



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

ADA TRANSIT SUBCOMMITTEE TO THE TRANSIT AND PARKING COMM

Monday, October 19, 2009

5:10 PM

215 Martin Luther King, Jr. Blvd., Room 303
(Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Ann Schroeder at 267-4967 or TTY 866-704-2316

1. **CALL TO ORDER / ROLL CALL**

2. **APPROVAL OF MINUTES**

August 24, 2009: <http://legistar.cityofmadison.com/calendar/#current>

3. **PUBLIC COMMENT**

4. [16275](#) Long-Term Assignment Program (LTA) - Next Request for Proposals soon
- a. LTA Customer Survey
 - b. Resulting Program Changes

Attachments: [LTA Customer Survey 08 09.pdf](#)

[LTA Summary of Program Changes for 2010.pdf](#)

5. [16276](#) Snow Removal
- a. Snow Removal Ordinance
 - b. Metro Plus Eligibility - Winter Weather Policy

Attachments: [MGO 10 28 - Snow Removal from Sidewalks 09 09.pdf](#)

[TPC # 30 Metro Plus Winter Weather Eligibility-.pdf](#)

6. [16277](#) Pending List - Update
Attachments: [Pending List 01 18 07 II.pdf](#)

7. [16278](#) Reports
 - a. Transit & Parking Commission - Public Hearing Nov. 5, 2009
 - b. Commission on People with Disabilities
 - c. Contracted Service Oversight Subcommittee
 - d. Dane County Specialized Transportation Committee
 - e. Other Community Meetings
 - f. Report from the Chair
 - g. Staff Report

8. [08706](#) Other Transit Related Announcements

9. **ADJOURNMENT**

[16301](#) Attachments: Performance Indicators
Attachments: [Para Indicators June09.pdf](#)
[Para Indicators July09.pdf](#)
[Para Indicators Aug09.pdf](#)