



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved

### HOUSING STRATEGY COMMITTEE

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Thursday, January 26, 2017

4:00 PM

30 W. Mifflin St, Ste. 1002

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Matthew Wachter, Housing Initiatives Specialist: 608-261-9964.

**1 CALL TO ORDER / ROLL CALL**

**2 APPROVAL OF MINUTES**

December 15, 2016: <http://madison.legistar.com/Calendar.aspx>

**3 PUBLIC COMMENT**

Three (3) minutes allowed per individual.

**4 DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**5 COMMUNICATIONS**

**6 DISCUSSION ITEMS**

**6a** [42291](#) Housing Report - Student Housing

**Attachments:** [2016 Housing Report - Student Housing DRAFT 12-15-16.pdf](#)  
[2016 Housing Report - Student Housing DRAFT 5-26-16.pdf](#)

6b [43767](#) 2016 Housing Report - Consolidated and Updated.

**Attachments:** [2016 Housing Report - Consolidated Update DRAFT 11-17-2016.pdf](#)  
[2016 Housing Report - Consolidated Update DRAFT 10-20-2016.pdf](#)  
[2016 Housing Report - Consolidated Update DRAFT 7-28-2016.pdf](#)

7 **NEXT MEETING**

Scheduled for February 23, 2017.

8 **ADJOURNMENT**