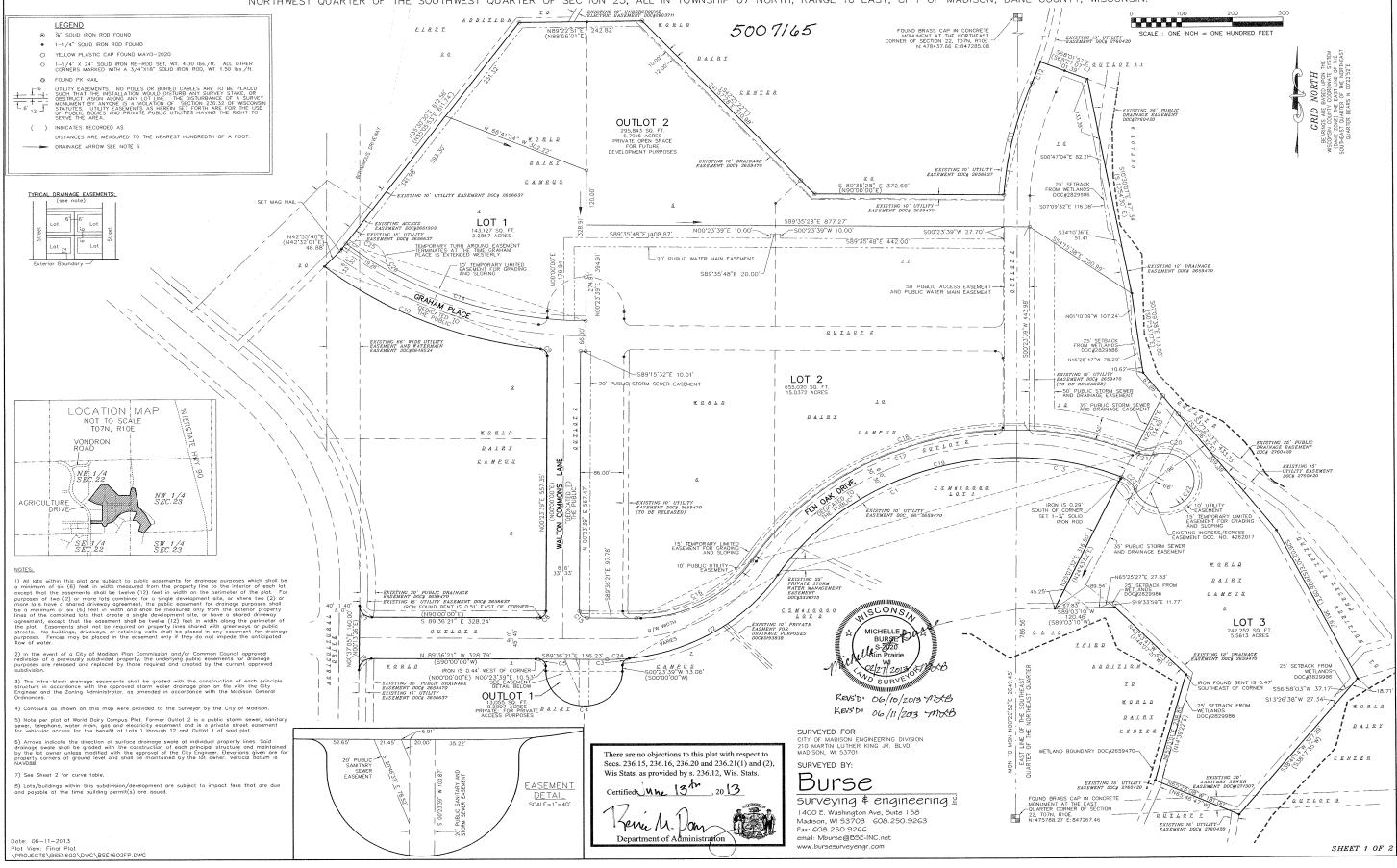
BIOAG GATEWAY REPLAT

BEING A REPLAT OF ALL OT LOTS 4, 5, 6, 9, 10, 11, 12 AND OUTLOT 2 OF WORLD DAIRY CAMPUS, AS RECORDED IN VOLUME 57-012B OF PLATS, ON PAGES 44-45, AS DOCUMENT NUMBER 2659470, DANE COUNTY REGISTRY, LOCATED IN THE NORTHEAST, SOUTHWEST AND SOUTHWEST QUARTERS OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, ALL IN TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.



BIOAG GATEWAY REPLAT

BEING A REPLAT OF ALL OT LOTS 4, 5, 6, 9, 10, 11, 12 AND OUTLOT 2 OF WORLD DAIRY CAMPUS, AS RECORDED IN VOLUME 57-012B OF PLATS, ON PAGES 44-45, AS DOCUMENT NUMBER 2659470, DANE COUNTY REGISTRY, LOCATED IN THE NORTHEAST, SOUTHWEST AND SOUTHWEST QUARTERS OF THE NORTHEAST QUARTER OF SECTION 22, ALSO LOCATED IN THE NORTHWEST AND SOUTHWEST QUARTERS OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, ALL IN TOWNSHIP 07 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN.

CURVE TABLE

NUMBER	ARC LENGTH	CENTRAL ANGLE	RADIUS	CHORD DIRECTION	CHORD LENGTH		TANGENT BEARING OUT
C1	559.15	57"43"59"	554.91	S 61'37'55.5" W	535.79	S 89'30'05" W	
C2	358.13	51'17'56"	400.00	S 58'24'58" W	346.29	S 32'46'00" W	S 84'03'56" W
	1	(51'17'53")		(S 58°01'15.5" W)		(S 32"22'19" W)	(S 83'40'12" W)
C3	21.91	83'40'19"	15.00	S 42'13'45" W	20.01		
	(21.90)	(83'40'12")		(S 41'50'06" W)			
C4	238.79	180'01'28"	76.00	N 89'36'21" W	152.00		
	(238.80)	(180'01'42")		(S 90'00'00" E)			
C5	23.56	90.00,00,	15.00	N 44'36'21" W	21.21		
				(S 45'00'00" E)			
C6	39.17	89'46'34"	25.00	S 45'30'22" W	35.29		
				(S 45'06'43" W)			
C7	39.37	90'13'26"	25.00	S 44"29'51" E	35.42		
			i	(S 44'53'17" E)			
C8	23.56	90,00,00,	15.00	N 45°23'39" E	21.21		
				(N 45'00'00" E)			
C9	21.94	83'47'16"	15.00	N 41'29'59" W	20.03		N 83'23'37" W
		(83'47'17")		(N 41°53'38.5" W)			(N 83'47'17" W)
C10	470.17	32'36'49"	826.00	N 67'05'12.5" W	463.85	N 83'23'37" W	N 50'46'48" W
	(470.18)	(32*36'50")		(N 67°28'52" W)			(N 51"10"27" W)
C11	251.74	18'54'14"	763.00	N 13'00'26" E	250.60	N 03'33'19" W	N 22'27'33" E
				(N 12'40'31" E)			(N 22'07'38" E)
C12	49.25	03'49'24"	738.00	N 20°27'14" E	49.24	N 22'21'56" E	N 18'32'32" E
	(49.53)	(03'50'44")		(N 20'12'16" E)	(49.52)		(N 18'16'54" E)
C13	215.12	22'12'41"	554.91	N 78'23'44" W	213.77	N 67'17'24" W	S 89'30'05" W
C14	513.22	38'41'29"	760.00	N 70"15"37" W	503.52		
C15	23.56	90,00,00,	15.00	N 44'36'21" W	21.21		
C16	272.48	57'49'17"	270.00	S 61'29'01" W	261.06		
C17	871.06	81'09'47"	614.91	N 73'09'16" E	800.03		
C18	862.58	80'22'23"	614.91	N 72*45'34" E	793.58		
C19	774.26	79'56'40"	554.91	N 72'44'16" E	712.97		
C20	8.48	00*47'24"	614.91	N 66'39'33" W	8.48		
C21	34.89	39'58'58"	50.00	N 86'15'19" W	34.19		
C22	279.00	266"25"42"	60.00	S 26'58'03" W	87.46		
C23	41.43	47'28'22"	50.00	S 43'33'17" E	40.25		
C24	44.21	06'19'56"	400.00	S 87"13"49" W	44.19		
C25	100.74	115'26'34"	50.00	S 66'32'18" E	84.55		
C26	45.09	51'39'55"	50.00	S 34'38'59" E	43.57		

- 1. SURVEYOR WAS PROVIDED A COPY OF TITLE REPORT NUMBER NCS-602485-MAD DATED APRIL 17, 2013 FROM FIRST AMERICAN TITLE INSURANCE COMPANY. (NUMBERS IN PARENTHESIS REPRESENT THE ITEMS IN SCHEDULE B OF SAID TITLE REPORT) [SURVEYOR'S NOTES ARE IN BRACKETS] (17) Decloration of Conditions and Covenents (related to street trees and lighting) World Dairy Center recorded: December 9, 1994 in Volume 28997 of Records, page 42, Document No. 2649590. [General in nature and connot be depicted on this map] (18) Covenants, Conditions and Restrictions contained in an instrument (World Dairy Center) recorded: March 31, 1995 in Volume 29584 of Records, page 49, Document No. 2667604. [General in nature and cannot be depicted on this map]
- cannot be depicted on this map]

 (19) Covenants, Conditions and Restrictions contained in an instrument (World Dairy Campus) recorded:
 February 13, 1995 in Volume 29347 of Records, page 12, Document No. 2660163. As corrected by affidovit recorded: September 3, 1997, Document No. 2885359. [General in nature and cannot be depicted on this
- recorded: September 3, 1997, Document No. Zoodoos, [veneral in Indicat and Section 1992]

 (20) Project Plans for World Dairy Campus recorded: December 14, 1994 in Volume 29024 of records, page 57, Document No. 2650382. [Ceneral in nature and connot be depicted on this map]

 (21) Driveway eosement between State of Wisconsin and WTG Corporation recorded: February 22, 1995, in Volume 29383 of Records, page 11, Document No. 2661303. [Shown on map]

 (22) Affidavit of Correction to the plat of World Dairy Campus recorded: February 3, 1997, Document No. 2829986. [Shown on map]

 (31) Notes and Eosements as shown on Plat of World Dairy Campus. Including easement contained in resolution, recorded December 5, 1994 as Document No. 2648534. [shown on map]

- 3. Note per plot of World Dairy Campus. All lots within this plot are subject to a non-exclusive easement for drainage purposes and shall be a minimum of six (6) feet in width measured from the property line to the interior of each lot, except that the easement shall be twelve (12) feet in width on the perimeter of the plot. Easements shall not be required on property lines shared with greenways or public streets.
- 4. Note per plat of World Dairy Campus. The intra-block drainage assements shall be graded with the construction of each principal structure in accordance with the approved stormwater drainage plan on file with the city engineer and the zoning administrator, as amended in accordance with the Madison General Ordinances.

SURVEYED FOR CITY OF MADISON ENGINEERING DIVISION 210 MARTIN LUTHER KING JR. BLVD. MADISON, WI 53701

SURVEYED BY:

Burse

surveying \$ engineering \(\)

1400 E. Washington Ave, Suite 158 Madison, WI 53703 608.250.9263 email: Mburse@BSE-INC net www.bursesurveyengr.com

Dote: 06-11-2013 Plot View: Final Plot \PROJECTS\BSE1602\DWG\BSE1602FP.DWG

I, Michelle L. Burse, Registered Land Surveyor, No. 2020, hereby certify that in full compliance with Chapter 236 of the Wisconsin Statutes and the subdivision regulations of the City of Madison, and under the direction of the City of Madison, in how surveyed, divided and mapped BIOAG GATEW REPLAT; that such plat correctly represents all exterior boundaries and the subdivision of the land surveyed, and that this land is described as all of Lots 4, 5, 6, 9, 10, 11, 12 and Outlot 2. World Dairy Campus as recorded in Volume 57-0128 of plats, on pages 44-45, as Document Number 2659470, Dane County Registry, located in the Northwest Quarter and the Southwest Quarter and the Southwest Quarter of Section 23, also located in the Northwest Quarter, Southeast Quarter, and the Southwest Quarter of Section 23, also located in the Northwest Quarter, Southeast Quarter, Southwest Quarter of the Northwest Quarter of Section 25, also located in the Northwest Quarter, Southeast Quarter, Southeast Quarter of the Northwest Quarter of Section 22, all in Township 07 North, Range 10 East, City of Madison, Dane County, Wisconsin, more fully described as follows:

Bearings are based upon the Wisconsin County Coordinate System (Dane Zone).

Dated this 27TH day of FEBRUARY 20L	
Signed: Michelle & Burse Michelle L. Burse, R.L.S. No. 2020	
Revised this 10 TH day of JUNE, 20	13 MXB
Revised this 11th day of JUNE, 20	13 MXB

CITY TREASURER'S CERTIFICATE

COUNTY TREASURER'S CERTIFICATE

STATE OF WISCONSIN) COUNTY OF DANE)

As the duly appointed/elected County Treasurer of Dane County, I hereby certify that the records in our offices show no unredeemed tax soles and no unpoid taxes or special assessments affecting any of the londer included in "BIOAG CATEWAY REPLAT".

T Adom Collogher, Copnty Treasurer

T Adom Collogher, Copnty Treasurer

OWNER'S CERTIFICATE

City of Madison, a Wisconsin Municipal Corporation, duly organized and existing under and by virtue of the laws of the State of Wisconsin, as owner, does hereby certify that said Wisconsin Municipal Corporation caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on this plat.

City of Madison does further certify that this plot is required by S.236.10 or S.236.12, Wisconsin Statutes to be

City of Madison Department of Administration Dane County Zoning and Land Regulation

IN WITNESS WHEREOF, the said City of Madison has caused these presents to be signed by Paul R. Soglin its Mayor and Maribeth L. Witzel-Behl, it's Clerk on this 11th day of 124 2013.

City of Medigon A A By: Ein Muttianson For Moribeth L. Witzel-Behl, City Clerk

State of Wisconsin))ss. County of Dane)

Nothry Public, State of Wisconsin LISA A. DIMSTER (Print or type name) My Commission: 9/6/15

LISA A OLMSTED Notary Public State of Wisconsin

State of Wisconsin)

Personally came before me this 11th day of July Witzel-Behl, City Clerk of the City of Madison, acting in said of executed the foregoing instrument and acknowledged the same , 201**3**, the above—named Maribeth L.

thomas Land NOTARY PUBLIC THOMAS LUND
(Print or type nome)

My Commission: 05/24/205

My Commission: 05/24/205 THOMAS LUND

CITY OF MADISON APPROVAL Approved for recording by the secretary of the City of Madison Planning Commission.

Dated this 12th day of JULY , 2013.

Steven R. Cover, Secretary of Planning Commission

CITY OF MADISON COMMON COUNCIL APPROVAL

Resolved that this plat located is the City of Madison was hereby approved by Enactment Number Res. 13-00351. File ID. Number 2-118. adopted on the TIT day of Madison was hereby 2013, and that said Enactment further provided for the acceptant of those londs dedicated and rights conveyed by said plat to the City of Madison for public use.

Doted this 12th day of July 2013 Marketh Witzel Bell

RECORDING DATA

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats, as provided by s. 236.12, Wis. Stats. Certified June 13th, 20 13

SCONSI

MICHELLE L BURSE S-2020

> Renill. Pour Department of Administration

CERTIFICATE OF REGISTER OF DEEDS Received for recording this 17th day of 3.55 o'clock P.M. and recorded in Volume 60-015 of Plats, on pages 83-84 as Document Number 500 2/65

Kristi Chlebowski, Dane County Register of Deeds

Register of Deeds

SHEET 2 OF