



Department of Public Works
Engineering Division

James M. Wolfe, P.E., City Engineer

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Assistant City Engineer

Bryan Cooper, AIA
Gregory T. Fries, P.E.
Chris Petykowski, P.E.

Deputy Division Manager

Kathleen M. Cryan

Principal Engineer 2

John S. Fahrney, P.E.
Janet Schmidt, P.E.

Principal Engineer 1

Christina M. Bachmann, P.E.
Mark D. Moder, P.E.

Financial Manager

Steven B. Danner-Rivers

«ParcelNumber»
«SitusAddress»
«Name1st»
«Name2nd»
«Address»
«CityStateZip»

**NOTICE OF PUBLIC HEARING BEFORE THE COMMON COUNCIL
FOR
PLANS, SPECIFICATIONS, AND SPECIAL ASSESSMENTS
FOR PUBLIC WORKS IMPROVEMENTS**

MADISON, WISCONSIN

PART I

Notice is hereby given that the reports of the Board of Public Works and the City Engineer of the City of Madison, Wisconsin, on the plans, specifications, and special assessment of benefits accruing to the various lots and parcels of land affected by the proposed improvements, as listed in Part II hereof, in the City of Madison, have been filed in the office of the City Clerk, in the City-County Building, Madison, Wisconsin, and that said reports will be presented to the Common Council at a regular meeting-to be held **TUESDAY, JANUARY 17, 2023, at 6:30 P.M., VIA A HYBRID MEETING** and that the Common Council will then and there consider said reports and will hold a public hearing to hear all persons interested, or their agents or attorneys, concerning matters contained in said reports, and will determine what portion, if any, of the cost of said improvement shall be paid by the City at large, and other action as the Common Council may deem proper.

IF YOU WISH TO SPEAK VIRTUALLY AT THE MEETING, YOU MUST REGISTER. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you need to join the virtual meeting.

IF YOU WISH TO SPEAK IN-PERSON AT THE MEETING, YOU MUST REGISTER WITH THE COUNCIL'S SECRETARY PRIOR TO 6:30 P.M.

The Common Council meeting is held in Room 201 of the City-County Building, 210 Martin Luther King Jr., Blvd., Madison, WI.

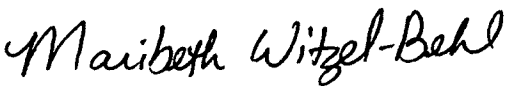
Notice is hereby given that a contract has been (or is about to be) let for below listed project(s) and that the amount of the special assessment therefore has been determined as to each parcel of real estate affected thereby and a statement of the same is on file with the City Clerk; it is proposed to collect the same in eight (8) installments, as provided for by Section 66.0715 of the Wisconsin Statutes, with interest thereon at 4.0% percent per annum; that all assessments will be collected in installments as above provided except such assessments on property where the owner of the same has paid the assessment to the City Treasurer on or before the next succeeding November 1st. The Board of Public Works may recommend increasing the number of proposed installments. Changes recommended by the Board of Public Works will be indicated in the resolution considered by the Common Council.

If you require an interpreter, materials in alternate formats, or other accommodations to access this public hearing, please contact the Engineering Division at phone (608) 266-4751 or email us at

engineering@cityofmadison.com. Please make contact at least 72 hours prior to the date of this public hearing so that we can make proper accommodations.

PART II

HALO LANE AND TWILIGHT TRAIL RESURFACING ASSESSMENT DISTRICT - 2023

BY: 

MariBeth Witzel-Behl, City Clerk

PUB: WSJ **JANUARY 6, 2023**

The full schedule of assessments is available on the City's website. Please visit:
<https://madison.legistar.com/Legislation.aspx>. In the search criteria, enter 75099.

City of Madison Engineering Division - Schedule of Assessments

Date: 12/7/2022
 Project ID: 11182
 Project Name: Halo Lane and Twilight Trail Resurfacing Assessment District - 2023
 Project Description: Halo Lane from Angel Crest Way to Twilight Trail
 Twilight Trail from Halo Lane to East Buckeye Road

* A factor has been applied for pavement work adjacent to lots that about more than one street and are single-family or two-family residential dwellings.

Parcel No./ Zoning	Owner Name Address	Parcel Location/Condo	Frontage		Street Resurfacing Items			Total Assessment
			LF	Multiple Front	LF	Resurfacing per LF	Cost	
071015201280 SR-C1	Withheld pursuant to sec. 19.35(1)(am) Wis. Stats. 1613 TWILIGHT TRL MADISON, WI 53716	1613 Twilight Trl	115.00	Yes	0.5	70	\$380.80	\$380.80
071015201412 SR-C1	MEYSEBOURG, GERALD L & KATHLEEN J MEYSEBOURG 1 JAARMSMA CT MADISON, WI 53716-1886	1 Jaarsma Ct	125.62 100.00	Yes	0.5	160.62	\$873.77	\$873.77
071015201420 SR-C1	KEITH JR, LEE E & LINDA M KEITH PO BOX 14222 MADISON, WI 53708	1709 Twilight Trl	125.67 75.00	Yes	0.5	125.61	\$683.32	\$683.32
071015202204 SR-C1	GRAFF, ROGER & CAROLYN 4817 Halo Ln	4817 Halo Ln	77.80	No	1	70	\$761.60	\$761.60
071015206123 SR-C1	4817 HALO LN MADISON, WI 53716-1837 MILLER, CHRIS J TARA MILLER 1633 ANGEL CREST WAY MADISON, WI 53716	1633 Angel Crest Way	81.65 78.65	Yes	0.5	70	\$380.80	\$380.80
071015206131 SR-C1	PEETZ REV TRUST, STEPHEN AND JULIE 1614 TWILIGHT TRL MADISON, WI 53716-1882	1614 Twilight Trl	90.00 111.42	Yes	0.5	146.42	\$796.52	\$796.52
071015210017 SR-C1	KUNTZ, PETER & REBECCA 1710 TWILIGHT TRL MADISON, WI 53716-1884	1710 Twilight Trl	86.28 116.16	Yes	0.5	86.28	\$469.36	\$469.36
071015210025 SR-C1	SEIFERT, MATTHEW W & ASTRICK OLSON 1706 TWILIGHT TRL MADISON, WI 53716-1884	1706 Twilight Trl	80.00	No	1	80	\$870.40	\$870.40
071015210033 SR-C1	KELLEY, DEREK A CASEY L BULTMAN 1702 TWILIGHT TRL MADISON, WI 53716-1884	1702 Twilight Trl	85.00 112.36	Yes	0.5	197.36	\$1,073.64	\$1,073.64

\$6,290.22

AFFIDAVIT OF MAILING

STATE OF WISCONSIN)
) ss.
COUNTY OF DANE)

JOHANNA JOHNSON, being first duly sworn on oath, deposes and says that:

1. She is a Program Assistant 3 with the Office of the City Engineer, City of Madison, Dane County, Wisconsin, and did on the day of **JANUARY 6, 2023** placed in envelopes addressed to each interested owner of respective addresses as indicated by attached assessment list, a true and correct copy of the notice of assessments for the project titled **HALO LANE AND TWILIGHT TRAIL RESURFACING ASSESSMENT DISTRICT - 2023**

2. She did and delivered the envelopes to the Mail Room of the Dane County Printing and Services Division, 210 Martin Luther King, Jr. Blvd., in the city of Madison, Dane County Wisconsin, for postage and depositing in the United States Mail.

Johanna L. Johnson

Johanna L. Johnson

Subscribed and sworn to before me
this 6 day of JANUARY, 2023

L M Parker

L M Parker

Notary Public, State of Wisconsin
My Commission expires: October 28, 2024

