

Governmental Agencies

Building Department

CITY OF MADISON BUILDING INSPECTION
215 MARTIN LUTHER KING JR. BLVD,
SUITE LL 100
MADISON, WI 53703
PHONE: 608-266-4559
FAX: 608-266-6522
CONTACT: MIKE VAN EREM

Fire Department

CITY OF MADISON FIRE
DEPARTMENT
325 W. JOHNSON STREET,
MADISON, WI 53703
PHONE: 608-261-9843
FAX: 608-267-1153
CONTACT: SCOTT STRASSBURG

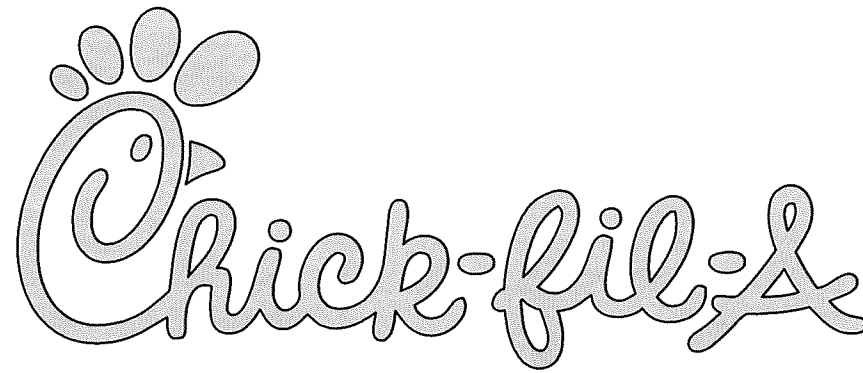
Health Department

PUBLIC HEALTH MADISON AND DANE COUNTY
2701 INTERNATIONAL LANE, SUITE 204
MADISON, WI 53704
PHONE: 608-243-0332
FAX: 608-266-4858
CONTACT: RANDY HOLVECK

Building Data

BUILDING CODE:
INTERNATIONAL BUILDING CODE 2009
PLUMBING CODE:
WISCONSIN PLUMBING CODE SPS382
MECHANICAL CODE:
INTERNATIONAL MECHANICAL CODE 2009
ELECTRICAL CODE:
NATIONAL ELECTRICAL CODE 2008
FIRE CODE:
SPS 314
ENERGY CODE:
INTERNATIONAL ENERGY CONSERVATION
CODE 2009
HEALTH CODE:
WISCONSIN FOOD CODE DHS 196

NOTE:
SEE ALO FOR:
ACCESSIBILITY NOTES
LIFE SAFETY NOTES
CODE SUMMARIES



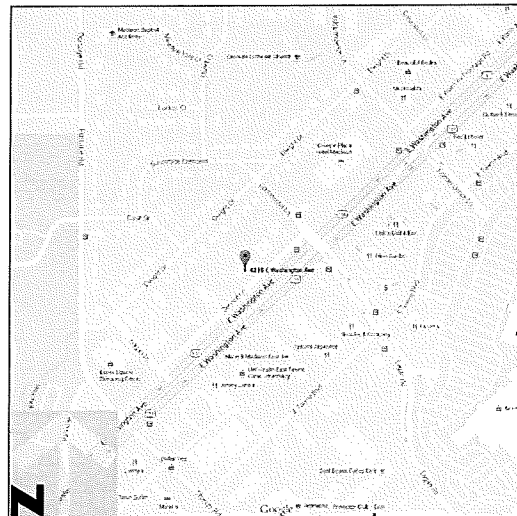
5200 BUFFINGTON ROAD
ATLANTA, GEORGIA 30349-2998
PHONE: (404) 765-8000
FAX: (404) 684-8550

SO8H-CUSTOM

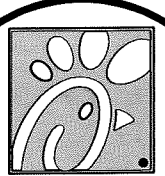
EAST TOWNE FSU
4210 E. WASHINGTON AVE.
MADISON, WI 53704
5-13-2015

Drawing Index

- T-11 TITLE SHEET
- C-0.0 COVER SHEET
- C-2.0 SITE PLAN
- C-3.0 GRADING PLAN
- C-4.0 UTILITY PLAN
- C-5.0 LANDSCAPE PLAN
- A-1.1A FLOOR PLAN
- A-1.1B PATIO SEATING PLAN
- A-1.1C SITE SECTION
- A-1.7 ROOF PLAN
- A-2.1 EXTERIOR ELEVATIONS
- A-2.2 EXTERIOR ELEVATIONS
- A-3.6 REFUSE ENCLOSURE
- ES-2.1 PHOTOMETRIC PLAN



VICINITY MAP
NOT TO SCALE



Chick-fil-A

5200 Buffington Rd.
Atlanta Georgia,
30349-2998

Revisions:
Mark Date By
△ 5.13.15

LAND USE AND UDC
APPLICATION SET

Mark Date By
△

Mark Date By
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Seal

STORE
Name
FSU SO8H- CUSTOM

East Towne FSU
4210 E Washington
Avenue
Madison, WI 53704

SHEET TITLE
TITLE SHEET

VERSION: V4
ISSUE DATE: 5-2015

Job No. : 15-1356
Store : 03601
Date : 5.13.15
Drawn By : ---
Checked By: ---

Sheet

T-11

Architect:

CHIPMAN DESIGN ARCHITECTURE, INC.
2700 SOUTH RIVER ROAD
SUITE 400
DES PLAINES, IL 60018
CONTACT: MATT LYNN
PHONE: (847) 298-6900
FAX: (847) 298-6966

Structural Engineer:

W-T CONSULTING ENGINEERS
2675 PRATUM AVENUE
HOFFMAN ESTATES, IL 60192
CONTACT: STEPHEN TRIPHAHN
PHONE: (224) 293-6333
FAX: (224) 293-6444

Mechanical Engineer:

KURZYNSKE & ASSOCIATES
825 THIRD AVENUE, SOUTH
NASHVILLE, TN 37210
CONTACT: MARK KURZYNSKE
(615) 255-5203

Plumbing Engineer:

KURZYNSKE & ASSOCIATES
825 THIRD AVENUE, SOUTH
NASHVILLE, TN 37210
CONTACT: MARK KURZYNSKE
(615) 255-5203

Electrical Engineer:

KURZYNSKE & ASSOCIATES
825 THIRD AVENUE, SOUTH
NASHVILLE, TN 37210
CONTACT: MARK KURZYNSKE
(615) 255-5203

Civil Engineer:

WOOLPERT, INC.
1815 SOUTH MEYERS ROAD,
STE 120
OAKBROOK TERRACE, IL 60181
CONTACT: BLAIR CARMOSINO
PHONE: (630) 424-9080
FAX: (630) 495-3731

Landscape Architect:

WOOLPERT, INC.
1815 SOUTH MEYERS ROAD,
STE 120
OAKBROOK TERRACE, IL 60181
CONTACT: BLAIR CARMOSINO
PHONE: (630) 424-9080
FAX: (630) 495-3731



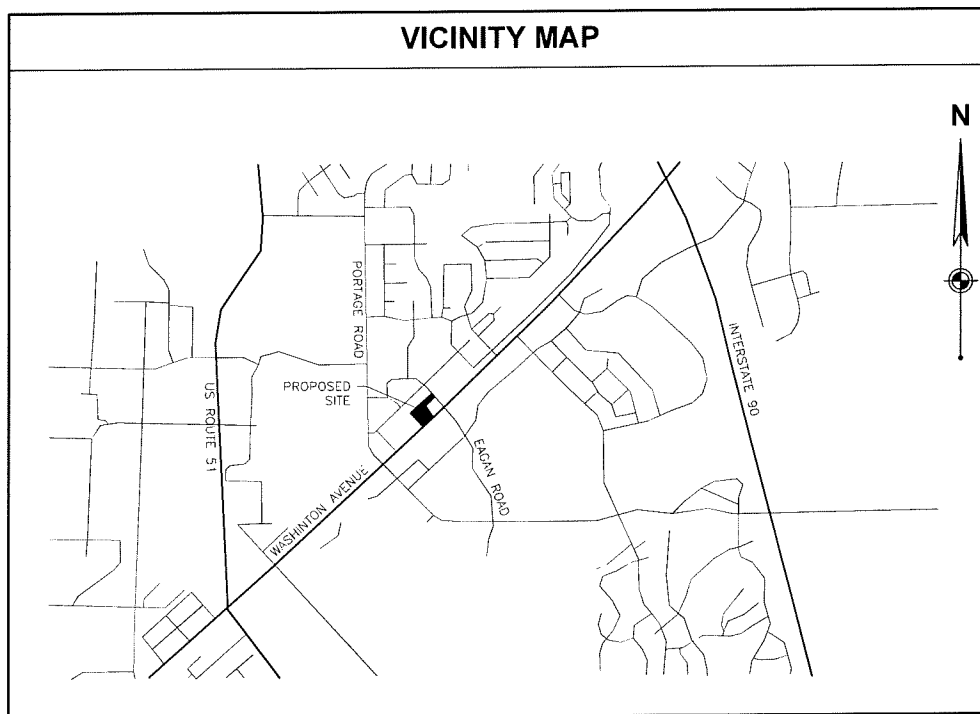
SITE IMPROVEMENT PLANS

EAST TOWNE MALL (MADISON)

4210 EAST WASHINGTON AVENUE

COUNTY OF DANE

STATE OF WISCONSIN



UTILITY CONTACTS

ELECTRICAL SERVICE:

AGENCY: MADISON GAS AND ELECTRIC
 ADDRESS: 623 RAILROAD STREET, MADISON, WI 53703
 CONTACT: MARK STAVEN
 PHONE: (608) 252-7373
 EMAIL: MSTAVERN@MGE.COM

GAS SERVICE:

AGENCY: MADISON GAS AND ELECTRIC
 ADDRESS: 623 RAILROAD STREET, MADISON, WI 53703
 CONTACT: MARK STAVEN
 PHONE: (608) 252-7373
 EMAIL: MSTAVERN@MGE.COM

TELEPHONE SERVICE:

AGENCY: AT&T
 CONTACT: CHRIS DUNCAN
 PHONE: (877) 436-0041

SANITARY SEWER SERVICE:

AGENCY: CITY OF MADISON SANITARY AND STORM SEWERS
 ADDRESS: 210 MARTIN LUTHER KING JR., ROOM 115, MADISON, WI 53703
 CONTACT: MARK MODER
 PHONE: (608) 261-9250
 EMAIL: MMODER@CITYOFMADISON.COM

STORM SEWER SERVICE:

AGENCY: CITY OF MADISON SANITARY AND STORM SEWERS
 ADDRESS: 210 MARTIN LUTHER KING JR. BLVD., ROOM 115, MADISON, WI 53703
 CONTACT: JEFF BENEDICT
 PHONE: (608) 267-1995
 EMAIL: JBENEDICT@CITYOFMADISON.COM

WATER SERVICE:

AGENCY: CITY OF MADISON WATER UTILITY BOARD
 ADDRESS: 119 EAST OLIN AVENUE, MADISON WI 53713
 CONTACT: DENNIS CAWLEY
 PHONE: (608) 266-4641
 EMAIL: DCWLEY@CITYOFMADISON.COM

BENCHMARK

THE BASIS OF ELEVATIONS HEREON IS NAVD 88.
 IRON ROD WITH CAP SET - SEE DRAWING FOR LOCATION.
 ELEVATION = 877.24'

APPLICANT/DEVELOPER:

CHICK-FIL-A, INC.
 5200 BUFFINGTON RD.
 ATLANTA GEORGIA 30349-2998
 CONTACT: JASON HILL
 PHONE: 404-684-8530

PREPARED BY:



1815 South Meyers Road
 Suite 120
 Oakbrook Terrace, IL 60181
 630.424.9080
 FAX: 630.495.3731

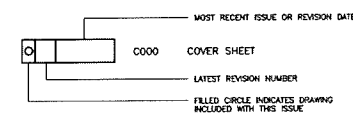
SHEET INDEX

● -	05/13/15	C-0.0.....	COVER SHEET
● -	05/13/15	C-2.0.....	SITE PLAN
● -	05/13/15	C-3.0.....	GRADING PLAN
● -	05/13/15	C-4.0.....	UTILITY PLAN

SUPPLEMENTAL DRAWINGS

● -	01/20/15	ALTA/ACSM LAND TITLE & TOPOGRAPHIC SURVEY
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DRAWING INDEX LEGEND



5200 Buffington Rd.
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Revisions:

Mark	Date	By
△	5.13.15	

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APPLICATION SET

Mark	Date	By
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Mark Date By

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△		

Seal

STORE

STORE #03601
 FSU S08H- CUSTOM

East Towne FSU
 4210 E Washington
 Avenue
 Madison, WI 53704

SHEET TITLE COVER SHEET

VERSION: V4
 ISSUE DATE: 5-2015

Job No. : 075144
 Store : 03601
 Date : 05/13/15
 Drawn By : DH
 Checked By : BC

Sheet

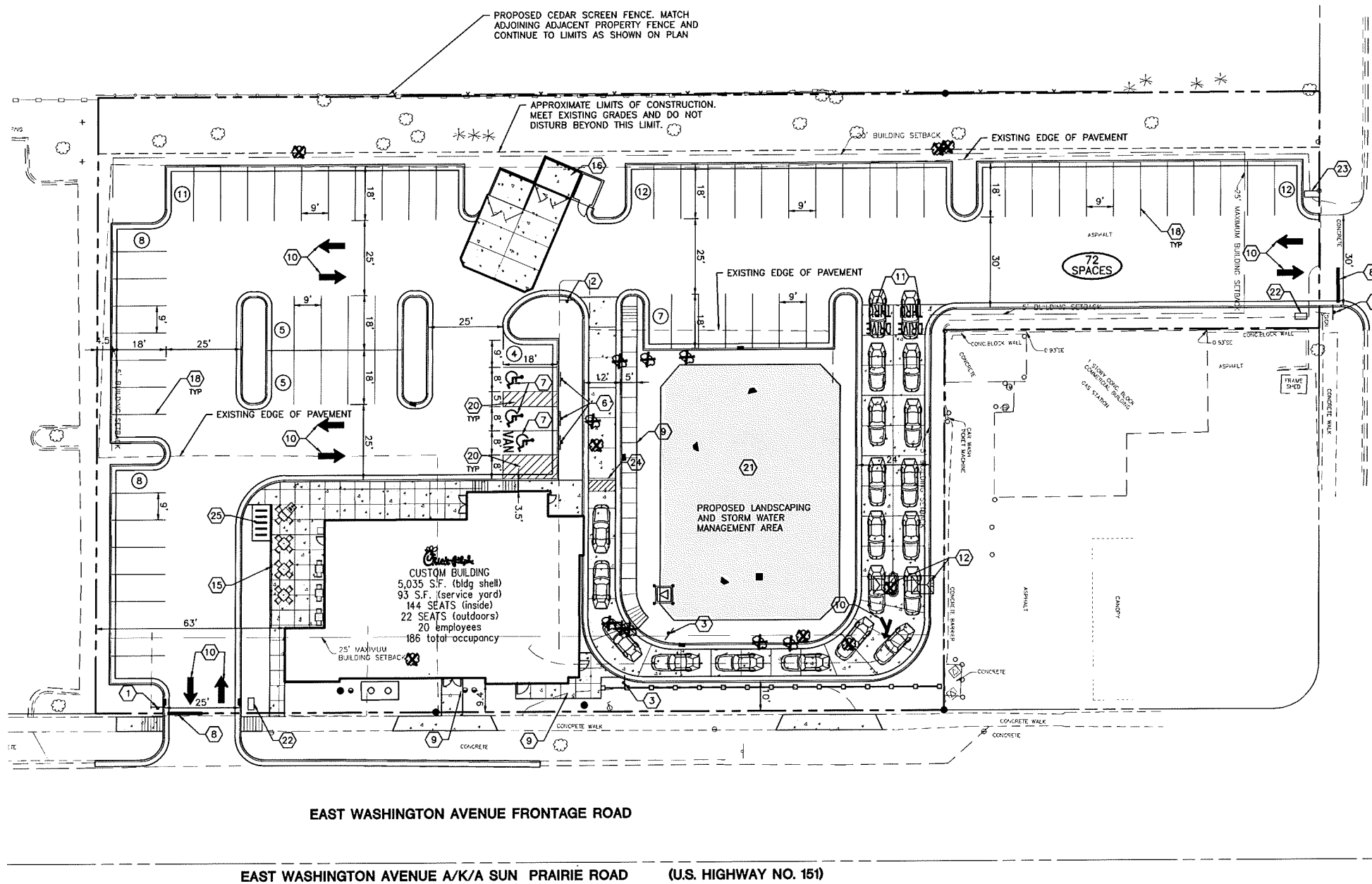
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SITE NOTES:
 1. NEW PAVEMENT NOT TO EXTEND BEYOND EXISTING EDGE OF PAVEMENT AROUND PARKING PERIMETER.

SITE PLAN LEGEND

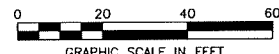
- PROPOSED CURB AND GUTTER
- ▤ ACCESSIBLE RAMP
- ▣ DETECTABLE WARNING
- ✕ EXISTING TREE TO BE REMOVED


SITE KEY NOTES

- NO. DESCRIPTION
- 1 "STOP" SIGN
- 2 "DO NOT ENTER" SIGN
- 3 "PEDESTRIAN CROSSING" SIGN
- 4 "LEFT TURN ONLY" SIGN
- 5 "YIELD" SIGN
- 6 ACCESSIBLE PARKING SIGN
- 7 PAINTED ACCESSIBLE PARKING SYMBOL
- 8 STOP BAR
- 9 CONCRETE SIDEWALK
- 10 DIRECTIONAL ARROW
- 11 DRIVE-THRU GRAPHICS
- 12 MENU BOARD & CANOPY ORDERING STATION
- 13 THREE-SIDED PYLON SIGN (30' HEIGHT)
- 14 DIRECTIONAL SIGN
- 15 ALUMINUM HANDRAIL, DARK BRONZE
- 16 REFUSE ENCLOSURE (SEE ARCH. PLANS FOR DETAILS)
- 17 4" STRIPE, TRAFFIC YELLOW PAINT
- 18 4" STRIPE, TRAFFIC WHITE PAINT
- 19 PAINT 4" WIDE STRIPES @ 4' O.C. AT 45° ANGLE, TRAFFIC WHITE PAINT
- 20 PAINT 4" WIDE STRIPES @ 4' O.C. AT 45° ANGLE, TRAFFIC YELLOW PAINT
- 21 STORMWATER MANAGEMENT AREA
- 22 PYLON SIGN (SEE SIGN SURVEY)
- 23 MONUMENT SIGN (SEE SIGN SURVEY)
- 24 PEDESTRIAN CROSSWALK
- 25 PROVIDE 5 RACKS FOR 10 BICYCLE SPACES


SITE DATA

SITE AREA:	±1.55 ACRES (67,515 S.F.)
CURRENT ZONING:	CC-T COMMERCIAL CORRIDOR TRANSPORTATION DISTRICT
EXISTING BUILDING AREA:	12,123 S.F. (17.9%)
EXISTING PAVEMENT AREA:	42,509 S.F. (62.9%)
EXISTING LANDSCAPE AREA:	12,991 S.F. (19.2%)
PARKING DATA:	
REQUIRED PARKING:	
MAXIMUM PARKING: 40% OF CAPACITY OF PERSONS	
144 SEATS(INDOOR)+22 SEATS(OUTDOOR)+20 EMPLOYEES=186 TOTAL	
40% X 186 = 74 PARKING SPACES ALLOWED	
PARKING PROVIDED:	
69 REGULAR SPACES PROVIDED	
3 ACCESSIBLE SPACES PROVIDED	
72 PARKING SPACES PROVIDED	
REQUIRED BIKE PARKING:	
BIKE SPACES REQUIRED: 5% OF CAPACITY OF PERSONS	
144 SEATS(INDOOR)+22 SEATS(OUTDOOR)+20 EMPLOYEES=186 TOTAL	
5% X 186 = 10 SPACES REQUIRED	
10 SPACES PROVIDED	
DEVELOPMENT SITE MINIMUM PLANTING REQUIREMENT SUMMARY:	
PARKING LOT TOTAL AREA: 1.04 ACRES	
GREENSPACE IN PARKING AREA: 0.20 ACRES	
PERCENTAGE OF INTERIOR PLANTING AREA: 19%	





5200 Buffington Rd.
Atlanta Georgia,
30349-2998

Revisions:		
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1815 South Meyers Road Suite 120 Oakbrook Terrace, IL 60181 630.424.9080 FAX: 630.495.3731		
STORE #03601		
FSU S08H- CUSTOM		
East Towne FSU		
4210 E Washington Avenue		
Madison, WI 53704		
SHEET TITLE		
SITE PLAN		
VERSION: V4		
ISSUE DATE: 5-2015		
Job No. :	075144	
Store :	03601	
Date :	05/13/15	
Drawn By :	DH	
Checked By :	JG	
Sheet		
C-2.0		

CONTINENTAL LANE A/K/A SUNNYSIDE CRESCENT



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5.13.15

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STORE
STORE #03601
FSU S08H- CUSTOM

East Towne FSU
4210 E Washington
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Madison, WI 53704

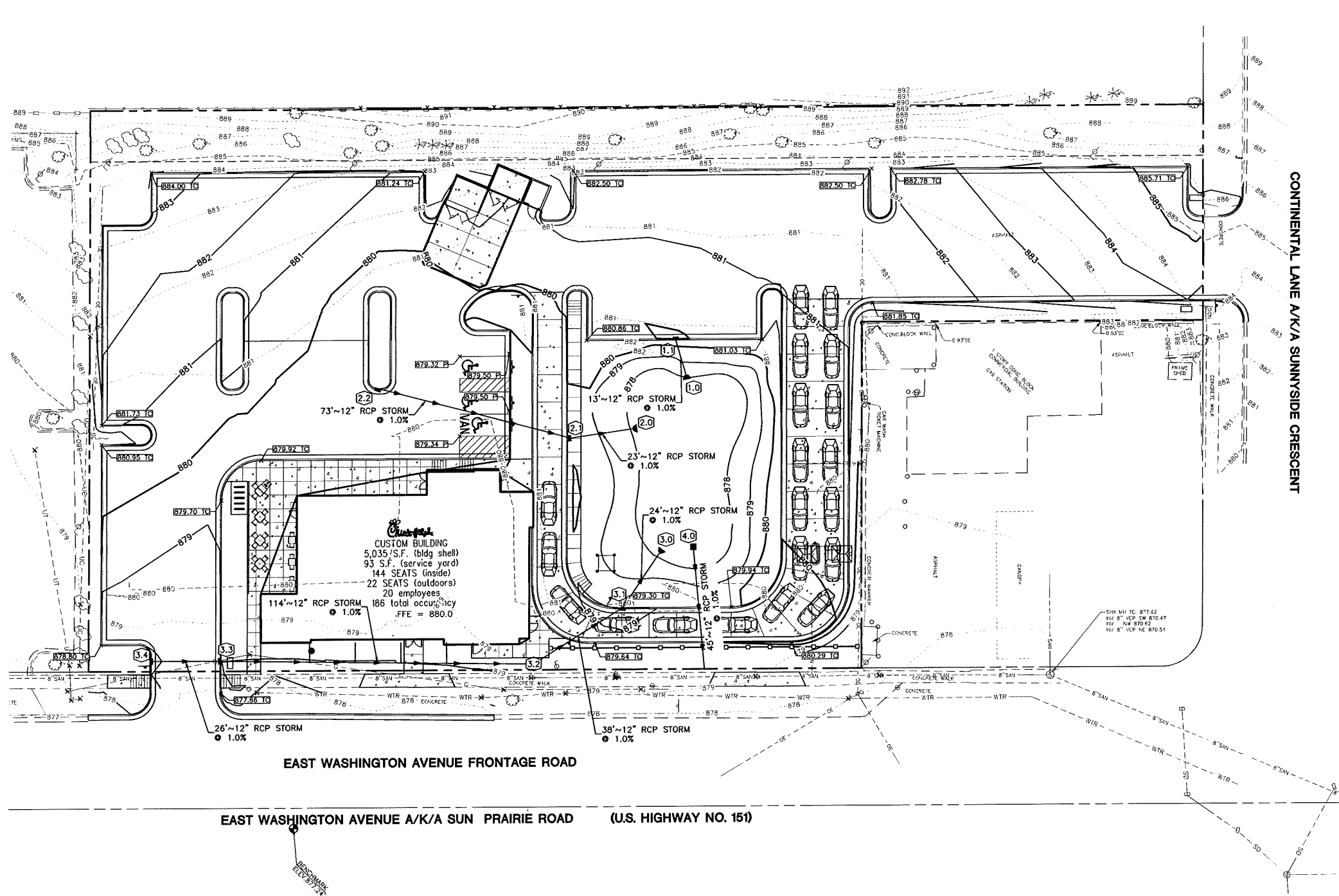
SHEET TITLE
GRADING
PLAN

VERSION: V4
ISSUE DATE: 5-2015

Job No. : 075144
Store : 03601
Date : 05/13/15
Drawn By :
Checked By :

Sheet

C-3.0



GRADING LEGEND

	EXISTING BOUNDARY
	PROPOSED BOUNDARY
	EXISTING 1' CONTOUR
	EXISTING 5' CONTOUR
	PROPOSED 1' CONTOUR
	PROPOSED 5' CONTOUR
	PROPOSED STORM SEWER
	LIMITS OF DISTURBANCE
	PROPOSED UNDERDRAIN
	SPILLING CURB & GUTTER
	CATCHING CURB & GUTTER
	DIRECTION OF FLOW
	ELEVATION AT TOP OF CURB
	ELEVATION AT TOP OF PAVEMENT
	MATCH EXISTING GRADE
	ELEVATION AT TOP OF WALK
	ELEVATION AT STRUCTURE RIM
	PROPOSED CATCH BASIN
	PROPOSED CURB INLET
	PROPOSED STORM MANHOLE
	PROPOSED INFILTRATION TRENCH

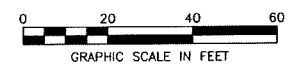
GRADING NOTES

- CONTOURS SHOWN ARE FOR REFERENCE ONLY.
- PROVIDE POSITIVE DRAINAGE AT ALL TIMES TO ENSURE NO STANDING WATER WITHIN PAVEMENT OR GREEN AREAS.
- RESTORE ALL STREET SURFACES, DRIVEWAYS, CULVERTS, ROADSIDE DRAINAGE DITCHES, AND OTHER PUBLIC OR PRIVATE STRUCTURES THAT ARE DISTURBED OR DAMAGED AS A RESULT OF CONSTRUCTION ACTIVITIES TO MATCH AT A MINIMUM EXISTING CONDITIONS.
- CONTRACTOR'S MANNER AND METHOD OF INGRESS AND EGRESS WITH RESPECT TO THE PROJECT AREAS SHALL IN NO WAY PROHIBIT OR DISTURB NORMAL PEDESTRIAN OR VEHICULAR TRAFFIC IN THE VICINITY AND IS SUBJECT TO REGULATION AND WRITTEN APPROVAL OF APPROPRIATE GOVERNING AGENCIES.
- CONTRACTOR SHALL FIELD VERIFY ELEVATIONS, SIZES, AND MATERIAL OF ALL EXISTING UTILITIES WHICH ARE TO BE TAPPED OR EXTENDED ON SITE. ANY DEVIATIONS FROM PLAN INFORMATION SHALL BE PROVIDED TO THE ENGINEER IN WRITING WITHIN 24 HOURS AND PRIOR TO THE START OF CONSTRUCTION ON THAT SYSTEM(S). SHOULD THE CONTRACTOR START WORK WITHOUT NOTIFICATION TO THE ENGINEER OF ANY DISCREPANCIES, HE WILL ASSUME ALL RESPONSIBILITY OF THE WORK NECESSARY TO COMPLETE THE PROJECT.
- ALL FIELD TILE ENCOUNTERED SHALL BE REPLACED AND/OR CONNECTED TO THE STORM SEWER SYSTEM AND LOCATED AND IDENTIFIED ON RECORD PLANS BY THE CONTRACTOR.
- ALL STORM DRAINAGE CONSTRUCTION SHALL BE PERFORMED IN ACCORDANCE WITH THE VILLAGE OF BLOOMINGDALE.
- ROOF DRAINS, FOUNDATION DRAINS, AND OTHER CLEAN WATER CONNECTIONS TO THE SANITARY SEWER SYSTEM ARE PROHIBITED.
- PROPER TRANSITION TO BE PROVIDED FROM END OF PROPOSED STORM SEWERS, DITCHES, ROADWAY, ETC. TO EXISTING GRADE. RESTORATION OF DISTURBED AREAS OUTSIDE OF THE CONSTRUCTION LIMITS IS THE RESPONSIBILITY OF THE CONTRACTOR. AREAS SHALL BE RESTORED TO PRECONSTRUCTION CONDITIONS TO THE SATISFACTION OF THE OWNER.
- CONTRACTOR TO ADJUST ALL EXISTING UTILITY STRUCTURES TO PROPOSED GRADE.
- INVERTS AT BOTTOM OF MANHOLES AND CATCH BASINS MUST BE CHANNELIZED.
- PROVIDE UNDERDRAINS FROM SEEPS OR SPRINGS ENCOUNTERED. EXTEND TO STORM SEWER SYSTEM OR DAYLIGHT AT THE BOTTOM OF THE FILL SLOPE.
- ALL DISTURBED AREAS SHALL HAVE TEMPORARY SEEDING AND MULCHING.

BENCHMARK:

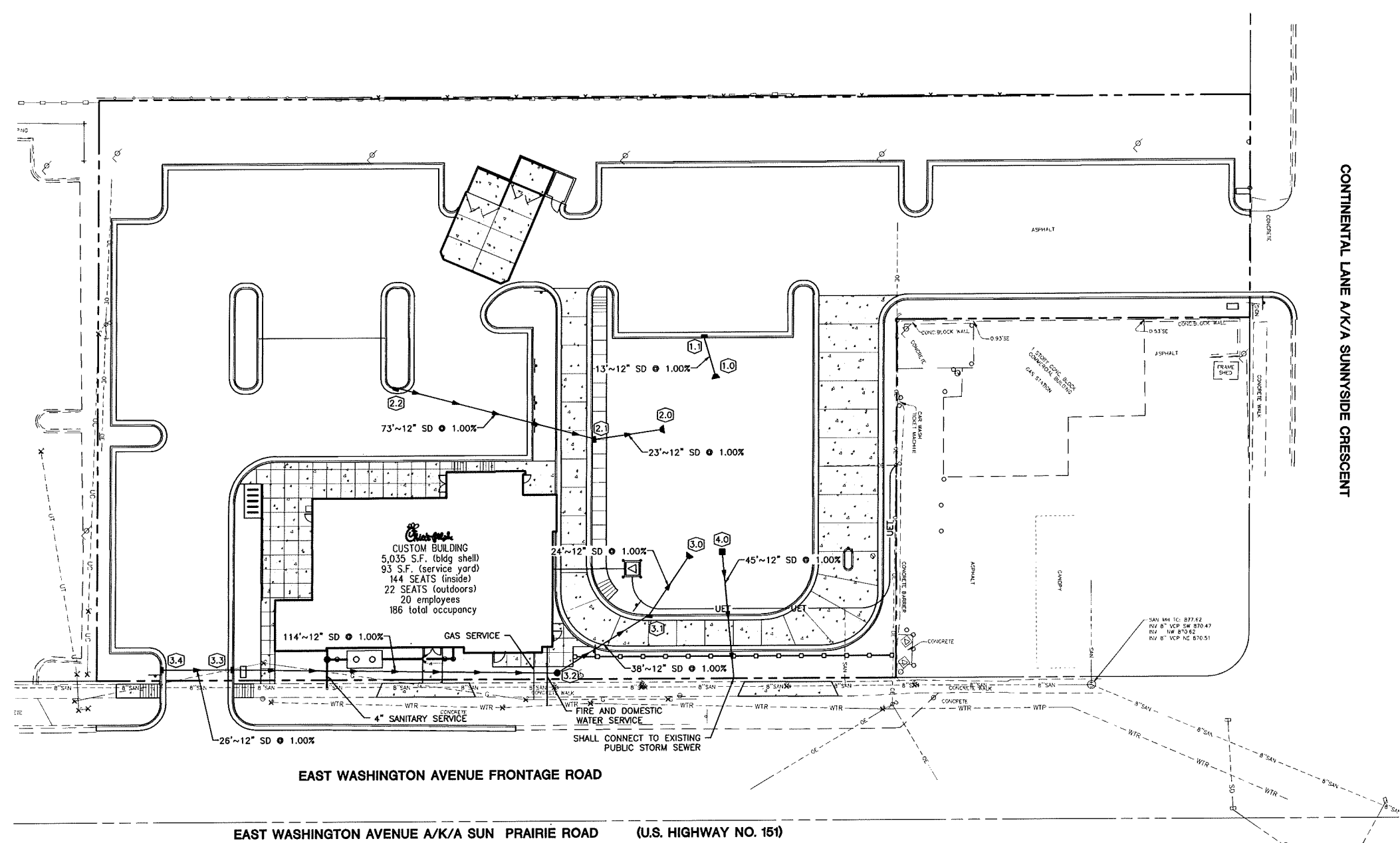
THE BASIS OF ELEVATIONS HEREON IS NAVD 88.
IRON ROD WITH CAP SET - SEE DRAWING FOR LOCATION.

ELEVATION = 877.24'



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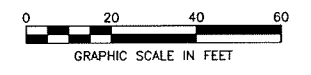
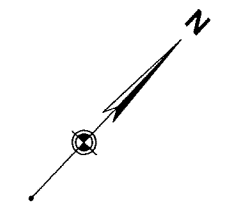


UTILITY PLAN LEGEND

---	EXISTING BOUNDARY
- - -	PROPOSED BOUNDARY
—●—	PROPOSED SANITARY SEWER
—▲—	PROPOSED STORM DRAIN
—WTR—	PROPOSED WATER MAIN
—UE—	PROPOSED ELECTRIC
—G—	PROPOSED GAS
—UT—	PROPOSED TELEPHONE

- PROPOSED CATCH BASIN
 - PROPOSED CURB INLET
 - PROPOSED STORM MANHOLE
 - PROPOSED SANITARY MANHOLE
 - PROPOSED FLARED END SECTION
 - PROPOSED CLEAN OUT
 - PROPOSED FIRE HYDRANT
 - PROPOSED VALVE
 - PROPOSED VALVE VAULT
 - PROPOSED ELECTRICAL MANHOLE
 - PROPOSED TELEPHONE MANHOLE
- ▨ JACK AND BORE UTILITY (SEE NOTE 16)

- □ □ PROPOSED LIGHT POLE
- ① INDICATES DETAIL LOCATION (DETAIL NUMBER/DETAIL SHEET)
- ① PROPOSED SANITARY STRUCTURE CALLOUT
- ① PROPOSED STORM STRUCTURE CALLOUT
- ① PROPOSED UTILITY LAYOUT CALLOUT
- ① PROPOSED UTILITY CROSSING CALLOUT



Chick-fil-A
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STORE
 STORE #03601
 FSU S08H- CUSTOM

East Towne FSU
 4210 E Washington Avenue
 Madison, WI 53704

SHEET TITLE
 UTILITY PLAN

VERSION: V4
ISSUE DATE: 5-2015

Job No. : 075144
Store : 03601
Date : 05/13/15
Drawn By : DH
Checked By : JG

Sheet
 C-4.0



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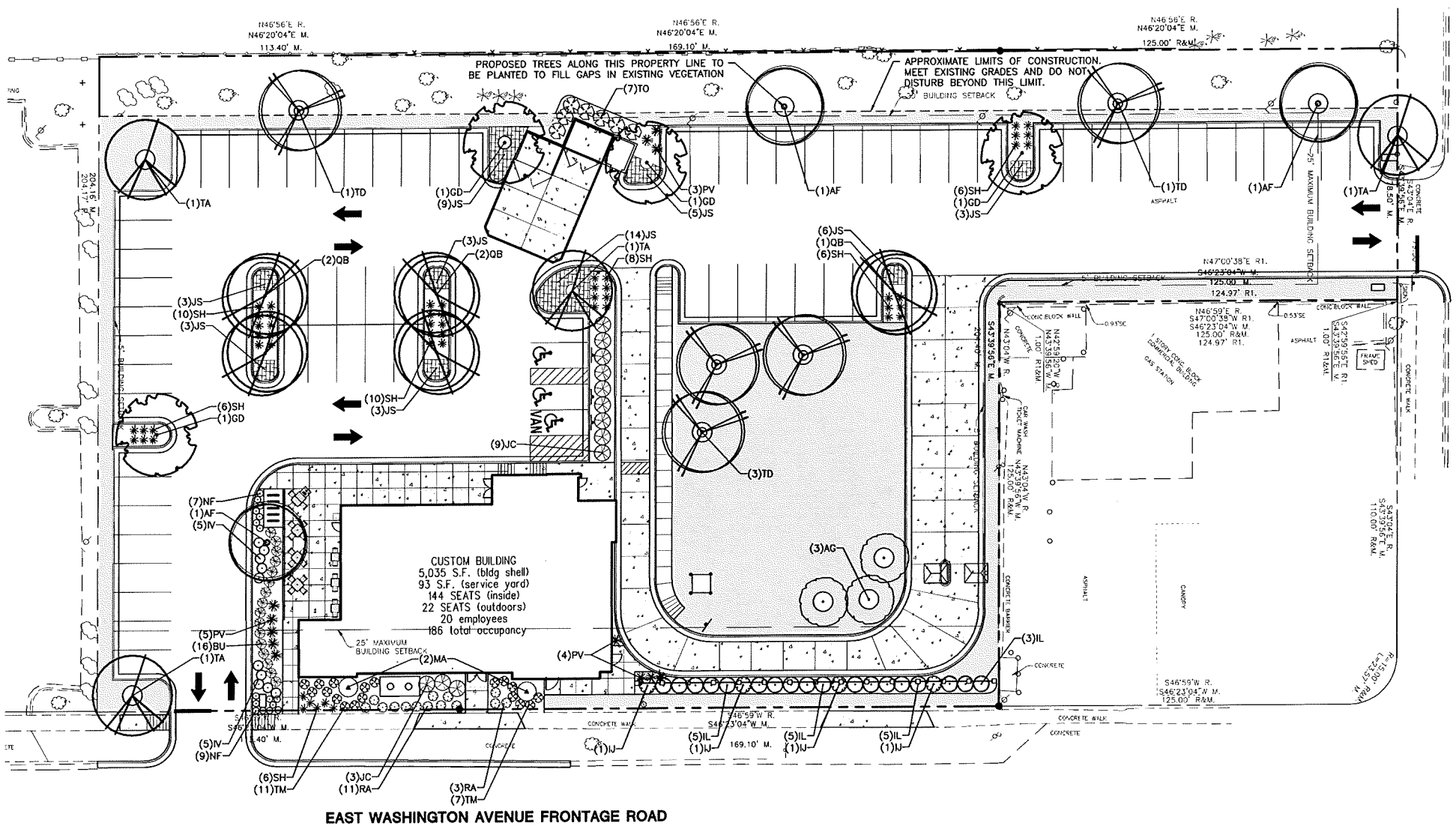
SHEET TITLE
LANDSCAPE
PLAN

VERSION: V4
ISSUE DATE: 5-20-15

Job No. : 075144
Store : 03601
Date : 05/13/15
Drawn By : JM
Checked By : JG

Sheet

C-5.0



CONTINENTAL LANE A/K/A SUNNYSIDE CRESCENT

LANDSCAPE NOTES:

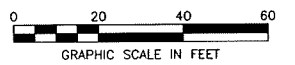
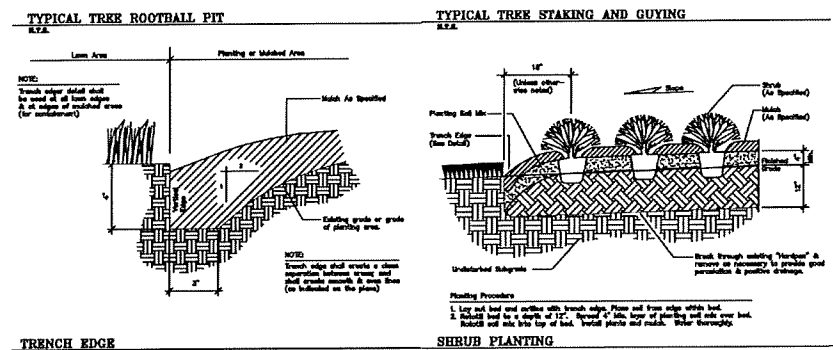
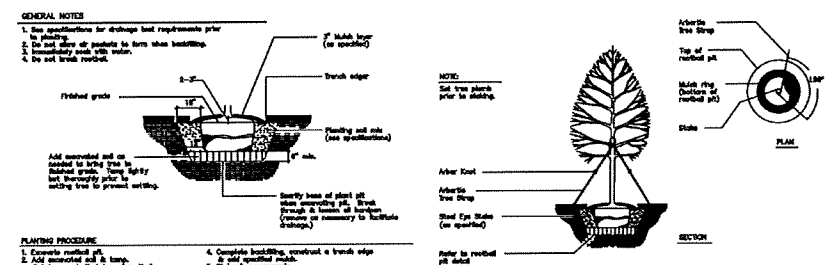
- LOCATING AND PROTECTING ALL UNDERGROUND UTILITIES, PRIOR TO DIGGING, IS RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR.
- PRIOR TO INSTALLATION, THE LANDSCAPE CONTRACTOR SHALL INSPECT THE SUB GRADE, GENERAL SITE CONDITIONS, VERIFY ELEVATIONS, UTILITY LOCATIONS, IRRIGATION, APPROVE TOPSOIL PROVIDED BY GENERAL CONTRACTOR AND OBSERVE THE SITE CONDITIONS UNDER WHICH THE WORK IS TO BE DONE. NOTIFY GENERAL CONTRACTOR OF ANY UNSATISFACTORY CONDITIONS. WORK SHALL NOT PROCEED UNTIL SUCH CONDITIONS HAVE BEEN CORRECTED AND ARE ACCEPTABLE TO THE LANDSCAPE CONTRACTOR AND/OR CONSTRUCTION MANAGER.
- GENERAL AND LANDSCAPE CONTRACTOR ARE RESPONSIBLE FOR PROTECTING EXISTING TREES FROM DAMAGE DURING CONSTRUCTION. GENERAL CONTRACTOR TO INSTALL TREE PROTECTION FENCING PRIOR TO ANY SITE WORK.
- ALL SHRUB AND GROUND COVER BEDS TO BE MULCHED WITH A MINIMUM OF 3 INCHES OF CLEAN SHREDDED HARDWOOD MULCH.
- ALL ANNUAL AND PERENNIAL BEDS TO BE TILLED TO A MINIMUM DEPTH OF 18 INCHES AND AMENDED WITH 4 INCHES OF ORGANIC MATERIAL. MULCH PLANT BEDS WITH 2 INCH DEPTH OF PINE BARK MINI NUGGETS.
- PLANTING HOLES TO BE DUG A MINIMUM OF TWICE THE WIDTH AND 6-12 INCHES DEEPER THAN THE SIZE OF THE ROOT BALL OF BOTH SHRUB AND TREE. AMEND BACKFILL WITH TOPSOIL MIX. BACKFILL AND TAMP BOTTOM OF HOLE PRIOR TO PLANTING SO TOP OF ROOT BALL DOES NOT SETTLE BELOW SURROUNDING GRADE.
- TOPSOIL MIX TO BE 4 PARTS SCREENED TOPSOIL AND 1 PART ORGANIC MATERIAL (i.e. NATURE'S HELPER OR PRO MIX).
- EXISTING GRASS IN PROPOSED PLANTING AREAS TO BE REMOVED AND AREA TO BE HAND RAKED TO REMOVE ALL ROCKS AND DEBRIS LARGER THAN 1 INCH IN DIAMETER PRIOR TO PLANTING SHRUBS.
- SOIL TO BE TESTED TO DETERMINE FERTILIZER AND LIME REQUIREMENTS. LIME AND FERTILIZER TO BE DELIVERED FRESH (CUT LESS THAN 24 HOURS PRIOR TO ARRIVING ON SITE), LAD IMMEDIATELY, ROLLED AND WATERED THOROUGHLY WITHIN ONE HOUR OF INSTALLATION.
- ALL CHANGES TO DESIGN AND/OR PLANT SUBSTITUTIONS TO BE AUTHORIZED BY LANDSCAPE ARCHITECT.
- ALL PARKING ISLANDS TO BE BERMED UP 6"-10" WITH CLEAN FRIABLE TOPSOIL PRIOR TO PLANTING.
- ALL LANDSCAPING SHALL BE INSTALLED IN CONFORMANCE WITH ANSI Z60.1 THE AMERICAN STANDARD FOR NURSERY STOCK, AND THE ACCEPTED STANDARDS OF THE AMERICAN ASSOCIATION OF NURSERYMEN.
- SITE TO BE 100% IRRIGATED BY AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM.
- THE LANDSCAPE CONTRACTOR SHALL GUARANTEE ALL PLANTS INSTALLED FOR ONE FULL YEAR FROM DATE OF ACCEPTANCE BY THE OWNER. ALL PLANTS SHALL BE ALIVE AND AT A VIGOROUS RATE OF GROWTH AT THE END OF THE GUARANTEE PERIOD. THE LANDSCAPE CONTRACTOR SHALL NOT BE RESPONSIBLE FOR ACTS OF GOD OR VANDALISM.
- ANY PLANT THAT IS DETERMINED DEAD, IN AN UNHEALTHY OR UNSIGHTLY CONDITION, LOST ITS SHAPE DUE TO DEAD BRANCHES OR OTHER SYMPTOMS OF POOR, NON-VIGOROUS GROWTH SHALL BE REPLACED BY THE LANDSCAPE CONTRACTOR WITH THE COST OF THE REPLACEMENT INCLUDED IN THE BID OR PROPOSAL PRICE.
- STAKE ALL TREES.
- WATER THOROUGHLY TWICE IN THE FIRST 24 HOURS AND APPLY MULCH IMMEDIATELY.

PERMANENT SOD BLEND

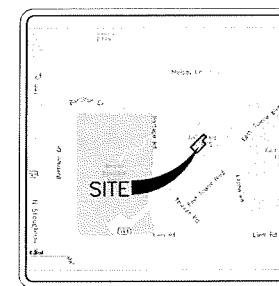
- 90% FINE LEAF FESCUE (FESTUCA ARUNDINACEA)
- REBEL, REBEL II, WRANGLER, BONANZA, MOJAVE OR EQUAL
- 10% KENTUCKY BLUEGRASS (POA PRATENSIS)
- MIDNIGHT, RUGBY II, MIDRON VARIETIES OR EQUAL
- 98% PURITY AND 85% GERMINATION
- 95% WEED FREE

TAG	QTY	SCIENTIFIC NAME	COMMON NAME	COND.	SIZE	REMARKS
SHADE TREE						
AF	3	Acer x freemanii 'Jeffersred'	Autumn Brilliance Maple	B&B	2.5" col. 14"ht. 7"wd	Full, well shaped
GD	4	Gymnocladia dioica 'Espresso'	Fruitless KY Coffeetree	B&B	2.5" col. 14"ht. 7"wd	Full, well shaped
OB	5	Quercus bicolor	Swamp White Oak	B&B	2.5" col. 14"ht. 7"wd	Full, well shaped
TA	4	Tilia americana 'Redmond'	Redmond Linden	B&B	2.5" col. 14"ht. 7"wd	Full, well shaped
TD	5	Taxodium distichum	Bald Cypress	B&B	2.5" col. 14"ht. 7"wd	Full, well shaped
ORNAMENTAL / EVERGREEN TREE						
AG	3	Amelanchier x grandiflora 'Autumn Brilliance'	Apple Serviceberry	B&B	1.5" col. 8"ht. 4"wd.	Full, well shaped, single-stem
EVERGREEN SHRUB						
BU	16	Buxus x 'Glencoe'	Chicagoland Green Boxwood	#3 cont.	18"ht. x 18"wd.	Full, vigorous
JC	12	Juniperus chinensis 'Sea Green'	Sea Green Juniper	B&B	24"ht. x 24"wd.	Full, vigorous
PM	4	Pinus mugo 'Mops'	Dwarf Mugo Pine	#3 cont.	18"ht. x 18"wd.	Full, vigorous
TM	14	Taxus x media 'Densiflora'	Dense Yew	#3 cont.	18"ht. x 18"wd.	Full, vigorous
TO	7	Thuja occidentalis 'Techny'	Techny Arborvitae	B&B	48"ht. x 24"wd.	Full, vigorous
DECIDUOUS SHRUB						
U	4	Ilex verticillata 'Jim Dandy'	Jim Dandy Male Winterberry	#3 cont.	18"ht. x 18"wd.	Full, vigorous
IL	18	Ilex verticillata 'Red Sprite'	Red Sprite Winterberry	#3 cont.	18"ht. x 18"wd.	Full, vigorous
IV	10	Itea virginica 'Little Henry'	Little Henry Sweetspire	#3 cont.	18"ht. x 18"wd.	Full, vigorous
MA	2	Magnolia stellata 'Royal Star'	Royal Star Magnolia	B&B	36"ht. x 24"wd.	Full, vigorous
RA	14	Rhus aromatica 'Gro-Low'	Gro-Low Fragrant Sumac	#3 cont.	18"ht. x 18"wd.	Full, vigorous
ORNAMENTAL GRASS						
PV	12	Panicum virgatum 'Shenandoah'	Shenandoah Red Switchgrass	#1 cont.		Full, vigorous
SH	52	Sporobolus heterolepis	Prairie Dropseed	#1 cont.		
GROUND COVER						
JS	46	Juniperus chinensis sargentii 'Viridis'	Green Sargent Juniper	#3 cont.		4' on center
PERENNIAL / ANNUAL COLOR / MISCELLANEOUS						
NF	17	Nepeta x foassenii 'Walker's Low'	Walker's Low Catmint	#1 cont.		
	12,000	SF	Permanent Sod Blend			

* QUANTITIES ARE PROVIDED FOR CONVENIENCE ONLY. CONTRACTOR IS RESPONSIBLE FOR ALL QUANTITIES OF PLANTS ON LANDSCAPE PLAN.
* ANNUALS HAVE TWO VARIETIES WITH IDENTICAL QUANTITIES ANH1 FOR SPRING AND SUMMER AND ANH2 FOR FALL AND WINTER.

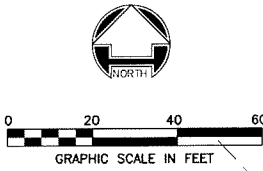


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PROPERTY DESCRIPTION:

PARCEL I: LOT SIXTY-THREE (63) AND THE SOUTHWEST 31.9 FEET OF LOT SIXTY-FOUR (64), FIRST ADDITION TO NORMAN ACRES, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN. TOGETHER WITH AN EASEMENT OVER THE NORTHEAST 20 FEET OF THE SOUTHWEST 51.9 FEET OF LOT SIXTY-FOUR (64), SAID PLAT, FOR PURPOSE OF INGRESS AND EGRESS TO THE ABOVE DESCRIBED PROPERTY.



SITE MAP NOT TO SCALE

LEGEND:

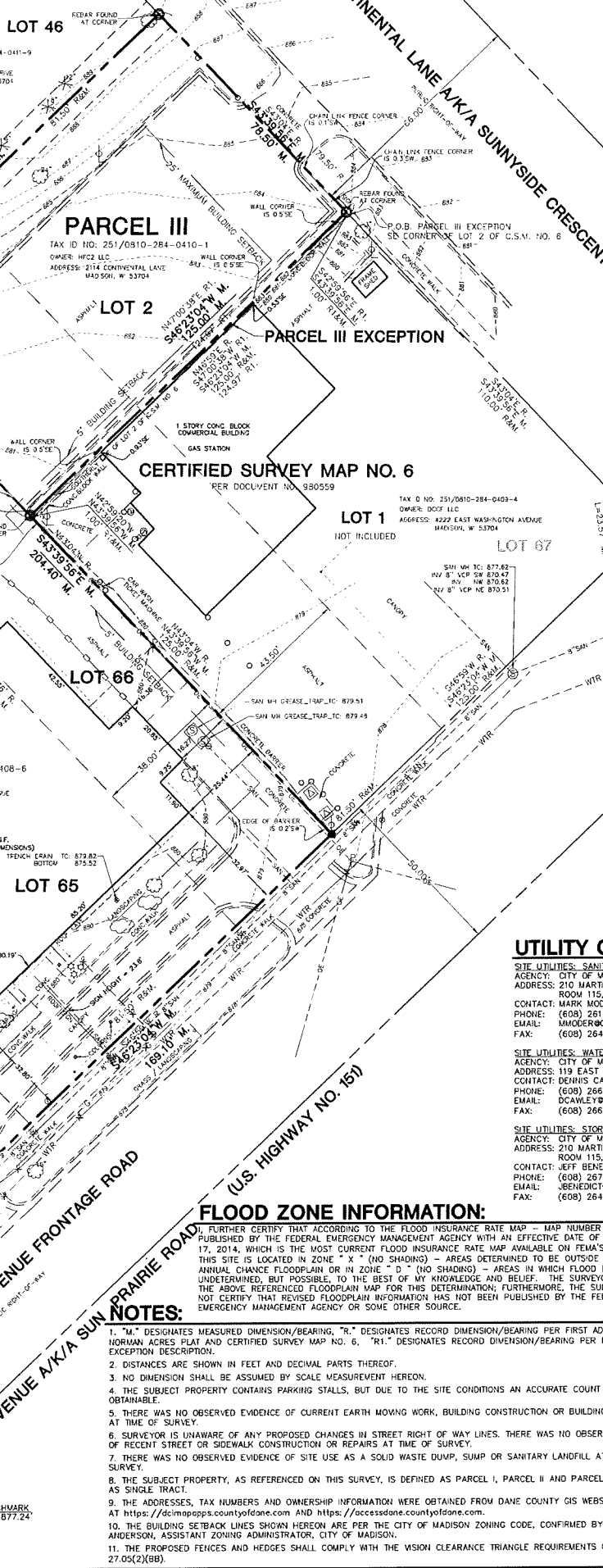
- Surveyed Boundary, Lot/Parcel Line, Right of Way Line, Setback Line, Existing Easement Line, Section Lines. Includes symbols for various features like fences, utilities, monuments, and signs.

AREA SCHEDULE:

Table with 2 columns: Parcel Number and Area. Parcel I: 23,157 S.F. OR 0.532 ACRES; Parcel II: 34,552 S.F. OR 0.793 ACRES; Parcel III: 9,806 S.F. OR 0.225 ACRES; TOTAL: 67,515 S.F. OR 1.550 ACRES.

ZONING INFORMATION:

PER THE ZONING MAP PREPARED BY THE CITY OF MADISON PLANNING DIVISION AND ZONING STAFF AND DATED NOVEMBER 2014 THE SUBJECT PROPERTY IS ZONED CC-T (COMMERCIAL CORRIDOR - TRANSITIONAL DISTRICT).



FLOOD ZONE INFORMATION:

FURTHER CERTIFY THAT ACCORDING TO THE FLOOD INSURANCE RATE MAP - MAP NUMBER 55025C026H, PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY WITH AN EFFECTIVE DATE OF SEPTEMBER 17, 2014, WHICH IS THE MOST CURRENT FLOOD INSURANCE RATE MAP AVAILABLE ON FEMA'S WEBSITE, THIS SITE IS LOCATED IN ZONE "X" (NO SHADING) - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN OR IN ZONE "D" (NO SHADING) - AREAS IN WHICH FLOOD HAZARDS ARE UNDERMINED, BUT POSSIBLE, TO THE BEST OF MY KNOWLEDGE AND BELIEF. THE SURVEYOR UTILIZED THE ABOVE REFERENCED FLOODPLAIN MAP FOR THIS DETERMINATION; FURTHERMORE, THE SURVEYOR DOES NOT CERTIFY THAT REVED FLOODPLAIN INFORMATION HAS NOT BEEN PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY OR SOME OTHER SOURCE.

NOTES:

- 1. "M" DESIGNATES MEASURED DIMENSION/BEARING. "R" DESIGNATES RECORD DIMENSION/BEARING PER FIRST ADDITION TO NORMAN ACRES PLAT AND CERTIFIED SURVEY MAP NO. 6. "R1" DESIGNATES RECORD DIMENSION/BEARING PER PARCEL III EXCEPTION DESCRIPTION.
2. DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.
3. NO DIMENSION SHALL BE ASSUMED BY SCALE MEASUREMENT HEREON.
4. THE SUBJECT PROPERTY CONTAINS PARKING STALLS, BUT DUE TO THE SITE CONDITIONS AN ACCURATE COUNT WAS NOT OBTAINABLE.
5. THERE WAS NO OBSERVED EVIDENCE OF CURRENT EARTH MOVING WORK, BUILDING CONSTRUCTION OR BUILDING ADDITIONS AT TIME OF SURVEY.
6. SURVEYOR IS UNAWARE OF ANY PROPOSED CHANGES IN STREET RIGHT OF WAY LINES. THERE WAS NO OBSERVED EVIDENCE OF RECENT STREET OR SIDEWALK CONSTRUCTION OR REPAIRS AT TIME OF SURVEY.
7. THERE WAS NO OBSERVED EVIDENCE OF SITE USE AS A SOLID WASTE DUMP, SLUMP OR SANITARY LANDFILL AT TIME OF SURVEY.
8. THE SUBJECT PROPERTY, AS REFERENCED ON THIS SURVEY, IS DEFINED AS PARCEL I, PARCEL II AND PARCEL III, COMBINED AS SINGLE TRACT.
9. THE ADDRESSES, TAX NUMBERS AND OWNERSHIP INFORMATION WERE OBTAINED FROM DANE COUNTY GIS WEBSITE AVAILABLE AT https://dcmappops.countydane.com AND https://accessdane.countydane.com.
10. THE BUILDING SETBACK LINES SHOWN HEREON ARE PER THE CITY OF MADISON ZONING CODE, CONFIRMED BY PAT ANDERSON, ASSISTANT ZONING ADMINISTRATOR, CITY OF MADISON.
11. THE PROPOSED FENCES AND HEDGES SHALL COMPLY WITH THE VISION CLEARANCE TRIANGLE REQUIREMENTS OF SUBSECTION 27.05(2)(BB).

SURVEYOR'S NOTES:

- 1. THE BASIS OF MEASURED BEARINGS AND COORDINATES SHOWN HEREON IS THE WISCONSIN COUNTY COORDINATE SYSTEM - DANE COUNTY ZONE 1.
2. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY THE SURVEYOR. ALL INFORMATION REGARDING RECORD EASEMENTS, ADJOINERS, AND OTHER DOCUMENTS THAT MIGHT AFFECT THE QUALITY OF THE TITLE TO THE TRACTS DEPICTED HEREON WAS OBTAINED FROM FIRST AMERICAN TITLE INSURANCE COMPANY FOR TITLE INSURANCE, COMMITMENT NO. NCS-699367-MAD, DATED NOVEMBER 03, 2014.
3. SURVEY AS SHOWN WAS PREPARED FROM THE LEGAL DESCRIPTIONS, TOGETHER WITH SCHEDULE B, CONTAINED IN THE COMMITMENT FOR TITLE INSURANCE REFERENCED ABOVE. THE DESCRIPTIONS SHOWN HEREON DO NOT CONFORM TO THE LEGAL DESCRIPTIONS CONTAINED THEREIN.
4. THIS SURVEY REFLECTS THE SURVEYOR'S OPINION AS TO THE LOCATIONS OF THE PARCEL LINES. THIS OPINION IS BASED UPON ANALYZING AND INTERPRETING ALL RECORDED AND NON-RECORDED INFORMATION FURNISHED TO THE SURVEYOR, AND ALL FIELD DATA THAT WAS COLLECTED BY THE SURVEYOR. ALSO, THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH EXISTING W.S.L.S. STANDARDS OF PRACTICE, APPLICABLE ALTA/A.C.S.M. REQUIREMENTS, AND STATE STATUTES.
5. PLOTTABLE BUILDING RESTRICTIONS, ENCUMBRANCES, AND EASEMENTS WHICH ARE LISTED IN THE TITLE COMMITMENT ARE SHOWN HEREON. PLEASE REFER TO YOUR TITLE ABSTRACT, DEED, GUARANTEE POLICY, TITLE COMPANY, LOCAL GOVERNMENTAL BODIES, LOCAL ORDINANCES, AND OTHERS, IN ORDER TO DETERMINE IF ANY ADDITIONAL AGREEMENTS, LEASES, WAIVERS, RESTRICTIONS, ENCUMBRANCES, AND EASEMENTS EXIST.
6. THE UNDERGROUND UTILITIES SHOWN HEREON HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION. UTILITY INFORMATION FROM OTHER READILY AVAILABLE PUBLIC RECORDS MAY HAVE BEEN USED TO SUPPLEMENT FIELD DATA. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.
7. CALL DIGGERS HOTLINE (1-800-242-8511) FOR EXACT LOCATION OF UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION.
8. ONLY THE IMPROVEMENTS THAT WERE VISIBLE FROM ABOVE GROUND AT TIME OF SURVEY, THROUGH A NORMAL SEARCH AND WALK THROUGH OF THE SITE, ARE SHOWN ON THE FACE OF THIS PLAT. THIS SURVEY MAY NOT REFLECT ALL UTILITIES OR IMPROVEMENTS, IF SUCH ITEMS ARE HIDDEN BY LANDSCAPING, OR ARE COVERED BY SUCH THINGS AS DUMPSTERS, TRAILERS, SHOW, ETC.
9. COMPARE THIS DESCRIPTION AND POINTS, BEFORE BUILDING, AND REPORT ANY DISCREPANCIES AT ONCE TO THE SURVEYOR.
10. PROPERTY SHOWN HEREON MAY BE SUBJECT TO RIGHTS OR CLAIMS OF PARTIES IN POSSESSION UNKNOWN TO SURVEYOR.
11. PROPERTY MAY BE SUBJECT TO UNRECORDED AGREEMENTS OR LEASES, IF ANY.
12. ALL PLOTTABLE EASEMENTS DEPICTED ON THE RECORDED PLATS SUBMITTED TO SURVEYOR ARE SHOWN HEREON - WITHIN THE LIMITS OF THIS SURVEY.
13. THE FOLLOWING ITEMS WERE LISTED IN SCHEDULE B OF THE COMMITMENT NOTED IN NOTE 2. AND THE SURVEY RELATED ITEMS ARE LISTED HERE WITH OUR COMMENTS UNDERLINED.
13. PUBLIC OR PRIVATE RIGHTS IN SUCH PORTION OF THE SUBJECT PREMISES AS MAY BE PRESENTLY USED, LAIN OUT OR DEDICATED IN ANY MANNER WHATSOEVER, FOR STREET, HIGHWAY, AND/OR PURPOSES THE ROADS ADJACENT TO THE SUBJECT PROPERTY ARE SHOWN HEREON.
13. UTILITY EASEMENTS AS DEPICTED ON PLAT OF FIRST ADDITION TO NORMAN ACRES. DOCUMENT AFFECTS THE SUBJECT PROPERTY AND THE EASEMENT IS SHOWN HEREON. SEE THE DOCUMENT FOR ADDITIONAL INFORMATION.
14. RESTRICTIONS RECORDED OCTOBER 14, 1957, VOLUME 311 OF RECORDS, PAGE 78, AS DOCUMENT NO. 947157. CORRECTION TO RESTRICTIONS RECORDED FEBRUARY 27, 1959, VOLUME 330 OF RECORDS, PAGE 509, AS DOCUMENT NO. 975290. CORRECTION AGREEMENT TO RESTRICTIONS RECORDED VOLUME 422 OF RECORDS, PAGE 156, AS DOCUMENT NO. 1123936. DOES NOT AFFECT THE SUBJECT PROPERTY.
15. EASEMENT FOR INGRESS AND EGRESS AS DISCLOSED IN WARRANTY DEED RECORDED AS DOCUMENT 1188680. AFFECTS: PARCELS I AND II. DOCUMENT AFFECTS THE SUBJECT PROPERTY AND THE EASEMENT IS SHOWN HEREON. SEE THE DOCUMENT FOR PROVISIONS AND ADDITIONAL INFORMATION.
16. AGREEMENT RECORDED AUGUST 31, 1983, VOLUME 4873 OF RECORDS, PAGE 69, AS DOCUMENT NO. 1798155. AFFECTS: PARCEL I. DOCUMENT AFFECTS THE SUBJECT PROPERTY BUT IS NOT A SURVEYING MATTER.
17. RIGHT OF WAY GRANT ELECTRIC POLE LINE RECORDED SEPTEMBER 9, 1983, VOLUME 4906 OF RECORDS, PAGE 27, AS DOCUMENT NO. 1799883. AFFECTS: PARCEL I. DOCUMENT AFFECTS THE SUBJECT PROPERTY AND THE EASEMENT IS SHOWN HEREON. SEE THE DOCUMENT FOR PROVISIONS AND ADDITIONAL INFORMATION.
18. EASEMENT AGREEMENT RECORDED SEPTEMBER 10, 2004, AS DOCUMENT NO. 3966147. AFFECTS: PARCEL I. DOCUMENT AFFECTS THE SUBJECT PROPERTY. THE ACCESS EASEMENT REFERENCED THEREIN IS BLANKET IN NATURE OVER THE AREA REQUIRED TO REPAIR AND MAINTAIN A WALL AND THE AREA NECESSARY TO REPAIR AND MAINTAIN A WALL. THE EASEMENT IS LOCATED WITHIN THE VESTIBULE OF THE SOUTHEASTERLY LINE OF PARCEL III, AND IS NOT PLOTTABLE. SEE THE DOCUMENT FOR PROVISIONS AND ADDITIONAL INFORMATION.
19. MORTGAGE DATED NOVEMBER 15, 2010 AND RECORDED APRIL 6, 2011 AS DOCUMENT 4756178. MADE BY HF2, LLC TO M & I MARSHALL & ILSEY BANK, TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$240,000.00 AND THE TERMS AND CONDITIONS THEREOF. ASSIGNMENT OF RIGHTS MADE BY HF2, LLC TO M & I MARSHALL & ILSEY BANK RECORDED APRIL 12, 2011 AS DOCUMENT 4757320. AFFECTS: PARCEL II. DOCUMENTS AFFECT THE SUBJECT PROPERTY BUT ARE NOT SURVEYING MATTERS.

UTILITY CONTACT INFORMATION:

SITE UTILITIES: SANITARY SEWER, WATER, STORM DRAINAGE. CONTACT: MARK MODER, PHONE: (608) 261-9250, ADDRESS: 210 MARTIN LUTHER KING JR. BLVD., MADISON, WI 53703. FAX: (608) 264-9275.

SURVEYOR'S CERTIFICATE:

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS
TO: CHICK-FIL-A, INC., A GEORGIA CORPORATION
HF2, LLC
FIRST AMERICAN TITLE INSURANCE COMPANY
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/A.C.S.M. LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS:
- 1., 2., 3., 4., 5., 6.(B), 7(A), 7(B), 7(C), 8., 9., 11(B) 13, 16, 17, 18 AND 21.
OF TABLE "A" THEREOF. THE FIELDWORK WAS COMPLETED ON 01/07/15. THIS PROJECT IS SUBJECT TO THE CURRENT WISCONSIN MINIMUM STANDARD FOR BOUNDARY AND TOPOGRAPHIC SURVEY.
WOOLFERT, INC.
STEPHEN R. KREGER
WISCONSIN REGISTERED LAND SURVEYOR #S-2947
LICENSE EXPIRES 01/31/16
DATE: _____

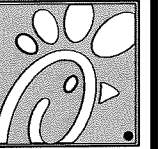


Table with 4 columns: PROJECT No, DATE, SCALE, DES. PROJECT No: 75144, DATE: 01/20/15, SCALE: AS SHOWN, DES: SRK. Includes DR, PTK, CKD, SRK fields.

WOOLFERT, INC.
1815 South Meyers Road,
Suite 120
Oakbrook Terrace, IL 60181
630.424.9080
FAX: 630.495.3731

CHICK-FIL-A MADISON, WISCONSIN
A PART OF THE SOUTHEAST 1/4 OF SECTION 28,
TOWNSHIP 8 NORTH, RANGE 10 EAST OF THE 4TH PRINCIPAL
MERIDIAN, CITY OF MADISON, DANE COUNTY, WISCONSIN.
ALTA/A.C.S.M. LAND TITLE & TOPOGRAPHIC SURVEY

WOOLFERT, INC.
1815 South Meyers Road,
Suite 120
Oakbrook Terrace, IL 60181
630.424.9080
FAX: 630.495.3731
SHEET NO.
1 of 1



Chick-fil-A

5200 Buffington Rd.
Atlanta Georgia,
30349-2998

Revisions:

Mark Date By
△ 5.13.15

LAND USE AND UDC
APPLICATION SET

Mark Date By
△

Mark Date By
△

Seal

STORE
Name
FSU S08H- CUSTOM

East Towne FSU
4210 E Washington
Avenue
Madison, WI 53704

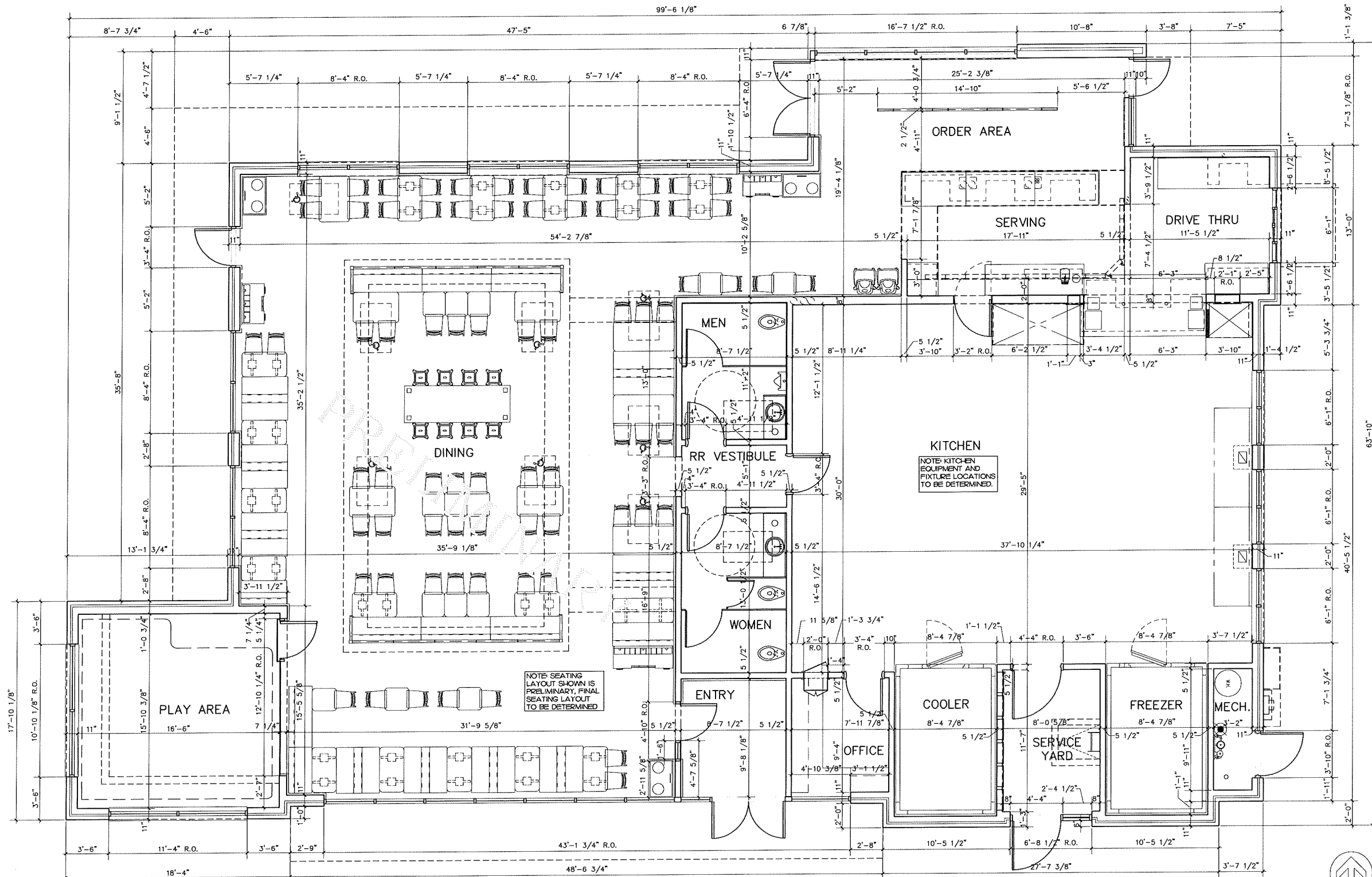
SHEET TITLE
FLOOR PLAN

VERSION: V4
ISSUE DATE: 5-2015

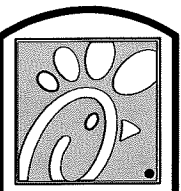
Job No. : 15-1356
Store : 03601
Date : 5.13.15
Drawn By : ---
Checked By : ---

Sheet

A-1.1A



1 FLOOR PLAN
1/4" = 1'-0"



Chick-fil-A

5200 Buffington Rd.
Atlanta Georgia,
30349-2998

Revisions:
Mark Date By
△ 5.13.15

LAND USE AND UDC
APPLICATION SET
Mark Date By
△

Mark Date By
△

Seal

STORE
Name
FSU S08H- CUSTOM

East Towne FSU
4210 E Washington
Avenue
Madison, WI 53704

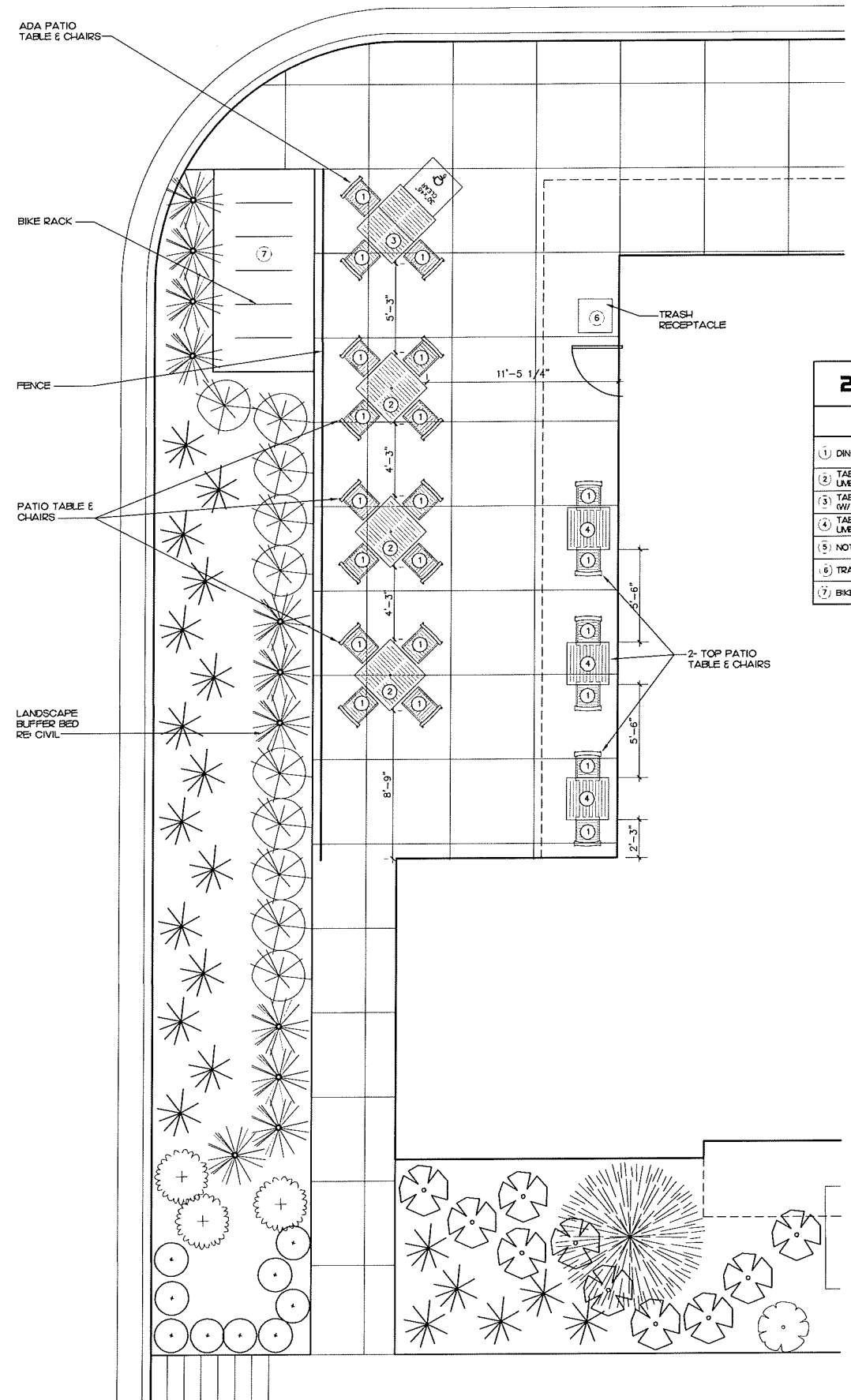
SHEET TITLE
PATIO PLAN

VERSION: V4
ISSUE DATE: 5-2015

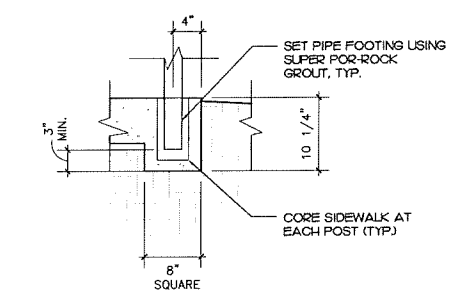
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Store : 03601
Date : 5.13.15
Drawn By : ---
Checked By: ---

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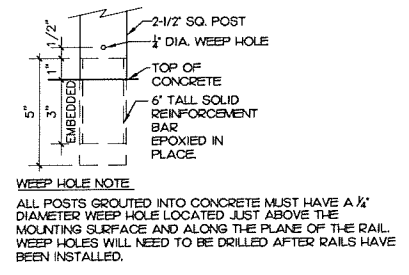
A-1.1B



2		PATIO SEATING SCHEDULE				
NAME	MANUFACTURER	PART #	SIZE	MATERIAL	FINISH	PROVIDED BY:
1 DINING CHAIR	BENCHMARK DESIGN GROUP	BAJA SIDE STACK (2012)	20" W X 21" D X 32.5" H, 17" SEAT HEIGHT	ALUMINUM - 1" X 1.5" TUBING	RAL 49/66220 (C34 BRONZE ONE COAT)	STRATEGIC
2 TABLE - FOUR TOP (W/ UMBRELLA HOLE)	BENCHMARK DESIGN GROUP	TAB3055-3636-AAL-WJ-LH-BOT	36" X 36" X 29-1/4" H	ALUMINUM	RAL 49/66220 (C34 BRONZE ONE COAT)	STRATEGIC
3 TABLE - ADA FOUR TOP (W/ UMBRELLA HOLE)	BENCHMARK DESIGN GROUP	TAB3055-3644-AAL-WJ-LH-BOT	36" X 44" X 29-1/4" H	ALUMINUM	RAL 49/66220 (C34 BRONZE ONE COAT)	STRATEGIC
4 TABLE - TWO TOP (W/O UMBRELLA HOLE)	BENCHMARK DESIGN GROUP	TAB3055-3030-AAL-WJ-BOT	24" X 24" X 29-1/4" H	ALUMINUM	RAL 49/66220 (C34 BRONZE ONE COAT)	STRATEGIC
5 NOT USED						
6 TRASH RECEPTACLE	BENCHMARK DESIGN GROUP	CFA-AL-2444	24" W X 24" D X 47" H	ALUMINUM	RAL 49/66220 (C34 BRONZE ONE COAT)	STRATEGIC
7 BIKE RACK	BELSON OUTDOORS	IN-GROUND MOUNTED #ORN-2-16-G SURFACE MOUNTED #ORN-2-SF-G	40" L X 33" H X 2-3/8" TUBING	STEEL TUBING	GALVANIZED FINISH	G.C.

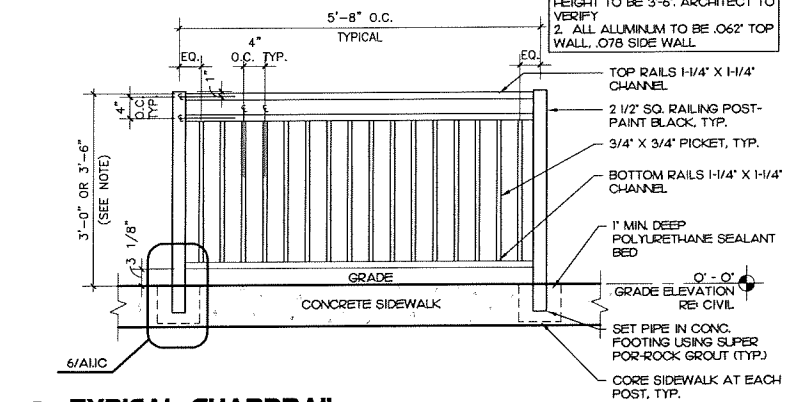


3 TYPICAL PATIO RAIL
1" = 1'-0"



4 EMBEDDED POST DETAIL
3" = 1'-0"

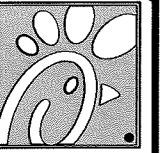
NOTES:
1. FINAL GUARDRAIL HEIGHT 3'-0" FOR ELEVATION CHANGES UNDER 0'-6". FOR CHANGES IN ELEVATION OVER 0'-6" OR WHERE REQUIRED BY LOCAL A.H.I. FINAL GUARDRAIL HEIGHT TO BE 3'-6". ARCHITECT TO VERIFY
2. ALL ALUMINUM TO BE .062" TOP WALL, .078" SIDE WALL



2 TYPICAL GUARDRAIL
3/4" = 1'-0"

1 PATIO SEATING PLAN
1/4" = 1'-0"





Chick-fil-A

5200 Buffington Rd.
Atlanta Georgia,
30349-2998

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△ 5.13.15

LAND USE AND UDC

APPLICATION SET

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Seal

STORE
Name
FSU S08H- CUSTOM

East Towne FSU
4210 E Washington
Avenue
Madison, WI 53704

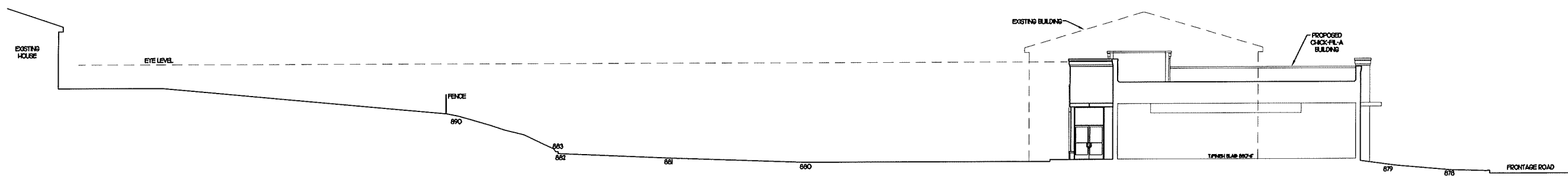
SHEET TITLE
SITE SECTION

VERSION: V4
ISSUE DATE: 5-2015

Job No. : 15-1356
Store : 03601
Date : 5.13.15
Drawn By : ---
Checked By: ---

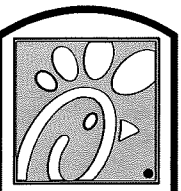
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A-1IC



I SITE SECTION LOOKING EAST

3/32" = 1'-0"



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Name
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East Towne FSU
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SHEET TITLE
ROOF PLAN

VERSION: V4
ISSUE DATE: 5-2015

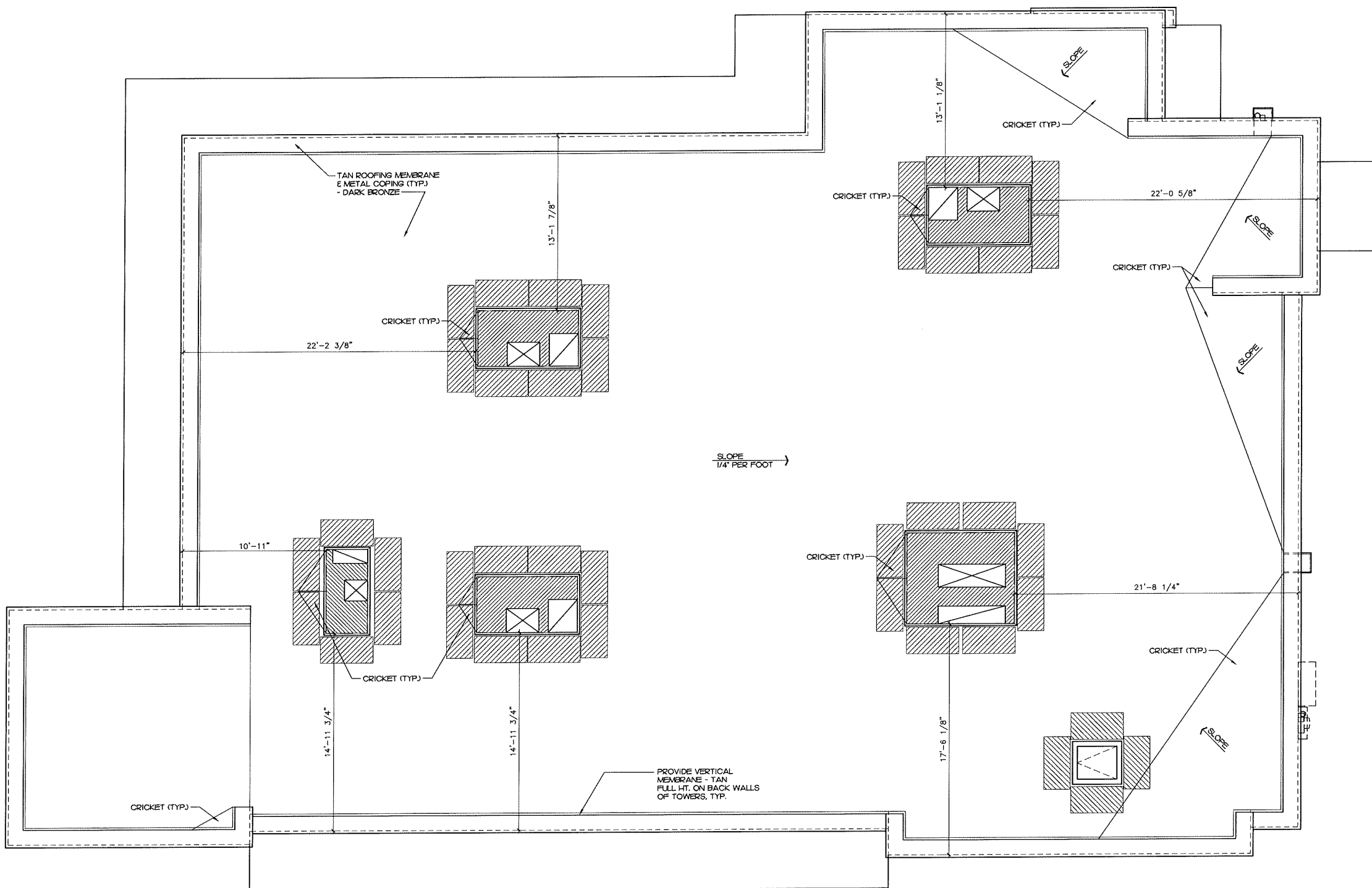
Job No. : 15-1356
Store : 03601
Date : 5.13.15
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A-1.7

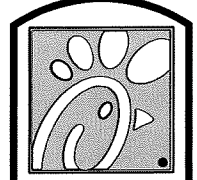


1 ROOF PLAN
1/4" = 1'-0"

EXTERIOR FINISHES - FOR STOREFRONT GLAZING - SEE GLASS SCHEDULE & INTERIOR ELEVATIONS

BR-1	BRICK # 1 (MODULAR SIZE) GENERAL SHALE - RED VELOUR ACME EQUIVALENT - CRIMSON	A-1	ALUMINUM AWNING - LOUVERED COLOR - DARK BRONZE SIZE - 48'-6 3/4" LENGTH x 4'-6" DEPTH
BR-2	BRICK # 2 (MODULAR SIZE) GENERAL SHALE - SILVERSTONE ACME EQUIVALENT - MISSION BLEND 1	A-2	ALUMINUM AWNING - COVERED COLOR - DARK BRONZE SIZE - 6'-9" LENGTH x 4'-6" DEPTH
ST-1	STOREFRONT YKK - YES 45 TU COLOR - DARK BRONZE (MATTE)	A-3	ALUMINUM AWNING - COVERED COLOR - DARK BRONZE SIZE - 7'-3" LENGTH x 4'-6" DEPTH
PT-9	PAINT #9 SHERWIN WILLIAMS - SHER-CRYL HIGH PERFORMANCE ACRYLIC #B66-350 COLOR - DARK BRONZE (SEMI-GLOSS)	A-4	ALUMINUM AWNING - LOUVERED COLOR - DARK BRONZE SIZE - LENGTH PER PLAN x 4'-6" DEPTH
EC-1	PARAPET WALL COPING DUROLAST/ EXCEPTIONAL METALS - COLOR - DARK BRONZE		

NOTE:
ALTERNATE COLOR FOR ALL AWNINGS - REGAL RED. VERIFY ON PLANS.



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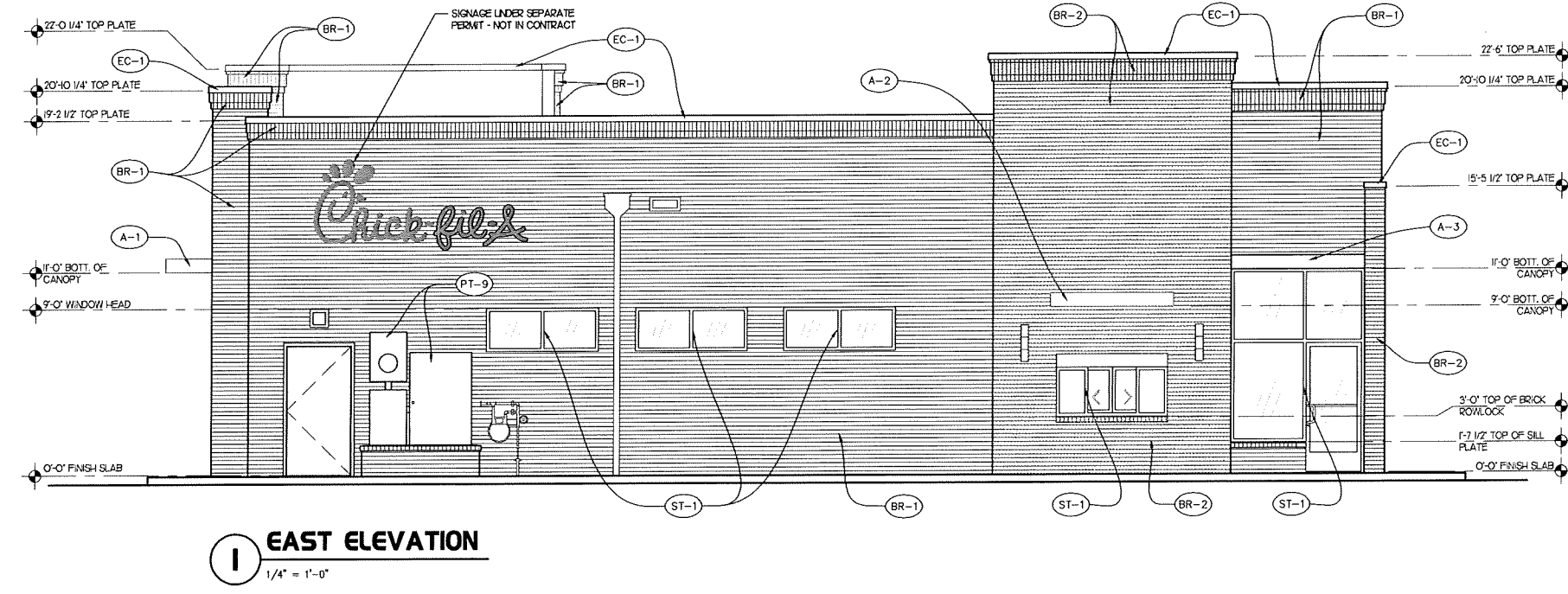
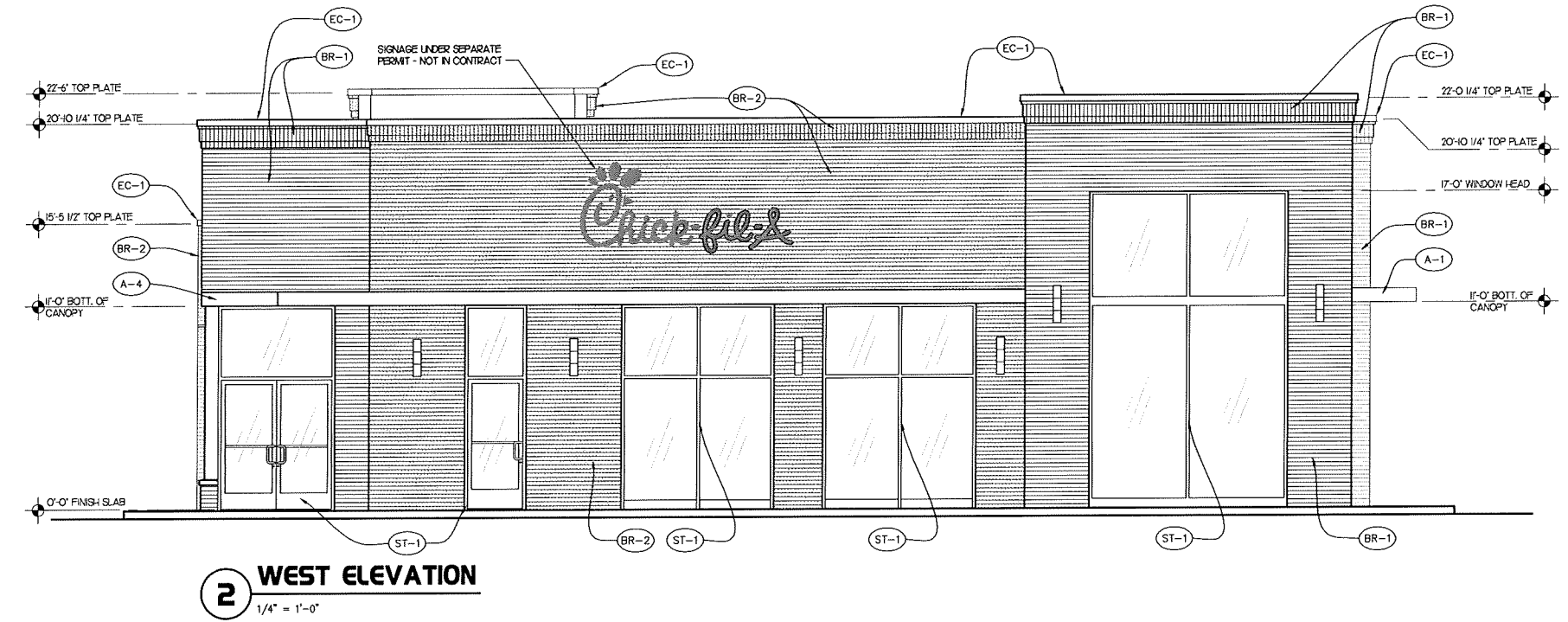
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EXTERIOR
ELEVATIONS

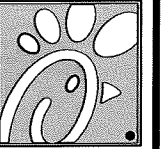
VERSION: V4
ISSUE DATE: 5-2015

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Store : 03601
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A-2.1





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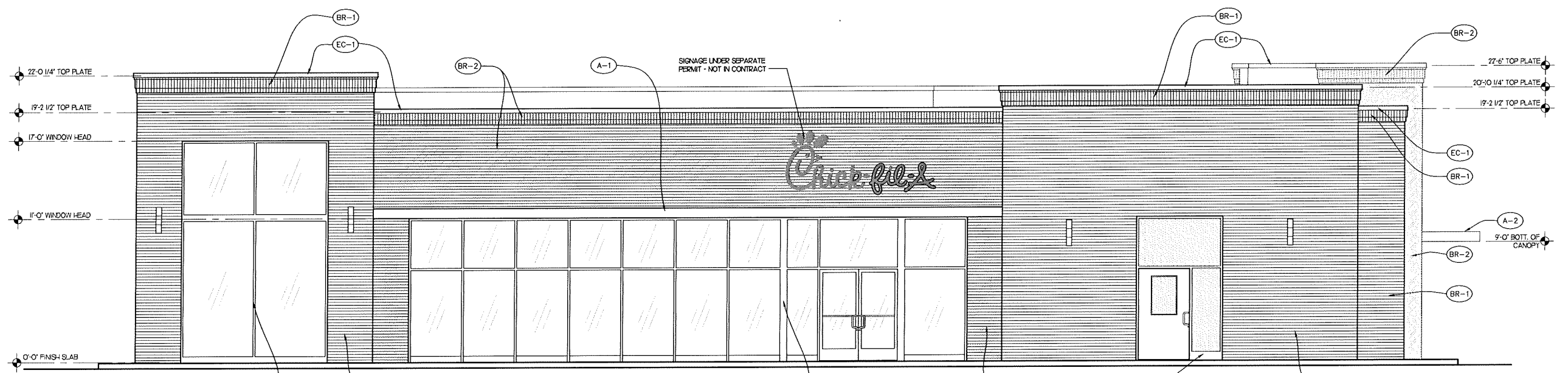
SHEET TITLE
EXTERIOR
ELEVATION

VERSION: V4
ISSUE DATE: 5-2015

Job No. : 15-1356
Store : 03601
Date : 5.13.15
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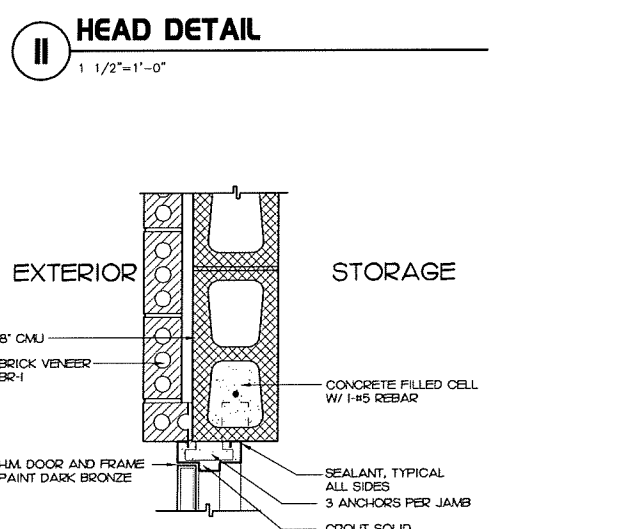
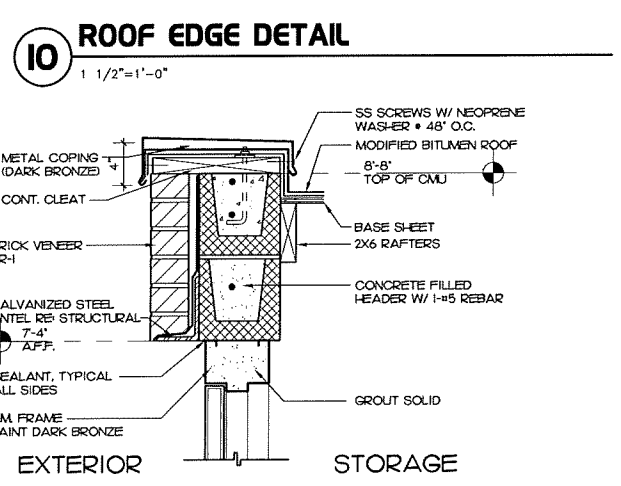
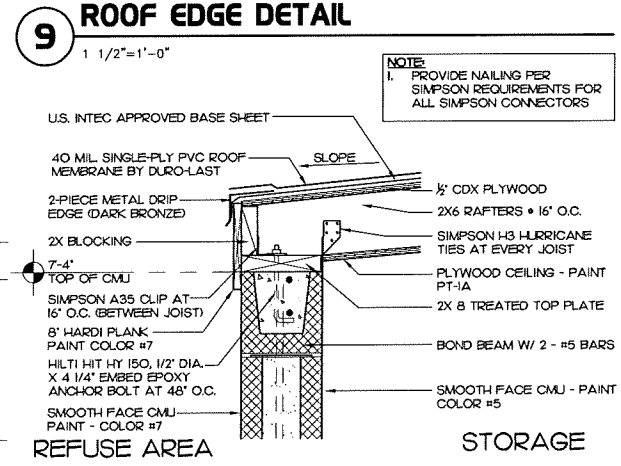
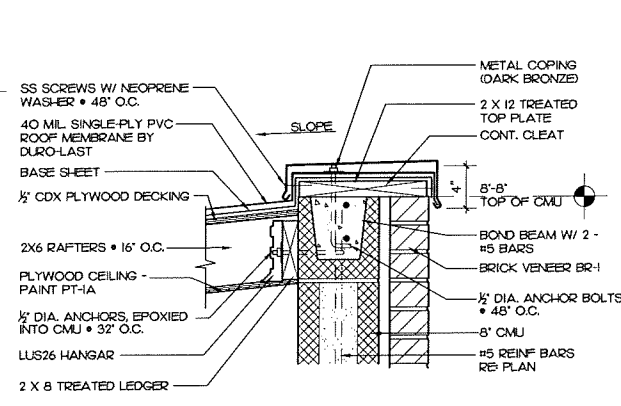
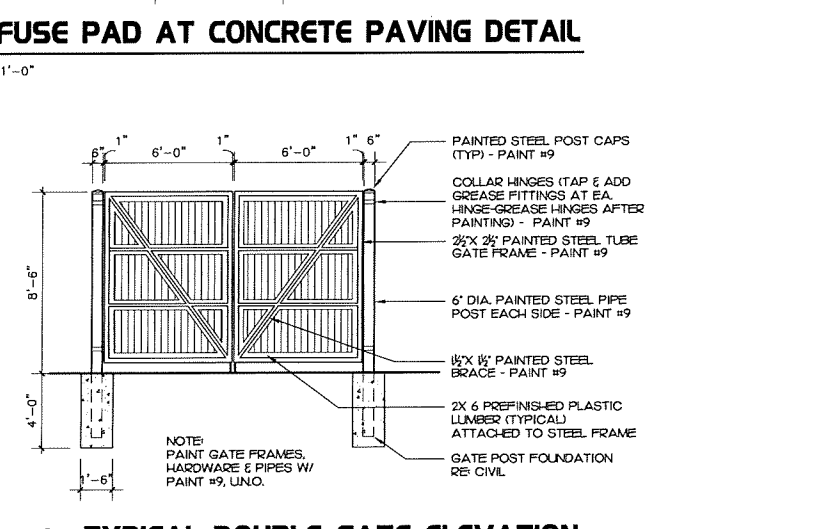
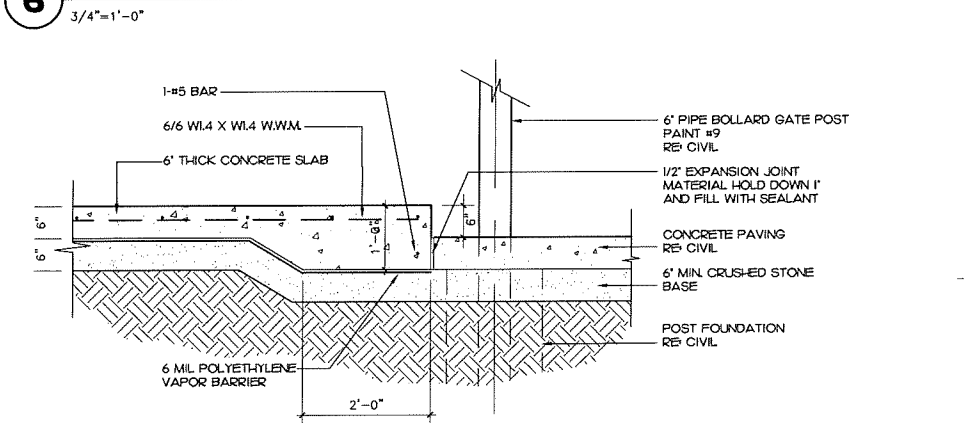
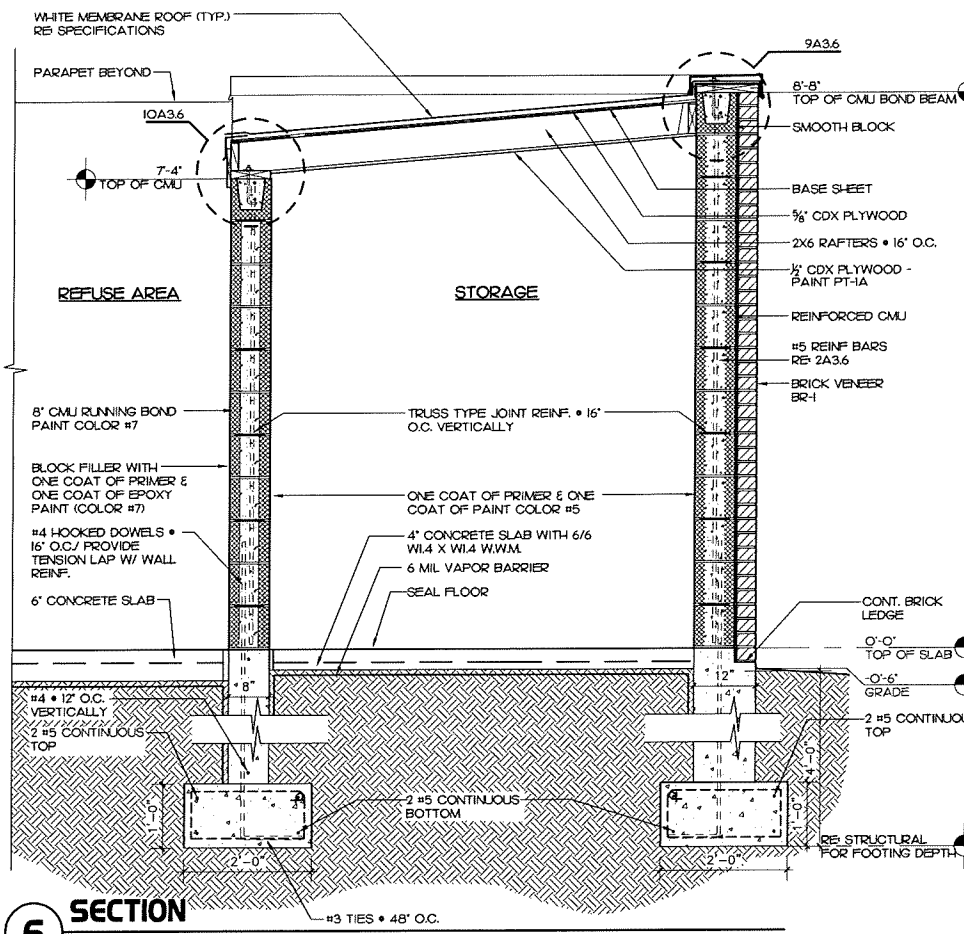
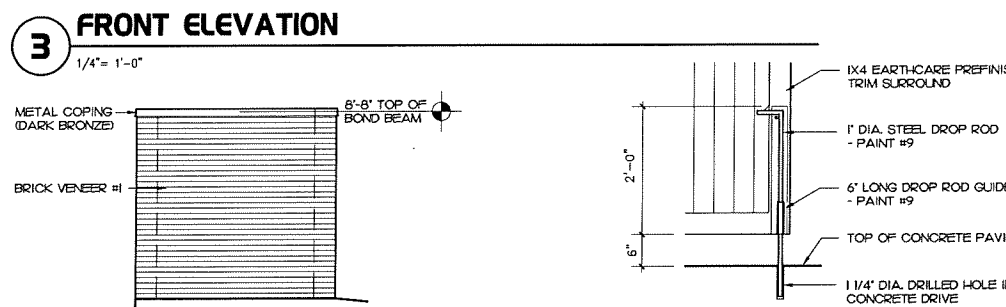
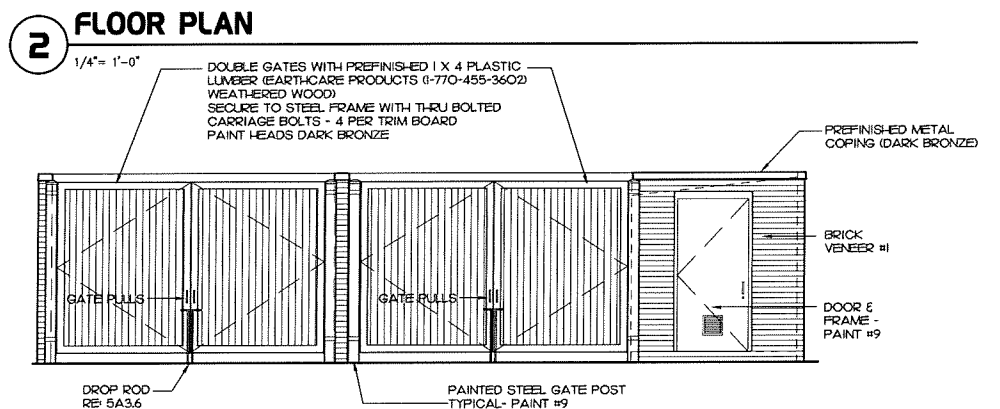
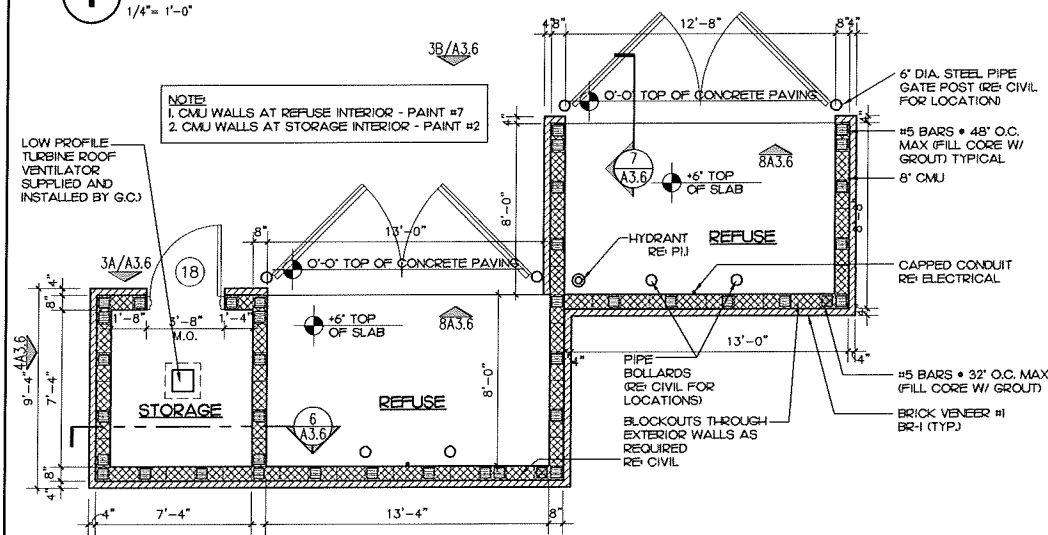
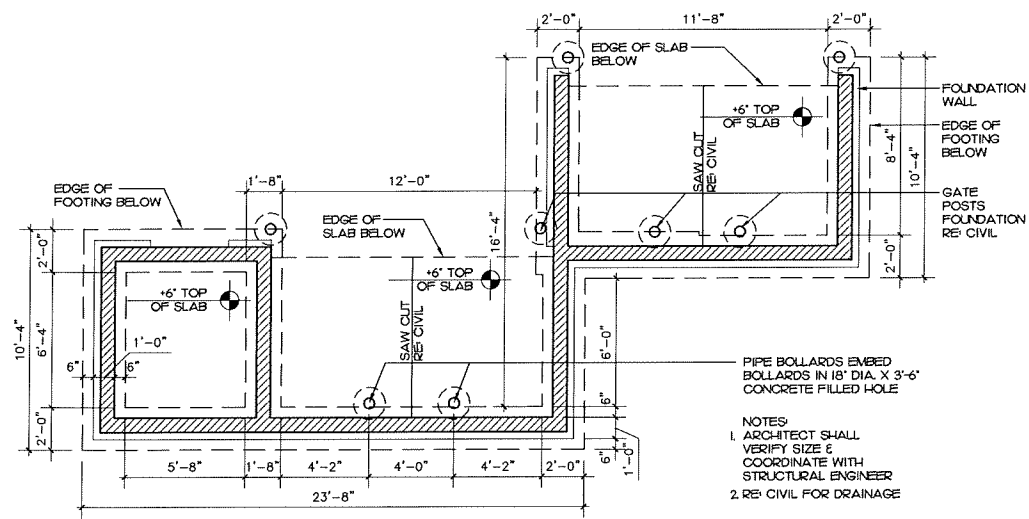
A-2.2



1 SOUTH ELEVATION
1/4" = 1'-0"



2 NORTH ELEVATION
1/4" = 1'-0"



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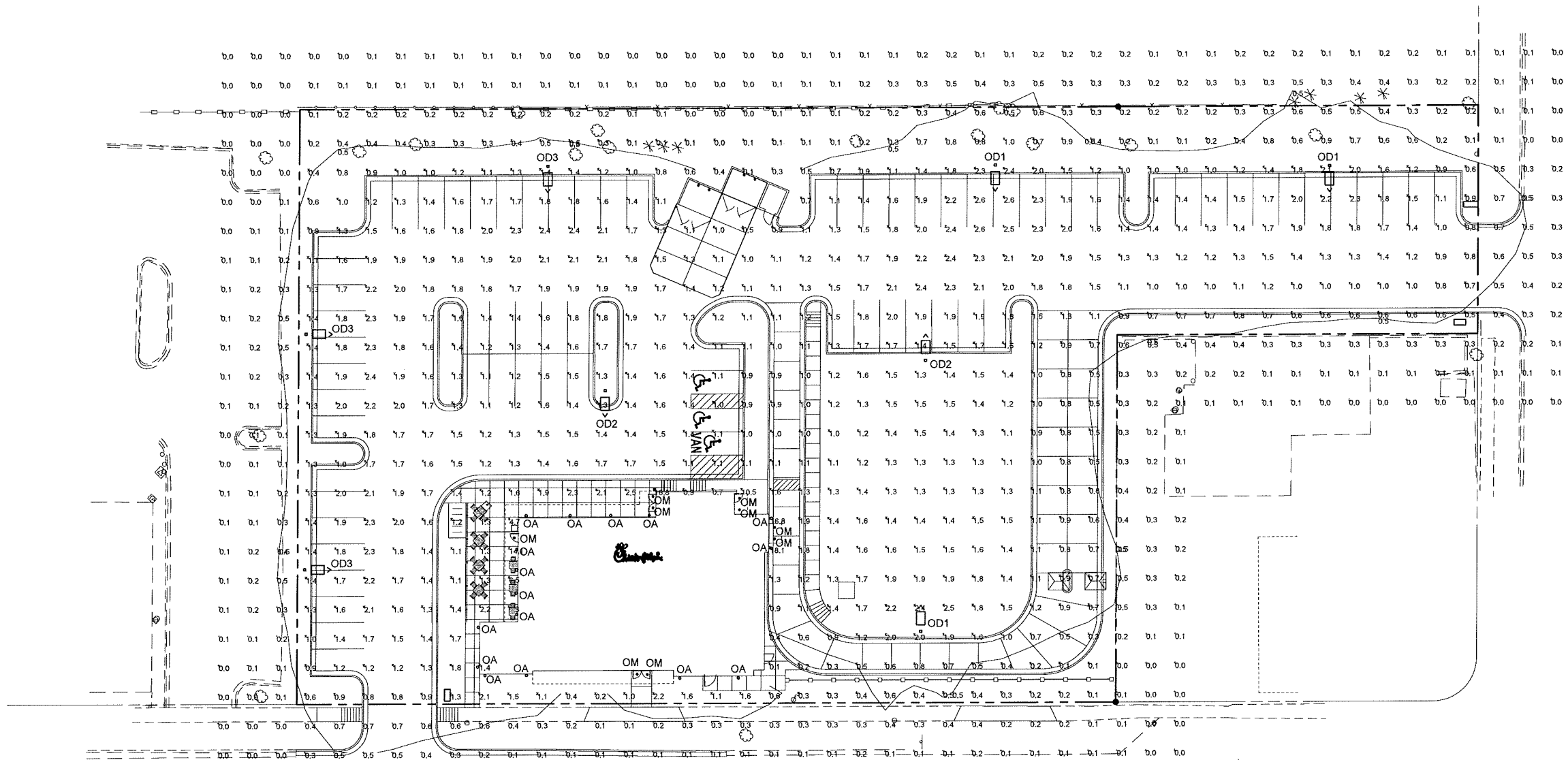
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SHEET TITLE
REFUSE ENCLOSURE

VERSION: V4
ISSUE DATE: 5-2015

Job No. : 15-1356
Store : 03601
Date : 5.13.15
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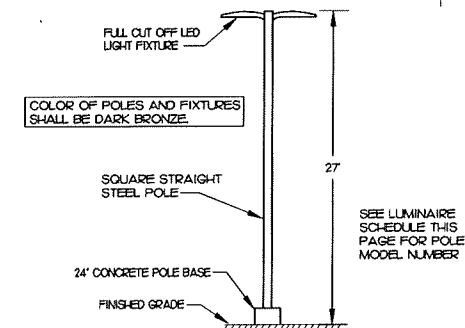
A-3.6



LUMINAIRE SCHEDULE								
Symbol	Label	Qty	Catalog Number	Description	Lamp	Lumens	LLF	Watts
☐➤	OD1	3	LITHONIA DSX0 LED 40C 1000 40K T3M MVOLT DDBXD	DSX0 LED WITH (2) 20 LED LIGHT ENGINE, TYPE T3M OPTIC, 4000K, @ 1000mA	LED	Absolute	0.94	138
☐➤	OD2	2	LITHONIA DSX0 LED 40C 1000 40K T5M MVOLT DDBXD	DSX0 LED WITH (2) 20 LED LIGHT ENGINE, TYPE T5M OPTIC, 4000K, @ 1000mA	LED	Absolute	0.94	138
☐➤	OD3	3	LITHONIA DSX0 LED 40C 1000 40K T3M MVOLT DDBXD HS	DSX0 LED WITH (2) 20 LED LIGHT ENGINE, TYPE T3M OPTIC, 4000K, @ 1000mA WITH HOUSE SIDE SHIELD	LED	Absolute	0.94	138
⊙	OM	9	HD4R20-NDLED4R- 80Y (PROVIDED BY CANPOPY MFR.)	LED RECESSED DOWN LIGHT, LENSED	LED	Absolute	0.94	21
○	OA	16	BA2-010A-24-GW- BNP (SEE SHEET E1.1 FOR MIRE INFO.)	2 BRIDGELUX 20 LED ARRAYS IN BAMBOO WALL SCONCE LUMINAIRE 3.75" DIA 8" TALL WHITE ACRYLIC DIFFUSERS TOP & BOTTOM THOMAS RESEARCH DRIVER #LED30W-66-C0450-D WATTS=30.47		Absolute	0.94	30

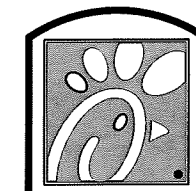
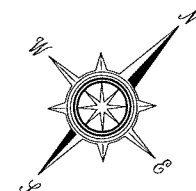
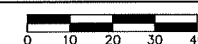
OD POLE SHALL BE A 25' STRAIGHT STEEL POLE BY LITHONIA, MODEL #SSS-25-5C-DM19-BC-NACF-DDB. ANCHOR BOLT SET: MODEL #ABSSS-5.

STATISTICS						
Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
Calc Zone #4	+	1.0 fc	18.8 fc	0.0 fc	N/A	N/A
Lot Summary	⌘	1.4 fc	18.8 fc	0.0 fc	N/A	N/A
Parking Lot Summary	⌘	1.5 fc	2.6 fc	0.5 fc	5.2:1	3.0:1



2 SITE LIGHTING POLE DETAIL
NOT TO SCALE

1 PHOTOMETRIC PLAN
SCALE: 1"=20'-0"



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Seal

Kurzynske & Associates
CONSULTING ENGINEERS
825 Third Avenue, South
Nashville, Tennessee 37210
Telephone: (615) 255-5203
Fax: (615) 255-5207
Email: mail@kurzynske.com



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SHEET TITLE
Photometric
Plan

VERSION: V4
ISSUE DATE: 5-2015

Job No. : CF1536
Store : 03601
Date : 5.13.15
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ES2.1