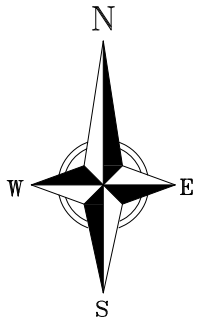
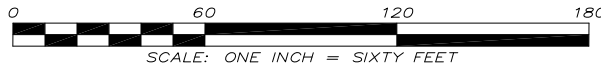


# CERTIFIED SURVEY MAP No.

OUTLOT 3, SECOND ADDITION TO HAWK'S CREEK AS RECORDED IN VOLUME 59-033A OF PLATS, ON PAGES 166-167, AS DOCUMENT NUMBER 4313581, DANE COUNTY REGISTRY, LOCATED IN THE SE 1/4 - NE 1/4 OF SECTION 03, TOWNSHIP 06 NORTH, RANGE 08 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

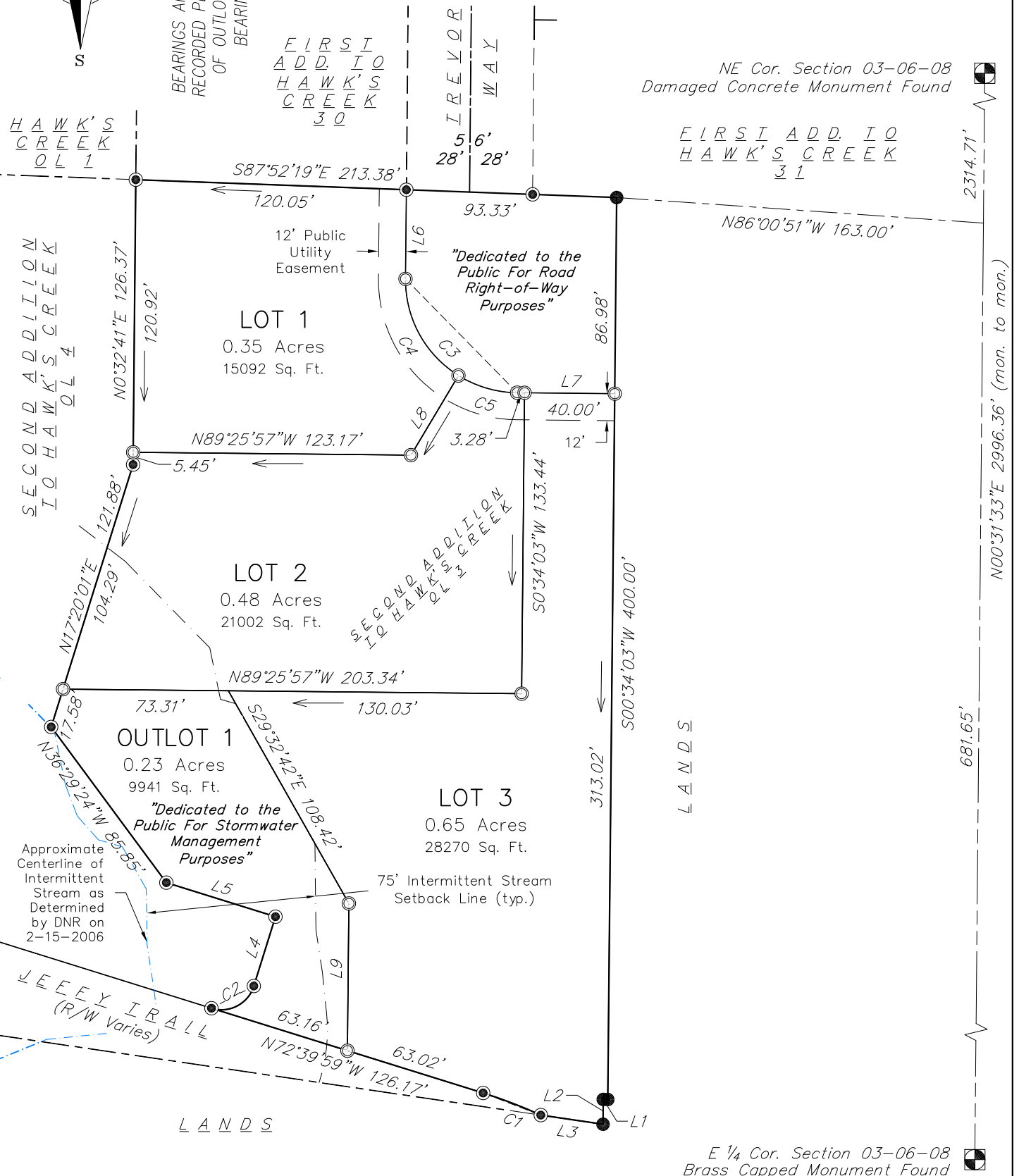


BEARINGS ARE BASED UPON THE RECORDED PLAT, THE NORTH LINE OF OUTLOT 3 RECORDED AS BEARING S87°52'19"E



**NOTES:**

1. See sheet 2 for legend, line table & curve table.
2. See sheets 3-5 for additional notes, description and certificates.



**vierbicher**  
 planners | engineers | advisors  
 REEDSBURG - MADISON - PRAIRIE DU CHIEN  
 999 Fourier Drive, Suite 201 Madison, Wisconsin 53717  
 Phone: (608) 826-0532 Fax: (608) 826-0530

FN: 33107394  
 DATE: 07/13/2011  
 Rev:  
 Drafted By: MMAR  
 Checked By: PKNU

SURVEYED FOR:  
 Badger Mill Creek, LLC  
 702 N. High Point Rd.  
 Suite 100  
 Madison, WI 53717

C.S.M. No. \_\_\_\_\_  
 Doc. No. \_\_\_\_\_  
 Vol. \_\_\_\_\_ Page \_\_\_\_\_

SHEET  
 1 OF 5

# CERTIFIED SURVEY MAP No.

OUTLOT 3, SECOND ADDITION TO HAWK'S CREEK AS RECORDED IN VOLUME 59-033A OF PLATS, ON PAGES 166-167, AS DOCUMENT NUMBER 4313581, DANE COUNTY REGISTRY, LOCATED IN THE SE ¼ - NE ¼ OF SECTION 03, TOWNSHIP 06 NORTH, RANGE 08 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

LEGEND	
●	FOUND 1-1/4" dia. IRON ROD
●	FOUND 3/4" dia. IRON ROD
○	SET 3/4" dia. x 24" SOLID IRON ROD, WT. 1.50 lbs./lin.ft.
( )	INDICATES RECORDED AS DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.
1059.1'	PROPERTY CORNER SPOT ELEVATION NAVD88 DATUM
←	DRAINAGE ARROW (SEE NOTE #1 ON SHEET 3)

LINE TABLE		
LINE NUMBER	LENGTH (FT.)	DIRECTION
L1	2.00'	N89°00'17"W
L2	11.00'	S0°31'33"W
L3	27.89'	N81°37'46"W
L4	32.20'	N17°20'01"E
L5	50.71'	N72°39'59"W
L6	39.54'	S0°32'41"W
L7	43.28'	S89°25'57"E
L8	41.08'	S30°48'48"W
L9	65.27'	S0°34'03"W

Curve Table						
CURVE NUMBER	RADIUS (FT.)	DELTA	ARC LENGTH (FT.)	CHORD BEARING	CHORD LENGTH (FT.)	TANGENT BEARING (IN)
C1	216.00	7°16'11"	27.41	N69°01'52"W	27.39	N65°23'47"W
C2	15.00	90°00'00"	23.56	N62°20'01"E	21.21	S72°39'59"E
C3	50.00	89°58'38"	78.52	S44°26'38"E	70.70	
C4	50.00	58°30'00"	51.05	S28°42'19"E	48.86	
C5	50.00	31°28'38"	27.47	S73°41'38"E	27.12	

**CERTIFIED SURVEY MAP NO \_\_\_\_\_**

OUTLOT 3, SECOND ADDITION TO HAWK'S CREEK AS RECORDED IN VOLUME 59-033A OF  
PLATS, ON PAGES 166-167, AS DOCUMENT NUMBER 4313581, DANE COUNTY REGISTRY,  
LOCATED IN THE SE 1/4 - NE 1/4 OF SECTION 03, TOWNSHIP 06 NORTH, RANGE 08 EAST, CITY OF  
MADISON, DANE COUNTY, WISCONSIN

**SURVEYOR'S CERTIFICATE:**

I, Michael S. Marty, Professional Land Surveyor, No. 2452, hereby certify that under the direction and control of Badger Mill Creek, LLC, owner of said land, I have surveyed, divided and mapped the lands described and shown herein. I further certify that the map on Sheet one (1) is a correct representation of the exterior boundaries of the land surveyed, and that I have fully complied with the provisions of Chapter 236.34 of the State Statutes, and the subdivision regulations of the City of Madison in surveying, dividing and mapping the same.

Vierbicher Associates  
By Michael S. Marty, P.L.S. 2452

Dated this \_\_\_ day of \_\_\_\_\_, 201\_\_\_.

Signed: \_\_\_\_\_  
Michael S. Marty, PLS, No. 2452

**DESCRIPTION:**

Outlot 3, Second Addition to Hawk's Creek as recorded in Volume 59-033A of Plats, on Pages 166-167, as Document Number 4313581, Dane County Registry, located in the SE ¼-NE ¼ of Section 03, Township 06 North, Range 08 East, City of Madison, Dane County, Wisconsin.

Said parcel contains 82,002 square feet or 1.8825 acres more or less.

**NOTES:**

1. Arrows indicate the direction of surface drainage swale at individual property lines. Said drainage swale shall be graded with the construction of each principal structure and maintained by the lot owner unless modified with the approval of the City Engineer. Elevations depicted on sheet 1 are for property corners at ground level and shall be maintained by the lot owner. Elevations are based upon NAVD88 Datum.
2. All lots within this Certified Survey Map are subject to a public easement for drainage purposes which shall be a minimum of 6-feet in width measured from the property line to the interior of each lot except that the easement shall be 12-feet in width on the perimeter of the Certified Survey Map. Easements shall not be required on property lines shared with green ways or public streets. No structures may be constructed within said easement and no other obstructions to drainage, including landscaping are permitted without prior written approval of the City Engineer. In the event of a City of Madison Plan Commission and/or Common Council approved re-division of a previously subdivided property, the underlying public easements for drainage purposes are released and replaced by those required and created by the current approved subdivision.
3. All lots created within this Certified Survey Map are individually responsible for compliance with Chapter 37 of the Madison General Ordinances in regard to storm water detention at the time they develop.
4. Distances are ground and measured to the nearest hundredth of a foot (0.01')
5. Subject to Declaration of Conditions and Covenants recorded as Document Numbers 4322122, 4322123 and 4323669.
6. Note per the recorded plat of Second Addition to Hawk's Creek: The intra-block drainage easements shall be graded with the construction of each principal structure in accordance with the approved storm water drainage plan on file with the City Engineer and the Zoning Administrator, as amended in accordance with the Madison General Ordinances.

Certified Survey Map No. \_\_\_\_\_  
Document No. \_\_\_\_\_  
Volume \_\_\_\_\_ Page \_\_\_\_\_



**CERTIFIED SURVEY MAP NO \_\_\_\_\_**

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**MADISON PLAN COMMISSION CERTIFICATE:**

Approved for recording per the City of Madison Plan Commission.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_.

Signed: \_\_\_\_\_  
Steven R. Cover, Secretary  
Madison Plan Commission

**REGISTER OF DEEDS CERTIFICATE:**

Received for recording on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ o'clock, \_\_\_\_m., and recorded in Volume \_\_\_\_\_ of Certified Survey Maps on pages \_\_\_\_\_, as Document No. \_\_\_\_\_.

\_\_\_\_\_  
Kristi Chlebowski, Dane County Register of Deeds

Certified Survey Map No. \_\_\_\_\_  
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Volume \_\_\_\_\_ Page \_\_\_\_\_