

City of Madison RENTAL REHABILITATION LOAN PROGRAM Application READ, SIGN, AND RETURN APPLICATION TO:



Johnson 11c

City of Madison - Community Development Division P.O. BOX 2627 Madison, Wisconsin 53701-2627

| If applying for multiple properties, submit a separate application for each property. | |
|--|------------|
| Title Holder | d Etinit |
| Applicants Name Donna Colling wood | 2331 E. |
| Privately Owned Non-Profit Corporation/LLC For Profit Corporation/LLC | Johnson |
| Phone Number 608-332-2018 | |
| Applicant's address 1130 Aceasol Blod. Zip 53716 State WF | |
| Applicant's address 1130 Aceasod Blod. Zip 53716 State WF Email address 33 freelancer 6 gmanl, Com | |
| Indicate your primary language: '⊠' English □ Spanish □ Hmong □ Other: | |
| Do you require a translator? ☐ Yes ☑ No | |
| | |
| Co-Applicants Name | |
| Phone Number | |
| Co-applicant's address Zip State | |
| Email address | |
| Indicate your primary language: ☐ English ☐ Spanish ☐ Hmong ☐ Other: | |
| Do you require a translator? ☐ Yes ☐ No | |
| | |
| Protect Protect Vous Family From Load In | |
| I have reviewed a copy of the pamphlet "Protect Your Family From Lead In Your Home" with this application. | |
| You can review a copy by going to Pamphlet | |
| ☑ YES ☐ NO (please check one) | |
| (ii) barthering | |
| | |
| | |
| PROPERTY TO BE REHABILITATED | |
| Address of the property 2337 E. Johnson St. | |
| Remaining Balance(s) on all Loans for property \$ 5½, 900 | |
| Estimated Monthly Property Management Fees (utilities, maintenance, etc.) \$ 200.000 | |
| Monthly payment (principal and interest) \$_\(\begin{aligned} 615.60 \end{aligned} | |
| Monthly taxes and insurance \$ 600 00 | |

| GROSS INCOME OF APPLICANT | | |
|---|--|--|
| Employer City of Mach 502 Address 20 MLK BLVP | CERTIFICATION (ACCEPT | |
| Annual Gross Salary \$ Monthly G | iross Salary \$ 4700.00 | |
| Other Income \$ 9/50,00 per month | Source rental | |
| Cutof moomo Qp | | |
| GROSS INCOME OF CO-APPLICANT | | |
| Employer | <u>na Grandi a regnado Minaramento y</u> difigida fra espaçõe de la libercia (e di libercia). | |
| Address | | |
| | ross Salary \$ | |
| Other Income \$ per month | Source | |
| MGO 3.35(5)(e) Disclosure Statement | | |
| Are any of the Borrowers a City employee, elected City office member of the aforementioned? "Immediate family" member | r of a City employee, official or board/committee member means a lage, adoption or lineal descent who receives more than one-half | |
| If answered 'Yes' above, Borrowers will be required to provious interest to the Common Council and the Director of the Department to loan approval. | de written disclosure of the nature and extent of the relationship or artment of Planning and Community and Economic Development | |
| I certify that the information provided herein is true and complete. | | |
| I authorize the City of Madison, and the Community Development | t Division (CDD) to review this application, to request, receive, and | |
| share information with lenders, translator, and others to verify its | accuracy and completeness. ty funds administered through the Community Development Division | |
| I understand that my rental rehabilitation project is funded with cit office (CDD) and CDD may review this information to verify its ac | curacy for compliance purposes. | |
| All owners must sign this application. | | |
| I (we) am (are) not debarred by the US Department of Housing at property acquired by the City through tax foreclosure within the p | nd Urban Development, do not have delinquent property taxes, have not had a revious 5 years, do not have any outstanding judgments, and have not been | |
| convicted of a crime that could cause concern for neighborhood s | stability, health, safety, or welfare. | |
| By signing this application, you are authorizing the Community Description. | evelopment Division to pull a credit report. | |
| Daly 9-14-58 | enga taum (znewartad ed), violendo jest round a neeg fil. El | |
| Applicant Date of Birth | Co-Applicant Date of Birth | |
| Donna Collingwood 11-7-24 | d the liven and list the City of Madison as a Michgages | |
| Applicant Signature Date | Co-Applicant Signature Date | |
| The following information is requested by the Federal Government in order laws. You are not required to furnish this information but are encouraged to information, nor on whether you choose to furnish it. Applicant: I do not wish to furnish this information(Initials) | to monitor the lender's compliance with equal credit opportunity and fair housing do so. The law provides that a lender may neither discriminate based on the Co-applicant: I do not wish to furnish this information(Initials) | |
| Applicant: I do not wish to lumish this information thinds) | Co-applicant. I do not wish to familian tine mornidating | |
| APPLICANT | CO-APPLICANT | |
| | The state of the sublimentary and the property of the Automotive and the sublimentary and the | |
| Ethnicity: Hispanic or Latino Not Hispanic or Latino | Ethnicity: Hispanic or Latino Not Hispanic or Latino | |
| Race: American Indian Asian Black or | Race: American Indian Asian Black or | |
| or Alaskan Native African American | or Alaskan Native African American | |
| ☐ Native Hawaiian or ☐ White | ☐ Native Hawaiian or ☐ White | |
| other Pacific Islander | other Pacific Islander | |
| Sex: Moman Man | Sex: | |
| ☐ Non-binary/Genderqueer ☐ Prefer not to say ☐ Non-binary/Genderqueer ☐ Prefer not to say | | |
| - North Mary School Good Control of the Control of | | |
| Prefer to self-describe Prefer to self-describe | | |