



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Amended

### URBAN DESIGN COMMISSION

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Wednesday, December 16, 2009

4:30 PM

215 Martin Luther King, Jr. Blvd.  
Rm 260 (Madison Municipal Building)

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#### \* Note Room Change

*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.*

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF December 2, 2009 MINUTES & REPORTS

*December 2, 2009: <http://legistar.cityofmadison.com/calendar/#current>*

#### PUBLIC COMMENT

#### SECRETARY'S REPORT

*Cases are scheduled in increments. Scheduled times are ESTIMATES of when an agenda item will be considered. If an agenda item takes longer, subsequent agenda items will likely have a later starting time. Items will be taken in order and the times are ESTIMATES for convenience.*

**UNFINISHED BUSINESS**

1. [16452](#) 621 Mendota Court (formerly 617-619 - PUD(GDP-SIP), Residential Development in Downtown Design Zone No. 3. 8th Ald. Dist.  
*Owner: Patrick Properties*  
*Agent: Gary Brink - Gary Brink & Associates, Inc.*  
*Initial Approval is Requested*  
*4:35 p.m.*
  
2. [16824](#) 825 Jupiter Drive & 5801 Gemini Drive - Amended PUD (GDP-SIP) Redesign of Previously approved Residential Development. 3rd Ald. Dist.  
*Owner: David Baehr - 801 Jupiter Drive LLC*  
*Agent: Casey Louther - Louther & Associates Design*  
*Final Approval is Requested*  
*5:00 p.m.*
  
3. [11814](#) 3210 Maple Grove Drive - Mixed-Use Development/PUD-GDP. 7th Ald. Dist.  
*Owner: Livesey Company*  
*Agent: Alex Weis - Eppstein Uhen Architects*  
*Initial/Final Approval are Requested*  
*5:30 p.m.*
  
4. [16823](#) 430 West Dayton Street - PUD (SIP) Demolish existing structure and construct a 2-unit apartment. 4th Ald. Dist.  
*Owner: Brandon Cook*  
*Agent: Josh Johnson - Aro Eberle Architects*  
*Initial Approval is Requested*  
*6:00 p.m.*

**NEW BUSINESS**

5. [16829](#) 3201 Anderson Street - Madison College Parking Lot. 17th Ald. Dist.  
*Owner: Madison Area Technical College*  
*Agent: Wade Wyse - JSD Professional Services, Inc.*  
*Initial Approval is Requested*  
*6:30 p.m.*
  
6. [16837](#) 1552 University Avenue - PUD (GDP-SIP) for Wisconsin Energy Institute new laboratory building. 5th Ald. Dist.  
*Owner: Board of Regents*  
*Agent: Gary Brown*  
*Informational Presentation*  
*7:00 p.m.*

**BREAK 7:45-8:00**

**OTHER BUSINESS**

- 7. [15511](#) 666 Wisconsin Avenue - PUD(GDP-SIP) - Edgewater Hotel Expansion. 2nd  
Ald. Dist.  
*Owner: Landmark X, LLC*  
*Agent: Robert Dunn*  
*Initial Approval is Requested*  
*7:30 p.m.*

**BUSINESS BY MEMBERS**

**ADJOURNMENT**