



# United States Department of the Interior

U.S. GEOLOGICAL SURVEY

Wisconsin Water Science Center  
8505 Research Way  
Middleton, WI 53562-3586  
phone: (608) 828-9901  
fax: (608) 821-3817  
<http://wi.water.usgs.gov>

July 18, 2016

Mr. Greg Fries  
City of Madison, Engineering  
City-County Building, Room 115  
210 Martin Luther King Jr. Boulevard  
Madison, Wisconsin 53710

Dear Mr. Fries:

Please find enclosed two copies of the Joint Funding Agreement (JFA) for the expansion of a program to evaluate leaf collection as a means to reduce nutrient loads in urban stormwater runoff. This JFA will be for the period January 1, 2017 through December 31, 2018.

Work performed with funds from this agreement will be conducted on a fixed-price basis. The City of Madison will be billed on a quarterly basis.

If this agreement is acceptable, please sign both copies and return one to us in the enclosed, self-addressed envelope.

If you have any questions or concerns, please contact Bill Selbig at (608) 821-3823.

Sincerely,

John F. Walker  
Director, Wisconsin Water Science Center

Enclosures

Form 9-1366  
(April 2015)

**U.S. DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY**

**JOINT FUNDING AGREEMENT**

FOR

WATER RESOURCES INVESTIGATIONS

Customer #: 6000000584  
Agreement #: 17EMWI00000000  
Project #: GR14NK00BQY60  
TIN #: 39-6006446  
Fixed Cost  
Agreement YES

**THIS AGREEMENT is entered into as of the, 1st day of January, 2017 by the U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the CITY OF MADISON, party of the second part.**

1. The parties hereto agree that subject to availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation an expansion program to evaluate leaf collection as a means to reduce nutrient loads in urbanstormwater runoff in Wisconsin, herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50; and 43 USC 50b.
2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) includes In-Kind Services in the amount of \$0.00
  - (a) by the party of the first part during the period
 

Amount	Date	to	Date
\$10,000.00	January 1, 2017		December 31, 2018
  - (b) by the party of the second part during the period
 

Amount	Date	to	Date
\$30,000.00	January 1, 2017		December 31, 2018
  - (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of: \$0.00  
  
Description of the USGS regional/national program:
  - (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
  - (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.
3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.
4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.
6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

**9-1366 (Continuation)**

Customer #:

600000584

Agreement #:

17EMWI0000000

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.
8. The maps, records, or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records, or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at costs, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records, or reports published by either party shall contain a statement of the cooperative relations between the parties.
9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered QUARTERLY. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983).

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**U.S. Geological Survey  
United States**

City of Madison

**Department of the Interior****USGS Point of Contact****Customer Point of Contact**

Name: William Selbig  
Address: U.S. Geological Survey  
8505 Research Way  
Middleton, WI 53562  
Telephone: (608) 821-3823  
Email: wrselbig@usgs.gov

Name: Greg Fries  
Address: City-County Building, Room 115  
210 Martin Luther King Jr. Blvd.  
Madison, WI 53710  
Telephone: (608) 267-1199  
Email: gfries@cityofmadison.com

**Signatures and Date**

Signature:		Date:	7/18/16	Signature:		Date:	
Name:	John F. Walker	Name:		Name:		Name:	
Title:	Director, Wisconsin Water Science Center	Title:		Title:		Title:	

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