



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Meeting Agenda - Amended

### EQUAL OPPORTUNITIES COMMISSION

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Thursday, November 9, 2006

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-120 (Madison Municipal Building)

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#### Second Amended Agenda

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

**Cindy Wick, (608) 267-4900**  
**TTY/Textnet: (866) 704-2314**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PUBLIC COMMENT**

*Any member of the public wishing to speak to items on the EOC agenda or other related matters shall do so at this time. Speakers are required to preregister and are limited to three minute presentations. Commissioners may ask questions of speakers after all registrants have spoken.*

4. **APPROVAL OF MINUTES**
5. **PRESIDENT'S REPORT--Presented for information only. No action required.**

*Bert Zipperer, EOC President, will report on his EOC-related activities since the last meeting.*

6. **DCR DIRECTOR'S REPORT--Presented for information only. No action required.**

*Lucía Nuñez, DCR Director, will report on the following:*

- a. Her activities since the last meeting*
- b. Update on Department of Civil Rights Organization*
- c. Update on staff activities*

**7. LIAISON REPORTS--Presented for information only. No action required.**

- a. Common Council Update--Ald. Brandon*
- b. Affirmative Action Commission Update--Selkove and Zipperer*
- c. Commission on People with Disabilities Update--Howe*

**8. COMMITTEE REPORTS**

- a. EOC Executive Committee--Enemuoh-Trammell*
- b. EOC Employment Committee--EOC representative is needed to replace Ann Smith*
- c. EOC Ad Hoc Committee on Check Cashing--Enemuoh-Trammell*

**9. UNFINISHED BUSINESS**

- a. CDA Tenant Screening Policies Relative to Conviction Record

**10. NEW BUSINESS ITEMS**

- a. Resignation of Commissioner Dan Ross--the Commission may take action at this meeting on this item.
- b. Common Council Referral amending the Housing Section of the Ordinance

**04842** Amending Section 3.23(4)(a) of the Madison General Ordinances to prohibit discrimination in housing based on the tenant's source of income being from rental assistance under the federal Section 8 Housing Program.

- c. Common Council Referral--Amending Ordinance to Allow Non-Resident Members of the EOC Employment Committee

**04778** Amending Section 3.27(2) of the Madison General Ordinances to allow non-resident members of the Equal Opportunities Commission Employment Committee.

- d. Educational Presentation on the Investigation of Complaints--Part 1

**ADJOURNMENT**

**Commissioners unable to attend should contact Cindy at 267-4900 or  
cwick@cityofmadison.com**