## CERTIFIED SURVEY MAP No. PART OF LOT THREE (3), BLOCK THREE (3), TRIANGLE PLAT, RECORDED IN VOLUME 34 OF PLATS, PAGES 21-23, AS DOCUMENT NUMBER 1220391, DANE COUNTY REGISTRY, LOCATED IN THE NEW OF THE SW/4 OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN. BEARINGS ARE REFERINCED TO THE WISCONSIN COLINTY COORDINATE SYSTEM, DANE COUNTY, WISCONSIN, THE SOUTHEASTERY LINE OF LOT 3; TRIANGLE PLAT, MEASURED AS BEARING S46"1130"W SURVEY LEGEND FOUND 1" Ø IRON PIPE 0 FOUND 3/4" Ø IRON ROD SET 3/4" X 18" SOLID IRON RE-ROD MIN. WT. 1.5 LBS./FT. DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT. RECORDED AS INFORMATION PER PLAT REGENI SIREEI C1 B. 1. R. A. C. LOT LANDS ري. WEST WASHING TON AVENUE 5.72 Acres 248983 Sq. Ft. BRAXION PL 120' R/W 112 VARIES e ARKY CONDO SELALES HT OW C S M 117 NOTES: 1. SEE SHEET 2 FOR EASEMENTS DETAIL. 2. SEE SHEET 3 FOR IMPROVEMENTS AND BUILDING DETAIL. 3. SEE SHEET 4 FOR SECTION TIE DETAIL. 150 300 SCALE: ONE INCH 150 FEET FN: 180310 <u>SURVEYED FOR:</u> BAYVIEW FOUNDATION, C.S.M. No.\_ vierbicher DATE: 07/07/2020 SHEET INC INC. 5201 EAST TERRACE DRIVE, SUITE 300 MADISON, WI 53718 Doc. No.\_ REV: planners engineers advisors 1 OF 7 Drafted By: DGUL

Checked By: PKNU

Page,

Phone: (800) 261-3898

### CERTIFIED SURVEY MAP No. PART OF LOT THREE (3), BLOCK THREE (3), TRIANGLE PLAT, RECORDED IN VOLUME 34 OF PLATS, PAGES 21-23, AS DOCUMENT NUMBER 1220391, DANE COUNTY REGISTRY, LOCATED IN THE NEV4 OF THE SW/4 OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN. BEARINGS ARE REFERENCED TO THE MSCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, WSCONSIN, THE SOUTHEASTERY LIME OF LOT TRIANGLE PLAT, MRASURED AS BEARING S46\*11'30"W EXISTING EASEMENTS DETAIL C 3 1 0 1 0 REGENT SIREEZ MG&E EASEMENT, DOC.#4286612 a to the PLA 18 LANGE MG&E EASEMENT, DOC.#2217412 A Y VIEW P 10' MG&F FASEMENT. DOC. #2693640 LANDS WISCONSIN BELL EASEMENT, DOC. #2275740 B WEST WASHING TON AVENUE by: dgu PATCH GAT 10' WIDE PRIVATE UTILITIES EASEMENT, PER DOC.#1220391 BRAXION PL 120' R/W VARIES e ark view as sold thes HL OW C S M 10' WIDE PUBLIC — STORM & SANITARY SEWER & PRIVATE UTILITIES EASEMENT, PER DOC.#1220391 Easements recorded as Document Number 4286612, 2217412, 2275740, 2693640 ,1220391 and 1312692 lying within the limits of will be released prior to the recording of this CSM. 150 300 SCALE: ONE INCH = 150 FEET FN: 180310 <u>SURVEYED FOR:</u> BAYVIEW FOUNDATION, C.S.M. No. vierbicher DATE: 07/07/2020 SHEET INC Doc. No.\_ REV: planners engineers advisors 2 OF 7 Drafted By: DGUL Phone: (800) 261-3898 Page Checked By: PKNU

## CERTIFIED SURVEY MAP No. PART OF LOT THREE (3), BLOCK THREE (3), TRIANGLE PLAT, RECORDED IN VOLUME 34 OF PLATS, PAGES 21-23, AS DOCUMENT NUMBER 1220391, DANE COUNTY REGISTRY, LOCATED IN THE NEW OF THE SW/4 OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN. EXISTING IMPROVEMENTS & BUILDING DETAIL REGENT SIREET 30.5' 23.1 C: **7**/78/ JHE D 2 2 1 A L DEDICATE 167.9 Ø WEST WASHINGTON AVENUE 120 by: dgul VARIES 34 Ŧ All buildings and improvements to be removed prior to redevelopment of Lot 1 of CSM. CONCRETE PAVEMENT/SIDEWALK ASPHALT PAVEMENT 200 BUILDING LIMITS SCALE: ONE INCH = 100 FEET FN: 180310 <u>SURVEYED FOR:</u> BAYVIEW FOUNDATION, C.S.M. No.\_ vierbicher DATE: 07/07/2020 SHEET INC. 5201 EAST TERRACE DRIVE, SUITE 300 MADISON, WI 53718 Doc. No.\_ REV: planners | engineers | advisors 3 OF 7

Drafted By: DGUL

Checked By: PKNU

Phone: (800) 261-3898

Page.

## CERTIFIED SURVEY MAP No. PART OF LOT THREE (3), BLOCK THREE (3), TRIANGLE PLAT, RECORDED IN VOLUME 34 OF PLATS, PAGES 21-23, AS DOCUMENT NUMBER 1220391, DANE COUNTY REGISTRY, LOCATED IN THE NEV4 OF THE SW/4 OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN. BEARINGS ARE REFERENCED TO THE MSCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, MSCONSIN, THE SOUTHEASTERY LIME OF LOT TRIANGLE PLAT, MEASURED AS BEARING S4611'30"W BRASS CAPPED MONUMENT OF RECORD FOUND AT THE WEST 1/2 CORNER SEC. 23-07-09 PUBLISHED COORDS: N=480284.34 E=815851.38 MEASURED COORDS: N=480284.23 E=815851.53 BRASS CAPPED MONUMENT OF RECORD FOUND AT THE CENTER SEC. 23-07-09 PUBLISHED COORDS: N=480227.77 E=818501.13 MEASURED COORDS: N=480227.79 E=818501.19 SECTION TIE DETAIL N88°46'38"W\_2650.26' REGENING SIREEZ 16*37.20* S1°13'22"W-33.00' 18. Male PLA W P A Y VIE THIS LANDS ζ'n. В ÇŚM WEST MASHING TON AVENUE by: dgul <u>B R A X I Q M</u> <u>P L</u> 120' R/W Bayview\CADD\180310\_CSM.dwg e deky con do de la les HT OW C S M M:\Horizon Develop 150 300 SCALE: ONE INCH = 150 FEET \_\_ FN: 180310 <u>SURVEYED FOR:</u> BAYVIEW FOUNDATION, C.S.M. No.\_ vierbicher DATE: 07/07/2020 SHEET INC Doc. No.\_ REV: 5201 EAST TERRACE DRIVE, SUITE 300 MADISON, WI 53718 4 OF 7 planners engineers advisors Drafted By: DGUL Phone: (800) 261-3898 Page, Checked By: PKNU

PART OF LOT THREE (3), BLOCK THREE (3), TRIANGLE PLAT, RECORDED IN VOLUME 34 OF PLATS, PAGES 21-23, AS DOCUMENT NUMBER 1220391, DANE COUNTY REGISTRY, LOCATED IN THE NE% OF THE SW/4 OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

### NOTES:

- I found a Brass Capped monument in a City of Madison Monument box, and ties, representing the Center of Section 23, Township 07 North, Range 09 East, in the City of Madison, County of Dane, State of Wisconsin, as established on tie sheet by Jeremy Sandsness dated March 5, 2019 and that the points as referenced on said tie sheet are still intact. Date of field survey & monument recovery was July 6, 2020.
- I found a Brass Capped monument in a City of Madison Monument box, and ties, representing the West ¼ Corner of Section 23, Township 07 North, Range 09 East, in the City of Madison, County of Dane, State of Wisconsin, as established on tie sheet by Jamey L. Reid dated November 3, 2011 and that the points as referenced on said tie sheet are still
- intact. Date of field survey & monument recovery was July 6, 2020.

  Lots within this subdivision are subject to impact fees that are due and payable at the time building permit(s) are issued. All lots created by this Certified Survey Map are individually responsible for compliance with Chapter 37 of the Madison General Ordinances in regard to storm water management at the time they develop.

  No changes to the existing drainage shall be allowed without the approval of the City Engineer.

  This CSM is subject to use restrictions as set forth in Document Numbers 1260679 and 4741119.

- This CSM is subject to Utility Easements per the Triangle Plat, recorded as Document Number 1220391.

### NOTES FROM TRIANGLE PLAT:

- Access between the platted lots and adjacent roadways shall be in accordance with The Urban Renewal Plan for the Triangle Urban Renewal Area, City of Madison.
- Construction may be allowed over a sanitary or storm sewer easement subject to approval by the Common Council and Redevelopment Authority of the City of Madison.
- All easements shown on this plat are public easements.

| LINE TABLE     |               |           |  |  |
|----------------|---------------|-----------|--|--|
| LINE<br>NUMBER | DIRECTION     | LENGTH    |  |  |
| L1             | S88°46'38"E   | 84.14     |  |  |
|                | (S88°33'17"E) |           |  |  |
| L2             | S68°10'51"E   | 293.92'   |  |  |
| L3             | S43°48'03"E   | 63.30'    |  |  |
|                | (S43°34'55"E) | (63.30')  |  |  |
| L4             | S46°11'30"W   | 726.07'   |  |  |
|                | (S46°24'38"W) | (726.11') |  |  |
| L5             | N43°45'54"W   | 100.05    |  |  |
|                | (N43°35'W)    | (100.00') |  |  |
| L6             | N00°15'46"W   | 684.43'   |  |  |
|                | (N0°05'22"W)  | (684.21') |  |  |
| L7             | S88°46'38"E   | 55.67'    |  |  |
| L8             | S88°46'38"E   | 28.47'    |  |  |
| L9             | S46°11'30"W   | 671.05'   |  |  |

| LINE TABLE     |             |           |  |  |  |
|----------------|-------------|-----------|--|--|--|
| LINE<br>NUMBER | DIRECTION   | LENGTH    |  |  |  |
| L10            | N43°45'54"W | 15.11'    |  |  |  |
| L11            | NOO°15'46"W | 172.64'   |  |  |  |
| L12            | NO4°04'53"W | 120.12'   |  |  |  |
| L13            | NO0°15'46"W | 325.66    |  |  |  |
| L14            | S46°11'30"W | 55.02'    |  |  |  |
| L15            | NO0°15'46"W | 81.98'    |  |  |  |
|                |             | (81.63')  |  |  |  |
| L16            | NO0°15'46"W | 129.65'   |  |  |  |
|                |             | (130.00') |  |  |  |
| L17            | NOO°15'46"W | 120.03'   |  |  |  |
|                |             | (120.03') |  |  |  |
| L18            | N00°15'46"W | 352.77'   |  |  |  |
|                |             | (352.55') |  |  |  |

[ ] RECORDED AS INFORMATION PER DOCUMENT NO. 2345251, VOLUME 18621, PAGE 33 AND 33.

| CURVE TABLE |           |           |             |                |               | TANGENT BEARING |               |
|-------------|-----------|-----------|-------------|----------------|---------------|-----------------|---------------|
| CURVE #     | LENGTH    | RADIUS    | DEL TA      | CHORD LENGTH   | CHORD DIR.    | BEARING BACK    | BEARING AHEAD |
| C1          | 154.86'   | 431.00'   | 20°35′14″   | 154.03'        | S78°24'21"E   | S88°41'58"E     | S68°06'45"E   |
|             | [154.07'] | [431.00'] |             | [154.07']      | [S78°15'30"E] |                 |               |
| C2          | 55.31'    | 130.00'   | 24°22'32"   | 54.89'         | S55*59'27"E   |                 |               |
|             | (55.31')  | (130.00') | (24°22'48") | (54.89')       | (S55°46'19"E) |                 |               |
| C3          | 39.73'    | 25.00'    | 91°03'34"   | <i>35.68</i> ′ | S01°23′36″W   | S48°08'12"E     | S46°55'23"W   |
|             |           | (25.00')  | (90°00'27") |                |               |                 |               |
| C4          | 39.29     | 25.00'    | 90°02'36"   | <i>35.37</i> ′ | N88°47′12"W   | S46°11'31"W     | N43°45'54"W   |
| C5          | 69.09     | 91.00'    | 43°30'08"   | 67.44'         | N22°00′50"W   |                 |               |
| C6          | 39.92'    | 25.00'    | 91°29'07"   | 35.81'         | N45°28'48"E   | NO0°15'46"W     | S88°46'38"E   |

vierbicher planners engineers advisors Phone: (800) 261-3898



REV:

Checked By: PKNU

FN: 180.310 DATE: 07/07/2020 INC Drafted By: DGUL

<u>SURVEYED FOR:</u> BAYVIEW FOUNDATION, 

C.S.M. No.\_ Doc. No.\_ Page.

SHEET 5 OF 7

M:\Horizon Development Group\180310\_Bayview\CADD\180310\_CSM.dwg

# CERTIFIED SURVEY MAP No. PART OF LOT THREE (3), BLOCK THREE (3), TRIANGLE PLAT, RECORDED IN VOLUME 34 OF PLATS, PAGES 21-23, AS DOCUMENT NUMBER 1220391, DANE COUNTY REGISTRY, LOCATED IN THE NEV4 OF THE SW/4 OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN. OWNER'S CERTIFICATE OF DEDICATION Bayview Foundation, Inc., a Wisconsin Corporation, duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that we caused the land described on this Certified Survey Map to be surveyed, divided, mapped, and dedicated as represented hereon. Bayview Foundation, Inc., does further certify that this Certified Survey Map is required by S.236.34 of the State States to be submitted to the Common Council, City of Madison for Witness the hand and seal of said owner this\_\_\_\_day of\_ Bayview Foundation, Inc. STATE OF WISCONSIN ) DANE COUNTY Personally came before me this\_\_\_\_ \_\_\_\_day of\_\_\_ \_\_, 2020, \_ \_\_\_\_\_, to me known to be the person who executed the foregoing instrument, and acknowledged the same. Notary Public, Dane County, Wisconsin My Commission Expires \_ CONSENT OF MORTGAGEE , a banking association duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping, and dedicating of the land described on this Certified Survey Map and does hereby consent to the Owner's Certificate. IN WITNESS WHEREOF, the said \_\_\_\_\_\_, has caused these presents to be signed by its \_\_\_\_\_, wisconsin, on this \_\_\_\_\_ day of \_\_\_\_, Wisconsin, on this \_\_\_\_\_ day of \_ 2020. State of Wisconsin ) County of Dane Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_\_, 2020, \_\_\_\_\_\_, of the above named banking association, to me known to be the persons who executed the foregoing instrument, and to me known to be such \_\_\_\_\_\_ of said banking association, and acknowledged that they executed the foregoing instrument as such officer as the deed of said banking association, by its authority. Notary Public, State of Wisconsin My Commission expires: \_\_\_\_





FN: 180310 DATE: 07/07/2020 REV: Drafted By: DGUL

Checked By: PKNU

SURVEYED FOR:
BAYVIEW FOUNDATION,
INC.
5201 EAST TERRACE
DRIVE, SUITE 300
MADISON, WI 53718

C.S.M. No.\_\_\_\_\_

Doc. No.\_\_\_\_\_

Vol.\_\_\_\_\_ Page\_\_\_\_\_\_

SHEET 6 OF 7

## CERTIFIED SURVEY MAP No.

PART OF LOT THREE (3), BLOCK THREE (3), TRIANGLE PLAT, RECORDED IN VOLUME 34 OF PLATS, PAGES 21-23, AS DOCUMENT NUMBER 1220391, DANE COUNTY REGISTRY, LOCATED IN THE NEW OF THE SW/4 OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

### SURVEYOR'S CERTIFICATE:

I, David N. Gullickson, Professional Land Surveyor, No. S-2870, do hereby certify to the best of my knowledge and belief, that I have surveyed, divided and mapped the lands described herein under the direction of Bayview Foundation, Inc., Owner, and that the map on sheet one (1) is a correct representation of the exterior boundaries of the land surveyed and the division of that land in accordance with the information provided. I further certify that this Certified Survey Map is in full compliance with Section 236.34 of the Wisconsin State Statutes, Chapter A-E7 of the Wisconsin Administrative Code and the Subdivision Ordinance of the City of Madison in surveying, dividing and mapping the same.

Vierbicher Associates, Inc. By: David N. Gullickson Date: July 7th, 2020. Signed: David N. Gullickson, P.L.S. No. S-2870

### LEGAL DESCRIPTION:

Part of Lot Three (3), Block Three (3), Triangle Plat, recorded in Volume 34 of Plats, Pages 21–23, as Document Number 1220391, Dane County Registry, in the City of Madison, Dane County, Wisconsin, located in the Northeast Quarter of the Southwest Quarter of Section 23, Township 07 North, Range 09 East, City of Madison, Dane County, Wisconsin, more fully described as follows:

Commencing at the Center of said Section 23; thence N88'46'38"W along the North line of the Southwest Quarter of said Section 23, 1013.06 feet; thence S01'13'22"W 33.00 feet to the northwest corner of said Lot 3 and the southerly right—of—way line of Regent Street and being the point of beginning; thence S88'46'38" E, along said southerly right—of—way line, 84.14 feet to a non—tangential curve; thence continuing along said southerly right—of—way line, 154.86 feet along the arc of a curve to the right, having a radius of 431.00 feet, a central angle of 20'35'14", and a chord beginning along said southerly right of way line S68'10'51"E 20'3'0'2 feet to a point of feet to a non-tangential line; thence continuing along said southerly right-of-way line, S6810'51"E, 293.92 feet to a point of curvature; thence continuing along said southerly right-of-way line, 55.31 feet along the arc of a curve to the right, having a radius of 130.00 feet, a central angle of 24"22'32", and a chord bearing S55'59'27"E, 54.89 feet; thence continuing along said southerly right—of—way line, S43'48'03"E, 63.30 feet to a non—tangential curve; thence continuing along said line, 39.73 feet along the arc of a curve to the right, having a radius of 25.00 feet, a central angle of 91'03'34", and a chord bearing S01'23'36"W, 35.68 feet to a non—tangential line and a point on the northerly right—of—way line of West Washington Avenue; thence continuing along said northerly right—of—way line, S46"11'30"W, 726.07 feet to the southerly most corner of said Lot 3; thence N43'45'54"W, 100.05 feet along the southwesterly line of said Lot 3 to the west line of said Lot 3; thence NOO'15'46"W, 684.43 feet along said west line to the point of beginning.

Containing 274,701 square feet or 6.306 acres, more or less.

### MADISONI CITY COUNCIL CERTIFICATE

| 1                                | MANUEL SELVINGE SELVINGE  |                                |  |  |  |  |
|----------------------------------|---|--------------------------------|--|--|--|--|
| CSM.dwg                          | This Certified Survey Map, including any dedications shown hereon, has been duly filed with, accepted, and approved for recording by the City of Madison, Dane County, Wisconsin. |                                |  |  |  |  |
| CADD\180310_CS                   | o   0   0   0   0   0   0   0   0   0   |                                |  |  |  |  |
| /                                | I/  |                                |  |  |  |  |
| 0310_Bayview                     |   |                                |  |  |  |  |
| Horizon Development Group\180310 | Approved for recording per the Secretary of the City of Madi  | son Plan Commission.           |  |  |  |  |
| ŧ                                | By: Date:   |                                |  |  |  |  |
| цe                               | Matt Wachter, Secretary   |                                |  |  |  |  |
| ğ                                | City of Madison Plan Commission   |                                |  |  |  |  |
| ĕ                                | orty or madison rian commission   |                                |  |  |  |  |
| è                                |   |                                |  |  |  |  |
| ű                                | [   |                                |  |  |  |  |
| rizo                             | <u> REGISTER OF DEEDS CERTIFICATE:</u>  |                                |  |  |  |  |
| 윈                                | ()<br>H   |                                |  |  |  |  |
| ξ:                               | Example Received for recording this day of o'clock m. and recorded in Volume of   | , 2020, at                     |  |  |  |  |
|                                  | o'clockm. and recorded in Volume of   | Certified Survey Maps on pages |  |  |  |  |
| 8:30p                            | ତ୍ରି, as Doc. No  | <u></u> :                      |  |  |  |  |
| ώ                                |   |                                |  |  |  |  |
| 2020                             | 020   |                                |  |  |  |  |
| 7                                | ਕ <u>Kristi Chlebowski.</u>   |                                |  |  |  |  |
| Jul 7                            |   |                                |  |  |  |  |
| 0                                | 10 Dane County Neglister of Decas   |                                |  |  |  |  |

FN: 180.310

Checked By: PKNU

REV:





<u>SURVEYED FOR:</u> BAYVIEW FOUNDATION, DATE: 07/07/2020 INC DRIVE, SUITE 300 MADISON, WI 53718 Drafted By: DGUL

C.S.M. No.\_ Doc. No.\_ Page\_

SHEET 7 OF 7