant.   |  |  |  |  |  |  |
| 6. <i>f</i>   | Appli    | icant Declarations:  |  |  |  |  |  |  |
| The signer attests that the application has been completed accurately and all required materials have been submitted: |          |  |  |  |  |  |  |  |
| Applicant's Printed Name Chad Wuebben Signature   |          |  |  |  |  |  |  |  |
| Do  | ite      | 1/-/8-2014 Interest In Property On This Date のNまた  |  |  |  |  |  |  |
| Eff   | ective   | May 21, 2012   |  |  |  |  |  |  |

November 17, 2014

Mr. Steven Cover
Director
Department of Planning & Community & Economic Development
City of Madison
215 Martin Luther King Jr. Blvd., Room LL 100
Madison WI 53703

RE: Subdivision Application – Rezone – Autumn Ridge Reserve

Dear Mr. Cover,

This Letter of Intent is submitted together with the appropriate application items for Staff, Plan Commission and Common Council consideration for approval of the development of the above – referenced subdivision.

#### **Project Team:**

Applicant:

Encore Investments, LLC
Chad Wuebben, Member
6840 Schneider Road
Middleton WI 53562
<a href="mailto:cwwebben@encorebuildsmadison.com">cwwebben@encorebuildsmadison.com</a>
608-444-7752

General Contractor:

Encore Construction, Inc.

Chad Wuebben, President
6840 Schneider Road
Middleton WI 53562
cwuebben@encorebuildsmadison.com
608-444-7752

Engineer:

Burse Surveying & Engineering, Inc.
Michelle Burse, Owner
1400 East Washington Avenue Ste. 158
Madison WI 53703
mburse@bse-inc.net
608-250-9266

Current Site Owner:

Encore Investments, LLC
Chad Wuebben, Member
6840 Schneider Road
Middleton WI 53562
cwuebben@encorebuildsmadison.com
608-444-7752



www.encorebuildsmadison.com

### **Project Overview:**

This site is currently zoned A-1 and is has been farmed to date. The proposal develops the site into 51 single family lots and this request is to categorize zoning of all lots as SRC2. The site plan is attached for your reference. The site is a total of 20.67 acres and residential lots will comprise 9.84 acres of the total site area. There is a total of 5.97 acres set aside as outlots intended to provide open green space and manage storm water, per city requirements. The remainder of the acreage is road way.

According to "The Direct Impact of Housing and Remodeling on the U.S. Economy" by Helen Fei Liu and Paul Emrath (2008), three permanent full time jobs are created when one new single family home is built. This development, then, would contribute a total of 153 permanent full time jobs to our local economy.

The development team has a long-standing reputation in Dane County for quality product and development expertise. We look forward to working with the City through the approvals process.

We anticipate a construction start date of May, 2015 with site improvements complete by July, 2015. It is expected that the first residents will be moving in to the neighborhood in the early fall of 2015.

Respectfully Submitted,

**ENCORE INVESTMENTS, LLC** 

Chad Wuebben,

Member



www.encorebuildsmadison.com

