



# City of Madison

## Meeting Agenda - Final

### COMMON COUNCIL

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

---

Monday, December 18, 2006

4:30 PM

215 Martin Luther King, Jr. Blvd.  
Room 300 (Madison Municipal Building)

---

#### **\*\*SPECIAL MEETING\*\***

#### **SPEAKING GUIDELINES**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Office of the Common Council at 266-4071, TTY/Textnet 866-704-2340.

Speaking Limits: Public Hearing - 5 Minutes, Information Hearing - 5 Minutes,  
Other Items - 3 minutes

You must register before your item is considered by the Council.

The consent agenda will be considered following Public Hearings.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

**NOTIFIED ABSENCES: None**

#### **SUSPEND THE RULES**

Suspend Rules 2.04 (order of business), 2.05 (introduction of business), 2.24 (ordinances), and 2.25 (resolutions) for items so designated on the agenda.

**REPORT OF TRANSIT/ PARKING COMMISSION**

1. [04760](#) Accepting sponsorship of Miller Brewing Company for the provision of free expanded transit service on New Year's Eve, and authorizing the Mayor and Clerk to sign an agreement with Miller Brewing Company, which may contain an indemnification clause.
- Sponsors:** Noel T. Radomski and Jed Sanborn
- Legislative History**
- |          |   |  |
|----------|---|--|
| 10/13/06 | Transit Utility                                     | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group                       |
| 10/13/06 | Comptroller's Office/Approval Group<br><i>Simon</i> | Approved Fiscal Note By The Comptroller's Office to the Transit Utility                          |
| 10/18/06 | Transit Utility                                     | Refer for Introduction<br><i>Transit and Parking Commission, Board of Estimates</i>              |
| 11/7/06  | COMMON COUNCIL                                      | Refer to the TRANSIT AND PARKING COMMISSION<br><i>Additional Referral(s): Board of Estimates</i> |
| 11/7/06  | TRANSIT AND PARKING COMMISSION                      | Refer to the BOARD OF ESTIMATES  |
| 11/13/06 | BOARD OF ESTIMATES                                  | Return to Lead with the Recommendation for Approval to the TRANSIT AND PARKING COMMISSION        |
| 12/12/06 | TRANSIT AND PARKING COMMISSION                      | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER  |