



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended

MADISON ARTS COMMISSION

Thursday, September 3, 2015

5:30 PM

215 Martin Luther King, Jr. Blvd. Room LL 110
Room LL-110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

CALL TO ORDER / ROLL CALL

APPROVAL OF July 14, 2015 MINUTES

July 14, 2015: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

1. [39930](#) Madison Music City Initiatives
Rick Tvedt discusses proposal for this years BandSwap. Josh Harty will present information about International Folk Alliance Conference in Kansas City.
2. [23110](#) Endorsing Community Projects
Susan Thering Union Corners Project
3. [21297](#) BLINK Proposal Review
Review and approve updated BLINK application and guidelines to enable digital submissions.

Special BLINK Hilldale Review.

4. [39931](#) Establishing a Percent for Art Ordinance
 Staff will report. Discussion and decision regarding the next step.

5. [39932](#) Public Art Conservation
 Four Lakes work completed. Update, discussion, and decisions on: Sid Boyum, Spirit of
 Greenbush, and Capital Square Fountains

6. [32522](#) Review Overture Contract
 Chair Barb Schrank will report.

7. [22394](#) Madison Arts Commission Standing Committee Assignments

8. [36538](#) 2015 Press and Publicity

9. [21279](#) MAC Administrative Reports

ADJOURNMENT