# LAND USE APPLICATION - INSTRUCTIONS & FORM

**LND-A**

City of Madison
Planning Division
Madison Municipal Building, Suite 017
215 Martin Luther King, Jr. Blvd.
P.O. Box 2985
Madison, WI 53701-2985
(608) 266-4635

**All Land Use Applications must be filed with the Zoning Office at the above address.**

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application found on the City's web site. (http://www.cityofmadison.com/development-services-center/documents/SubdivisionApplication.pdf)

## APPLICATION FORM

**1. Project Information**  506 - 518 E Wilson St

Address: South Blair and East Wilson Street (Existing Essen Haus Properties and Parking Lot

Title: The East End      134 - 148 S Blair St

## 2. This is an application for (check all that apply)

☑ Zoning Map Amendment (Rezoning) from _Out dated PD_ to _New PD-GDP and PD-SIP_

☐ Major Amendment to an Approved Planned Development-General Development Plan (PD-GDP) Zoning

☐ Major Amendment to an Approved Planned Development-Specific Implementation Plan (PD-SIP)

☐ Review of Alteration to Planned Development (PD) (by Plan Commission)

☐ Conditional Use or Major Alteration to an Approved Conditional Use

☑ Demolition Permit

☐ Other requests _____

## 3. Applicant, Agent and Property Owner Information

**Applicant name** Lance McGrath          Company McGrath Property Group

Street address 730 Williamson St. Suite 150    City/State/Zip Madison, WI 53703

Telephone 608-345-3975               Email lance.mcgrath@mcgrathpropertygroup.com

**Project contact person** Marc Schellpfeffer    Company CaS4 Architecture, LLC

Street address 4414 Regent Street Suite 102    City/State/Zip Madison, WI 53705

Telephone 608-709-1250              Email marc@cas4arch.com

**Property owner (if not applicant)** Applicant has property under Contract to Purchase

Street address _____         City/State/Zip _____

Telephone _____              Email _____

## 5. Project Description

Provide a brief description of the project and all proposed uses of the site:

Mixed-use development comprised of 153 residential apartment units over 11,000 sf of commercial space and

residential uses at the grade level. Structured parking for 220 vehicles concealed from street view

**Proposed Dwelling Units by Type** (if proposing more than 8 units):

Efficiency: 15      1-Bedroom: 109      2-Bedroom: 28      3-Bedroom: 1      4+ Bedroom: 0

Density (dwelling units per acre): _____      Lot Size (in square feet & acres): _____

**Proposed On-Site Automobile Parking Stalls by Type** (if applicable):

Surface Stalls: 0 _____      Under-Building/Structured: 220 _____

**Proposed On-Site Bicycle Parking Stalls by Type** (if applicable):

Indoor: 11 _____      Outdoor: 159 _____

Scheduled Start Date: October 2019 _____      Planned Completion Date: April 2021 _____

## 6. Applicant Declarations

☑ **Pre-application meeting with staff**. Prior to preparation of this application, the applicant is strongly encouraged to discuss the proposed development and review process with Zoning and Planning Division staff. Note staff persons and date.

Planning staff _Stouder, Parks, Fruhling, Bailey, et al_      Date _3/13/19 & 3/21/19_

Zoning staff _Tucker_      Date _3/13/19 & 3/21/19_

☑ **Demolition Listserv** (https://www.cityofmadison.com/developmentCenter/demolitionNotification/notificationForm.cfm).

☐ Public subsidy is being requested (indicate in letter of intent)

☑ **Pre-application notification**: The zoning code requires that the applicant notify the district alder and all applicable neighborhood and business associations **in writing no later than 30 days prior to FILING this request**. Evidence of the pre-application notification or any correspondence granting a waiver is required. List the alderperson, neighborhood association(s), business association(s), AND the dates notices were sent.

District Alder _Marsha Rummel_      Date _2/25/19_

Neighborhood Association(s) _BERT STITT & DAN O'BRIEN_ Date _2/27/19_

Business Association(s) _CNI_      Date _2/27/19_

**The applicant attests that this form is accurately completed and all required materials are submitted:**

Name of applicant _LANCE McGRATH_      Relationship to property [Owner under Contract]

Authorizing signature of property owner _Lance I. McGrath_ Date _5/29/19_