



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### ADA TRANSIT SUBCOMMITTEE TO THE TRANSIT AND PARKING COMM

Monday, November 23, 2009

5:10 PM

215 Martin Luther King, Jr. Blvd., Room 303  
(Municipal Building)

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Ann Schroeder, 267-4967 or TTY 866-704-2316*

1. **CALL TO ORDER / ROLL CALL**

2. **APPROVAL OF MINUTES**

*10/19/09: <http://legistar.cityofmadison.com/calendar/#current>*

3. **PUBLIC COMMENT**

4. [16667](#) Locally Sponsored Sensitivity Training - Keith Pollock
- a. ADA Personnel Training Requirements
  - b. Opportunity to comment and insights based on experiences
- Attachments:** [ADA 37.173 Training Requirements.pdf](#)

5. [16668](#) Metro Call Center - Scott Mau

6. [16276](#) Snow Removal
- a. Snow Removal Ordinance
  - b. Metro Plus Eligibility - Winter Weather Policy
- Attachments:** [MGO 10 28 - Snow Removal from Sidewalks 09 09.pdf](#)  
[TPC # 30 Metro Plus Winter Weather Eligibility- .pdf](#)

7. [16669](#) Pending List - Update  
**Attachments:** [Pending List 10.19.09.pdf](#)
8. [10785](#) Reports  
a. Transit & Parking Commission  
b. Commission on People with Disabilities  
c. Contracted Service Oversight Subcommittee  
d. Dane County Specialized Transportation Committee  
e. Other Community Meetings
9. [08706](#) Other Transit Related Announcements
10. **ADJOURNMENT**
- [16670](#) Attachment: Performance Indicators September 2009  
**Attachments:** [Para Indicators Sept09.pdf](#)