



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved URBAN DESIGN COMMISSION

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

Wednesday, June 11, 2025

4:30 PM

Virtual

1. Written Comments: You can send comments on agenda items to urbandesigncomments@cityofmadison.com. Comments received after 3:00 p.m. day of meeting may not be added to the public record until after the meeting.

2. Register for Public Comment:

- Register to speak at the meeting.
- Register to answer questions.
- Register in support or opposition of an agenda item (without speaking).

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

3. Watch the Meeting: If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

4. Listen by Phone:

(877) 853-5257 (Toll Free)

Webinar ID: 837 9081 1421

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please contact the email listed below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, contact: urbandesigncomments@cityofmadison.com.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

[May 28, 2025]: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

1. [86031](#) Urban Design Commission Public Comment

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

AGENDA OVERVIEW**PUBLIC HEARING ITEMS**

2. [88298](#) 109 E Wilson Street - Comprehensive Design Review for Signage (CDR). (District 4)

Owner: 121 E Wilson Hotel Investors, LLC
Applicant: Luke Severson, Sign Art Studio
Final Approval is Requested
UDC is an Approving Body
3. [87243](#) 501 E Washington Avenue - New Multi-Family Residential Building Located in Urban Design District (UDD) 4. (District 6)

Owner: The WMC Foundation, Inc.
Applicant: Nick Orthmann, Bear Development, LLC
Final Approval is Requested
UDC is an Approving and Advisory Body

INFORMATIONAL PRESENTATION

4. [88297](#) 34-46 Oak Grove Drive - Major Amendment to a Previously Approved Planned Development (PD). (District 19)

Owner: Jeff Riegert, JRS Investments, LLC
Applicant: Robert Sieger, Sieger Architect
UDC will be an Advisory Body
5. [88479](#) 139 W Wilson Street - New Multi-Family Residential Building in UMX Zoning. (District 4)

Owner: Torque Companies
Applicant: Doug Pahl, Ero Aberle Architects
UDC will be an Advisory Body

6. [88527](#) 305 N Frances Street + 533 Conklin Place - New Multi-Family Residential Building in UMX Zoning. (District 2)

 Owner: CS Acquisition Vehicle, LLC
 Applicant: Brian Munson, Vandewalle & Associates
 UDC will be an Advisory Body
7. [88480](#) 1402 Wyoming Way - Public Building, MMSD Gompers Elementary School and Black Hawk Middle School. (District 18)

 Owner: Madison Metropolitan School District
 Applicant: Susan Bowersox, OPN Architects
 UDC will be an Approving Body
8. [88482](#) 1601 N Sherman Avenue - Public Building, MMSD Sherman Middle School and Malcom Shabazz High School. (District 12)

 Owner: Madison Metropolitan School District
 Applicant: Susan Bowersox, OPN Architects
 UDC will be an Approving Body

SCHEDULE OF MEETINGS

June 25; July 16, 30; August 13, 2025

SECRETARY'S REPORT

Recent Plan Commission Actions:

- 3535-3553 University Ave/733-737 N Meadow Ln

Upcoming Matters:

- 4201 Buckeye Rd, CDR

- 655-667 S Whitney Way/601, 625, 649 Sand Pearl Ln, CDR

9. [88535](#) Secretary's Report

BUSINESS BY MEMBERS

10. [87114](#) Business by Members

ADJOURNMENT