



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended

PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

This meeting can be viewed LIVE on Madison City Channel at www.madisoncitychannel.tv

Wednesday, February 17, 2010

5:00 PM

Meets the 4th Tuesday of the month;
215 Martin Luther King, Jr. Blvd.
Room 300 (Madison Municipal Building)
(After 6 pm, use Doty St. entrance.)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Transportation Department at TTY/Textnet 866-704-2315 or 608-267-8750.

CALL TO ORDER / ROLL CALL

Notified Absences: Judy Bowser, Ald. Paul Skidmore, Chuck Strawser

A. APPROVAL OF MINUTES

January 26, 2010: <http://legistar.cityofmadison.com/calendar/#current>

B. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

C. MADISON POLICE DEPARTMENT REPORT ON TRAFFIC RELATED ISSUES

- C.1. [17469](#) Madison Police Department Traffic Reports, fourth quarter 2009
Attachments: [2009 Fourth Quarter Traffic Report.pdf](#)

D. NEW BUSINESS

D.1. [17472](#) Discussion on Adult School Crossing Guard Program

Attachments: [ASCGRvList2009.pdf](#)
[ASCGLocations20092010.pdf](#)
[Schools.pdf](#)

D.2. [17473](#) University Avenue & Campus Drive Intersection Reconstruction Assessment
District - 2010

D.3. Discussion on the process for updating the Pedestrian Plan

D.4. [17497](#) Review the limited reconstruction of STH 113

Attachments: [STH 113 signing plan.pdf](#)

E. REPORTS

E.1. [15487](#) Reports of other Committees/Commissions (verbal reports for information only)

Plan Commission
Long Range Transportation Planning Committee
Joint West Campus Area Committee
Joint Southeast Campus Area Committee
School Traffic Safety Committee

Attachments: [LRTPC 12-17-09 Minutes.pdf](#)
[Plan Commission 01-11-10 Minutes.pdf](#)

F. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS

F.1. General announcements by Executive Secretary

F.2. General announcements by Chair

F.3. Commission member items for future agendas

ADJOURNMENT