**CITY OF MADISON** 

ORGANIZATION: YWCA Madison

PROGRAM/LETTER: A Second Chance Tenant & Financial Education/SKILLS

## **PROGRAM BUDGET**

| 1. 2010 BUDGETED      |         | ACCOUNT CATEGORY |           |       |         |
|-----------------------|---------|------------------|-----------|-------|---------|
|                       | SOURCE  |                  |           |       | SPECIAL |
| REVENUE SOURCE        | TOTAL   | PERSONNEL        | OPERATING | SPACE | COSTS   |
| DANE CO HUMAN SVCS    | 0       | 0                | 0         | 0     | 0       |
| DANE CO CDBG          | 0       | 0                | 0         | 0     | 0       |
| MADISON-COMM SVCS     | 0       | 0                | 0         | 0     | 0       |
| MADISON-CDBG          | 20,600  | 20,600           | 0         | 0     | 0       |
| UNITED WAY ALLOC      | 30,000  | 27,000           | 3,000     | 0     | 0       |
| UNITED WAY DESIG      | 0       | 0                | 0         | 0     | 0       |
| OTHER GOVT            | 43,677  | 24,817           | 9,430     | 1,000 | 8,430   |
| FUNDRAISING DONATIONS | 19,653  | 16,083           | 2,570     | 1,000 | 0       |
| USER FEES             | 0       | 0                | 0         | 0     | 0       |
| OTHER                 | 0       | 0                | 0         | 0     | 0       |
| TOTAL REVENUE         | 113,930 | 88,500           | 15,000    | 2,000 | 8,430   |

## 2. 2011 PROPOSED BUDGET

|                       | SOURCE  |           |           |       | SPECIAL |
|-----------------------|---------|-----------|-----------|-------|---------|
| REVENUE SOURCE        | TOTAL   | PERSONNEL | OPERATING | SPACE | COSTS   |
| DANE CO HUMAN SVCS    | 0       | 0         | 0         | 0     | 0       |
| DANE CO CDBG          | 0       | 0         | 0         | 0     | 0       |
| MADISON-COMM SVCS     | 0       | 0         | 0         | 0     | 0       |
| MADISON-CDBG          | 24,000  | 24,000    | 0         | 0     | 0       |
| UNITED WAY ALLOC      | 33,000  | 30,000    | 3,000     | 0     | 0       |
| UNITED WAY DESIG      | 0       | 0         | 0         | 0     | 0       |
| OTHER GOVT*           | 31,111  | 14,681    | 7,500     | 500   | 8,430   |
| FUNDRAISING DONATIONS | 30,941  | 24,441    | 5,000     | 1,500 | 0       |
| USER FEES             | 0       | 0         | 0         | 0     | 0       |
| OTHER**               | 0       | 0         | 0         | 0     | 0       |
| TOTAL REVENUE         | 119,052 | 93,122    | 15,500    | 2,000 | 8,430   |

## \*OTHER GOVT 2011

| Source                | Amount | Terms   |
|-----------------------|--------|---|
| ESG                   | 8,067  | 48% cut in 2010/2011 award that ends 6/30/11            |
| Federal appropriation | 14,614 | funds will end 12/31/11; FY 11 request pending          |
| FEMA                  | 8,430  | anticipated FEMA to request; current grant ends 11/2010 |
|                       | 0      |   |
|                       | 0      |   |
| TOTAL                 | 31,111 |   |

## \*\*OTHER 2011

| Source | Amount | Terms |
|--------|--------|-------|
|        | 0      |       |
|        | 0      |       |
|        | 0      |       |
|        | 0      |       |
|        | 0      |       |
| TOTAL  | 0      |       |

PROGRAM A - 1 MAY 25, 2010

| ORGANIZATION:   | YWCA Madi | YWCA Madison                                      |  |  |
|-----------------|-----------|---|--|--|
| PROGRAM/LETTER: | Α         | Second Chance Tenant & Financial Education/SKILLS |  |  |

## 2012 PROGRAM CHANGE EXPLANATION

Complete only if you are requesting more than your 2011 request.

Note: Additional funding should only be requested where services or programming will change or expand in the second year.

3. PROGRAM UPDATE: If requesting more than 2011, describe any major changes being proposed for the program/service in 2012,

i.e., expansions or narrowing in target population, scope and level of services, geographic area to be served, etc.).

|                              |  | · |
|------------------------------|--|---|
| 200 characters (with anges)  |  |   |
| 200 characters (with spaces) |  |   |
|                              |  |   |
|                              |  |   |
|                              |  |   |
|                              |  |   |
|                              |  |   |
|                              |  |   |

## 4. 2012 COST EXPLANATION

Complete only if significant financial changes are anticipated between 2011-2012.

Explain specifically, by revenue source, any significant financial changes that you anticipate between 2011 and 2012.

For example: unusual cost increases, program expansion or loss of revenue.

200 characters (with spaces)

| 5. 2012 PROPOSED BUDGET |        |           | ACCOUNT   | CATEGORY |         |
|-------------------------|--------|-----------|-----------|----------|---------|
|                         | BUDGET |           |           |          | SPECIAL |
| REVENUE SOURCE          | TOTAL  | PERSONNEL | OPERATING | SPACE    | COSTS   |
| DANE CO HUMAN SVCS      | 0      | 0         | 0         | 0        | 0       |
| DANE CO CDBG            | 0      | 0         | 0         | 0        | 0       |
| MADISON-COMM SVCS       | 0      | 0         | 0         | 0        | 0       |
| MADISON-CDBG            | 0      | 0         | 0         | 0        | 0       |
| UNITED WAY ALLOC        | 0      | 0         | 0         | 0        | 0       |
| UNITED WAY DESIG        | 0      | 0         | 0         | 0        | 0       |
| OTHER GOVT*             | 0      | 0         | 0         | 0        | 0       |
| FUNDRAISING DONATIONS   | 0      | 0         | 0         | 0        | 0       |
| USER FEES               | 0      | 0         | 0         | 0        | 0       |
| OTHER**                 | 0      | 0         | 0         | 0        | 0       |
| TOTAL REVENUE           | 0      | 0         | 0         | 0        | 0       |

## \*OTHER GOVT 2012

| Source | Amount | Terms |
|--------|--------|-------|
|        | 0      |       |
|        | 0      |       |
|        | 0      |       |
|        | 0      |       |
|        | 0      |       |
| TOTAL  | 0      |       |

## \*\*OTHER 2012

| Source | Amount | Terms |
|--------|--------|-------|
|        | 0      |       |
|        | 0      |       |
|        | 0      |       |
|        | 0      |       |
|        | 0      |       |
| TOTAL  | . 0    |       |

PROGRAM A - 2 MAY 25, 2010

CITY OF MADISON

ORGANIZATION:
PROGRAM/LETTER:

PRIORITY STATEMENT:

YWCA Madison

A Second Chance Tenant & Financial Education/SKILLS

CDBG: J Access to Community Resources - Homeless

#### **DESCRIPTION OF SERVICES**

6. NEED FOR PROGRAM: Please identify local community need or gap in service that the proposed program will address.

In our Homeless Services Consortium's (HSC) most recent needs assessment, the YWCA Second Chance Tenant Education Program/SKILLS was included in the 3rd highest priority, which is, "Assistance in finding housing/ability to maintain housing -- supportive services for families, single adults and unaccompanied youth." In 2006, our HSC released "A Community Plan to Prevent & End Homelessness in Dane County," which is updated annually. One of the strategies of the plan is to improve access to financial education & counseling services, with the intended outcome of increasing the number of households who complete financial literacy & tenant education classes each year. The same Plan also indicates the need for increased case management services. With this program, some landlords have indicated a willingness to give families, whose housing applications would otherwise be rejected, a "second chance." This program helps people find and keep housing, reducing the need for homeless services.

7. SERVICE DESCRIPTION - Describe the service(s) provided including your expectations of the impact of your activities.

The Second Chance Workshop consists of two, 3 hour sessions. Graduates from this program receive information on finding and maintaining affordable housing in Dane County, creating and sticking to a spending plan, understanding a credit report and building good credit, learning how to communicate effectively with landlords and understanding the legal rights and responsibilities of tenants in Dane County. Presenters from the Tenant Resource Center, local landlords, The Fair Housing Center of Greater Madison, local credit unions and the YWCA engage participants in discussion and group activities. Because of increased awareness, people who are at risk of becoming homeless will increase their skill level such that they will be more successful in maintaining housing independently. Graduates of these workshops are eligible for short-term or long-term case management where they can meet one-on-one with YWCA staff to work on budgeting for their new apartment, credit repayment plans, assistance with finding and maintaining housing and other goal setting

SKILLS (Student Know ledge of Independent Living and Life Skills) is a one hour workshop that meets for four weeks at each location per semester (Transitional Learning Center, SAPAR, Work and Learn - Doyle and Works and Learn - Lapham). Curriculum includes information on apartment renting, tenant rights and responsibilities, checking and savings accounts and credit from YWCA staff and volunteer credit union professionals.

8. PROPOSED PROGRAM CONTRACT GOALS: Include clearly defined service goals and process objectives: number of unduplicated clients to be served, number of service hours to be provided etc.

210 adults will graduate from the Second Chance Tenant Education program. 140 youth will attend SKILLS. 95% of those who attend either program will report that the program helped them find & maintain housing. During the year, 22 Second Chance workshops will be offered (2 sessions each) and 28 SKILLS classes will be provided. 50 adults who have graduated from the workshop will receive long term case management, 40 of which will maintain housing at least 6 mos. The case manager will meet with each family every 2 weeks for 1 hour for 1 year, followed by 6 mo. reviews. 5,180 service hours.

9. SERVICE HOURS: Frequency, duration of service and hours and days of service availability.

The Second Chance Workshop, held twice a month, is 6 hours long over two days and is offered during the daytime and evening hours. During the year, 22 Second Chance workshops will be offered (2 sessions each). The Second Chance case manager meets with families for 1 hour every 2 weeks for 1 year. S.K.I.L.L.S. is one hour for four weeks for each location each semester, for a total of 28 classes.

PROGRAM A - 3 MAY 25, 2010

CITY OF MADISON

| ORGANIZATION:   | YWCA Mad | dison   |
|-----------------|----------|---|
| PROGRAM/LETTER: | Α        | Second Chance Tenant & Financial Education/SKILLS |

10. POPULATION SERVED: Please describe in terms of age, income level, LEP, literacy, cognitive or physical disabilities or challenges).

The Second Chance Program serves low-income homeless and near-homeless adults who have had challenges maintaining stable housing. The SKILLS Program serves at-risk high school youth in the Madison Metropolitan School District in certain alternative high school programs. All program materials are available in Spanish and the curriculum has been designed to be successful for auditory and visual learners.

11. LOCATION: Location of service and intended service area (Include census tract where service is tract specific).

The Second Chance workshops are held at the YWCA, 101 E. Mifflin St. SKILLS classes take place in MMSD alternative program sites. Case management takes place at the YWCA and home visits.

12. OUTREACH PLAN: Describe your outreach and marketing strategies to engage your intended service population.

Second Chance Tenant Education Workshop/S.K.I.L.LS use mailing lists to community resources and area landlords, that are updated every 6 months. We are adding an e-mail list to community resources so they can receive information about the Second Chance Tenant Education Workshop new schedules. The Second Chance Workshop also has information and an application online to help with registration.

Both programs are promoted through the Homeless Services Consortium agencies and all the local shelters refer to the program. Other common referral sources who are on our mailing list are the Tenant Resource Center, Dane Co. Job Center, ARC, Head Start, Hospitality House, Middleton Outreach Ministry, Briarpatch, and many other social service agencies.

13. COORDINATION: Describe how you coordinate your service delivery with other community groups or agencies.

YWCA collaborates with the Apartment Association of South Central Wisconsin, Wisconsin Management, & other private landlords in Madison. Some landlords will give families, whose housing applications would otherwise be rejected, a "second chance" & will rent to them if they graduate from the program. Wisconsin Management presents information on how to be a good tenant. Other workshop presenters include the Tenant Resource Center & the Fair Housing Center of Greater Madison who discuss fair housing & landlord/tenant responsibilities & rights. Summit Credit Union & Dane County Credit Union conduct the financial portion of the workshop. The credit unions also provide follow-up financial mentoring for graduates. We coordinate with many agencies (JFF, CAC, shelters, ARC, MOM, Head Start, local youth group homes, & Girls Inc.) on assisting with eviction prevention, credit repair, ongoing supportive services, & housing search. SKILLS is provided in conjuction with MMSD.

14. VOLUNTEERS: How are volunteers utilized in this program?

Volunteer presenters from Summit Credit Union and Dane County Credit Union provide information on budgeting and credit. A property manager from Wisconsin Management volunteers to present information on how to be a successful tenant and how to communicate with a landlord. S.K.I.L.L.S. utilizes volunteer presenters from area credit unions, who provide information on banking, budgeting and credit.

| 15. Number of volunteers utilized in 2010?                 |   |
|--|---|
| Number of volunteer hours utilized in this program in 2010 | ? |

| 24  |
|-----|
| 220 |

PROGRAM A - 4 MAY 25, 2010

| ORGANIZATION:   | YWCA Madison  |  |  |
|-----------------|---|--|--|
| PROGRAM/LETTER: | A Second Chance Tenant & Financial Education/SKILLS |  |  |

16. BARRIERS TO SERVICE: Are there populations that are experiencing barriers to the service you are proposing,i.e, cultural differences, language barriers and/or physical or mental impairments or disabilities? Describe the ability of proposed program to respond to the needs of diverse populations.

| The Second Chance/S.K.I.L.L.S. workshops are held in locations that are accessible to participants with physical impairments or disabilities. The classroom materials are presented in a manner that can appeal to visual, auditory or kinesthetic learners. Classroom materials are also available in Spanish. Participants with mental and learning impairments or disabilities may receive accommodations to assist them with processing the information. We strive for racial and cultural diversity among our presenters | impairments or disabilities. The classroom materials are presented in a manner that can appeal to visual, auditory or kinesthetic learners. Classroom materials are also available in Spanish. Participants with mental and learning impairments or disabilities may receive accommodations to assist them with processing the information. We strive |
|---|---|
|   |   |

17. EXPERIENCE: Please describe how your agency, and program staff experience, qualifications, and past performance will contribute to the success of the proposed program?

YWCA Madison has provided low-income housing and support services in our community since 1909. In 1998, the YWCA and Tenant Resource Center (TRC) collaborated to provide a tenant and financial education program. Today, the workshop is called the Second Chance Tenant Education Program. In 2004, the YWCA created the S.K.I.L.L.S. program to bring tenant and financial education to at risk youth in Madison's alternative high schools. The Second Chance Tenant Education/S.K.I.L.L.S. Program Coordinator and Second Chance Coordinator are experienced workshop facilitators, know ledgeable about tenant/landlord laws and ordinances and have built collaborative relationships with many landlords in Dane County. The Second Chance Tenant Education/ S.K.I.L.L.S Program Coordinator has a BA in social work and 12 years of experience working with low - income and homeless populations at the Salvation Army, Hope House, Head Start and the YWCA. The Second Chance Program Coordinator has a BA in Social Science, 2 years experience working with the Madison Equal Opportunities Commission, 7 years with the Fair Housing Center of Greater Madison, and 1 ½ years with the YWCA. The Housing Director, who oversees the Second Chance/SKILLS programs, has an MSSW, a LCSW social work license, and has worked at the YWCA for 30 years. The YWCA is well-equipped to continue providing this program because of our housing experience, our strong relationships with the program collaborators as well as with landlords, and because of our extensive history (12 years) in doing this type of programming.

18. LICENSING OR ACCREDITATION: Report program licensing, accreditation or certification standards currently applied.

The Housing Director is a Licensed Certified Social Worker (LCSW) in the State of Wisconsin.

19. STAFF: Program Staff: Staff Titles, FTE dedicated to this program, and required qualifications for program staff.

| Staff Title               | FTE  | City \$ | Qualifications                                       |
|---------------------------|------|---------|--|
| Housing Director          | 0.08 | No      | MSW & social work license or commensurate experience |
| 2nd Chance/SKILLS Coor.   | 0.4  | No      | MSW & social work license or commensurate experience |
| Second Chance Coordinator | 1    | Yes     | MSW & social work license or commensurate experience |
|                           |      |         |  |
|                           |      |         |  |
|                           |      |         |  |
|                           |      |         |  |

PROGRAM A - 5 MAY 25, 2010

**CITY OF MADISON** 

ORGANIZATION: YWCA Madison

PROGRAM/LETTER: A Second Chance Tenant & Financial Education/SKILLS

## **CDBG DESCRIPTION OF SERVICES SUPPLEMENT**

Please provide the following information ONLY if you are applying for projects that meet the "CDD Community Development Program Goals & Priorities". If not applying for CDBG Office Funds, go to Community Resources Description of Services Supplement (p. 7), or go to Demographics (p. 8).

#### 20. PARTICIPANT INCOME LEVELS:

Indicate the number of households of each income level and size that this program would serve in 2011-2012.

| Income Level                               | Number of Households       |
|--|----------------------------|
| Over 80% of county median income           | 0                          |
| Between 50% to 80% of county median income | 0                          |
| Between 30% to 50% of county median income | 0                          |
| Less than 30% of county median income      | 210 (not including SKILLS) |
| Total households to be served              | 0                          |

## 21. If projections for 2012 will vary significantly from 2011, complete the following:

| Income Level for 2012                      | Number of Households       |
|--|----------------------------|
| Over 80% of county median income           | 0                          |
| Between 50% to 80% of county median income | 0                          |
| Between 30% to 50% of county median income | 0                          |
| Less than 30% of county median income      | 210 (not including SKILLS) |
| Total households to be served              | 0                          |

# 22. AGENCY COST ALLOCATION PLAN: What method does your agency use to determine indirect cost allocations among programs?

Costs are charged direct as much as possible. Indirect costs are captured in a cost pool and then allocated to the benefitting programs based on an allocation of program direct personnel costs.

## 23. PROGRAM ACTIVITIES: Describe activities/benchmarks by timeline to illustrate how your program will be implemented.

|  | Est. Month            |
|--|-----------------------|
| Activity Benchmark   | of Completion         |
| 2nd Chance AM Class First Week-Success in Housing; Tenant Rights; Budgeting (3 hours)      | Once per month        |
| 2nd Chance AM Class Second Week - Landlord Information; Credit; Quiz (3 hours)             |                       |
| 2nd Chance PM Class First week - Success in Housing; Budgeting; Fair housing (3 hours)     | Once per month        |
| 2nd Chance PM Second Week - Landlord information; Credit; Quiz (3 hours)                   |                       |
| Case management is provided to each 2nd Chance family for 1 hour every 2 weeks for 1 year. | Ongoing               |
| SKILLS - Week 1 is apartment renting (1 hour)  | One month in the fall |
| SKILLS - Week 2 is Tenant Law (1 hour)   | semester and one      |
| SKILLS - Week 3 Checking and Savings (1 hour)  | month in the spring   |
| SKILLS - Week 4 Credit (1 hour)  | semester in 4 schools |

PROGRAM A - 6 MAY 25, 2010

| ORGANIZATION:                   | YWCA Madison   |
|---------------------------------|--|
| PROGRAM/LETTER:                 | A Second Chance Tenant & Financial Education/SKILLS                                    |
| COMMUNITY RESOURCES D           | ESCRIPTION OF SERVICES SUPPLEMENT  |
|                                 | formation ONLY if you are applying for projects that meet the "Community Resources     |
|                                 | not applying for CR Funds, go to Demographics (p. 8).                                  |
| r rogram Goals & r nonties in h | ot applying for Cit'r titios, go to Demographics (p. 0).                               |
| 24. CONTRIBUTING RESEAR         | СН   |
| Please identify research or bes | t practice frameworks you have utilized in developing this program.                    |
| 2000 characters (with spa       | ces)   |
|                                 |  |
|                                 |  |
|                                 |  |
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|                                 |  |
|                                 |  |
| 25. ACCESS FOR LOW-INCOI        | ME INDIVIDUALS AND FAMILIES  |
| What percentage of this progra  | m's participants do you expect to be of low and/or moderate income? 0.0%               |
| What framework do you use to    | determine or describe participant's or household income status? (check all that apply) |
|                                 | Number of children enrolled in free and reduced lunch                                  |
|                                 | Individuals or families that report 0-50% of Dane County Median Income                 |
|                                 | Individual or family income in relation to Federal Poverty guidelines                  |
|                                 | Other  |
|                                 |  |
| 26. HOW IS THIS INFORMATI       | ON CURRENTLY COLLECTED?  |
| 400 characters (with space      | es)  |
|                                 |  |
|                                 |  |
|                                 |  |
|                                 |  |
|                                 | R USER FEE STRUCTURE AND ANY ACCOMMODATIONS MADE TO ADDRESS                            |
|                                 | NCOME INDIVIDUALS AND FAMILIES.  |
| 600 characters (with spac       | es)  |
|                                 |  |
|                                 |  |
|                                 |  |
|                                 |  |

PROGRAM A - 7 MAY 25, 2010

**CITY OF MADISON** 

ORGANIZATION: YWCA Madison

PROGRAM/LETTER: A Second Chance Tenant & Financial Education/SKILLS

## 28. DEMOGRAPHICS

Complete the following chart for unduplicated participants served by this program in 2009. Indicate the number and percentage for the following characteristics. For new programs, please estimate projected participant numbers and descriptors.

| PARTICIPANT                 |                 |     | PARTICIPANT                    |     |      |
|-----------------------------|-----------------|-----|--------------------------------|-----|------|
| DESCRIPTOR                  | #               | %   | DESCRIPTOR                     | #   | %    |
| TOTAL                       | 461             | 45% | AGE                            |     |      |
| MALE                        | 18              | 4%  | <2                             | 0   | 0%   |
| FEMALE                      | 191             | 41% | 2 - 5                          | 0   | 0%   |
| UNKNOWN/OTHER               | 252             | 55% | 6 - 12                         | 0   | 0%   |
|                             |                 |     | 13 - 17                        | 252 | 55%  |
|                             |                 |     | 18 - 29                        | 138 | 30%  |
|                             |                 |     | 30 - 59                        | 71  | 15%  |
|                             |                 |     | 60 - 74                        | 0   | 0%   |
|                             |                 |     | 75 & UP                        | 0   | 0%   |
| Note: Race and ethnic categ | ories are state | ed  | TOTAL AGE                      | 461 | 100% |
| as defined in HUD standards | 3               |     | RACE                           |     |      |
|                             |                 |     | WHITE/CAUCASIAN                | 48  | 10%  |
|                             |                 |     | BLACK/AFRICAN AMERICAN         | 146 | 32%  |
|                             |                 |     | ASIAN                          | 3   | 19   |
|                             |                 |     | AMERICAN INDIAN/ALASKAN NATIVE | 4   | 1%   |

| 18 - 29                                    | 138 | 30%  |
|--|-----|------|
| 30 - 59                                    | 71  | 15%  |
| 60 - 74                                    | 0   | 0%   |
| 75 & UP                                    | 0   | 0%   |
| TOTAL AGE                                  | 461 | 100% |
| RACE                                       |     |      |
| WHITE/CAUCASIAN                            | 48  | 10%  |
| BLACK/AFRICAN AMERICAN                     | 146 | 32%  |
| ASIAN                                      | 3   | 1%   |
| AMERICAN INDIAN/ALASKAN NATIVE             | 4   | 1%   |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER     | 0   | 0%   |
| MULTI-RACIAL:                              | 8   | 2%   |
| Black/AA & White/Caucasian                 | 8   | 100% |
| Asian & White/Caucasian                    | 0   | 0%   |
| Am Indian/Alaskan Native & White/Caucasian | 0   | 0%   |
| Am Indian/Alaskan Native & Black/AA        | 0   | 0%   |
| BALANCE/OTHER                              | 252 | 121% |
| TOTAL RACE                                 | 461 | 100% |
| ETHNICITY                                  |     |      |
| HISPANIC OR LATINO                         | 4   | 1%   |
| NOT HISPANIC OR LATINO                     | 457 | 99%  |
| TOTAL ETHNICITY                            | 461 | 100% |
| PERSONS WITH DISABILITIES                  | 63  | 149  |
| RESIDENCY                                  |     |      |
| CITY OF MADISON                            | 444 | 96%  |
| DANE COUNTY (NOT IN CITY)                  | 17  | 4%   |
| OUTSIDE DANE COUNTY                        | 0   | 0%   |
| TOTAL RESIDENCY                            | 461 | 100% |

PROGRAM A - 8 MAY 25, 2010

CITY OF MADISON

| Johnson Develor Ment Div                  | FROGRAM DESCRIPTION  | <u> </u>               | <u> </u> |  |  |  |  |  |
|---|--|------------------------|----------|--|--|--|--|--|
| ORGANIZATION:                             | YWCA Madison   |                        |          |  |  |  |  |  |
| PROGRAM/LETTER:                           | A Second Chance Tenant & Financial Education/SKILLS  |                        |          |  |  |  |  |  |
| 29. PROGRAM OUTCOMES                      | Number of unduplicated individual participants served during 2009.  Total to be served in 2011.  | 461<br>350             |          |  |  |  |  |  |
| If applying to OCS, please refer to yo    | gram outcome. No more than two outcomes per program will be reviewed. our research and/or posted resource documents if appropriate. descriptions of what should be included in the table below.  |                        |          |  |  |  |  |  |
| Outcome Objective # 1:                    | People who are at risk of becoming homeless will increase their skill level s more successful in maintaining housing independently.  | uch that they will be  |          |  |  |  |  |  |
| Performance Indicator(s):                 | 95% of graduates will report that the Second Chance/SKILLS programs will maintain an apartment.  | I help them find and   |          |  |  |  |  |  |
| Proposed for 2011:                        | Total to be considered in 350 Targeted % to meet perf.  perf. measurement Targeted # to meet perf.   |                        |          |  |  |  |  |  |
| Proposed for 2012:                        | Total to be considered in 350 Targeted % to meet perf.   |                        |          |  |  |  |  |  |
|   | perf. measurement Targeted # to meet per   | f. measure 332         | 2.5      |  |  |  |  |  |
| Explain the measurement tools or methods: | Participants will be asked to complete evaluations indicating the programs uarea.  | usefulness in this     |          |  |  |  |  |  |
| Outcome Objective # 2:                    | Through support from long-term case managers, people at risk of becoming the first time or again, will successfully maintain housing.  | homeless, either fo    | r        |  |  |  |  |  |
| Performance Indicator(s):                 | 80% of program graduates receiving long term case management will main at least 6 months.  | tain rental housing fo | or       |  |  |  |  |  |
| Proposed for 2011:                        | Total to be considered in 50 Targeted % to meet perf.  perf. measurement Targeted # to meet perf.  |                        | )%<br>40 |  |  |  |  |  |
| Proposed for 2012:                        | Total to be considered in 50 Targeted % to meet perform perf. measurement Targeted # to meet perform T | . measures 80°         | -        |  |  |  |  |  |
| Explain the measurement tools or methods: | Program staff will make follow-up contacts to landlords and case managers housing status at the 6 month mark.  | to verify participants | 3'       |  |  |  |  |  |

PROGRAM A - 9 MAY 25, 2010

# **AGENCY OVERVIEW**

# 1. AGENCY CONTACT INFORMATION

| Organization      | YWCA Madison  |  |  |
|-------------------|---|--|--|
| Mailing Address   | 101 E. Mifflin Street, Suite 100; Maidson, WI 53703 |  |  |
| Telephone         | 608-257-1436  |  |  |
| FAX               | 608-257-1439  |  |  |
| Admin Contact     | Debra Schwabe, Development Director                 |  |  |
| Financial Contact | LuAnn Quella, Chief Financial Officer               |  |  |
| Website           | www.ywcamadison.org                                 |  |  |
| Email Address     | dschwabe@ywcamadison.org                            |  |  |
| Legal Status      | Private: Non-Profit                                 |  |  |
| Federal EIN:      | 39-0806303  |  |  |
| State CN:         | 0   |  |  |
| DUNS #            | 168504199   |  |  |

## 2. CONTACT INFORMATION

| 2. C | 2. CONTACT INFORMATION                            |                        |        |                                       |        |                            |  |
|------|---|------------------------|--------|---------------------------------------|--------|----------------------------|--|
| Α    | Second Chance Tenant & Financial Education/SKILLS |                        |        |                                       |        |                            |  |
|      | Contact:  | Gayle Ihlenfeld        | Phone: | 257-1436                              | Email: | gihlenfeld@ywcamadison.org |  |
| В    | Third Street F                                    | amily Resource Program |        |                                       |        |                            |  |
|      | Contact:  | Nancy Wrenn Bauch      | Phone: | 257-1436                              | Email: | nwbauch@ywcamadison.org    |  |
| С    | YW Transit Da                                     | ay Program             |        |                                       |        |                            |  |
|      | Contact:  | Julie Larson           | Phone: | 257-1436                              | Email: | jlarson@ywcamadison.org    |  |
| D    | YW Transit N                                      | ight Program           |        |                                       |        |                            |  |
|      | Contact:  | Julie Larson           | Phone: | 257-1436                              | Email: | jlarson@ywcamadison.org    |  |
| E    | Comprehensi                                       | ve Employment Services |        |                                       |        |                            |  |
|      | Contact:  | Julie Larson           | Phone: | 257-1436                              | Email: | jlarson@ywcamadison.org    |  |
| F    | 0   |                        |        |                                       |        |                            |  |
|      | Contact:  |                        | Phone: |                                       | Email: |                            |  |
| G    | 0   |                        |        |                                       |        |                            |  |
|      | Contact:  |                        | Phone: |                                       | Email: |                            |  |
| Н    | 0   |                        |        |                                       |        |                            |  |
|      | Contact:  |                        | Phone: |                                       | Email: |                            |  |
| I    | 0   |                        |        | · · · · · · · · · · · · · · · · · · · |        |                            |  |
|      | Contact:  |                        | Phone: |                                       | Email: |                            |  |
| J    | Girls Inc. Wes                                    | stside                 |        | · · · · · · · · · · · · · · · · · · · |        |                            |  |
|      | Contact:  | Martha Lemnus          | Phone: | 257-1436                              | Email: | mlemnus@ywcamadison.org    |  |
| K    | Girls Inc.  |                        |        |                                       |        |                            |  |
|      | Contact:  | Martha Lemnus          | Phone: | 257-1436                              | Email: | mlemnus@ywcamadison.org    |  |
| L    | Driver's Licen                                    | se Recovery            |        | · · · · · · · · · · · · · · · · · · · |        |                            |  |
|      | Contact:  | Julie Larson           | Phone: | 257-1436                              | Email: | jlarson@ywcamadison.org    |  |

AGENCY OVERVIEW - 1 MAY 25, 2010

# COMMUNITY DEVELOPMENT DIVISION

# 3. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE               | 2009      | 2010      | 2011      | 2011 PROPOSED PROGRAMS |         |         |         |
|-----------------------|-----------|-----------|-----------|------------------------|---------|---------|---------|
| SOURCE                | ACTUAL    | BUDGET    | PROPOSED  | Α                      | В       | С       | D       |
| DANE CO HUMAN SVCS    | 173,918   | 170,738   | 170,738   | 0                      | 0       | 0       | 5,194   |
| DANE CO CDBG          | 0         | 0         | 0         | 0                      | 0       | 0       | 0       |
| MADISON-COMM SVCS     | 147,352   | 147,352   | 195,000   | 0                      | 31,500  | 20,250  | 78,500  |
| MADISON-CDBG          | 20,600    | 20,600    | 24,000    | 24,000                 | 0       | 0       | 0       |
| UNITED WAY ALLOC      | 816,942   | 709,082   | 709,142   | 33,000                 | 15,466  | 0       | 37,100  |
| UNITED WAY DESIG      | 22,093    | 25,000    | 24,000    | 0                      | 15,000  | 0       | 0       |
| OTHER GOVT            | 1,194,975 | 1,252,977 | 1,102,003 | 31,111                 | 0       | 212,283 | 36,017  |
| FUNDRAISING DONATIONS | 1,038,283 | 635,574   | 807,302   | 30,941                 | 68,437  | 0       | 0       |
| USER FEES             | 506,511   | 48,500    | 177,000   | 0                      | 0       | 22,000  | 22,000  |
| OTHER                 | 1,777,426 | 0         | 23,116    | 0                      | 0       | 0       | 0       |
| TOTAL REVENUE         | 5,698,100 | 3,009,823 | 3,232,301 | 119,052                | 130,403 | 254,533 | 178,811 |

| REVENUE               | 2011 PROPO | 2011 PROPOSED PROGRAMS CONT. |   |   |   |        |         |  |  |  |  |  |
|-----------------------|------------|------------------------------|---|---|---|--------|---------|--|--|--|--|--|
| SOURCE                | E          | F                            | G | Н | I | J      | K       |  |  |  |  |  |
| DANE CO HUMAN SVCS    | 0          | 0                            | 0 | 0 | 0 | 0      | 0       |  |  |  |  |  |
| DANE CO CDBG          | 0          | 0                            | 0 | 0 | 0 | 0      | 0       |  |  |  |  |  |
| MADISON-COMM SVCS     | 20,000     | 0                            | 0 | 0 | 0 | 12,375 | 12,375  |  |  |  |  |  |
| MADISON-CDBG          | 0          | 0                            | 0 | 0 | 0 | 0      | 0       |  |  |  |  |  |
| UNITED WAY ALLOC      | 68,200     | 0                            | 0 | 0 | 0 | 0      | 48,500  |  |  |  |  |  |
| UNITED WAY DESIG      | 0          | 0                            | 0 | 0 | 0 | 0      | 0       |  |  |  |  |  |
| OTHER GOVT            | 22,375     | 0                            | 0 | 0 | 0 | 26,000 | 44,122  |  |  |  |  |  |
| FUNDRAISING DONATIONS | 26,500     | 0                            | 0 | 0 | 0 | 10,950 | 75,908  |  |  |  |  |  |
| USER FEES             | 0          | 0                            | 0 | 0 | 0 | 0      | 0       |  |  |  |  |  |
| OTHER                 | 0          | 0                            | 0 | 0 | 0 | 0      | 0       |  |  |  |  |  |
| TOTAL REVENUE         | 137,075    | 0                            | 0 | 0 | 0 | 49,325 | 180,905 |  |  |  |  |  |

| REVENUE               | 2011 PROPO | SED PROGRAMS CONT. |           |
|-----------------------|------------|--------------------|-----------|
| SOURCE                | L          |                    | Non-City  |
| DANE CO HUMAN SVCS    | 0          |                    | 165,544   |
| DANE CO CDBG          | 0          |                    | 0         |
| MADISON-COMM SVCS     | 20,000     |                    | 0         |
| MADISON-CDBG          | 0          |                    | 0         |
| UNITED WAY ALLOC      | 0          |                    | 506,876   |
| UNITED WAY DESIG      | 0          |                    | 9,000     |
| OTHER GOVT            | 0          |                    | 730,095   |
| FUNDRAISING DONATIONS | 0          |                    | 594,566   |
| USER FEES             | 0          |                    | 133,000   |
| OTHER                 | 23,116     |                    | 0         |
| TOTAL REVENUE         | 43,116     |                    | 2,139,081 |

AGENCY OVERVIEW - 2 MAY 25, 2010

## AGENCY ORGANIZATIONAL PROFILE

## 4. AGENCY MISSION STATEMENT

The YWCA Madison, a nonprofit membership organization founded in 1909, has a mission of eliminating of racism & empow ering of women. The YWCA provides leadership in our community, nation and world in the struggle for peace, justice, freedom and dignity for all people. The YWCA Madison is committed to providing safe, affordable housing for low-income individuals, emergency shelter for homeless families, Racial Justice programming, education and training to ensure economic security, safe transportation solutions, and enrichment programs for girls to grow healthy, strong, and confident.

## 5. AGENCY EXPERIENCE AND QUALIFICATIONS

The YWCA Madison has been in continuous operation since 1909. The YWCA Madison is the largest provider of affordable housing for low-income women in Dane County. We are one of the oldest providers of emergency shelter for homeless families in Dane County. We have provided comprehensive employment and training programs designed for low-income women and minorities for the last decade. Our program staff are highly trained and participate in on-going staff development training. Staff attend relevant trainings to assure best practices and updated information. Our board of directors are recognized leaders from the community and provide leadership and oversight for the YWCA. Elleen Mershart, YWCA CEO, currently leads the organization and has a master's degree in social work and more than 30 years' experience in academia, government and the nonprofit sector. She has extensive experience in administration and fiscal oversight, program and policy development and fundraising and grants management. Previously, she served as Deputy Secretary of the Wisconsin Department of Revenue, Executive Director of the Wisconsin Women's Council and the National Association of Social Workers-Wisconsin Chapter. Board Members are recruited by a committee consisting of two board members and several community members to ensure diversity in professional and racial backgrounds. Board members may serve up to 2-three year terms. A strategic plan is created by Board and staff every 3-5 years reflecting program goals and is reviewed twice a year to assure ongoing quality of programming. This strategic planning process has allowed the YWCA to identify the needs of the Madison Community and develop new programs to address those needs. The strength of the YWCA Madison is further bolstered through its membership in the YWCA of the USA. Membership in the YWCA of the USA provides access to hallmark programming best practices, a network of other YWCA and support staff through the regional associations within the national organization. Locally, the YWCA Madison provides service in conjunction with other area non-profits to increase efficiencies in programming and to reduce duplication of services. The YWCA Madison holds membership in the consortium of local housing providers, the mental health consortium, participates in employment and training councils such as the Allied Drive Partnership and EmployAlliance, and provides teen programs in conjunction with local community centers. The YWCA Madison provides services in a culturally competent manner and has the unique distinction of being a leader in the area of providing racial justice workshops. Staff attend YWCA racial justice workshops on a regular basis as well as other trainings offered in the community in the area of cultural compentancy. Current services at the YWCA are built on a long tradition of supporting the Madison Community. The YWCA began providing housing services over 100 years ago. In the beginning, there were two types of housing: rooms rented by the month and an affordable hotel for women needing a very temporary place to stay. Today, the YWCA provides emergency shelter, affordable housing for low-income single women and a program based housing program for single mothers with young children, three Housing First programs in the community that move families out of shelter and support them with case management and tenant education programming. To help individuals achieve self-sufficiency, the YWCA offers employment and training programs to address the underlying causes of poverty, such as unemployment and underemployment by providing education and training to individuals who encounter barriers to finding family supporting jobs. Since the YWCA began re-focusing energies on employment issues in 1996, the YWCA Madison has seen extraordinary growth in employment and training programs. YWCA Madison employment programs began by focusing on the Certified Nursing Assistant program and expanded to train women and people of color in the highway construction industry, provide job counselors and employment w orkshops. In 2004, programming w as expanded further with a pre-apprenticeship program that prepares people for apprentice exams. Later, job readiness courses were added and transportation services to help individuals get to/from w ork. The YWCA Madison has long been dedicated to education and empow erment of young women. As early as 1910, the organization fulfilled this mission through Girl Reserves. In 1935 the program had transitioned to Y-Teens. Today, that tradition is kept alive though full membership in Girls Inc., a nationally recognized organization that serves girls from 9-18 and inspires them to be strong, smart and bold. Membership in Girls Inc. of the USA provides numerous resources, curriculums and best practices models to ensure the needs of girls are met.

AGENCY OVERVIEW - 3 MAY 25, 2010

## 6. AGENCY GOVERNING BODY

How many Board meetings were held in 2009?

How many Board meetings has your governing body or Board of Directors scheduled for 2010?

10

How many Board seats are indicated in your agency by-laws?

Please list your current Board of Directors or your agency's governing body.

| Please list your current Board o | f Directors or your agency's govern | ing body.     |         |     |         |
|----------------------------------|-------------------------------------|---------------|---------|-----|---------|
| Name                             | Lysa Thoeny - Chair                 |               |         |     |         |
| Home Address                     | Lodi, WI                            |               |         |     |         |
| Occupation                       | Accountant                          |               |         |     |         |
| Representing                     | Community                           |               |         |     |         |
| Term of Office                   | 1st Term                            | From:         | 09/2007 | To: | 08/2013 |
| Name                             | Ann Dingman - Vice-Chair            |               |         |     |         |
| Home Address                     | Madison, WI                         |               |         |     |         |
| Occupation                       | Fundraiser                          |               |         |     |         |
| Representing                     | Community                           |               |         |     |         |
| Term of Office                   | 2nd Term                            | From:         | 09/2004 | To: | 08/2010 |
| Name                             | Sarah Zylstra - Secretary           |               | •       |     |         |
| Home Address                     | Verona, WI                          |               |         |     |         |
| Occupation                       | Attorney                            |               |         |     |         |
| Representing                     | Community                           |               |         |     |         |
| Term of Office                   | 2nd Term                            | From:         | 09/2004 | To: | 08/2010 |
| Name                             | Janice Muller - Treasurer           |               |         |     |         |
| Home Address                     | Madison, WI                         |               |         |     |         |
| Occupation                       | Auditor                             |               |         |     |         |
| Representing                     | Community                           |               |         |     |         |
| Term of Office                   | 1st Term                            | From:         | 09/2007 | To: | 08/2013 |
| Name                             | Therese Gulbransen - Immediat       | te Past Chair |         | ·   |         |
| Home Address                     | Fitchburg, WI                       |               |         |     |         |
| Occupation                       | Commercial Printer Executive        |               |         |     |         |
| Representing                     | Community                           |               |         |     |         |
| Term of Office                   | 2nd Term                            | From:         | 09/2004 | To: | 08/2010 |
| Name                             | Preeti Pachaury - Member-at-la      | rge           |         |     |         |
| Home Address                     | Madison, WI                         |               |         |     |         |
| Occupation                       | Diversity Manager                   |               |         |     |         |
| Representing                     | Community                           |               |         |     |         |
| Term of Office                   | 1st Term                            | From:         | 09/2007 | To: | 08/2013 |
| Name                             | Gina Carter                         |               |         |     |         |
| Home Address                     | Madison, WI                         |               |         |     |         |
| Occupation                       | Attorney                            |               |         |     |         |
| Representing                     | Community                           |               |         |     |         |
| Term of Office                   | 1st Term                            | From:         | 08/2008 | To: | 08/2014 |
| Name                             | Kathy Cramer Walsh                  |               |         |     |         |
| Home Address                     | Madison, WI                         |               |         |     |         |
|                                  |                                     |               |         |     |         |
| Occupation                       | Professor                           |               |         |     |         |
| Occupation Representing          | Professor<br>Community              |               |         |     |         |

AGENCY OVERVIEW - 4 MAY 25, 2010

# AGENCY GOVERNING BODY cont.

| Home Address   Waunakee, W   | Name           | Courtney DeMoe                     |
|--|----------------|------------------------------------|
| Representing   | Home Address   | Waunakee, WI                       |
| Term of Office   1st Term  | Occupation     | Insurance Sales                    |
| Name   | Representing   | Community                          |
| Home Address   | Term of Office | 1st Term From: 09/2009 To: 08/2015 |
| Community Volunteer  | Name           | Jan Dowden                         |
| Representing   Community   From:   | Home Address   | Madison, WI                        |
| Representing   Community   From: 09/2008   To: 08/2014   | Occupation     | Community Volunteer                |
| Name         Mary Lynch           Home Address         Madison, WI           Occupation         Community Volunteer           Representing         Community           Term of Office         2nd Term         From: 09/2004         To: 08/2010           Name         Sarah O'Brien         Home Address         Madison, WI           Occupation         Judge         Community         To: 08/2011           Representing         Community         To: 08/2015         To: 08/2011           Name         Pam Pfeffer         Home Address         Fitchburg, WI           Occupation         Attorney         To: 08/2015         O8/2015           Representing         Community         To: 08/2015         O8/2015           Name         John Raihala         Home Address         Madison, WI           Occupation         Attorney         Representing         Representing           Community         To: 08/2015         To: 08/2014           Name         Jane Tereba         Home Address         Madison, WI           Occupation         Accountant         Representing         Community           Term of Office         1st Term         From: 09/2005         To: 08/2011           Name         Home Address<   |                | Community                          |
| Home Address   | Term of Office | 1st Term From: 09/2008 To: 08/2014 |
| Occupation         Community Volunteer           Representing         Community           Term of Office         2nd Term         From: 09/2004         To: 08/2010           Name         Sarah O'Brien         Sarah O'Brien           Home Address         Madison, WI         Occupation         Udge           Representing         Community         To: 08/2011         08/2011           Name         Pam Pfeffer         Pam Pfeff                                | Name           | Mary Lynch                         |
| Representing   Community   | Home Address   | Madison, WI                        |
| Term of Office   | Occupation     | Community Volunteer                |
| Name         Sarah O'Brien           Home Address         Madison, WI           Occupation         Judge           Representing         Community           Term of Office         2nd Term         From: 09/2005         To: 08/2011           Name         Pam Pfeffer           Home Address         Fitchburg, WI         Fitchburg, WI           Occupation         Attorney         Representing           Representing         Community         To: 08/2015           Name         John Raihala         John Raihala           Home Address         Madison, WI         John Raihala         John Raihala           Home Address         Madison, WI         Community         To: 08/2015           Cocupation         Attorney         Representing         To: 09/2008         To: 09/2014           Name         Jane Tereba         Home Address         Madison, WI           Occupation         Accountant         Representing         Community           Term of Office         2nd Term         From: 09/2005         To: 08/2011           Name         Ann Tieman         Home Address           Home Address         Monona, WI         To: 08/2013           Name         From: 09/2007         To: 08/2013   | Representing   | Community                          |
| Madison, WI   Judge   Representing   Community   From: 09/2005   To: 08/2011   | Term of Office | 2nd Term From: 09/2004 To: 08/2010 |
| Occupation         Judge           Representing         Community           Term of Office         2nd Term         From: 09/2005         To: 08/2011           Name         Pam Pfeffer           Home Address         Fitchburg, WI         Fitchburg, WI           Occupation         Attorney         Representing         Community           Term of Office         1st Term         From: 09/2009         To: 08/2015           Name         John Raihala         From: 09/2009         To: 08/2015           Home Address         Madison, WI         From: 09/2009         To: 08/2015           Cocupation         Attorney         Representing         To: 09/2014           Representing         Community         To: 09/2008         To: 09/2014           Name         Jane Tereba         John Tereba         John Tereba           Home Address         Madison, WI         Maccountant         John Tereba         John Tereba           Home Address         Manne         From: 09/2005         To: 08/2011         Name           Home Address         Monona, WI         John Tereba  | Name           | Sarah O'Brien                      |
| Representing   Community   From: 09/2005   To: 08/2011   | Home Address   | Madison, WI                        |
| Term of Office   | Occupation     | Judge                              |
| Name         Pam Pfeffer           Home Address         Fitchburg, WI           Occupation         Attorney           Representing         Community           Term of Office         1st Term         From: 09/2009         To: 08/2015           Name         John Raihala         Home Address         Madison, WI           Occupation         Attorney         Community         To: 09/2008         To: 09/2014           Representing         Community         To: 09/2008         To: 09/2014         To: 09/2014           Name         Jane Tereba         Madison, WI         To: 09/2008         To: 09/2014         To: 09/2014<   | Representing   | Community                          |
| Home Address   | Term of Office | 2nd Term From: 09/2005 To: 08/2011 |
| Occupation         Attorney           Representing         Community           Term of Office         1st Term         From: 09/2009         To: 08/2015           Name         John Raihala         Home Address         Madison, WI           Occupation         Attorney         Representing         Community           Term of Office         1st Term         From: 09/2008         To: 09/2014           Name         Jane Tereba           Home Address         Madison, WI           Occupation         Accountant           Representing         Community           Term of Office         2nd Term         From: 09/2005         To: 08/2011           Name         Ann Tieman           Home Address         Monona, WI           Occupation         Banker           Representing         Community           Term of Office         1st Term         From: 09/2007         To: 08/2013           Name         Home Address           Occupation         Representing         Community   | Name           | Pam Pfeffer                        |
| Representing   Community   From:   09/2009   To:   08/2015   | Home Address   | Fitchburg, WI                      |
| Term of Office   | Occupation     | Attorney                           |
| Name         John Raihala           Home Address         Madison, WI           Occupation         Attorney           Representing         Community           Term of Office         1st Term         From: 09/2008         To: 09/2014           Name         Jane Tereba           Home Address         Madison, WI         Occupation           Representing         Community         To: 08/2011           Term of Office         2nd Term         From: 09/2005         To: 08/2011           Name         Ann Tieman           Home Address         Monona, WI           Occupation         Banker           Representing         Community           Term of Office         1st Term         From: 09/2007         To: 08/2013           Name         Home Address           Occupation         Representing   | Representing   | Community                          |
| Madison, WI  | Term of Office | 1st Term From: 09/2009 To: 08/2015 |
| Occupation         Attorney           Representing         Community           Term of Office         1st Term         From: 09/2008         To: 09/2014           Name         Jane Tereba           Home Address         Madison, WI           Occupation         Accountant           Representing         Community           Term of Office         2nd Term         From: 09/2005         To: 08/2011           Name         Ann Tieman           Home Address         Monona, WI           Occupation         Banker           Representing         Community           Term of Office         1st Term         From: 09/2007         To: 08/2013           Name         Home Address           Occupation         Representing   | Name           | John Raihala                       |
| Representing   Community   | Home Address   | Madison, WI                        |
| Term of Office         1st Term         From:         09/2008         To:         09/2014           Name         Jane Tereba         Home Address           Home Address         Madison, WI         Couptation           Representing         Community         From:         09/2005         To:         08/2011           Name         Ann Tieman         Ann Tieman           Home Address         Monona, WI         Coupation           Representing         Community         From:         09/2007         To:         08/2013           Name         Home Address         Coccupation         Representing  | Occupation     | Attorney                           |
| Name         Jane Tereba           Home Address         Madison, WI           Occupation         Accountant           Representing         Community           Term of Office         2nd Term         From: 09/2005         To: 08/2011           Name         Ann Tieman           Home Address         Monona, WI           Occupation         Banker           Representing         Community           Term of Office         1st Term         From: 09/2007         To: 08/2013           Name         Home Address           Occupation         Representing  | Representing   | Community                          |
| Home Address         Madison, WI           Occupation         Accountant           Representing         Community           Term of Office         2nd Term         From: 09/2005         To: 08/2011           Name         Ann Tieman           Home Address         Monona, WI           Occupation         Banker           Representing         Community           Term of Office         1st Term         From: 09/2007         To: 08/2013           Name         Home Address           Occupation         Representing   | Term of Office | 1st Term From: 09/2008 To: 09/2014 |
| Occupation         Accountant           Representing         Community           Term of Office         2nd Term         From: 09/2005         To: 08/2011           Name         Ann Tieman           Home Address         Monona, WI           Occupation         Banker           Representing         Community           Term of Office         1st Term         From: 09/2007         To: 08/2013           Name         Home Address           Occupation         Representing  | Name           | Jane Tereba                        |
| Representing         Community           Term of Office         2nd Term         From: 09/2005         To: 08/2011           Name         Ann Tieman           Home Address         Monona, WI           Occupation         Banker           Representing         Community           Term of Office         1st Term         From: 09/2007         To: 08/2013           Name         Home Address           Occupation         Representing  | Home Address   | Madison, WI                        |
| Term of Office         2nd Term         From:         09/2005         To:         08/2011           Name         Ann Tieman         Ann Tieman | Occupation     | Accountant                         |
| Name         Ann Tieman           Home Address         Monona, WI           Occupation         Banker           Representing         Community           Term of Office         1st Term         From: 09/2007         To: 08/2013           Name         Home Address           Occupation         Representing   | Representing   | Community                          |
| Home Address         Monona, WI           Occupation         Banker           Representing         Community           Term of Office         1st Term         From: 09/2007         To: 08/2013           Name         Home Address           Occupation         Representing   | Term of Office | 2nd Term From: 09/2005 To: 08/2011 |
| Occupation         Banker           Representing         Community           Term of Office         1st Term         From: 09/2007         To: 08/2013           Name         Home Address           Occupation         Representing   | Name           | Ann Tieman                         |
| Representing         Community           Term of Office         1st Term         From: 09/2007         To: 08/2013           Name           Home Address         Occupation           Representing         Representing  | Home Address   | Monona, WI                         |
| Term of Office  1st Term From: 09/2007 To: 08/2013  Name  Home Address Occupation Representing   | Occupation     | Banker                             |
| Name Home Address Occupation Representing  | Representing   | Community                          |
| Home Address Occupation Representing   | Term of Office | 1st Term From: 09/2007 To: 08/2013 |
| Occupation Representing  | Name           |                                    |
| Representing   | Home Address   |                                    |
|  | Occupation     |                                    |
| Term of Office From: mm/yyyy To: mm/vyvy   | Representing   |                                    |
|  | Term of Office | From: mm/yyyy To: mm/yyyy          |

AGENCY OVERVIEW - 5 MAY 25, 2010

# AGENCY GOVERNING BODY cont.

| Name           |                   |         |
|----------------|-------------------|---------|
| Home Address   |                   |         |
| Occupation     |                   |         |
| Representing   |                   |         |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name           |                   |         |
| Home Address   |                   |         |
| Occupation     |                   |         |
| Representing   |                   |         |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name           |                   |         |
| Home Address   |                   |         |
| Occupation     |                   |         |
| Representing   |                   |         |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name           |                   |         |
| Home Address   |                   |         |
| Occupation     |                   |         |
| Representing   |                   |         |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name           |                   |         |
| Home Address   |                   |         |
| Occupation     |                   |         |
| Representing   |                   |         |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name           |                   |         |
| Home Address   |                   |         |
| Occupation     |                   |         |
| Representing   |                   |         |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name           |                   |         |
| Home Address   |                   |         |
| Occupation     |                   |         |
| Representing   |                   |         |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name           |                   |         |
| Home Address   |                   |         |
| Occupation     |                   |         |
| Representing   |                   |         |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name           |                   |         |
| Home Address   |                   |         |
| Occupation     |                   |         |
| Representing   |                   |         |
| Term of Office | From: mm/yyyy To: | mm/yyyy |

AGENCY OVERVIEW - 6 MAY 25, 2010

# 7. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR                                 | ST     | AFF     | ВО     | ARD     | VOLUNTEER |         |  |
|--|--------|---------|--------|---------|-----------|---------|--|
| DESCRIPTOR                                 | Number | Percent | Number | Percent | Number    | Percent |  |
| TOTAL                                      | 58     | 100%    | 16     | 100%    | 778       | 100%    |  |
| GENDER                                     |        |         |        |         |           |         |  |
| MALE                                       | 13     | 22%     | 1      | 6%      | 62        | 8%      |  |
| FEMALE                                     | 45     | 78%     | 15     | 94%     | 716       | 92%     |  |
| UNKNOWN/OTHER                              | 0      | 0%      | 0      | 0%      | 0         | 0%      |  |
| TOTAL GENDER                               | 58     | 100%    | 16     | 100%    | 778       | 100%    |  |
| AGE  |        |         |        |         |           |         |  |
| LESS THAN 18 YRS                           | 54     | 93%     | 15     | 94%     | 102       | 13%     |  |
| 18-59 YRS                                  | 4      | 7%      | 1      | 6%      | 591       | 76%     |  |
| 60 AND OLDER                               | 0      | 0%      | 0      | 0%      | 85        | 11%     |  |
| TOTAL AGE                                  | 58     | 100%    | 16     | 100%    | 778       | 100%    |  |
| RACE*                                      |        |         |        |         |           | 0       |  |
| WHITE/CAUCASIAN                            | 37     | 64%     | 14     | 88%     | 541       | 70%     |  |
| BLACK/AFRICAN AMERICAN                     | 19     | 33%     | 1      | 6%      | 179       | 23%     |  |
| ASIAN                                      | 1      | 2%      | 1      | 6%      | 23        | 3%      |  |
| AMERICAN INDIAN/ALASKAN NATIVE             | 0      | 0%      | 0      | 0%      | 4         | 1%      |  |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER     | 0      | 0%      | 0      | 0%      | 0         | 0%      |  |
| MULTI-RACIAL:                              | 0      | 0%      | 0      | 0%      | 31        | 4%      |  |
| Black/AA & White/Caucasian                 | 0      | 0%      | 0      | 0%      | 23        | 74%     |  |
| Asian & White/Caucasian                    | 0      | 0%      | 0      | 0%      | 8         | 26%     |  |
| Am Indian/Alaskan Native & White/Caucasian | 0      | 0%      | 0      | 0%      | 0         | 0%      |  |
| Am Indian/Alaskan Native & Black/AA        | 0      | 0%      | 0      | 0%      | 0         | 0%      |  |
| BALANCE/OTHER                              | 1      | 2%      | 0      | 0%      | 0         | 0%      |  |
| TOTAL RACE                                 | 58     | 100%    | 16     | 100%    | 778       | 100%    |  |
| ETHNICITY                                  |        |         |        |         |           |         |  |
| HISPANIC OR LATINO                         | 0      | 0%      | 0      | 0%      | 47        | 6%      |  |
| NOT HISPANIC OR LATINO                     | 58     | 100%    | 16     | 100%    | 731       | 94%     |  |
| TOTAL ETHNICITY                            | 58     | 100%    | 16     | 100%    | 778       | 100%    |  |
| PERSONS WITH DISABILITIES                  | 1      | 2%      | 0      | 0%      | 47        | 6%      |  |

<sup>\*</sup>These categories are identified in HUD standards.

AGENCY OVERVIEW - 7 MAY 25, 2010

## **8. AGENCY EXPENSE BUDGET**

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2009 Actual. The 2010 Budget and 2011 Proposed Budget will autofill from

information you provided elsewhere in the application.

|      |  | 2009      | 2010      | 2011      |
|------|--|-----------|-----------|-----------|
| Acco | unt Description                        | ACTUAL    | BUDGET    | PROPOSED  |
| A.   | PERSONNEL                              |           |           |           |
|      | Salary                                 | 1,457,056 | 1,319,748 | 1,472,001 |
|      | Taxes                                  | 118,501   | 103,377   | 115,257   |
|      | Benefits                               | 335,923   | 297,309   | 355,654   |
|      | SUBTOTAL A.                            | 1,911,480 | 1,720,434 | 1,942,912 |
| В.   | OPERATING                              |           |           |           |
|      | All "Operating" Costs                  | 963,594   | 883,550   | 877,180   |
|      | SUBTOTAL B.                            | 963,594   | 883,550   | 877,180   |
| C.   | SPACE                                  |           |           |           |
|      | Rent/Utilities/Maintenance             | 228,598   | 156,940   | 160,695   |
|      | Mortgage (P&I) / Depreciation / Taxes  | 231,942   | 51,810    | 54,425    |
|      | SUBTOTAL C.                            | 460,540   | 208,750   | 215,120   |
| D.   | SPECIAL COSTS                          | +         |           |           |
|      | Assistance to Individuals              | 18,075    | 16,700    | 14,500    |
|      | Subcontracts, etc.                     | 167,414   | 162,034   | 165,089   |
|      | Affiliation Dues                       | 18,247    | 18,355    | 17,500    |
|      | Capital Expenditure                    | 0         | 0         | 0         |
|      | Other:                                 | 0         | 0         | 0         |
|      | SUBTOTAL D.                            | 203,736   | 197,089   | 197,089   |
|      | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 203,736   | 197,089   | 197,089   |
|      | TOTAL OPERATING EXPENSES               | 3,539,350 | 3,009,823 | 3,232,301 |
| E.   | TOTAL CAPITAL EXPENDITURES             | 0         | 0         | 0         |

## 9. PERSONNEL DATA: List Percent of Staff Turnover

|--|

Divide the number of resignations or terminations in calendar year 2009 by total number of budgeted positions. Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category. Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

| 600 characters (with spaces) |  |  |
|------------------------------|--|--|
|                              |  |  |
|                              |  |  |
|                              |  |  |
|                              |  |  |

AGENCY OVERVIEW - 8 MAY 25, 2010

## 10. PERSONNEL DATA: Personnel Schedule

List each individual staff position by title. Seasonal Employees should be entered at the bottom.

Indicate if the position meets the Living Wage Exception with an asterisk (\*).

Indicate the number of 2011 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

|                         |      | 2010   | 20       | )11      |        |     |     |     |
|-------------------------|------|--------|----------|----------|--------|-----|-----|-----|
|                         | Est. | Est.   | Proposed | Proposed | Hourly | Α   | В   | С   |
| Staff Position/Category | FTE  | Salary | FTE      | Salary   | Wage   | FTE | FTE | FTE |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
| SEE SEPARATE SCHEDULE   | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
|                         | 0.0  | 0      | 0.0      | 0        | 0.00   | 0.0 | 0.0 | 0.0 |
| TOTAL                   | 0.0  | 0      | 0.0      | 0        |        | 0.0 | 0.0 | 0.0 |

TOTAL PERSONNEL COSTS: 0

|                                | Nbr of | Total | Hourly | Seasonal | Α     | В     | С     |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|
| Seasonal/Project Employee ONLY | Weeks  | Hours | Wage   | Earnings | # HRS | # HRS | # HRS |
|                                | 0      | 0     | 0.00   | 0        | 0.00  | 0.00  | 0.00  |
|                                | 0      | 0     | 0.00   | 0        | 0.00  | 0.00  | 0.00  |
|                                | 0      | 0     | 0.00   | 0        | 0.00  | 0.00  | 0.00  |
|                                | 0      | 0     | 0.00   | 0        | 0.00  | 0.00  | 0.00  |
|                                | 0      | 0     | 0.00   | 0        | 0.00  | 0.00  | 0.00  |
| TOTAL                          | 0      | 0     |        | 0        | 0.00  | 0.00  | 0.00  |

AGENCY OVERVIEW - 9 MAY 25, 2010

| 2011 PROPOSED FTEs DISTRIBUTED BY PROGRAM |     |     |     |     |     |     |     |     |          |
|---|-----|-----|-----|-----|-----|-----|-----|-----|----------|
| D   | E   | F   | G   | Н   | I   | J   | K   | L   | Non-City |
| FTE                                       | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |
| 0.0                                       | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0      |

| D     | E     | F     | G     | Н     | I     | J     | K     | L     | Non-City |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| # HRS    |
| 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00     |
| 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00     |
| 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00     |
| 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00     |
| 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00     |
| 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00  | 0.00     |

AGENCY OVERVIEW - 10 MAY 25, 2010

ORGANIZATION:

YWCA Madison

## PROGRAM BUDGET

| 1. 2010 BUDGETED      |           | ACCOUNT CATEGORY |           |         |         |  |  |
|-----------------------|-----------|------------------|-----------|---------|---------|--|--|
| REVENUE               | SOURCE    |                  |           |         | SPECIAL |  |  |
| SOURCE                | TOTAL     | PERSONNEL        | OPERATING | SPACE   | COSTS   |  |  |
| DANE CO HUMAN SVCS    | 165,544   | 114,346          | 12,734    | 38,164  | 300     |  |  |
| DANE CO CDBG          | 0         | 0                | 0         | 0       | 0       |  |  |
| UNITED WAY ALLOC      | 519,066   | 259,947          | 238,319   | 5,800   | 15,000  |  |  |
| UNITED WAY DESIG      | 10,000    | 10,000           | 0         | 0       | 0       |  |  |
| OTHER GOVT            | 788,965   | 402,690          | 343,700   | 42,575  | 0       |  |  |
| FUNDRAISING DONATIONS | 441,927   | 216,612          | 82,160    | 69,296  | 73,859  |  |  |
| USER FEES             | 0         | 0                | 0         | 0       | 0       |  |  |
| OTHER                 | 0         | 0                | 0         | 0       | 0       |  |  |
| TOTAL REVENUE         | 1,925,502 | 1,003,595        | 676,913   | 155,835 | 89,159  |  |  |

| 2. 2011 PROPOSED BUDGET |           | ACCOUNT CATEGORY |           |         |         |  |  |
|-------------------------|-----------|------------------|-----------|---------|---------|--|--|
| REVENUE                 | SOURCE    |                  |           |         | SPECIAL |  |  |
| SOURCE                  | TOTAL     | PERSONNEL        | OPERATING | SPACE   | COSTS   |  |  |
| DANE CO HUMAN SVCS      | 165,544   | 114,694          | 12,700    | 38,150  | 0       |  |  |
| DANE CO CDBG            | 0         | 0                | 0         | 0       | 0       |  |  |
| UNITED WAY ALLOC        | 506,876   | 251,876          | 240,000   | 15,000  | 0       |  |  |
| UNITED WAY DESIG        | 9,000     | 9,000            | 0         | 0       | 0       |  |  |
| OTHER GOVT*             | 730,095   | 342,095          | 325,000   | 63,000  | 0       |  |  |
| FUNDRAISING DONATIONS   | 594,566   | 426,352          | 13,505    | 38,550  | 116,159 |  |  |
| USER FEES               | 133,000   | 50,000           | 78,000    | 5,000   | 0       |  |  |
| OTHER**                 | 0         | 0                | 0         | 0       | 0       |  |  |
| TOTAL REVENUE           | 2,139,081 | 1,194,017        | 669,205   | 159,700 | 116,159 |  |  |

# \*OTHER GOVT 2011

| Source                 | Amount     | Terms  |
|------------------------|------------|--|
| Federal appropriations | 190,000    | ends 12/31/11; FY 11 request pending                             |
| HUD                    | 375,095    | ends 7/31/11   |
| State grants           | 165,000    | grants funded for training and shelter programs; end by 12/31/11 |
|                        | 0          |  |
|                        | 0          |  |
| TO <sup>-</sup>        | AL 730,095 |  |

# \*\*OTHER 2011

| Source | Amount | Terms |
|--------|--------|-------|
|        | 0      |       |
|        | 0      |       |
|        | 0      |       |
|        | 0      |       |
|        | 0      |       |
| TOTAL  | 0      |       |

NON-CITY FUNDING - 1 MAY 25, 2010