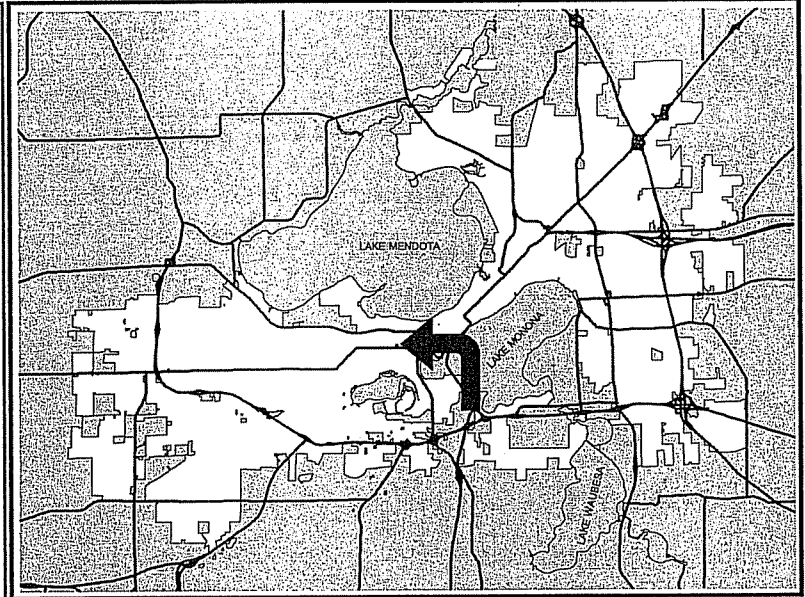
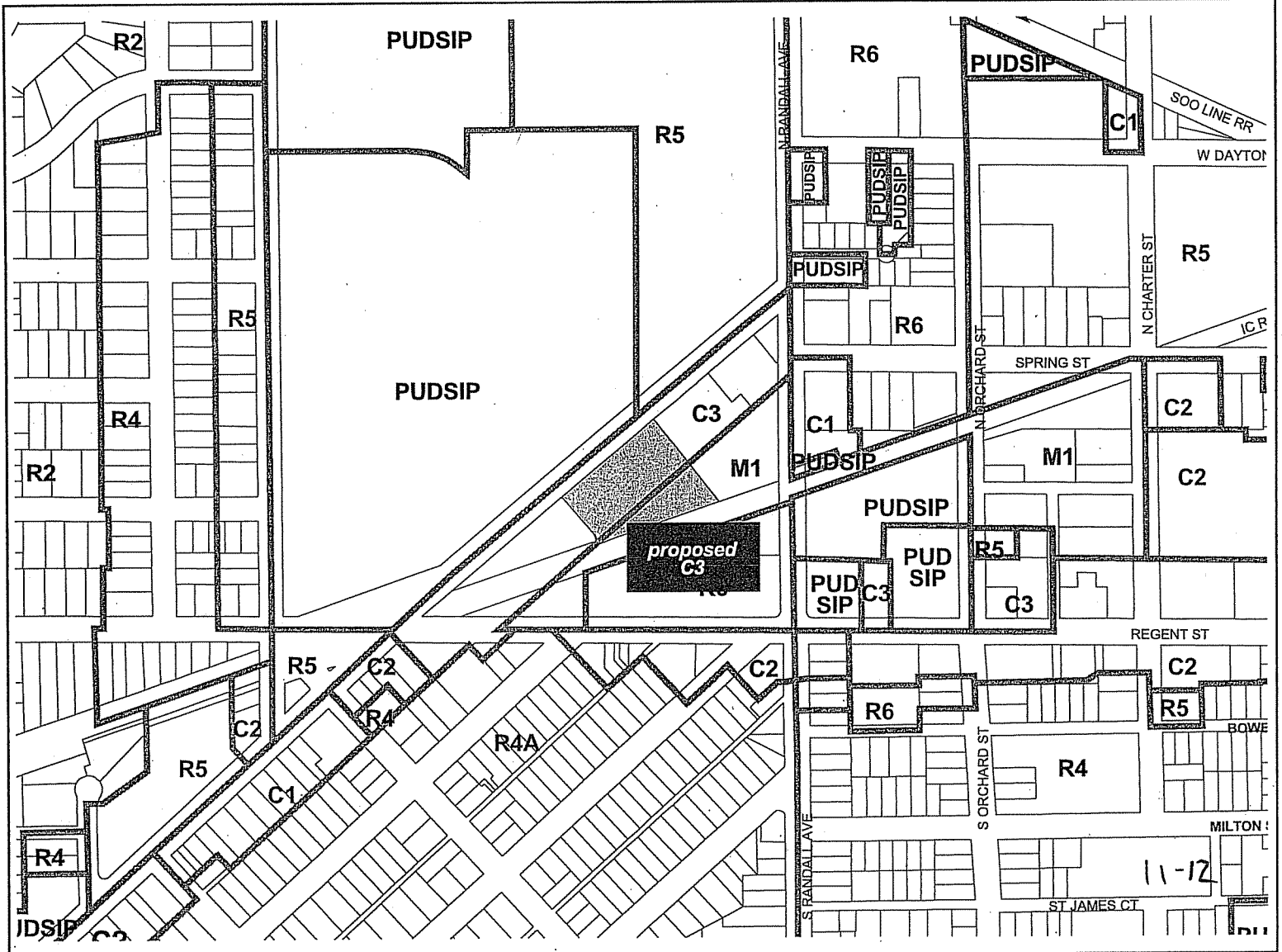


CITY OF MADISON Proposed Rezoning & Conditional Use

Location: 1433 Monroe Street
 Applicant: Brad McClain - UW Credit Union/
 Jeremy Frommlet - Planning Design Build, Inc
 From M1 District(s)
 To C3 District(s)
 Existing Use: Surface Parking Lot
 Proposed Use: New UW Credit Union w/
 Drive-Up Teller
 File No. _____
 Public Hearing Dates:
 Plan Commission 19 September 2005
 Common Council 11 October 2005



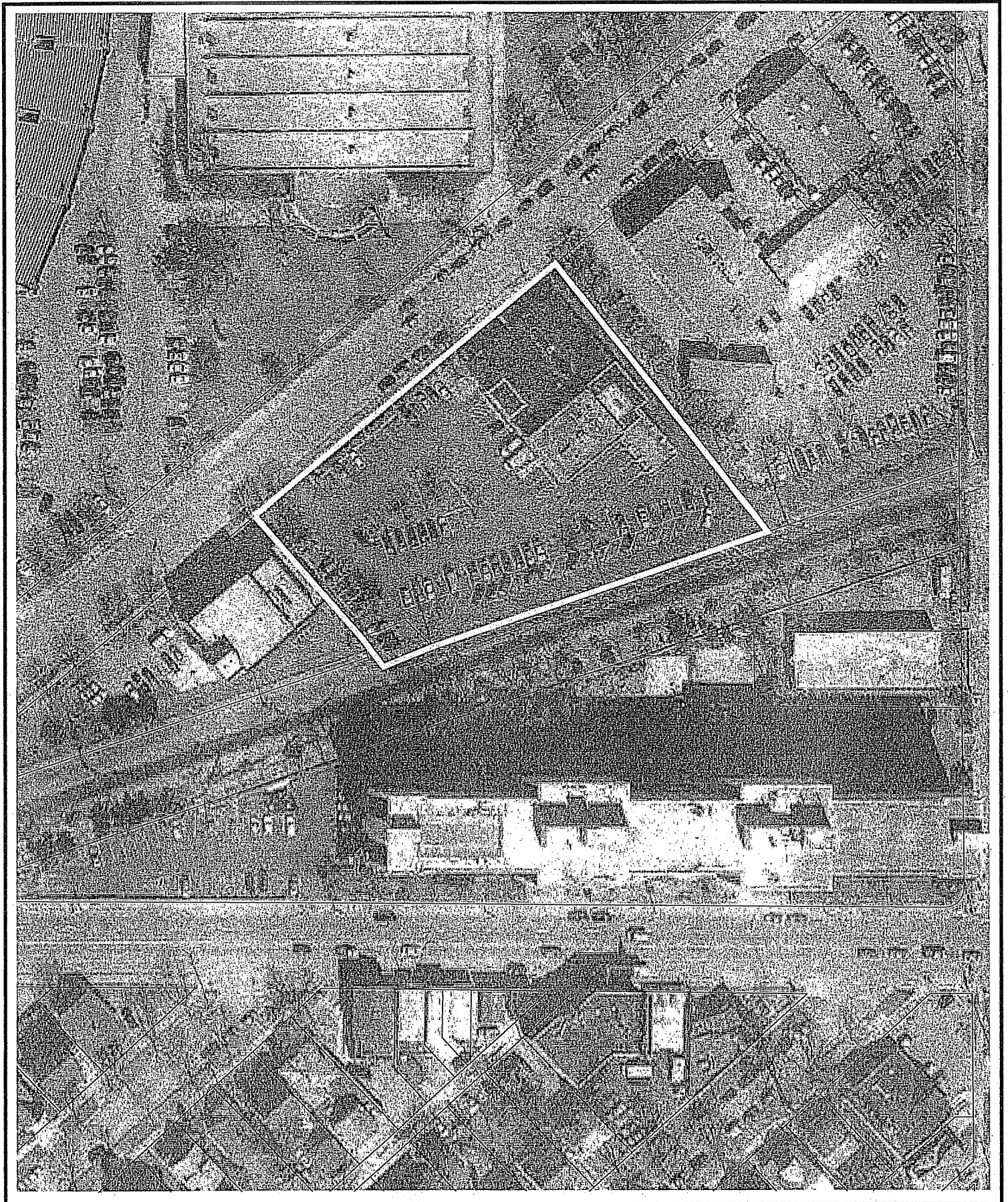
For Questions contact: Bill Roberts at: 266-5974 or broberts@cityofmadison.com or City Planning at 266-4635



1433 Monroe Street

0 100 Feet

Date of Aerial Photography - April 2000



ZONING APPLICATION

Madison Plan Commission

215 Martin Luther King Jr. Blvd; Room LL-100
 PO Box 2985; Madison, Wisconsin 53701-2985
 Phone: 608.266.4635 | Facsimile: 608.267.8739

- The following information is required for all applications for Plan Commission review.
- Please read all pages of the application completely and fill in all required fields.
- This application form may also be completed online at www.cityofmadison.com/planning/plan.html
- All zoning application packages should be filed directly with the Zoning Administrator's desk.
- Application effective February 18, 2005

FOR OFFICE USE ONLY:

Amt. Paid \$850 Receipt No. 62643
 Date Received 7-13-05
 Received By KAW
 Parcel No. 0709-221-1207-7
 Aldermanic District 05-Robbie Webber
 GQ EXIST CU
 Zoning District C3 + M-1
For Complete Submittal
 Application Letter of Intent
 IDUP _____ Legal Descript.
 Plan Sets _____ Zoning Text _____
 Alder Notification S-23 Waiver _____
 Ngrhd. Assn Not. _____ Waiver _____
 Date Sign Issued _____

1. Project Address: 1433 Monroe Street Project Area in Acres: 1.48 acres

Project Title (if any): UW Credit Union - Monroe Street Branch

2. This is an application for: (check at least one)

<input checked="" type="checkbox"/> Zoning Map Amendment (check only ONE box below for rezoning and fill in the blanks accordingly)		
<input checked="" type="checkbox"/> Rezoning from <u>M1/C3</u> to <u>C3</u>	<input type="checkbox"/> Rezoning from _____ to PUD/PCD-SIP	
<input type="checkbox"/> Rezoning from _____ to PUD/PCD-GDP	<input type="checkbox"/> Rezoning from PUD/PCD-GDP to PUD/PCD-SIP	
<input checked="" type="checkbox"/> Conditional Use	<input type="checkbox"/> Demolition Permit	<input type="checkbox"/> Other Requests (Specify): _____

3. Applicant, Agent & Property Owner Information:

Applicant's Name: Lisa Aumann Company: PLANNING Design Build, Inc.
 Street Address: 901 Deming Way, Ste. 102 City/State: Madison, WI Zip: 53717
 Telephone: (608) 836-8055 Fax: (608) 836-5818 Email: laumann@planningdesignbuild.com

Project Contact Person: Jeremy Frommelt Company: PLANNING Design Build, Inc.
 Street Address: 901 Deming Way, Ste. 102 City/State: Madison, WI Zip: 53717
 Telephone: (608) 836-8055 Fax: (608) 836-5818 Email: jfrommelt@planningdesignbuild.c

Property Owner (if not applicant): UW Credit Union - Brad D. McClain
 Street Address: 3500 University Avenue City/State: Madison, WI Zip: 53705

4. Project Information:

Provide a general description of the project and all proposed uses of the site: Existing WUCU building and property to be sold to UW for use by adjacent Police Dept. New WUCU building to be built on existing WUCU parking lot.

Development Schedule: Commencement 11/14/05 Completion +/- 6/1/06

5. Required Submittals:

- Site Plans** submitted as follows below and depicts all lot lines; existing, altered, demolished or proposed buildings; parking areas and driveways; sidewalks; location of any new signs; existing and proposed utility locations; building elevations and floor plans; landscaping, and a development schedule describing pertinent project details:
 - **Seven (7) copies** of a full-sized plan set drawn to a scale of one inch equals 20 feet (collated and folded)
 - **Seven (7) copies** of the plan set reduced to fit onto 11 inch by 17 inch paper (collated, stapled and folded)
 - **One (1) copy** of the plan set reduced to fit onto 8 ½ inch by 11 inch paper
- Letter of Intent: Twelve (12) copies** describing this application in detail but not limited to, including: existing conditions and uses of the property; development schedule for the project; names of persons involved (contractor, architect, landscaper, business manager, etc.); types of businesses; number of employees; hours of operation; square footage or acreage of the site; number of dwelling units; sale or rental price range for dwelling units; gross square footage of building(s); number of parking stalls, etc.
- Legal Description of Property:** Lot(s) of record or metes and bounds description prepared by a land surveyor.
- Filing Fee: \$ 850** See the fee schedule on the application cover page. Make checks payable to: *City Treasurer.*

IN ADDITION, THE FOLLOWING ITEMS MAY ALSO BE REQUIRED WITH YOUR APPLICATION; SEE BELOW:

- For any applications proposing demolition of existing (principal) buildings, photos of the structure(s) to be demolished shall be submitted with your application. Be advised that a *Reuse and Recycling Plan* approved by the City's Recycling Coordinator is required to be approved by the City prior to issuance of wrecking permits.
- A project proposing **ten (10) or more dwelling units** may be required to comply with the City's Inclusionary Zoning requirements outlined in Section 28.04 (25) of the Zoning Ordinance. A separate **INCLUSIONARY DWELLING UNIT PLAN** application detailing the project's conformance with these ordinance requirements shall be submitted concurrently with this application form. Note that some IDUP materials will coincide with the above submittal materials.
- A *Zoning Text* must accompany **all** Planned Community or Planned Unit Development (PCD/PUD) submittals.

FOR ALL APPLICATIONS: All applicants are required to submit copies of all items submitted in hard copy with their application (including this application form, the letter of intent, complete plan sets and elevations, etc.) as **INDIVIDUAL** Adobe Acrobat PDF files compiled either on a non-returnable CD to be included with their application materials, or in an e-mail sent to pcapplications@cityofmadison.com. The e-mail shall include the name of the project and applicant. Applicants who are unable to provide the materials electronically should contact the Planning Unit at (608) 266-4635 for assistance.

6. Applicant Declarations:

- Conformance with adopted City plans:** Applications for Zoning Map Amendments shall be in accordance with all adopted City of Madison land use plans:

→ The site is located within the limits of 1988 Land Use Plan, which recommends:
Residential Medium-Density Multi-Unit District for this property.

- Pre-application Notification:** Section 28.12 of the Zoning Ordinance requires that the applicant notify the district alder and any nearby neighborhood or business associations by mail no later than **30** days prior to filing this request:

→ List below the Alderperson, Neighborhood Association(s), Business Association(s) AND dates you sent the notices:
Letter and plans sent to Robbie Webber on 5/23/05.

If the alder has granted a waiver to this requirement, please attach any such correspondence to this form.

- Pre-application Meeting with staff:** Prior to preparation of this application, the applicant is required to discuss the proposed development and review process with Zoning Counter and Planning Unit staff; note staff persons and date.

Planner Brad Murphy & Al Martin Date 12-16-04 | Zoning Staff Ron Towle Date 2-22-05

The signer attests that this form has been completed accurately and all required materials have been submitted:

Printed Name Lisa J. Aumann Date 7-12-05

Signature *Lisa J. Aumann* Relation to Property Owner Owner's Rep/Agent

Authorizing Signature of Property Owner *Bob D...* Date 7/12/05

July 27, 2005



DESIGN BUILD TEAM

City of Madison
Department of Planning and Development – Zoning Department
215 Martin Luther King Jr. Boulevard
Madison, WI 53703

Re: Letter of Intent for Conditional Use Application
UW Credit Union – Monroe Street Branch
PLANNING Project No. 20040190

On behalf of the UW Credit Union, PLANNING Design Build, Inc. would like to submit the attached documents for Plan Commission approval of a Conditional Use for the new UW Credit Union branch building.

The existing UW Credit Union building at 1433 Monroe Street is to be sold to the University of Wisconsin for use by the UW Campus Police. A new UW Credit Union branch building is to be constructed on the existing building's parking lot. A new Certified Survey Map (CSM) has been prepared to show the new parcel configurations, and is being submitted concurrently with this Conditional Use (CU) application. It is hoped that the CSM and CU can go in front of the Plan Commission and Common Council on September 19, 2005 and October 11, 2005 respectively, together with the Rezoning, which was submitted on July 13, 2005.

Please note that there is a small corner parcel of land that UW Credit Union is in the process of purchasing from the Wisconsin Department of Transportation (WDOT). Refer to the attached e-mail from WDOT, as well as the overall site plan. We would like this parcel to be included as part of this property.

The following information is relative to the new UW Credit Union building only:

Name of Project:	UW Credit Union – Monroe Street (Campus-West Branch)
Construction Schedule:	November 14, 2005 to June 1, 2006
Description of Existing Conditions:	To be located on parking lot adjacent to existing building.
Owner:	Mr. Brad D. McClain, Senior Vice President and CFO University of Wisconsin Credit Union 3500 University Avenue Madison, WI 53705 (608) 232-9000, Ext. 2244
Design-Build Contractor:	Mr. Chris Kronser, Chief Architectural Officer PLANNING Design Build, Inc. 901 Deming Way, Suite 102 Madison, WI 53717 (608) 836-8055
Civil Engineer:	Mr. Jamie Brandt, Office Manager Team Engineering, Inc. 240 Main Street Loganville, WI 53943 (608) 727-2146

Building Uses: Financial Institution (Credit Union)

Gross Sq. Ft. of Building: 12,500 (Existing UWCU Building—currently the Credit Union leases 3,606 s.f. in the building to the UW for the campus police.)
3,774 (New UWCU Building)

Number of Employees: 15

Number of Parking & Loading Spaces: 28 (Remaining with Existing UWCU Building—Site to be reconfigured by UW in the future.)
24 Parking Spaces and 1 Loading Space (New UWCU Building)

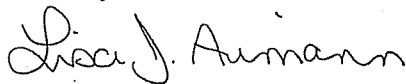
Hours of Operation: Lobby Hours:
Monday thru Friday: 9:00 a.m. – 5:30 p.m.
Saturday: 9:00 a.m. – 1:00 p.m.
Drive-up Hours:
Monday thru Friday: 7:30 a.m. – 6:00 p.m.
Saturday: 9:00 a.m. – 1:00 p.m.

Site Square Footage (Acreage): 63,252 s.f. / 1.45 acres (for existing UWCU property)
1,126 s.f. / 0.03 acres (for Parcel to be purchased from WDOT)

Description of Trash Removal and Storage, Snow Removal, and Maintenance Equipment: Trash Removal and Storage:
Two (2) dumpsters will be located at the East corner of the new UWCU lot. Waste is currently contracted out to Green Valley, who picks up once a week. This process will remain in place with the new building.
Snow Removal:
Bruce Company is currently contracted to plow the parking lots whenever it snows, with UWCU's Maintenance Department responsible for snow removal and maintenance of the sidewalks. This process will remain in place with the new building.
Maintenance Equipment:
UWCU's Maintenance Department haul's maintenance equipment around to the different branches as needed. This process will remain in place with the new building.

We respectfully submit this application for Plan Commission approval. Thank you for your consideration.

Sincerely,



Lisa J. Aumann
Scheduling / Permit Specialist

Attachments



UW Credit Union – Monroe Street Branch

20040190

Date: August 26, 2005

Report #: 10

Meeting Location: City of Madison

Notes By: Lisa Aumann

Present: John Leach City of Madison – Traffic Engineering
Kathy Voeck City of Madison – Zoning
Brad Murphy (partial) City of Madison – Planning Unit
Brad McClain UW Credit Union
Kerry Mann UW Credit Union
Gary Brown University of Wisconsin
Brian Theobald PLANNING Design Build, Inc.
Lisa Aumann PLANNING Design Build, Inc.

Summary of Action Items

Name	Task
Brad McClain	<ul style="list-style-type: none">Discuss the future bike path with Gary Brown to verify the feasibility of this being located on UW's property. (#6)
Gary Brown	<ul style="list-style-type: none">Prepare a letter of intent to purchase the existing UWCU branch building at 1433 Monroe Street, and state in the letter that the UW will have sufficient parking after the purchase and that during construction, the UW intends to lease 10 stalls in Lot 19 across the street for staff parking. (#4)
Jeremy Frommelt	<ul style="list-style-type: none">Prepare a site plan showing the requested changes to the existing branch building lot (Lot 1):<ul style="list-style-type: none">Add a 1-way-in driveway. (#2)Reconfigure the existing parking to maximize the number of parking stalls. (#4)
Lisa Aumann	<ul style="list-style-type: none">Prepare an Application for Alteration of Existing Conditional Use to make the appropriate changes to the existing branch building lot (Lot 1). (#3)Prepare a Parking Stall Reduction Request Application for 10 parking stalls that do not fit on the existing branch building lot (Lot 1) after subdividing the property. (#4)

Owner Meeting Notes

Meeting Notes

The purpose of this meeting was to discuss options for access to the existing branch building at 1433 Monroe Street during construction of the new branch building. The following items were discussed and reviewed at this meeting:

1. Lot 1, which contains the existing building at 1433 Monroe Street, is to be sold to the UW for use by the adjacent UW Police Department, and the UW Credit Union (UWCU) is planning to build a new branch building on Lot 2, which is currently the main parking lot for their existing branch building. When the existing property on Monroe Street was subdivided with a new Certified Survey Map, it left Lot 1 as a non-complying lot without appropriate access.
2. To avoid the need for a permanent easement between Lots 1 and 2 for a joint driveway, which the UW Police Department is in opposition of, John Leach has agreed to adding a 1-way-in permanent driveway to the 1433 Monroe Street lot (Lot 1). This driveway needs to be 5' off the property line, and 20' wide at the road for turning in, with a minimum of 16' wide for the remaining portion of the driveway. Signage is to be used to indicate the 1-way through route. Jeremy to revise the plan accordingly. **[ACTION: Jeremy Frommelt]**
3. As the existing UWCU building is a Conditional Use because of the drive-thru, a Minor Alteration to an Existing Conditional Use is required to make this change. **[ACTION: Lisa Aumann]** Brad Murphy stated later in the meeting that this application could be done administratively via staff review. There is no fee for this application.

Note: This cannot be submitted until after the Parking Stall Reduction Request is approved (see #4 below).

4. Another issue with subdividing the property is the lack of parking available for the existing UWCU branch building on Lot 1. Based on the usage and gross square footage of the existing building (12,500 s.f.), 42 parking stalls are required. A Parking Stall Reduction Request Application is required to go in front of the Plan Commission if requesting more than a 25% reduction (or more than 10 stalls in this case). If the request is for less than a 25% reduction, then this application can be done administratively via staff review.

Currently, there are 16 stalls remaining with the existing UWCU branch building, but with a little reconfiguration, that could be increased to 20 stalls plus 2 handicaps (22 total). With the addition of 10 stalls across the street on Lot 19, which the UW has agreed to lease to UWCU for staff parking during construction, we would only need to request a reduction of 10 stalls or a reduction of 24%.

Note: If the reduction were greater than 25%, Brad Murphy stated that he would try to add this to the agenda for the 9/19/05 Plan Commission meeting, where the Rezoning, CSM, and Conditional Use for the property are already up for review. It does not appear that this will be necessary.

Lisa to prepare the application form **[ACTION: Lisa Aumann]**, and Jeremy to make the necessary changes to the plan to maximize the parking. **[ACTION: Jeremy Frommelt]** UW will need to prepare a letter of intent to purchase the existing UWCU branch building at 1433 Monroe Street, and state in the letter that the UW will have sufficient parking for all buildings and all uses once the property is obtained. This letter should also include the UW's intent to lease 10 parking stalls in Lot 19 across the street. **[ACTION: Gary Brown]** This letter will be submitted with the Parking Stall Reduction Request Application.

Owner Meeting Notes

5. UWCU has agreed to close down one drive-thru lane during construction to relieve congestion.
6. On 8/24/05, UWCU presented their project to the local UW neighborhood—the Joint West Campus Committee. Unfortunately, the project received some opposition, mainly from Nan Fey and Mark Shahan, who preferred the building be located closer to Monroe Street to avoid pedestrians having to cross in front of the traffic that is exiting from the drive-thru. Based on early discussions with the City and opposition by the UW for a joint driveway, only one in/out curb cut was allowed for this lot, so this was the best location for the building to allow for sufficient parking, queing, etc. on the site.

To address some of their concerns, John Leach recommended showing a connection to the existing bike path that extends all the way to the sidewalk along Monroe Street (a 6' to 8' wide path located somewhere between Lots 1 and 2, with a future connection by the UW to the bike path). John also recommended adding a small speed bump and a designated walkway from the sidewalk to the front door of the new building.

Note: The new UWCU site does not have sufficient area to incorporate the bike path connection to Monroe Street, so it would need to be located on UW's property. Brad to discuss this with Gary Brown. [ACTION: Brad McClain]

Being that Nan chairs the City of Madison Plan Commission, she may refer this project to the Urban Design Commission and the Pedestrian/Bicycle/Motor Vehicle Commission (which Mark Shahan chairs). Brad thought if we could reconfigure the building on the site before the 9/19/05 Plan Commission meeting, we might be able to avoid this, or we will need to provide strong arguments on why the building needs to be located where it is shown on the current plan. As noted previously, this is the only feasible location for the building on this site.

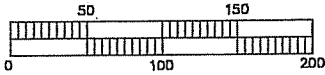
This constitutes the writer's understanding of the discussions held and decisions reached at this meeting. Please advise the writer of any errors or omissions of substance.

lja

cc: John Leach (jleach@cityofmadison.com)
Kathy Voeck (kvoeck@cityofmadison.com)
Brad Murphy (bmurphy@cityofmadison.com)
Brad McClain (bmccclain@uwcu.org)
Kerry Mann (kmann@uwcu.org)
Gary Brown (gbrown@fpm.wisc.edu)
Kevin Burow
Jeremy Frommelt
Bill Rattunde
Jim Pientka
Brian Theobald
David Buchanan
Chris Kronser
Kurt Frey
Kevin Kochaver
File 20040190-16
File 20040190-26

DANE COUNTY CERTIFIED SURVEY MAP NO. _____

Part of Certified Survey Map Number 548, and part of the Southwest 1/4 of the Northeast 1/4 of Section 22 Township 7 North, Range 9 East, City of Madison Dane County, Wisconsin

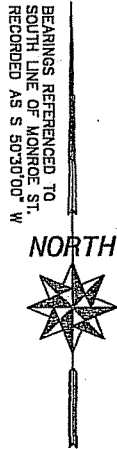


SCALE 1" = 100'

LEGEND

- ⊙ - 3/4" X 24" IRON ROD SET
1.5 LBS./LIN. FT.
- - 3/4" DIAMETER IRON ROD FOUND
- ⊕ - 1" DIAMETER IRON PIPE FOUND
- ⊗ - 2" DIAMETER IRON PIPE FOUND
- (75') - PARENTHESES INDICATE PREVIOUSLY RECORDED AS
- ⊠ - P-K NAIL FOUND
- PREVIOUSLY ESTABLISHED LOT LINES

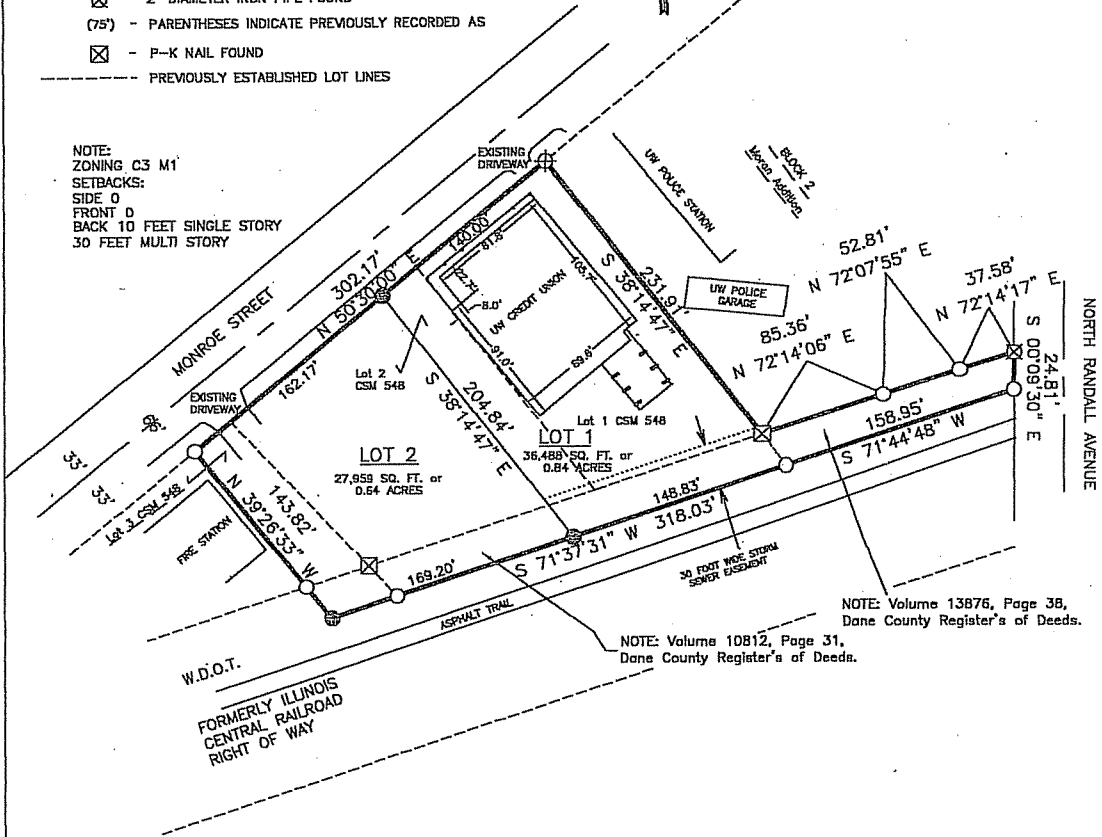
NOTE:
ZONING C3 M1
SETBACKS:
SIDE 0
FRONT 0
BACK 10 FEET SINGLE STORY
30 FEET MULTI STORY



REGISTRAR'S SEAL

SURVEYED FOR:
U.W. CREDIT UNION
1433 MONROE STREET
MADISON, WI 53706

SURVEYED BY:
TEAM ENGINEERING
240 MAIN ST.
LOGANVILLE, WI 53959



I, PATRICK J. DEDERICH, REGISTERED LAND SURVEYOR, DO HEREBY CERTIFY THAT:

I HAVE SURVEYED THE PROPERTY DEPICTED HEREON AND THIS IS A CORRECT REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY AND ITS BOUNDARIES.

THIS SURVEY AND MAP WERE MADE IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS AND THE INFORMATION CONTAINED HEREON IS CORRECT AND TRUE TO THE BEST OF MY INFORMATION, KNOWLEDGE AND BELIEF.

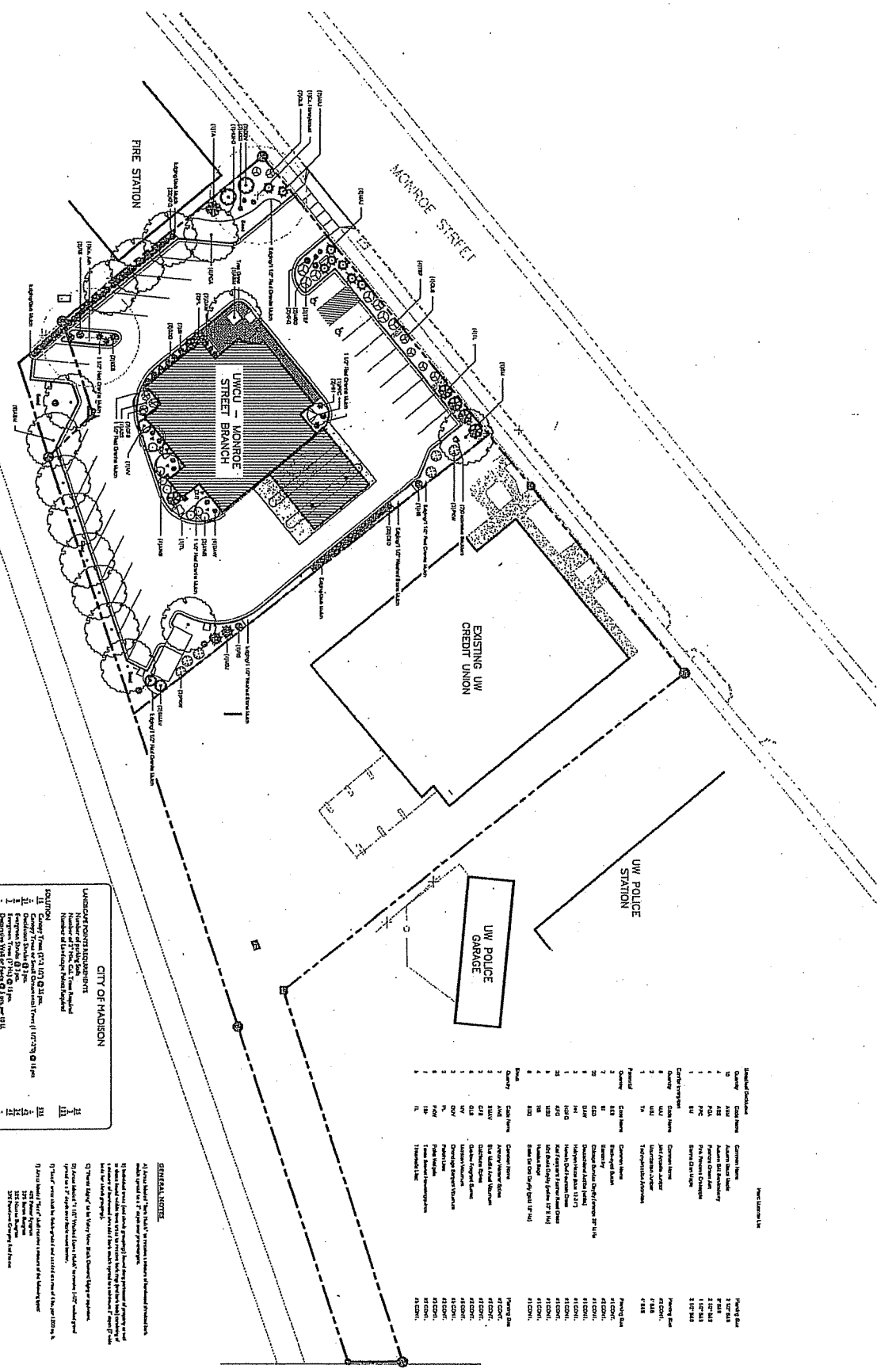
DRAFTED BY PJD	
CHECKED BY JLB	
JOB NUMBER 05-1312-2	SHEET 1 OF 3

240 Main Street
P.O. Box 117
Loganville, WI 53943
Phone: (608) 727-2146



Transportation
Environmental
and Municipal
Engineering

1112



UNDEVELOPED PLANT MATERIALS

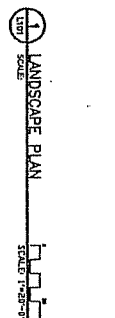
CITY OF MADISON

SOLUTION

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82	12	1" Caliper Tree (12) (12) (12) (12)
83	12	1" Caliper Tree (12) (12) (12) (12)
84	12	1" Caliper Tree (12) (12) (12) (12)
85	12	1" Caliper Tree (12) (12) (12) (12)
86	12	1" Caliper Tree (12) (12) (12) (12)
87	12	1" Caliper Tree (12) (12) (12) (12)
88	12	1" Caliper Tree (12) (12) (12) (12)
89	12	1" Caliper Tree (12) (12) (12) (12)
90	12	1" Caliper Tree (12) (12) (12) (12)
91	12	1" Caliper Tree (12) (12) (12) (12)
92	12	1" Caliper Tree (12) (12) (12) (12)
93	12	1" Caliper Tree (12) (12) (12) (12)
94	12	1" Caliper Tree (12) (12) (12) (12)
95	12	1" Caliper Tree (12) (12) (12) (12)
96	12	1" Caliper Tree (12) (12) (12) (12)
97	12	1" Caliper Tree (12) (12) (12) (12)
98	12	1" Caliper Tree (12) (12) (12) (12)
99	12	1" Caliper Tree (12) (12) (12) (12)
100	12	1" Caliper Tree (12) (12) (12) (12)

GENERAL NOTES:

1. All plants shall be installed in accordance with the specifications of the City of Madison.
2. All plants shall be installed in accordance with the specifications of the City of Madison.
3. All plants shall be installed in accordance with the specifications of the City of Madison.
4. All plants shall be installed in accordance with the specifications of the City of Madison.
5. All plants shall be installed in accordance with the specifications of the City of Madison.
6. All plants shall be installed in accordance with the specifications of the City of Madison.
7. All plants shall be installed in accordance with the specifications of the City of Madison.
8. All plants shall be installed in accordance with the specifications of the City of Madison.
9. All plants shall be installed in accordance with the specifications of the City of Madison.
10. All plants shall be installed in accordance with the specifications of the City of Madison.



Pennington
 Landscape Architecture
 3500 University Ave.
 Madison, WI 53711
 608.261.1234
 www.pennington.com

UW CREDIT UNION - MONROE STREET
 1433 Monroe Street
 Madison, WI 53711

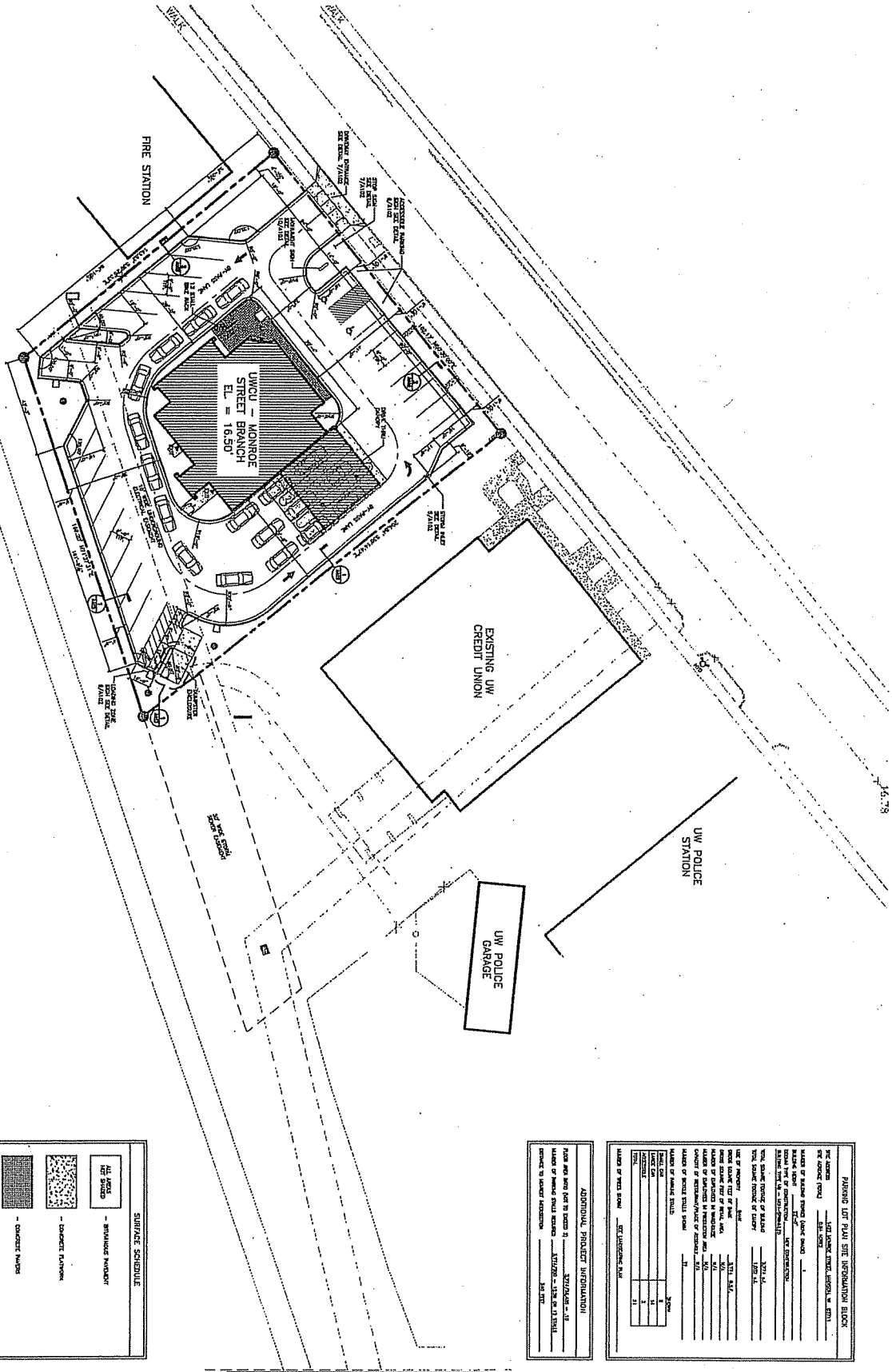
UW Credit Union
 3500 University Ave.
 Madison, WI 53744-4903

Pennington
 Landscape Architecture
 3500 University Ave.
 Madison, WI 53711
 608.261.1234
 www.pennington.com

REVISIONS

NO.	DATE	DESCRIPTION
1	07/21/06	ISSUE DATES
2	07/21/06	CONTRACT DATES
3	07/21/06	REVISION DATES

DRAWING NUMBER
L101



SURFACE SCHEDULE

	BITUMINOUS PAVEMENT
	CONCRETE PAVEMENT
	CONCRETE WALKWAYS

ADDITIONAL PROJECT INFORMATION

DATE AND TIME OF THIS DRAWING: 10/20/2011 10:00 AM

DATE OF PREVIOUS DRAWING: 10/20/2011 10:00 AM

PROJECT TO BE ADDED: NONE

PARKING LOT PLAN SHEET INFORMATION BLOCK

PROJECT NAME: UW CREDIT UNION - MONROE STREET

DATE: 10/20/2011

SCALE: 1" = 30'-0"

PROJECT NO.: 11-12

DATE OF THIS DRAWING: 10/20/2011

DATE OF PREVIOUS DRAWING: 10/20/2011

PROJECT TO BE ADDED: NONE

1 SITE PLAN
SCALE: 1" = 30'-0"

UW CREDIT UNION - MONROE STREET
1433 Monroe Street
Madison, WI 53711

UW Credit Union
3500 University Ave.
Madison, WI 53744-4963

PLANNING
A Division of CH2M HILL

Planning Design & Construction, Inc.
3500 University Ave., Suite 200
Madison, WI 53711
608.263.1234
www.planning.com

PROJECT INFORMATION

PROJECT NO.: 11-12

DATE: 10/20/2011

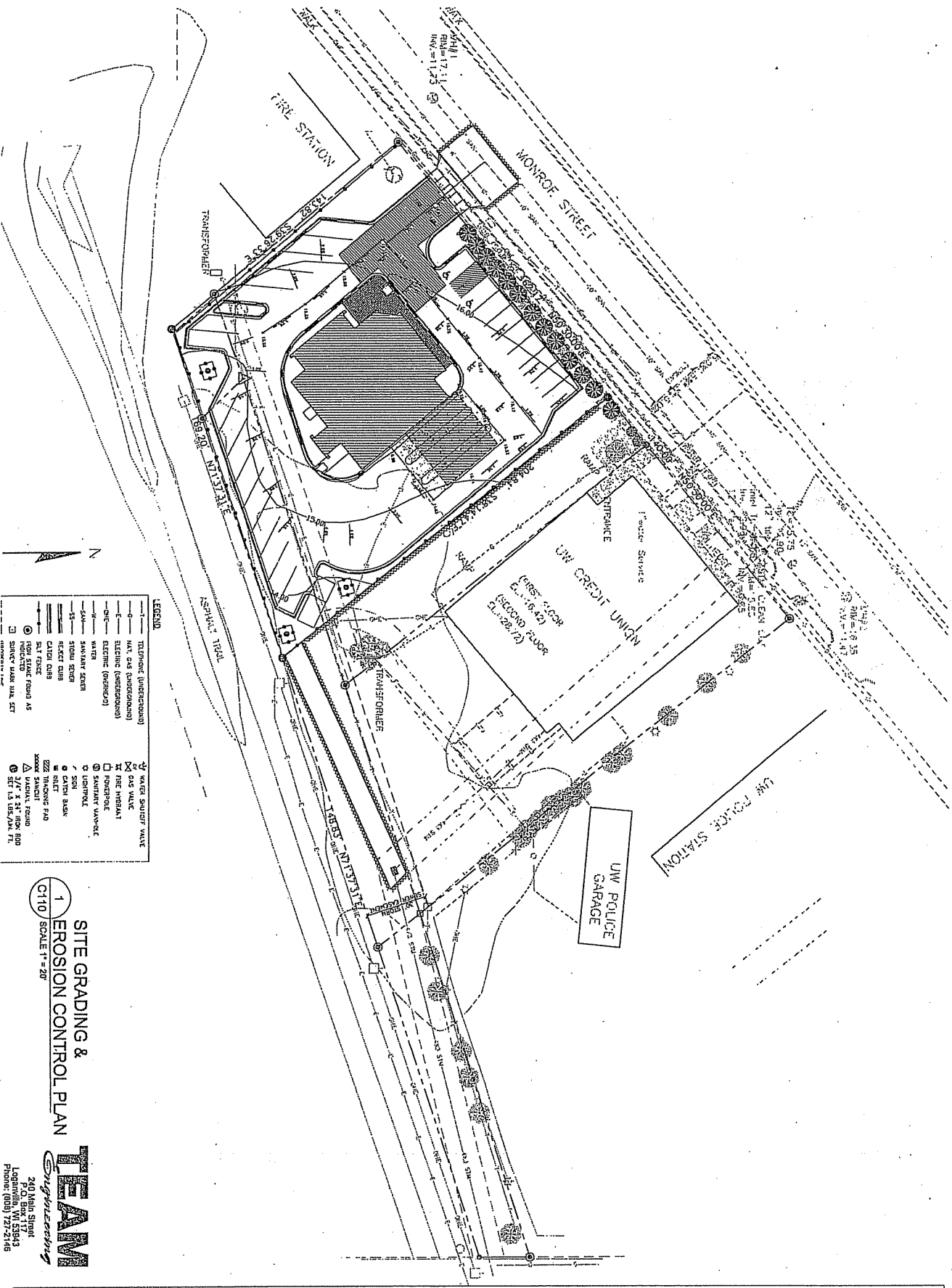
SCALE: 1" = 30'-0"

DATE OF THIS DRAWING: 10/20/2011

DATE OF PREVIOUS DRAWING: 10/20/2011

PROJECT TO BE ADDED: NONE

11-12



LEGEND

- Telephone (underground)
- Nat. Gas (underground)
- E- Electric (underground)
- E- Electric (overhead)
- W- Water
- S- Sewer
- S- Storm Sewer
- C- Catch Basin
- E- Ejector Pump
- S- Sanitary Man. Holes
- S- Storm Man. Holes
- S- Sewer Man. Holes
- S- Storm Man. Holes

- Water Siphon Valve
- Gas Valve
- Fire Hydrant
- Potentiometer
- Storm Valve
- Catch Basin
- Ejector Pump
- Sanitary Man. Hole
- Storm Man. Hole
- Sewer Man. Hole
- Storm Man. Hole

1 SITE GRADING & EROSION CONTROL PLAN

C110 SCALE 1" = 20'

TEAM
 240 Main Street
 P.O. Box 117
 Lodi, Wisconsin 53554
 Phone: (920) 727-8749

UW CREDIT UNION - MONROE STREET

1433 Monroe Street
 Madison, WI 53711

UW Credit Union
 3500 University Ave.
 Madison, WI 53744-4963

PROJECT & DRAWING

PROJECT: MONROE STREET

FLIGHT DATE: 07/2005

REVISION DATES:

DATE: 07/27/05

CONC. USE: 07/27/05

CONTRACTOR DOCUMENTS:

This drawing shall be used for construction, erection and/or installation of the structure and contents thereof and shall not be used for any other purpose without the written consent of the engineer.

DRAWING NUMBER:

C110

ENGINEER:

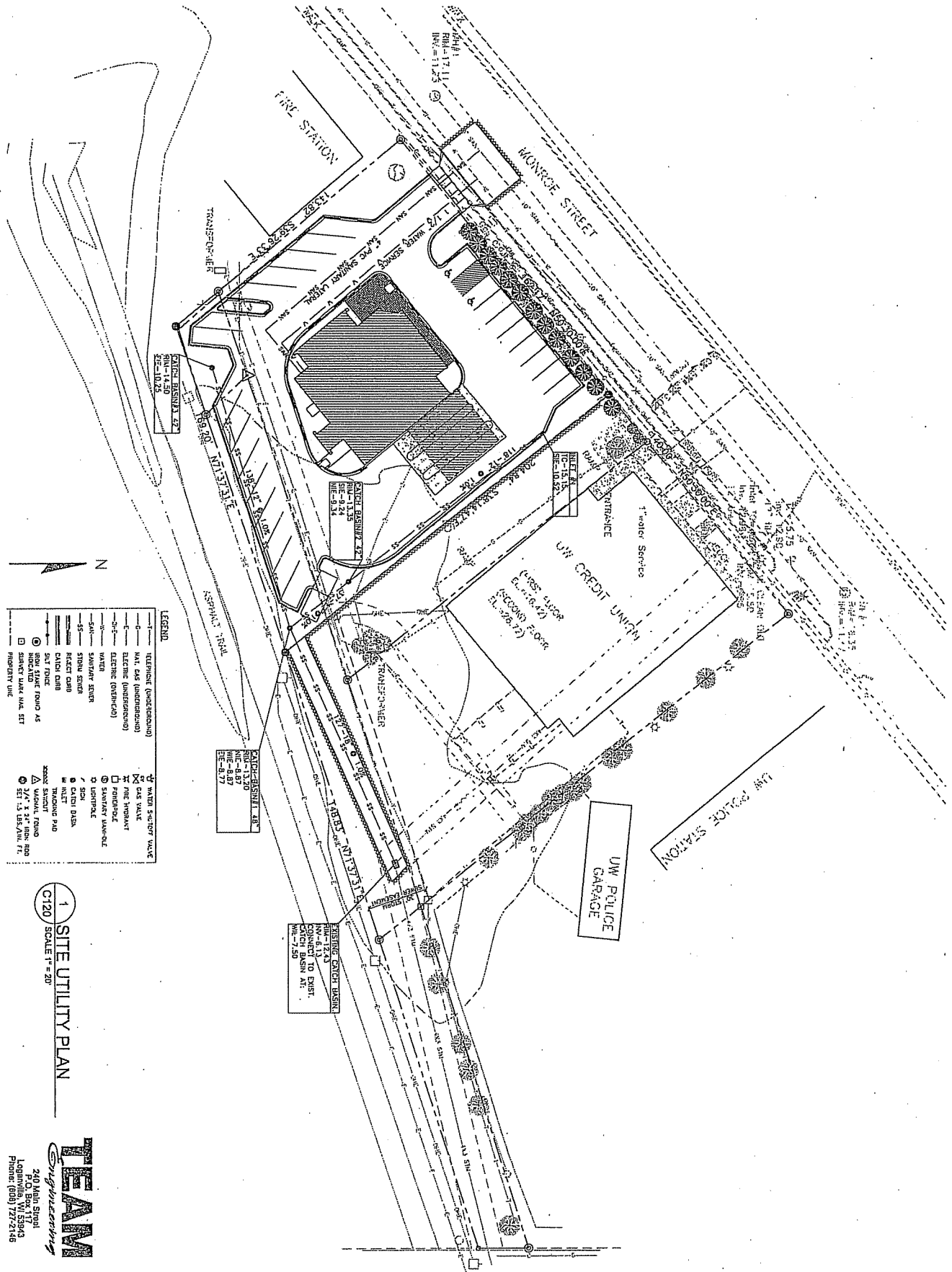
Penning

REGISTERED PROFESSIONAL ENGINEER:

Penning

PROJECT NUMBER:

Penning



LEGEND

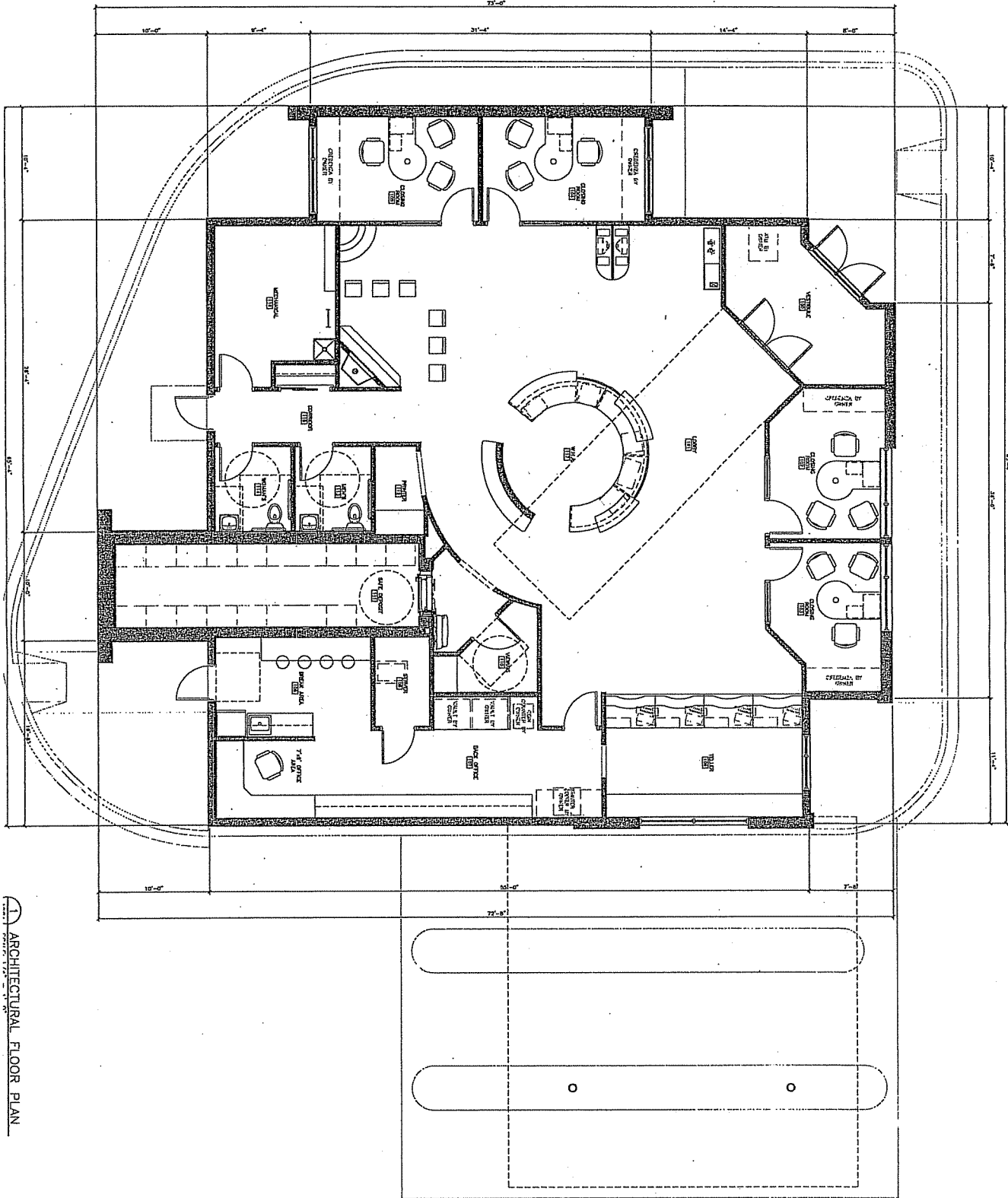
- TELEPHONE (UNDERGROUND)
- WATER (UNDERGROUND)
- GAS (UNDERGROUND)
- ELECTRIC (UNDERGROUND)
- ELECTRIC (OVERHEAD)
- WATER
- SANITARY SEWER
- STORM SEWER
- FLECT DRAIN
- DRAIN DRAIN
- SALT FENCE
- 1" X 1/2" IRON ROD
- 2" X 1/2" IRON ROD
- 3" X 1/2" IRON ROD
- 4" X 1/2" IRON ROD
- 6" X 1/2" IRON ROD
- 8" X 1/2" IRON ROD
- 10" X 1/2" IRON ROD
- 12" X 1/2" IRON ROD
- 14" X 1/2" IRON ROD
- 16" X 1/2" IRON ROD
- 18" X 1/2" IRON ROD
- 20" X 1/2" IRON ROD
- 22" X 1/2" IRON ROD
- 24" X 1/2" IRON ROD
- 26" X 1/2" IRON ROD
- 28" X 1/2" IRON ROD
- 30" X 1/2" IRON ROD
- 32" X 1/2" IRON ROD
- 34" X 1/2" IRON ROD
- 36" X 1/2" IRON ROD
- 38" X 1/2" IRON ROD
- 40" X 1/2" IRON ROD
- 42" X 1/2" IRON ROD
- 44" X 1/2" IRON ROD
- 46" X 1/2" IRON ROD
- 48" X 1/2" IRON ROD
- 50" X 1/2" IRON ROD

1 SITE UTILITY PLAN
 C120 SCALE 1" = 20'

TEAM
 240 Main Street
 Logansville, WI 53943
 Phone: (608) 727-2148

CONSTRUCTION DOCUMENTS This drawing shall be used for construction only. It is not to be used for other purposes. Check all noted addresses and construction details for verification.		UW CREDIT UNION - MONROE STREET 1423 Monroe Street Madison, WI 53711 UW Credit Union 3500 University Ave. Madison, WI 53744-4963	PENNING Planning Design & Construction 801 Dunning Way, Suite 100 Madison, WI 53717 Phone: (608) 727-2148 Fax: (608) 727-2149 penning@penning.com
PROJECT # 201005 PLANT DATE 07/29/05 REVISION DATE REVISION	DATE 07/29/05 CON. DATE 07/29/05		
DESIGNER CHECKER DATE	DATE		
DRAWING NUMBER C120			

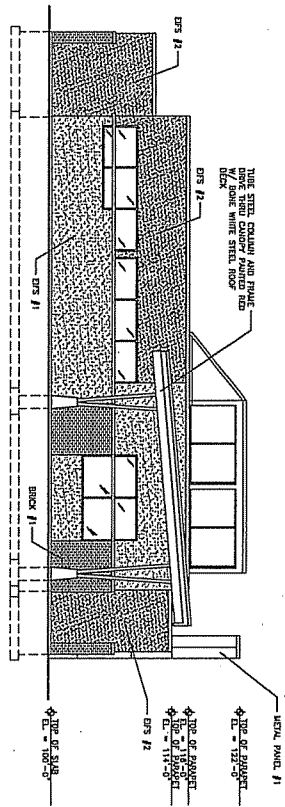
11-12



ARCHITECTURAL FLOOR PLAN

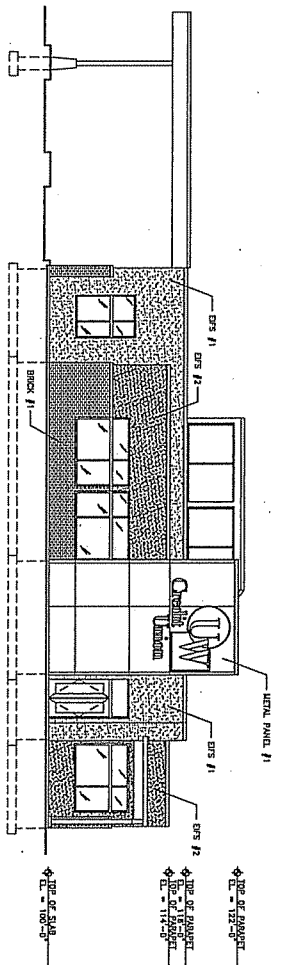
<p>PLANNING A Division of Huntley & Huntley</p> <p>Professional Design/Build Firm 3500 University Ave. Madison, WI 53711 608.263.8111 608.263.8112 planning@huntleyandhuntley.com</p>	<p>UW CREDIT UNION - MONROE STREET 1433 Monroe Street Madison, WI 53711</p>	
	<p>UW Credit Union 3500 University Ave. Madison, WI 53744-4953</p>	
<p>Construction Documents: The drawings shall be used for the construction of the building and shall not be used for any other purpose without the written consent of the architect.</p>	<p>PROJECT #: 20040109 PLAT DATE: 07/20/05 REVISION DATES:</p>	<p>ISSUE DATES: 02/10/05 01:27:25 02/10/05 01:27:25</p>
<p>DRAWING NUMBER A201</p>	<p>DATE PLOTTED: 7/24/05 4:42:05 AM</p>	

11-12



4 EAST ELEVATION
A301 SCALE: 1/8" = 1'-0"

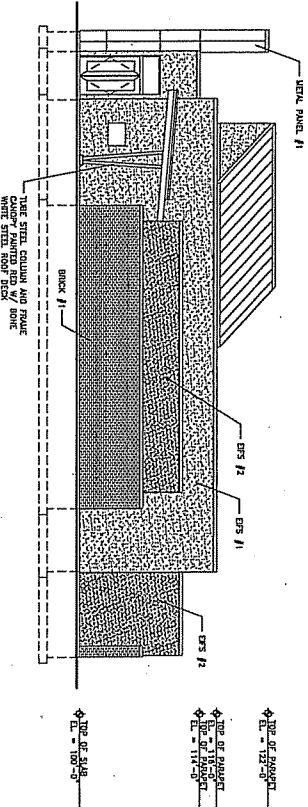
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2 NORTH ELEVATION
A301 SCALE: 1/8" = 1'-0"

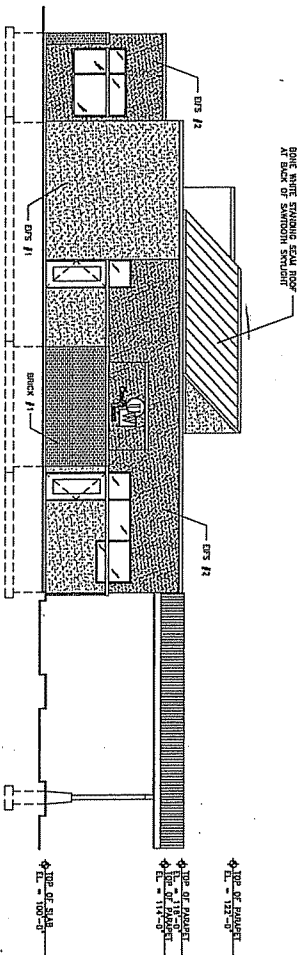
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- EVS #1 - TO MATCH "REBUILT MONROE" 2142-50 "NEWBORN PLAN" (REVISED 5/14)
- EVS #2 - TO MATCH "REBUILT MONROE" 2142-50 "NEWBORN PLAN" (REVISED 5/14)
- BRICK #1 - MATCH SPOT SET IN A
- METAL PANEL #1 - "ALUMINUM COMPOSITE METAL PANEL" COLOR: CHARCOAL



3 WEST ELEVATION
A301 SCALE: 1/8" = 1'-0"

00000000



1 SOUTH ELEVATION
A301 SCALE: 1/8" = 1'-0"

00000000

11-12

UW CREDIT UNION - MONROE STREET

1433 Monroe Street
Madison, WI 53711

UW Credit Union
3500 University Ave.
Madison, WI 53744-4963

PLANNING
DESIGN & CONSTRUCTION
PLANNING DESIGN CONSTRUCTION
801 East Wisconsin Ave. Ste. 102
Madison, WI 53717
608.638.6555
608.638.6518
planning@pdcshd.com

REVISION DATES:

ISSUE DATES:

Construction Documents:

This drawing shall be used for fabrication, erection and/or installation. Check all project build-out for modifications.

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PROJECT #: 20040190
PLOT DATE: 08/28/2005
SHEET NUMBER

A301

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