



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

This meeting can be viewed LIVE on Madison City Channel at www.madisoncitychannel.tv

Tuesday, August 25, 2015

5:00 PM

Meets the 4th Tuesday of the month;
215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)
(After 5:15 pm, use Doty St. entrance.)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Transportation Department at 608-267-8750.

CALL TO ORDER / ROLL CALL

A. APPROVAL OF MINUTES

July 28, 2015: <http://madison.legistar.com/Calendar.aspx>

B. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

C. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

D. INFORMATIONAL PRESENTATIONS

D.1. [39763](#)

Informational presentation and update on the Madison application to the League of American Bicyclists (LAB) Bike Friendly Communities Program.

Presentation by Renee Callaway of Madison Area Transportation Planning Board (MPO) and Sarah Gaskell of Wisconsin Bike Fed.

E. OLD BUSINESS

- E.1. [36916](#) Overview of the Adult School Crossing Guard (ASCG) Program.
- History of program
 - Current criteria for determining ASCG assignments/discontinuation
 - Discussion on criteria and program
 - Discussion on types of changes to criteria that the Commission is considering
 - Discussion on specific locations that should be reviewed for possible discontinuation
 - Setting an annual review date for the ASCG Program

Attachments: [ASCGHistorySummary.pdf](#)
[School Crossing Protection Criteria.pdf](#)
[ASCG_List_1.21.15.pdf](#)
[MadisonPrivateSchools_1.21.15.pdf](#)
[ASCG_Map_2015.pdf](#)
[ASCGCriteriaReviewPBMVC20150127.pdf](#)
[ASCGGuidelinesNCSR2S.pdf](#)
[AZDOTSRTSSchoolSafetyGuide20061201.pdf](#)
[AZSchoolCrossingLaw.pdf](#)
[CAMUTCD2014Ch7DCrossingSupervision.pdf](#)
[ASCGCounts_5.26.2015.xls.pdf](#)
[ASCGPeerCityReview.pdf](#)

F. NEW BUSINESS

- F.1. Recommending a PBMVC representative to the Long Range Transportation Planning Committee
- F.2. [39421](#) Accepting the Greening America's Capitals: Brittingham - Triangle Green Project Report and authorizing staff to further study the concepts and actions contained in the Report during future planning and infrastructure activities within the project area.

Attachments: [GAC Madison Final Report.pdf](#)
[GAC PowerPoint Presentation PBMVC 8.25.15.pdf](#)

Traffic Engineering staff recommend adoption with the understanding that the concepts will require further review and study prior to implementation, and that implementation will be dependent on funding in future budgets.

G. DISCUSSION ITEMS

- G.1. [39764](#) Review of Capital City Trail Plan (Blair to Dempsey)

- Current Construction - City Engineering staff to present
- Brearly Street Results
- Jackson Street Results
- Future Actions

Attachments: [dp2012_CapitalCityPath_Blair-Waubesa-Draft.pdf](#)

G.2. [39765](#) Discussion on Recent Complete Streets Legislation

Attachments: [Complete Streets 2015 Legislation.pdf](#)

G.3. [39766](#) Outdoor eating areas - Sidewalk width

Attachments: [MGO 9.13.pdf](#)
[downtowndesignguidelines.pdf](#)
[sidewalkcafeinstr.pdf](#)

Preliminary discussion and recommendation to Planning Division

H. REPORTS

H.1. Bicycle Facility Maintenance Workgroup update

H.2. [15487](#) Reports of other Committees/Commissions (verbal reports for information only)

Plan Commission
Long Range Transportation Planning Committee
Joint West Campus Area Committee
Joint Southeast Campus Area Committee
Sustainable Madison Transportation Master Plan Oversight Committee
Bicycle Facility Maintenance Policy Workgroup (PBMVC Workgroup)

Attachments: [Plan Commission 7.13.15 Minutes.pdf](#)
[Plan Commission DRAFT 7.27.15 Minutes.pdf](#)

I. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS

I.1. General announcements by Executive Secretary

I.2. General announcements by Chair

I.3. Commission member Items for future agendas

ADJOURNMENT