



Wisconsin Department of Public Instruction
PUBLIC LIBRARY ANNUAL REPORT
PI-2401 (Rev. 11-25)
S. 43.05(4) & 43.58(6)
FOR THE YEAR 2025

INSTRUCTIONS: Complete and return electronic, signed copy of the form and attachments to the library system. Confirm with the library system if printed, signed copies are required.

Board-approved, signed annual reports for 2025 are due to the DPI Division for Libraries and Technology no later than March 1, 2026.

I. GENERAL INFORMATION

1. Name of Library Madison Public Library		2. Public Library System South Central Library System		
3b. Head Librarian First Name Tana	3c. Head Librarian Last Name Elias	4a. Certification Grade Grade 1	4b. Certification Type Regular	5. Certification Expiration Date 12/31/2028
6a. Street Address 201 W. Mifflin St.	6b. Mailing Address or PO Box 201 W. Mifflin St.	7. City / Village / Town Madison	8a. ZIP 53703	8b. ZIP4 2597
9. County Dane				
10. Library Phone Number 6082666363	11. Fax Number (608)266-4338	12. Library E-mail Address of Director telias@madisonpubliclibrary.org		
13. Library Website URL www.madisonpubliclibrary.org		14. No. of Branches 8	15. No. of Bookmobiles Owned 0	16. No. of Other Public Service Outlets 48
17. Does your library operate a books-by-mail program? No	18. Some public libraries are legally organized as joint libraries, with neighboring municipalities or a county and municipality joining to operate a library. Is your library such a joint library legally established under Wis. Stat. s. 43.53? No			
20. Square Footage of Public Library 120,000	21a. Did your library or a branch move to a new facility during the fiscal year? No	21b. Did your library or a branch renovate or expand an existing facility during the fiscal year? No	22. UEI Number FS3AZ3FV8JG8	

HOURS OF OPERATION

	Standard Service with No Restrictions on Building Access	Limited Service	Staff Only (No interior service for the public)
19a. Winter hours open per week	69	0	0
19b. Number of winter weeks	38	0	0
19c. Summer hours open per week	65	0	0
19d. Number of summer weeks	14	0	0
19e. Total weeks per year	52	0	0
19f. Total hours per year for this location	3,532	0	0

		II. LIBRARY COLLECTIONS			
			a. Number Owned / Leased	b. Number Added	
1. Books in Print			597,044	52,285	
2. Physical Subscriptions			968		
3. Physical Audio Materials			60,377	1,848	
4. Physical Video Materials			82,543	4,352	
5. Other Physical Materials			3,732		
6. Total Physical Items in Collection			743,696		
			Purchased solely by the Library	Purchased via a System, Consortium or Cooperative Agreement	Provided by the State
7. E-books			Yes	Yes	No
8. E-serials			Yes	Yes	No
9. E-audio			Yes	Yes	No
10. E-video			Yes	No	No
11. Research Databases			Yes	No	Yes
12. Online Learning Platforms			Yes	No	Yes
		III. LIBRARY SERVICES			
1. Physical Circulation Transactions			2. Interlibrary Loans		
a. Total Circulation	b. Children's Materials	c. Other Physical Items	a. Items Loaned Provided to	b. Items Received Received from	
2,198,318	833,039	30,420	460,141	504,185	
Method for Counting ILL Transactions Categorized ILL Transactions					
(Only Total will display when Total ILL Transactions is listed as the Method for Counting ILL Transactions)			Items Loaned to Other Libraries Provided to	Items Borrowed from Other Libraries Received from	
Integrated Library Systems (ILS)			450,680	496,748	
WISCAT			3,871	1,783	
Other (includes OCLC, manual tracking or other methods)			5,590	5,654	
3. Electronic Content Circulation Transactions					
a. E-books	b. E-serials	c. E-audio	d. E-video	e. Children's E-materials	f. Total E-materials
305,130	300,131	391,690	84,637	63,679	1,081,588
4. Number of Registered Users			5. Overdue Fines	6. Reference Transactions	
a. Resident	b. Nonresident	c. TOTAL	No	a. Method	b. Annual Count
126,581	15,622	142,203	Survey Week(s)	123,303	Actual Count
8. Uses of Public Internet Computers				7. Library Visits	
a. Number of Public Use Computers	b. Number of Public Use Computers with internet access	c. Method	d. Annual Count	a. Method	b. Annual Count
195	175	Actual Count	145,954	Actual Count	2,979,817
9. Uses of Public Wireless Internet					

LIBRARY PROGRAMS AND ATTENDANCE					
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Total In-Person and Live, Virtual Statistics by Age

	Young Child (0-5)	Child (6-11)	Young Adult (12-18)	Adult (19+)	General Interest (all ages)
Number of Programs	954	679	659	1,303	337
Total Attendance	24,490	12,756	7,165	27,752	9,921

Total Program Statistics by Program Category

	In-Person On-Site	In-Person Off-Site	Live, Virtual	Pre-recorded	
Number of Programs	3,326	575	31	54	
Total Attendance	65,813	12,562	3,709		
Total Program Views				4,305	

Describe the library's in-person programs:

In-person learning programs, story times and hands-on making programs for children and teens, some author visits or other in-person adult and all ages programs on a variety of topics.

Which platforms does the library use to host the library's live, virtual programs:

Crowdcast, Zoom

Describe the library's live, virtual programs:

Author visits, online learning and cultural presentation

Which platforms does the library use to host the library's pre-recorded programs:

Crowdcast, C-SPAN

Describe the library's pre-recorded programs:

Wisconsin Book Festival Author Reading events

IV. LIBRARY GOVERNANCE

Library Board Members. List all members of the library board as of the date of this report. List the president first. Indicate vacancies. Report changes to the Division for Libraries and Technology as they occur. When reporting such changes, indicate the departing board members.

First Name	Last Name	City	Email Address
PRESIDENT			
1. Lisa	Hempstead	Madison	redacted
2. Elizabeth	Pierson	Madison	redacted
3. Sabrina	Madison	Madison	redacted
4. Salud	Garcia	Madison	redacted
5. Jolynne	Roorda	Madison	redacted
6. Genevieve	Carter	Madison	redacted
7. Plumer	Lovelace	Madison	redacted
8. Thomas	DeChant	Madison	redacted
9. vacant	vacant	vacant	vacant
10.			
11.			
12.			
13.			
14.			
15.			
16.			
17.			

V. LIBRARY OPERATING REVENUE

1. Local Municipal Appropriations for Library Service Only Joint libraries report more than one municipality here

2. County

a. Home County Appropriation for Library Services

Subtotal 2a \$0

a. Other County Payments for Library Services

County Name	Amount	County Name	Amount
Columbia	\$9,670	Sauk	\$11,642
Dodge	\$2,202		
Green	\$6,642		
Iowa	\$12,707		
Jefferson	\$5,267		
Rock	\$2,437		
			Subtotal 2b
			\$50,567

3. State Funds

a. Public Library System State Funds

Description	Amount	Description	Amount
SCLS Youth Lit Grant	\$4,100		
SCLS Resource Contract	\$266,184		
b. Funds Carried Forward from Previous Year	\$0	c. Other State Funded Program	
		Subtotal 3	\$270,284

4. Federal Funds Name of program—for LSTA grant awards, grant number, and project title

Program or Project		Amount
2025	eRate Rebate	\$22,078
2025	CE grants received April 2025	\$1,500
2025	UW ISchool payment (from federal sources)	\$4,000
		Subtotal 4
		\$27,578

5. Contract Income From other governmental units, libraries, agencies, library systems, etc.

Name	Amount	Name	Amount
Southwest Wisconsin Library System	\$2,500	Dane County Walk-In Contract	\$1,240,345
LINK Cataloging contract	\$404,255		
		Subtotal 5	\$1,647,100

6. Other Funds Carried Forward and Expended. Do not include state aid. Report state funds in 3b above.

e. \$0

7. All Other Operating Income

\$2,604,403

8. Total Operating Income Add 1 through 7 \$27,634,830

9. What is the current year annual appropriation provided by governing body(ies) for the public library?

\$23,034,898

10. Was the library's municipality exempt from the county library tax for the report year? Wis. Stat. s. 43.64(2)

Yes

VI. LIBRARY OPERATING EXPENDITURES

Report operating expenditures from all sources. Do not report capital expenditures here.

VII. LIBRARY CAPITAL REVENUE, EXPENDITURES, DEBT RETIREMENT, AND RENT

1. Capital Income and Expenditures by Source of Income

Do not report any expenditures reported above. Provide a brief description of any expenditures.

Source	Brief Description of Expenditure	Revenue	Expenditure
a. Federal	Reindahl Library	\$2,802,014	\$2,802,014
b. State		\$0	\$0
c. Municipal	Library capital projects	\$1,761,539	\$1,761,539
d. County		\$0	\$0
e. Other		\$0	\$0
2. Debt Retirement	3. Rent Paid to Municipality/County	Total Revenue	Total Expenditure
\$2,328,162	\$0	\$4,563,553	\$4,563,553

**VIII. OTHER FUNDS
HELD BY THE LIBRARY BOARD**

1. Total Amount of Other Funds at the End of Year	\$1,007,597
IX. FUNDS PAID OR TRANSFERRED TO THE LIBRARY BOARD FINANCIAL SECRETARY	
1. Total Amount of Section IX Funds at End of Year	\$0

X. STAFF

1. Personnel Listing. Libraries with 15 or fewer employees may report all staff under 1a. Libraries with more than 15 employees, list head librarian, chief assistants, branch librarians, division heads, and other supervisory personnel in 1a. and all other positions in 1b.

a. Employees Holding the Title of Librarian. Indicate advanced degrees in Type of Staff.

Position (Local Title)	Job Title (Appendix A)	Type of Staff	Annual Salary	Hours Worked per Year
Director / Head Librarian	Library Director / Chief Officer	Librn. MLS (AI)	\$157,590	2,015.00
Dir. of Pub. Services	Deputy / Associate / Assistant Library Director	Librn. MLS (AI)	\$147,375	2,015.00
Library IT Specialist	Information Technology Manager	Other no-MLS	\$95,794	2,015.00
Library Facilities and Maint Coord	Facility Engineering Manager (Maintenance)	Other no-MLS	\$89,060	2,080.00
Library Media Coordinator	Public Relations Officer	Other no-MLS	\$93,996	2,015.00
Librarian Supervisor	Manager/Supervisor of Support Staff	Librn. MLS (AI)	\$112,366	2,015.00
Librarian Supervisor	Department Head / Coordinator / Senior Manager	Librn. MLS (AI)	\$218,782	4,030.00
Librarian Supervisor	Branch Manager	Librn. MLS (AI)	\$598,657	12,090.00
Community Engagement Coordinator	Community Outreach / Engagement Specialist	Other no-MLS	\$109,093	2,015.00
Library Program Supervisor	Manager/Supervisor of Support Staff	Other no-MLS	\$179,536	4,030.00
Librarian 1/2	Librarian (MLS)	Librn. MLS (AI)	\$2,153,638	51,092.00
Librarian 1/2/3	Cataloger	Librn. MLS (AI)	\$430,455	9,269.00
Librarian 1/2	Inter-Library Loan Assistant	Librn. MLS (AI)	\$93,438	2,015.00
Library Assistant 1/2	Library Assistant - Public Services	Other no-MLS	\$2,182,363	68,107.00
Library Assistant 1/2	Copy Cataloger	Other no-MLS	\$132,609	3,828.50
Librarian 1/2	Associate Librarian (non-MLS)	Librn. no-MLS	\$242,097	6,045.00
Library Facilities Manager	Manager/Supervisor of Support Staff	Other no-MLS	\$122,292	2,015.00
Clerk 1/2	Clerk - Public Services	Other no-MLS	\$1,068,364	37,378.00
Library Computer Tech	Associate Librarian (non-MLS)	Other no-MLS	\$133,889	4,030.00
Library Program Administrator	Associate Librarian (non-MLS)	Other no-MLS	\$81,467	2,015.00

X. STAFF (cont'd.)

b. Other Paid Staff See *Instructions*

Position (Local Title)	Job Title (Appendix A)	Type of Staff	Total Annual Wages Paid	Hours Worked per Year
Library IT Specialist	Technical Support/Computer Technician	Other no-MLS	\$183,244	4,030.00
Marketing Communications Special	Marketing Specialist	Other no-MLS	\$69,003	2,015.00
Library Facility and Maintenance Co	Facility Engineering Manager (Maintenance)	Other no-MLS	\$89,060	2,080.00
Maintenance Mechanic	Building Maintenance Worker	Other no-MLS	\$290,461	8,320.00
Librarian 1/2	Collection Development Specialist	Librn. MLS (AI)	\$326,136	7,141.16
Admin Clerk	Payroll Technician	Other no-MLS	\$48,160	1,410.00
Program Assistant	Office Support (Top)	Other no-MLS	\$332,193	10,075.00
Accountant	Accountant	Other no-MLS	\$109,356	2,015.00
Program Assistant	Executive Assistant	Other no-MLS	\$67,206	2,015.00
Marketing Communications Special	Marketing Specialist	Other no-MLS	\$69,003	2,015.00
Custodial Worker	Janitorial Cleaner	Other no-MLS	\$282,246	9,568.00
Library Computing Specialist	Web Content Administrator	Other no-MLS	\$88,432	2,015.00
Accounting Tech	Clerk - Accounting (Payables)	Other no-MLS	\$74,689	2,015.00
Clerk 1/2	Clerk - Technical Services	Other no-MLS	\$254,938	6,067.50
Page	Page/Shelver	Other no-MLS	\$1,455,167	83,248.00
Security Monitor	Security (Discipline Monitor)	Other no-MLS	\$118,261	6,643.25
Administrative Aide	Office Support (Entry)	Other no-MLS	\$69,479	2,860.00

2. Library Staff Full-Time Equivalents (FTEs). Divide the total hours worked per week for each category by 40 to determine full-time equivalents.

a. Persons Holding the Title of Librarian		b. All Other Paid Staff (FTE)		
Master's Degree from an ALA Accredited Program (FTE) 44.08	Other Persons Holding the Title of Librarian (FTE) 2.91	Subtotal 2a 46.99	Include maintenance, plant operations, and security 132.67	c. Total Library Staff (FTE) 179.66

XI. PUBLIC LIBRARY LOANS OF MATERIAL TO NONRESIDENTS	
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1. Of the total circulation reported for the library from Section III, item 1, what was the total circulation to nonresidents <i>See instructions for definition of nonresident</i>			245,611
Divide nonresident circulation among the following categories. The total of 2 through 6 below should not be greater than the number reported in item 1 above.	a. Those with a Library	b. Those without a Library	c. Subtotal
2. Circulation to Nonresidents Living in the Library's County	108,774	116,677	225,451
3. Circulation to Nonresidents Living in Another County in the Library System	7,745	4,096	11,841
4. Circulation to Nonresidents Living in an Adjacent County Not in the Library System	2,691	3,178	5,869
5. Circulation to All Other Wisconsin Residents	2,446	6. Circulation to Persons from Out of the State	4
7. Are the answers to items 1 through 6 based on actual count or survey/sample?	8a. Does the library deny access to any residents of adjacent public library systems on the basis of Wis. Stat. s. 43.17(11)(b)?	8b. If yes, does the library allow residents in adjacent systems to purchase library cards?	
Actual	No	No	
9. Circulation to Nonresidents Living in an Adjacent County Who Do Not Have a Local Public Library			
Name of County	Circulation	Name of County	Circulation
a. Columbia	1,151	f. Rock	994
b. Dodge	581	g. Sauk	1,467
c. Green	1,020	h.	
d. Iowa	767	i.	
e. Jefferson	836	j.	
XII.TECHNOLOGY (Not included in 2025 Report)			

XIII. SELF-DIRECTED ACTIVITIES, STAFF SERVING YOUTH / ADULTS		
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1. Self-directed Activities: <i>Planned, independent activities available for a definite time period which introduce participants to any of the broad range of library services or activities that directly provide information to participants.</i>			
	a. Children (0-5)	b. Children (6-11)	c. Young Adult (12-18)
Number of Self-Directed Activities	2	13	0
Total Self-Directed Activity Participation	528	1,974	0
	d. Adult (19+)	e. General Interest (all ages)	f. Total
Number of Self-Directed Activities	3	39	57
Total Self-Directed Activity Participation	599	17,069	20,170
2. Name and email address of primary staff person who serves as the children, youth, or teen librarian. Only the primary person is displayed here.			
a. First Name	b. Last Name	c. Email Address	
Tammy	Pineda	tpineda@madisonpubliclibrary.org	
3. Name and email address of primary staff person who serves as the librarian for adults. Only the primary person is displayed here.			
a. First Name	b. Last Name	c. Email Address	
Michael	Spelman	mspelman@madisonpubliclibrary.org	

	XIV. PUBLIC LIBRARY ASSURANCE OF COMPLIANCE WITH SYSTEM MEMBERSHIP REQUIREMENTS	
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We assure the Public Library System of which this library is a member and the Division for Libraries and Technology, Department of Public Instruction that this public library is in compliance with the following requirements for public library system membership as listed in Wis. Stats. A check (X) or a mark in the checkbox indicates compliance with the requirement.

- The library is established under s. 43.52 (municipalities), s. 43.53 (joint libraries), or s. 43.57 (consolidated county libraries and county library services) of the Wisconsin Statutes [s. 43.15(4)(c)1].
- The library is free for the use of the inhabitants of the municipality by which it is established and maintained [s. 43.52(2), 73 Op. Atty. Gen. 86(1984), and OAG 30-89].
- The library's board membership complies with statutory requirements regarding appointment, length of term, number of members and composition. [s. 43.54 (municipal and joint libraries), s. 43.57(4) & (5) (consolidated and county library services), and s. 43.60(3) (library extension and interchange)].
- The library board has exclusive control of the expenditure of all moneys collected, donated, or appropriated for the library fund [s. 43.58(1)].
- The library director is present in the library at least 10 hours a week while library is open to the public, less leave time [s. 43.15(4)(c)6]
- The library board supervises the administration of the library, appoints the librarian, who appoints such other assistants and employees as the library board deems necessary, and prescribes their duties and compensation [s. 43.58(4)].
- The library is authorized by the municipal governing board to participate in the public library system [s. 43.15(4)(c)3].
- The library has entered into a written agreement with the public library system board to participate in the system and its activities, to participate in interlibrary loan of materials with other system libraries, and to provide, to any resident of the system area, the same library services, on the same terms, that are provided to the residents of the municipality or county that established the member library. This shall not prohibit a municipal, county, or joint public library from giving preference to its residents in library group programs held for children or adults if the library limits the number of persons who may participate in the group program, or from providing remote access to a library's online resources only to its residents. [s. 43.15(4)(c)4].
- The library's head librarian holds the appropriate grade level of public librarian certification from the Department of Public Instruction [s. 43.15(4)(c)6 and Administrative Code Rules PI 6.03].
- The library annually is open to the public an average of at least 20 hours each week except that for a library in existence on June 3, 2006, annually is open to the public an average of at least 20 hours or the number of hours each week that the library was open to the public in 2005, whichever is fewer [s. 43.15(4)(c)7].
- The library annually spends at least \$2,500 on library materials. [s. 43.15(4)(c)8].

	XV. CERTIFICATION	
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I CERTIFY THAT, to the best of my knowledge, the information provided in this annual report and any attachments are true and accurate and the library board has reviewed and approved this report.

President, Library Board of Trustees Signature or designee ➤	Name of President or Designee Print or type Lisa Hempstead	Date Signed
Library Director / Head Librarian Signature ➤	Library Director / Head Librarian Print or type Tana Elias	Date Signed

STATEMENT CONCERNING PUBLIC LIBRARY SYSTEM EFFECTIVENESS

As required by Wis. Stat. s. 43.58(6)(c), the following statement that the library system either did or did not provide effective leadership and adequately meet the needs of the library must be completed and approved by the library board. The response should be made in the context of the public library system's statutory responsibilities and the funding which it has available to meet those responsibilities.

County
Dane

The Madison Public Library Board of Trustees hereby states that in 2025 the South Central Library System

Name of Public Library *Name of Public Library System / Service*

did provide effective leadership and adequately met the needs of the library.

did not provide effective leadership and did not adequately meet the needs of the library.

Indicate with an X one of the above statements

Explanation of library board's response. *Attach additional sheets if necessary.*

Note: With the approval of the library board of trustees, this statement may be submitted separately from the Annual Report form that is sent to the library system, as an e-mail attachment to LibraryReport@dpi.wi.gov.

XV. CERTIFICATION

The preceding statement was approved by the Public Library Board of Trustees.

Division staff will compile the statements received for each library system and, as required by Wis. Stat. s. 43.05(14), conduct a review of a public library system if at least 30 percent of the libraries in participating municipalities that include at least 30 percent of the population of all participating municipalities report that the public library system did not adequately meet the needs of the library. This statement may be provided to the public library system.

President, Library Board of Trustees Signature or designee	Name of President or Designee Print or type	Date Signed
➤	Lisa Hempstead	

COMMENTS

SECTION_I

16 No. of Other Public Service Outlets

This number changed from 2024 because it is a more accurate calculation of this data: 1 prison books program, 19 daycare facilities, and 28 retirement home facilities. In the past, one of the daycare facilities was counted as 21 because there are 21 classrooms at the facility. This has been rectified.--2026-01-22

SECTION_II

5a. Other Physical Materials Owned

This number decreased in 2025 because we changed the way we track seeds and we deleted adult kits that were in poor condition.--2026-01-27

SECTION_III

3b. E-serial Circulation

Pre-fill 159,097 + 132,176 NYT usage sessions + 2677 Pressreader sessions + 1229 Flipster views + 4952 Washington Post views = 300,131--2026-01-29

3d., E-video Circulation

This is our Kanopy subscription. Circulation increased this year as the subscription continues to rise in popularity.--2026-01-22

3e., Circulation of Children's Electronic Materials

pre-fill 55,384 + Kanopy Kids 8295 = 63,679--2026-01-22

9b., Wireless Internet Uses

Due to a data collection change by the vendor, there are only 9 months (Jan - Sept) of reporting.--2026-01-28

SECTION_V

Federal Government Revenue

2025 is much less than 2024. 2024 was the last year MPL received IMLS grant funds directly.--2026-01-30

SECTION_VI

Subtotal 4: Total Contracted

2025 overdrive fees were paid and recorded in 2024.--2026-02-02

Number of Drop-in Activities for Young Children 0-5

finding feelings scavenger hunt, Baby song books--2026-01-27

Number of Drop-in Activities for Children 6-11

Decorate a snap bracelet, sassy bitty kits, rainbow pencil/notebook, Loteria kits, We Read card decks. Name the fish nominations, Name the fish voting contest, Read to a fish--2026-01-27

Number of Drop-in Activities for Adults 19+

puzzle exchange, Your Creative 2025 guides, HAW art space--2026-01-27

Number of Drop-in Activities for General Interest All Ages

Go Big Read maker kit; I am a Man exhibit question wall; MEA Take and Craft; Scavenger Hunts at MEA, SMB, PIN, SEQ; We Read Map Tracker; 150 books read list for 150th Anniversary; open art area; black history picture hunt; National Library Week Share your Story postcards; 150th Anniversary postcards; Spark Spot open art area; 150th anniversary cake candles; 150th anniversary cakes; gallery prompt: old stories, new questions; gallery guestbook during Southern White Amnesia exhibition--2026-01-27



DO NOT FILE WITH DPI

I. GENERAL INFORMATION

1. Name of Parent Library

2. Legal Name of Branch

Alicia Ashman Library

3. Branch Email Address

aliciaashman@madisonpubliclibrary.org

4. Salutation

Mr.

5. Branch Head First Name

Marc

6. Branch Head Last Name

Gartler

II. ADDRESS

1. Branch Street Address

733 N. High Point Rd.

2. Branch Mailing Address or PO Box

733 N. High Point Rd.

3. City / Village / Town

Madison

4a. ZIP Code

53717

4b. ZIP4

2237

5. County

Dane

III. BRANCH INFORMATION

1. Branch Phone Number Area/No.

(608) 824-1780

4. Branch Square Footage

11,829

IV. HOURS OF OPERATION

	Standard Service with No Restrictions on Building Access	Limited Service	Staff Only (no interior service for the public)
Winter hours open per week	48	0	0
Number of Winter Weeks	38	0	0
Summer Hours open per week	48	0	0
Number of Summer Weeks	14	0	0



DO NOT FILE WITH DPI

I. GENERAL INFORMATION

1. Name of Parent Library

2. Legal Name of Branch

Hawthorne Library

3. Branch Email Address

hawthorne@madisonpubliclibrary.org

4. Salutation

Ms.

5. Branch Head First Name

Jane

6. Branch Head Last Name

Jorgenson

II. ADDRESS

1. Branch Street Address

2707 E. Washington Ave.

2. Branch Mailing Address or PO Box

2707 E. Washington Ave.

3. City / Village / Town

Madison

4a. ZIP Code

53704

4b. ZIP4

5002

5. County

Dane

III. BRANCH INFORMATION

1. Branch Phone Number Area/No.

(608) 246-4548

4. Branch Square Footage

10,060

IV. HOURS OF OPERATION

	Standard Service with No Restrictions on Building Access	Limited Service	Staff Only (no interior service for the public)
Winter hours open per week	58	0	0
Number of Winter Weeks	38	0	0
Summer Hours open per week	58	0	0
Number of Summer Weeks	14	0	0



Wisconsin Department of Public Instruction
WISCONSIN PUBLIC LIBRARY OUTLET DATA
PI-2401-A (Rev. 11-25)
Wis. Stat. §§ 43.05(4) & 43.58(6)
FOR THE YEAR 2025

INSTRUCTIONS: This form is provided for public library's informational purposes only. Do not include with the signed annual report delivered to your system headquarters.

DO NOT FILE WITH DPI

I. GENERAL INFORMATION

1. Name of Parent Library

2. Legal Name of Branch

Goodman South Madison Library

3. Branch Email Address

goodmansouth@madisonpubliclibrary.org

4. Salutation

Ms. Ching

6. Branch Head Last Name

Wong

II. ADDRESS

1. Branch Street Address

2222 S. Park St.

2. Branch Mailing Address or PO Box

2222 S. Park St.

3. City / Village / Town

Madison

4a. ZIP Code

53713

4b. ZIP4

1916

5. County

Dane

III. BRANCH INFORMATION

1. Branch Phone Number Area/No.

(608) 266-6395

4. Branch Square Footage

12,010

IV. HOURS OF OPERATION

	Standard Service with No Restrictions on Building Access	Limited Service	Staff Only (no interior service for the public)
Winter hours open per week	62	0	0
Number of Winter Weeks	38	0	0
Summer Hours open per week	58	0	0
Number of Summer Weeks	14	0	0



Wisconsin Department of Public Instruction
WISCONSIN PUBLIC LIBRARY OUTLET DATA
PI-2401-A (Rev. 11-25)

Wis. Stat. §§ 43.05(4) & 43.58(6)

FOR THE YEAR 2025

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DO NOT FILE WITH DPI

I. GENERAL INFORMATION

1. Name of Parent Library

2. Legal Name of Branch

Lakeview Library

3. Branch Email Address

lakeview@madisonpubliclibrary.org

4. Salutation

Ms. Carra

6. Branch Head Last Name

Davies

II. ADDRESS

1. Branch Street Address

2845 N. Sherman Ave.

2. Branch Mailing Address or PO Box

2845 N. Sherman Ave.

3. City / Village / Town

Madison

4a. ZIP Code

53704

4b. ZIP4

3016

5. County

Dane

III. BRANCH INFORMATION

1. Branch Phone Number Area/No.

(608) 246-4547

4. Branch Square Footage

9,355

IV. HOURS OF OPERATION

	Standard Service with No Restrictions on Building Access	Limited Service	Staff Only (no interior service for the public)
Winter hours open per week	62	0	0
Number of Winter Weeks	38	0	0
Summer Hours open per week	58	0	0
Number of Summer Weeks	14	0	0



Wisconsin Department of Public Instruction
WISCONSIN PUBLIC LIBRARY OUTLET DATA
PI-2401-A (Rev. 11-25)

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FOR THE YEAR 2025

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DO NOT FILE WITH DPI

I. GENERAL INFORMATION

1. Name of Parent Library

2. Legal Name of Branch

Madison Public Library

3. Branch Email Address

telias@madisonpubliclibrary.org

4. Salutation

Ms.

5. Branch Head First Name

Tana

6. Branch Head Last Name

Elias

II. ADDRESS

1. Branch Street Address

201 W. Mifflin St.

2. Branch Mailing Address or PO Box

201 W. Mifflin St.

3. City / Village / Town

Madison

4a. ZIP Code

53703

4b. ZIP4

2597

5. County

Dane

III. BRANCH INFORMATION

1. Branch Phone Number Area/No.

6082666363

4. Branch Square Footage

120,000

IV. HOURS OF OPERATION

	Standard Service with No Restrictions on Building Access	Limited Service	Staff Only (no interior service for the public)
Winter hours open per week	69	0	0
Number of Winter Weeks	38	0	0
Summer Hours open per week	65	0	0
Number of Summer Weeks	14	0	0



DO NOT FILE WITH DPI

I. GENERAL INFORMATION

1. Name of Parent Library

2. Legal Name of Branch

Meadowridge Library

3. Branch Email Address

meadowridge@madisonpubliclibrary.org

4. Salutation

Dr. Yesianne

6. Branch Head Last Name

Ramirez-Madera

II. ADDRESS

1. Branch Street Address

5726 Raymond Rd.

2. Branch Mailing Address or PO Box

5726 Raymond Rd.

3. City / Village / Town

Madison

4a. ZIP Code

53711

4b. ZIP4

4232

5. County

Dane

III. BRANCH INFORMATION

1. Branch Phone Number Area/No.

(608) 288-6160

4. Branch Square Footage

9,246

IV. HOURS OF OPERATION

	Standard Service with No Restrictions on Building Access	Limited Service	Staff Only (no interior service for the public)
Winter hours open per week	58	0	0
Number of Winter Weeks	38	0	0
Summer Hours open per week	58	0	0
Number of Summer Weeks	14	0	0



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FOR THE YEAR 2025

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DO NOT FILE WITH DPI

I. GENERAL INFORMATION

1. Name of Parent Library

2. Legal Name of Branch

Monroe Street Library

3. Branch Email Address

monroestreet@madisonpubliclibrary.org

4. Salutation

Ms. Ching

6. Branch Head Last Name

Wong

II. ADDRESS

1. Branch Street Address

1705 Monroe St.

2. Branch Mailing Address or PO Box

1705 Monroe St.

3. City / Village / Town

Madison

4a. ZIP Code

53711

4b. ZIP4

2022

5. County

Dane

III. BRANCH INFORMATION

1. Branch Phone Number Area/No.

(608) 266-6390

4. Branch Square Footage

2,300

IV. HOURS OF OPERATION

	Standard Service with No Restrictions on Building Access	Limited Service	Staff Only (no interior service for the public)
Winter hours open per week	40	0	0
Number of Winter Weeks	38	0	0
Summer Hours open per week	40	0	0
Number of Summer Weeks	14	0	0



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I. GENERAL INFORMATION					
1. Name of Parent Library					
2. Legal Name of Branch			3. Branch Email Address		
Pinney Library			pinney@madisonpubliclibrary.org		
4. Salutation	5. Branch Head First Name	6. Branch Head Last Name			
Ms.	Jane	Jorgenson			
II. ADDRESS					
1. Branch Street Address			2. Branch Mailing Address or PO Box		
516 Cottage Grove Rd.			516 Cottage Grove Rd.		
3. City / Village / Town			4a. ZIP Code	4b. ZIP4	5. County
Madison			53716	1106	Dane
III. BRANCH INFORMATION					
1. Branch Phone Number Area/No.			4. Branch Square Footage		
(608) 224-7100			20,000		
IV. HOURS OF OPERATION					
	Standard Service with No Restrictions on Building Access	Limited Service		Staff Only (no interior service for the public)	
Winter hours open per week	68	0		0	
Number of Winter Weeks	38	0		0	
Summer Hours open per week	68	0		0	
Number of Summer Weeks	14	0		0	



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DO NOT FILE WITH DPI

I. GENERAL INFORMATION

1. Name of Parent Library

2. Legal Name of Branch

Sequoia Library

3. Branch Email Address

sequoya@madisonpubliclibrary.org

4. Salutation

Mr.

5. Branch Head First Name

Marc

6. Branch Head Last Name

Gartler

II. ADDRESS

1. Branch Street Address

4340 Tokay Blvd.

2. Branch Mailing Address or PO Box

4340 Tokay Blvd.

3. City / Village / Town

Madison

4a. ZIP Code

53711

4b. ZIP4

1422

5. County

Dane

III. BRANCH INFORMATION

1. Branch Phone Number Area/No.

(608) 266-6385

4. Branch Square Footage

20,040

IV. HOURS OF OPERATION

	Standard Service with No Restrictions on Building Access	Limited Service	Staff Only (no interior service for the public)
Winter hours open per week	68	0	0
Number of Winter Weeks	38	0	0
Summer Hours open per week	68	0	0
Number of Summer Weeks	14	0	0