



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### COMMUNITY DEVELOPMENT DIVISION CONFERENCE COMMITTEE

Monday, April 18, 2016

5:00 PM

Madison Senior Center  
330 W. Mifflin Street

#### NOTICE OF AGENCY PRESENTATIONS

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Community Development Division  
608-266-6520

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

October 27, 2015: <http://madison.legistar.com/Calendar.aspx>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### NEW BUSINESS

1. [42541](#) Selection of an Operator for Park Edge/Park Ridge Neighborhood Employment Center  
**Attachments:** [ULGM RFP 8500-0-2015-LN - Intent to partenr letters.PDF](#)  
[ULGM RFP 8500-0-2015-LN - Narrative and Budget.PDF](#)  
[ULGM Summary Handout - 2-28-16.pdf](#)
2. [42543](#) 2016 Emerging Opportunities Program Applicant Presentations
3. [42544](#) Discuss and Recommend EOP Applications for Funding

Attachments: [2016 EOP Staff Recommendations.pdf](#)

ADJOURNMENT