



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Meeting Minutes - Approved ALCOHOL LICENSE REVIEW COMMITTEE

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse Channel 99 or at www.madisoncitychannel.tv.

Wednesday, March 18, 2026

5:30 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

Hybrid Meeting

The City of Madison is holding the Alcohol License Review Committee meeting in a hybrid to help protect our community from the Coronavirus (COVID-19) pandemic. Members of the public may choose to view and/or provide comment in person or virtually at hybrid Alcohol License Review Committee meetings.

1. Written Comments: You can send comments on agenda items to licensing@cityofmadison.com

2. Register for Public Comment:

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you need to join the virtual meeting.

3. Watch the Meeting: You can watch the meeting in several ways:

- Livestream on the Madison City Channel web
<https://www.cityofmadison.com/watchALRC>
- Livestream on the City of Madison YouTube channel
<https://www.youtube.com/user/CityofMadison>
- Television: Watch live on Spectrum channel 994, AT&T U-Verse channel 99, and Madison City Channel on Roku and Apple TV

4. Listen by Phone:

(877) 853-5257 (Toll Free)
Webinar ID: 886 8585 6142

Interpretation and Accessibility

Applications will go to the Common Council Meeting of March 24, 2026

This meeting is governed by Robert's Rules of order. All speakers wishing to address the committee regarding an agenda item must first complete a registration form and submit it to the City Clerk designee.

Speakers may speak to the committee only after they are called by the Chair. Each speaker will be limited to three minutes.

After speaking to the committee, please take your seat in the gallery. The public is not allowed to address or respond to speakers or committee members unless they have been recognized by the Chair of the committee.

Notified Absences:

Call to Order/Roll Call

Present: 7 - Carmella Glenn; Michael E. Verveer; Yannette Figueroa Cole; Colin R. Barushok; Kathryn M. Farley; Amy L. Westra and Tianna C. Klemons

Non Voting: 3 - James Boxrud; Kayley M. Bell and Katherine Loving

Approval of Minutes

Approval of Minutes

Public Comment

1. [92314](#) Public Comment

Disclosures and Recusals

Presentation of the Consent Agenda

Operator's License Applications

2. [91985](#) Operator License Application
Timothy Consigny - Establishment where employed: LJ'S Sports Tavern & Grill

A motion was made by Westra, seconded by Glenn, to RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER. The motion passed by voice vote/other.

Appearance by Timothy Consigny.

3. [92084](#) Operator License Application
Andrea Patino - Establishment where employed: Madisons

A motion was made by Westra, seconded by Glenn, to RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER. The motion passed by voice vote/other.

Changes of Agent

4. [92045](#) Change of Agent
Kwik Trip Inc • dba Kwik Trip 951 • 6702 Raymond Rd
New Agent: Jordan Mielke
Class A Beer, Class A Cidar
(District 20)

A motion was made by Westra, seconded by Glenn, to RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER. The motion passed by voice vote/other.

Public Hearing

New License - Public Hearing

5. [92093](#) Public Hearing - New License
Madison Axe LLC • dba Madison Axe
2427 Stoughton Rd • Agent: Brandon Long
Estimated Capacity (in/out): 49/0
Class B Combination Liquor & Beer • 20% alcohol, 2% food, 78% other
Police Sector 617 (District 16)

A motion was made by Glenn, seconded by Figueroa Cole, to RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING. The motion passed by voice vote/other.

Appearance by Brandon Long.

6. [92097](#) Public Hearing - New License
Sesame Blossom LLC • dba SGD Dubu So Gong Dong Tofu & Korean BBQ
559 State St • Agent: Kai Zhang
Estimated Capacity (in/out): 80/0
Class B Combination Liquor & Beer • 10% alcohol, 90% food
Police Sector 403 (District 2)

A motion was made by Glenn, seconded by Klemons, to RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING. The motion passed by voice vote/other.

The conditions are:

- 1. Establishment shall meet the definition of a restaurant as defined in Madison General Ordinances section 38.02 at all times.**
- 2. Food shall be available at all times.**

Appearance by Kai Zhang.

7. [92100](#) Public Hearing - New License
Tacos El Arriero Restaurant LLC • dba Tacos El Arriero Restaurant
4222 East Towne Blvd • Agent: Josefina Santiago

Estimated Capacity (in/out): 50/0
Class B Combination Liquor & Beer • 15% alcohol, 85% food
Police Sector 631 (District 17)

A motion was made by Figueroa Cole, seconded by Westra, to RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING. The motion passed by voice vote/other.

The conditions are:

- 1. Establishment shall meet the definition of a restaurant as defined in Madison General Ordinances section 38.02 at all times.**
- 2. Alcohol sales shall cease not later than midnight.**

Appearance by Josefina Santiago.

8. [92101](#)

Public Hearing - New License
Amigo Moderno LLC • dba Amisto
313 W Johnson St • Agent: Tatsiana Zhykharevich
Estimated Capacity (in/out): 140
Class B Combination Liquor & Beer • 30% alcohol, 70% food
Police Sector 405 (District 4)

A motion was made by Figueroa Cole, seconded by Glenn, to RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING. The motion passed by voice vote/other.

The conditions are:

- 1. Alcohol sales shall cease by 10pm Sundays through Thursdays and by 12am Fridays and Saturdays.**
- 2. Entertainment shall cease by 10pm Sundays through Thursdays and by 12am Fridays and Saturdays.**

Two registrants in support. Appearance by Tanya Zhykharevich.

9. [92047](#)

21+ Entertainment License
Amigo Moderno LLC • dba Amisto
Capacity (in/out): 140/0
313 W Johnson St • Agent: Tatsiana Zhykharevich
Class B Combination Liquor & Beer • 30% alcohol, 70% food
Police Sector 405 (District 4)

The conditions are:

- 1. Alcohol sales shall cease by 10pm Sundays through Thursdays and by 12am Fridays and Saturdays.**
- 2. Entertainment shall cease by 10pm Sundays through Thursdays and by 12am Fridays and Saturdays.**

two registrants in support. Appearance by Tanya Zhykharevich.

Disciplinary Matter

10. [91966](#) Consideration of Pre-Revocation Hearing Motions
Fusion Smoke & Spirits LLC • dba Fusion
36 S Bassett St • Agent: Jacob McRoberts
Class A Beer, Class A Liquor
Police Sector 404 (District 4)

A motion was made by Westra, seconded by Klemons, to Deny the request to postpone revocation hearing until the completion of the criminal trial. The motion passed by voice vote/other.

Report of Madison Police Department

11. [92312](#) Recent Calls for Service

Committee Procedures

12. [91984](#) Review and approve ALRC hearing procedures

A motion was made by Figueroa Cole, seconded by Glenn, to Approve. The motion passed by voice vote/other.

Report of City Clerk's Office

13. [92313](#) Summary of Licenses Issued

Operator's License Applications

14. [92338](#) Operator License Application
Jerome Luhv-Starr - Establishment where employed: Fusion Smoke & Spirits

A motion was made by Figueroa Cole, seconded by Glenn, to Refer to the ALCOHOL LICENSE REVIEW COMMITTEE. The motion passed by voice vote/other.

Appearance by Jerome Luhv-Starr.

Request to Extend License Issuance Beyond the 180 Day Limit

15. [92345](#) Second request to extend license issuance beyond the 180 day limit under MGO 38.05
Rotunda Cafe LLC • dba Rotunda Cafe
1965 Atwood Ave • Agent: Melissa Schoechert
Estimated Capacity (in/out): 150/0
Class B Combination Liquor & Beer • 10% alcohol, 90% food
Police Sector 410 (District 6)

A motion was made by Westra, seconded by Farley, to RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER. The motion passed by voice vote/other.

Appearance by Robert Chip Cruz.

Adjournment