

# **City of Madison**

# Meeting Minutes - Approved FINANCE COMMITTEE

Monday, June 23, 2025	4:30 PM	VIRTUAL
	How can policymakers mitigate unintended consequences?	
	Who does not have a voice at the table?	
	Consider: Who benefits? Who is burdened?	

### CALL TO ORDER / ROLL CALL

#### The meeting was called to order at 4:33pm.

**Present:** 7 - Regina M. Vidaver; Tag Evers; Sabrina V. Madison; MGR Govindarajan; Yannette Figueroa Cole; Michael E. Verveer and Satya V. Rhodes-Conway

#### **PUBLIC COMMENT**

#### 1. <u>88781</u> Public Comment

There was written comment on agenda item 7. Comments are attached.

There were registrants not wishing to speak on agenda items 3, 6, and 7.

#### DISCLOSURES AND RECUSALS

There were no disclosures or recusals.

#### CONSENT AGENDA

Agenda items 2 - 7 were adopted as part of the consent agenda.

A motion was made by Vidaver, seconded by Govindarajan, to Adopt the Consent Agenda. The motion passed by voice vote/other.

#### **ITEMS TO BE CONSIDERED**

2. <u>88733</u> Recreate the vacant position #775 of 1.0 FTE Program Assistant 1 in CG 20, Range 11 as a 1.0 FTE Administrative Services Supervisor position in CG 18, Range 06.

> A motion was made by Vidaver, seconded by Govindarajan, to RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER. The motion passed by voice vote/other.

3. <u>88618</u> Authorizing the Mayor and the City Clerk to enter into an agreement with Dane County for the purpose of providing Metro Transit with State 85.21 funding given to Dane County for the provision of accessible transportation for eligible persons within Metro Transit's service area in the calendar year 2025. A motion was made by Vidaver, seconded by Govindarajan, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

4. <u>88619</u> Authorizing the Mayor and the City Clerk to enter into an agreement with Dane County to provide Volunteer Driver Escort Services for the City of Madison for the calendar year 2025.

> A motion was made by Vidaver, seconded by Govindarajan, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

5. <u>88627</u> Authorizing the Mayor and the City Clerk to enter into an agreement with Dane County to provide Group Access Service for the City of Madison for the calendar year 2025.

A motion was made by Vidaver, seconded by Govindarajan, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

6. 88751 Supporting Madison Metro's Section 5339b and 5339c Low or Now Emission Grant Applications to Federal Transit Administration for hybrid-electric 40' buses, equipment and charging infrastructure for the electrification of select routes.

> A motion was made by Vidaver, seconded by Govindarajan, to RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER. The motion passed by voice vote/other.

7. 88734 Approving the Ready for Reuse Loan Agreements between the City of Wisconsin Natural Resources Madison and Department of (WDNR), between the City of Madison and Conway at Huxley, LLC, and between the City of Madison and Roth Street I Limited Partnership, and Roth Street II Limited Partnership for the purpose of assisting in the remediation of contaminated soil at Huxley Yards (in and around 905 Huxley St, 1003 Huxley 1846 Commercial Ave), amending 2025 Economic St. and and the Development Division Operating Budget to accept and loan the funds. (District 12)

> A motion was made by Vidaver, seconded by Govindarajan, to RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER. The motion passed by voice vote/other.

#### DISCUSSION ITEMS

8. <u>88414</u> Update on 2026 Operating Budget Outlook and Process (including 2024 year-end review and 2025 preliminary outlook)

This Discussion Item was Discussed and Finalized.

9. <u>86892</u> Update on Federal Executive Orders and Directives to Pause Federal Grants and Loans

#### This Discussion Item was Discussed and Finalized.

## ADJOURNMENT

A motion was made by Vidaver, seconded by Govindarajan, to Adjourn at 5:53pm. The motion passed by voice vote/other.