



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

This meeting can be viewed LIVE on Madison City Channel at www.madisoncitychannel.tv

Tuesday, June 22, 2010

5:00 PM

Meets the 4th Tuesday of the month;
215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)
(After 6 pm, use Doty St. entrance.)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Transportation Department at TTY/Textnet 866-706-2135 or 608-267-8750.

CALL TO ORDER / ROLL CALL

A. APPROVAL OF MINUTES

May 25, 2010: <http://legistar.cityofmadison.com/calendar/#current>

B. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

C. NEW BUSINESS

C.1. Informational presentation by Erdman Development Group on proposed development at Whitney Way and University

C.2. Informational presentation on approval process for transportation related projects and which committees and commissions are involved in the process

- C.3. [18889](#) Approving Plans and Specifications and authorizing the Board of Public Works to advertise and receive bids for Regent Street / Monroe Street Intersection - 2010, Contract No. 6550. (5th, 10th, & 15th ADs)
- C.4. [18916](#) Plans and specifications for the installation of a bike boulevard bump out at Kendall Avenue and Franklin Avenue (for information only).
Attachments: [File 18677.pdf](#)
[File 18677 kendall.pdf](#)
- C.5. [18914](#) Summary and review of public hearing comments on pedestrian/bicycle projects for the 2011-2013 capital budget
Attachments: [PubHrgSummary2010.pdf](#)
- C.6. Informational presentation on the criteria for determining crosswalk paint types and painting schedule
- C.7. Approving Mifflin Street bike boulevard traffic control at Webster & Mifflin and Blair & Mifflin

D. REPORTS

- D.1. [15487](#) Reports of other Committees/Commissions (verbal reports for information only)
- Plan Commission
Long Range Transportation Planning Committee
Joint West Campus Area Committee
Joint Southeast Campus Area Committee
Attachments: [L RTPC 03-18-10 Minutes.pdf](#)
[Plan Commission 4-26-10 Minutes.pdf](#)
[Plan Commission 5-10-10 Minutes.pdf](#)
[Plan Commission 5-24-10 Minutes.pdf](#)

E. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS

- E.1. General announcements by Executive Secretary
- E.2. General announcements by Chair
- E.3. Commission member items for future agendas

ADJOURNMENT

- [15495](#) Informational Enclosures
Attachments: [FRATrainHornRuleFactSheet.pdf](#)

