



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

PARKING COUNCIL FOR PEOPLE WITH DISABILITIES

Tuesday, April 21, 2015

5:00 PM

Room 108, City-County Building
(Parks conference room)
210 Martin Luther King, Jr., Blvd.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Transportation Department at 608-267-8750.

Call to Order / Roll Call

1. Approval of Minutes

February 24, 2015: <http://madison.legistar.com/Calendar.aspx>

2. Public Comment

Members of the public are allowed three minutes to make a presentation on an item which they would like the Parking Council to consider at a future meeting.

3. Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

4. Representative from Madison Police Department to discuss concerns about enforcement of parking for persons with disabilities.

5. Request from resident to review number of spaces reserved for persons with disabilities at West Towne mall near the food court. Many disabled people go there but there are few spaces reserved near the entrance.

6. Review Public Service Announcement video draft from Madison City Channel. Putnam will show video for committee to review and comment.

7. Discuss issue of snow being piled in Disabled stalls.

8. [20218](#) Distribution list for Parking for Persons with Disabilities brochure

Attachments: [PCFPWD Brochure Dist List.pdf](#)

9. **Other business for referral**

10. **Assignments**

Adjournment

[16840](#)

2015 Future Meeting Dates

210 Martin Luther King Jr Blvd,
City-County Building, Room 108
5:00 P.M.

May 26	September 15
June 23	October 20
July 28	November 17
August 18	December 15