

**APPLICATION FOR
URBAN DESIGN COMMISSION
REVIEW AND APPROVAL**

AGENDA ITEM # _____

Project # _____

Action	Requested
DATE SUBMITTED: <u>FEBRUARY 15 2006</u>	<input type="checkbox"/> Informational Presentation
UDC MEETING DATE: _____	<input checked="" type="checkbox"/> Initial Approval and/or Recommendation
	<input type="checkbox"/> Final Approval and/or Recommendation

PROJECT ADDRESS: 3540 ATWOOD AVE
ALDERMANIC DISTRICT: _____

OWNER/DEVELOPER (Partners and/or Principals)	ARCHITECT/DESIGNER/OR AGENT:
<u>PARK EAST, LLC</u>	<u>LINVILLE ARCHITECTS, LLC</u>
<u>1249 WILLIAMSON ST.</u>	<u>408 EAST WILSON ST.</u>
<u>MADISON, WI 53703</u>	<u>MADISON, WI 53703</u>

CONTACT PERSON: JOHN SVEUM

Address: 1249 WILLIAMSON ST.
MADISON, WI 53703

Phone: (608) 287-1445

Fax: (608) 287-1443

E-mail address: jsveum@yaharabuilders.com



TYPE OF PROJECT:

(See Section A for:)

- Planned Unit Development (PUD)
 - General Development Plan (GDP)
 - Specific Implementation Plan (SIP)
- Planned Community Development (PCD)
 - General Development Plan (GDP)
 - Specific Implementation Plan (SIP)
- Planned Residential Development (PRD)
- New Construction or Exterior Remodeling in an Urban Design District * (A public hearing is required as well as a fee)
- School, Public Building or Space (Fee may be required)
- New Construction or Addition to or Remodeling of a Retail, Hotel or Motel Building Exceeding 50,000 Sq. Ft.
- Planned Commercial Site

(See Section B for:)

- New Construction or Exterior Remodeling in C4 District (Fee required)

(See Section C for:)

- R.P.S.M. Parking Variance (Fee required)

(See Section D for:)

- Comprehensive Design Review* (Fee required)
- Street Graphics Variance* (Fee required)

Other _____

*Public Hearing Required (Submission Deadline 3 Weeks in Advance of Meeting Date)

PARK EAST

LETTER OF INTENT

REDEVELOPMENT OF 3540 ATWOOD AVENUE

February 7, 2006

3540 Atwood Avenue is another of Madison's high traffic points of entry & located adjacent to Olbrich Park Apartments, and across from the park and Lake Monona. The site is approximately 1/3 of an acre, and occupied by a non-operating convenience store, which will require demolition.

The design will show four stories out of the ground with a set back unit on the fifth floor and a symbolic tower with a hip roof on the corner. The skin is all brick with standing seam roofs over the decks. While every unit has its own outside space and lake views, there is also a green roof of approximately 1700 sq. ft. which will be a common element.

There is approximately 31,000 sq. ft. of residential floor area including halls, etc., and a 21 space parking structure. The 16 residential units range in size from 1070 sq. ft. to 2500 sq. ft. In unit types we offer nine one bedrooms with den, and seven with two bedrooms and den. We are assuming units selling from \$268,000-\$764,000.

The project is scheduled to start in April of 2006, and be completed by April of 2007.

PROJECT PARTICIPANTS

Developer: Park East LLC.
1249 Williamson Street
Madison, WI 53703

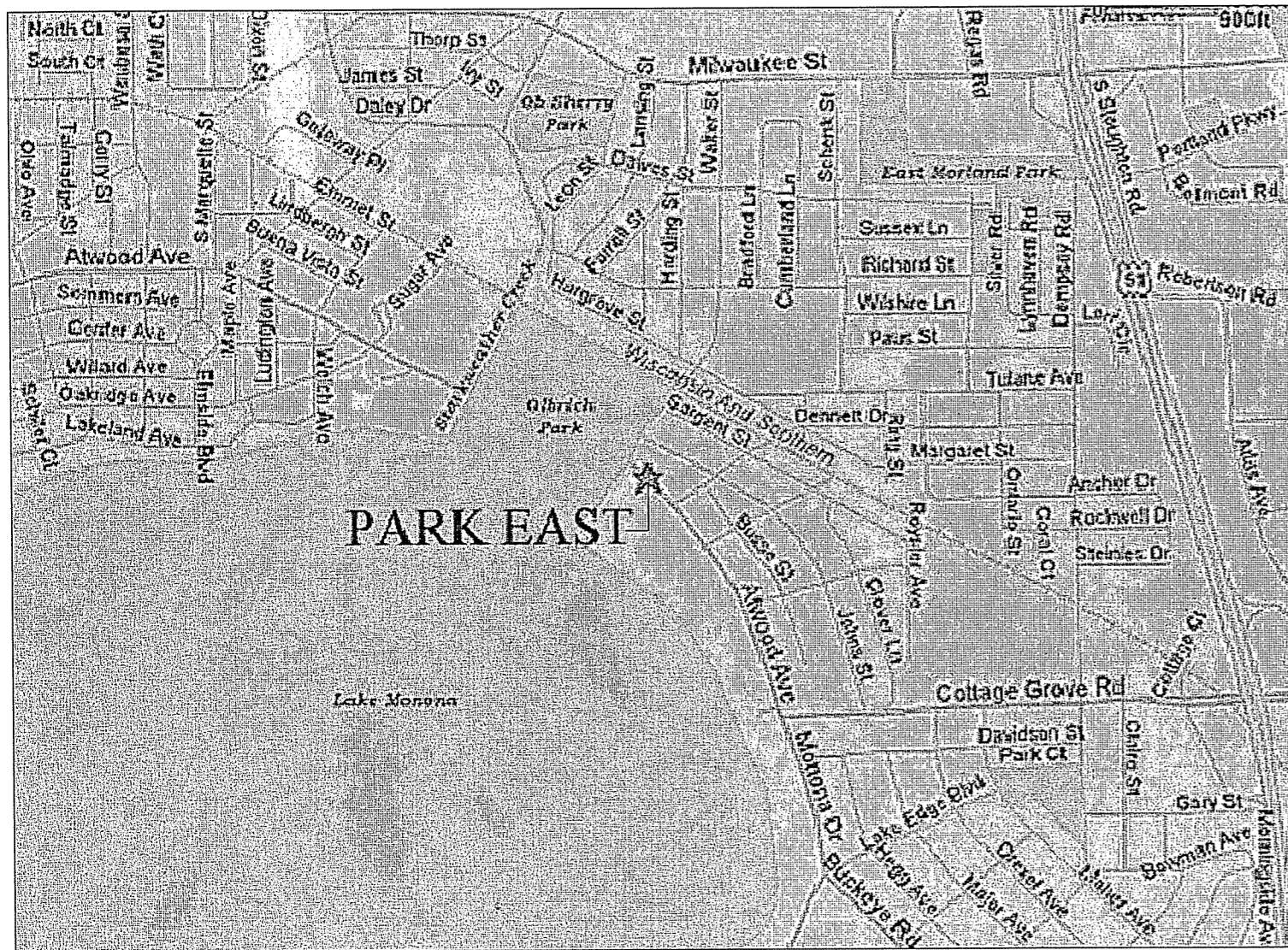
General Contractor: Yahara Builders
John Sveum
1249 Williamson Street
Madison, WI 53703

Architect: Linville Architect
Ed Linville
408 E. Wilson Street
Madison, WI 53703

Landscape Architect: Schreiber-Anderson
717 John Nolen Drive
Madison, WI 53713

PARK EAST CONDOMINIUMS

3540 ATWOOD AVE MADISON, WI



VICINITY MAP



PARK EAST CONDOMINIUMS

3540 ATWOOD AVE
MADISON, WI 53714

OWNER

PARK EAST, LLC
1249 WILLIAMSON ST.
MADISON, WI 53703
PROJECT CONTACT: JOHN SYEUM
PHONE: (608) 287-1445
FAX: (608) 287-1445

DESIGN TEAM

ARCHITECT

LINVILLE ARCHITECTS
E. EDWARD LINVILLE, AIA, ARCHITECT
408 EAST WILSON STREET
MADISON, WISCONSIN 53703
PHONE: (608) 251-6696
FAX: (608) 251-3836

CIVIL/LANDSCAPE

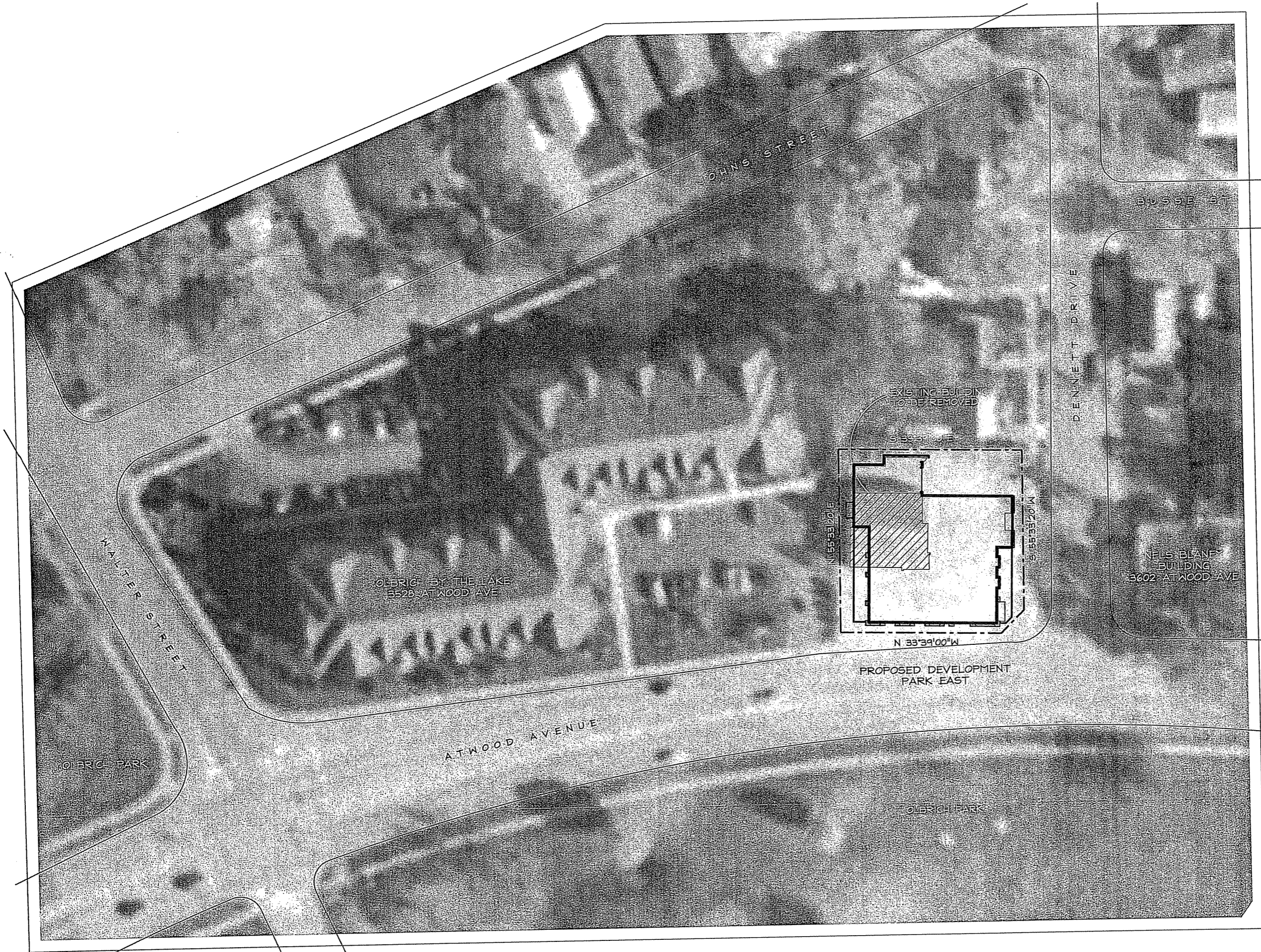
SCHREIBER/ANDERSON ASSOCIATES
717 JOHN NOLEN DRIVE
MADISON, WISCONSIN 53713
PHONE: (608) 255-0800
FAX: (608) 255-7750

URBAN DESIGN COMMISSION
SUBMITTAL FOR INITIAL APPROVAL AND/ OR RECOMMENDATION

FEBRUARY 15, 2006

SHEET INDEX

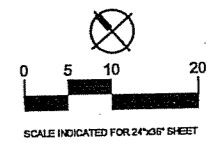
---	TITLE SHEET
C-0	CONTEXT PLAN
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C-2	EXISTING SITE PHOTOS
C-5	GRADING PLAN
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CONTEXT PLAN

NOT FOR CONSTRUCTION

SAA
 SCHREIBER / ANDERSON
 ASSOCIATES, INC.
 P 608.255.0800
 F 608.255.7750



PROJECT NUMBER: 712
 DRAWN BY: AWCT
 CHECKED BY: CT
 ISSUED DATE: 04/06
 ISSUED FOR: GORP

RESIDENTIAL
PARK EAST CONDOMINIUMS
 3540 ATWOOD AVE.
 MADISON, WISCONSIN

LINVILLE ARCHITECTS, LLC
 400 W. WISCONSIN ST., MADISON, WI 53703 608-255-0696
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C-0



NOTES:
LEGAL DESCRIPTION:

LOTS ONE (1) AND TWO (2), EXCEPT THE SOUTHEAST 30 FEET THEREOF, AND ALL OF LOTS THREE (3), FOUR (4), FIVE (5), SIX (6), AND SEVEN (7), AND THE SOUTHEAST 1/2 OF VACATED UPHAM STREET ABUTTING ON SAID LOTS 1 TO 7, INCLUSIVE, BLOCK THREE HUNDRED TWENTY-ONE (321), RILEY PLAT, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN.

LOTS ONE (1) THROUGH SIX (6), BOTH INCLUSIVE, AND LOTS NINETEEN (19) TO TWENTY-FIVE (25), BOTH INCLUSIVE, AND THE NORTHWEST 1/2 OF VACATED UPHAM STREET ABUTTING ON SAID LOTS 19 TO 25, BLOCK THREE HUNDRED TWENTY-TWO (322), RILEY PLAT, EXCEPTING THEREFROM THOSE PORTIONS OF SAID LOTS WHICH LIE WITHIN 50 FEET OF THE EAST RIGHT-OF-WAY LINE OF PENNSYLVANIA AVENUE AS SHOWN ON THE RECORDED PLAT THEREOF, IN THE CITY OF MADISON, DANE COUNTY, WISCONSIN.

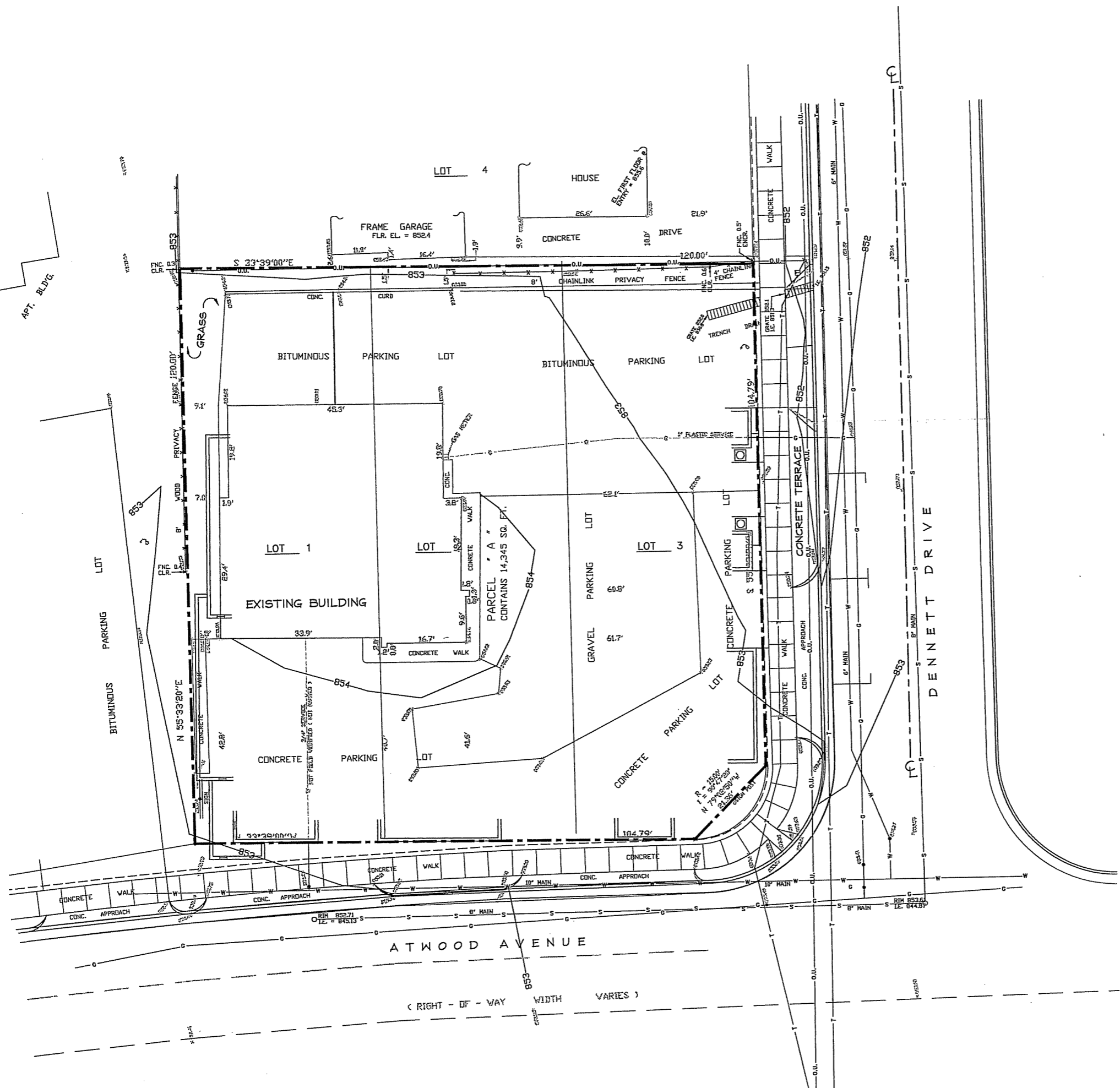
PROJECT NUMBER: 1113
DRAWN BY: AVMS
CHECKED BY: GJRSK
ISSUE DATE: 08/20/14
ISSUED FOR: GORSEP

RESIDENTIAL
PARK EAST CONDOMINIUMS

3540 ATWOOD AVE.
MADISON, WISCONSIN

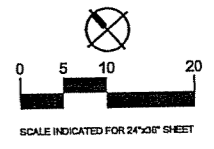
LINVILLE ARCHITECTS, LLC
408 E. WILSON ST. MADISON, WI 53703 608-255-6986

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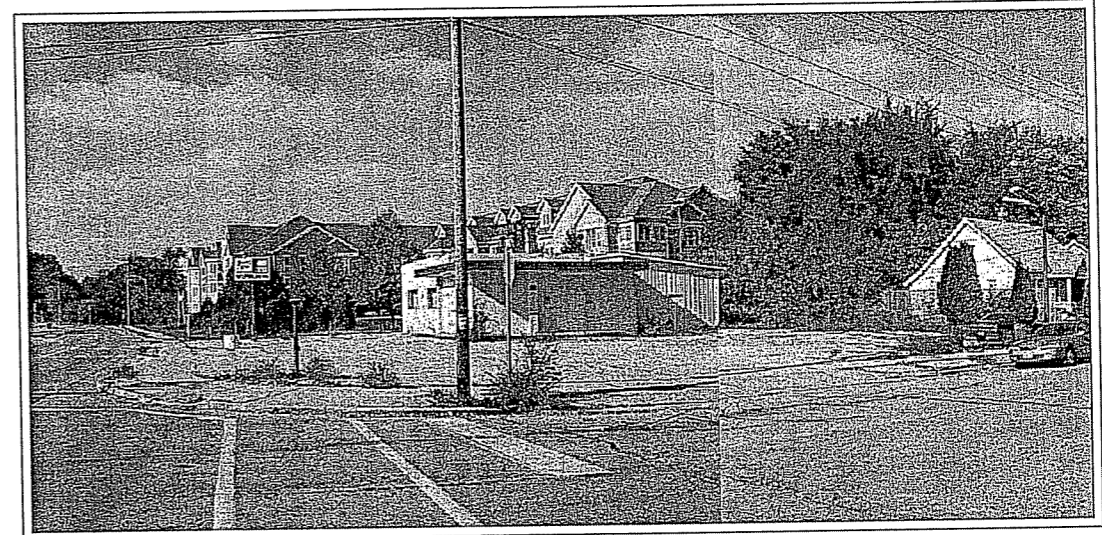
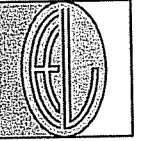


EXISTING CONDITIONS

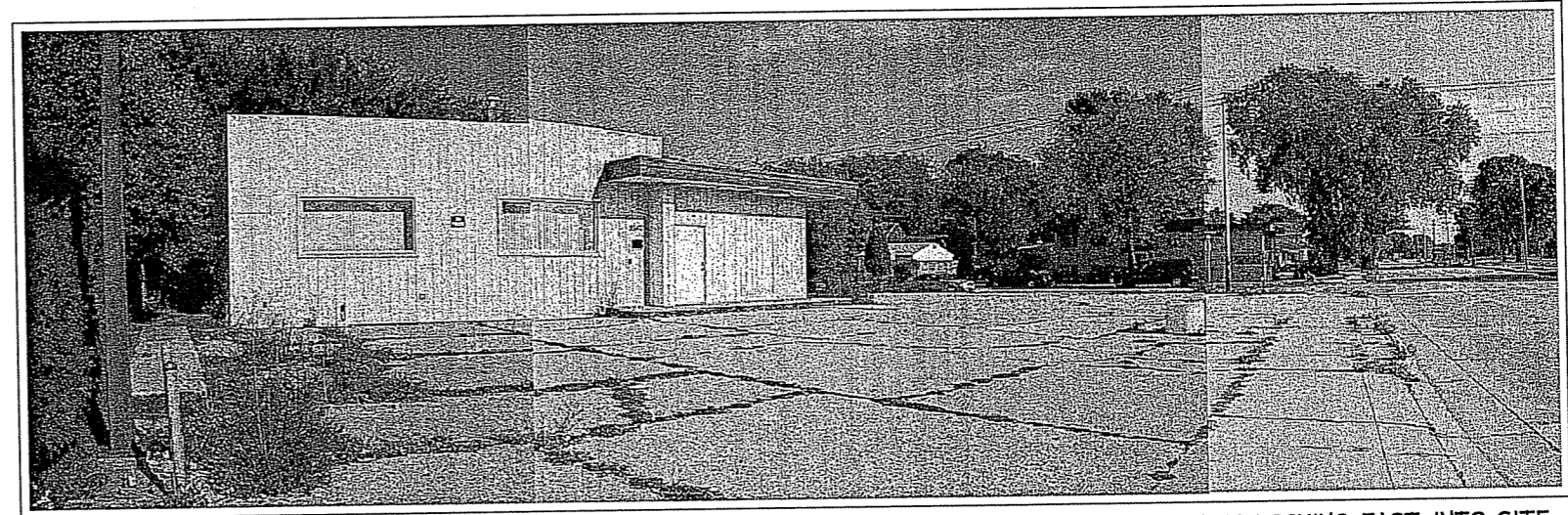
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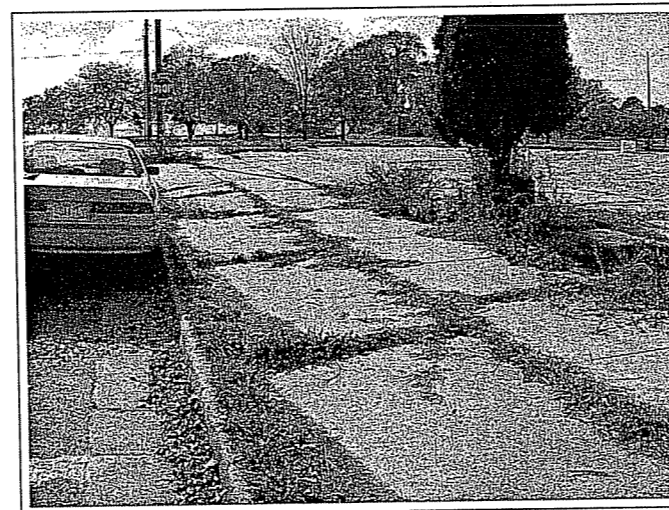
C-1



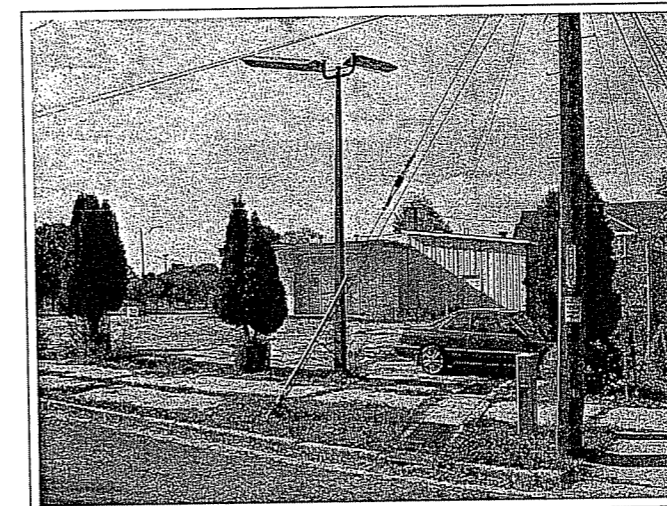
VIEW LOOKING NORTH TOWARDS SITE



VIEW LOOKING EAST INTO SITE



VIEW LOOKING SOUTH INTO SITE FROM EAST CORNER TOWARDS LAKE MONONA



VIEW LOOKING WEST INTO THE SITE FROM EAST CORNER ALONG NORTHERN PROPERTY BOUNDARY

PROJECT NUMBER: 212
 DRAWN BY: AWCS
 CHECKED BY: CT
 ISSUED DATE: 02/06/06
 ISSUED FOR: GDRP

RESIDENTIAL
PARK EAST CONDOMINIUMS
 3340 ATWOOD AVE.
 MADISON, WISCONSIN

LINVILLE ARCHITECTS, LLC
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C-2

EXISTING SITE PHOTO INVENTORY

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 SCHREIBER / ANDERSON
 ASSOCIATES, INC.
 P 608.255.0800
 F 608.255.7750

SCALE INDICATED FOR 24"x36" SHEET

PROJECT NUMBER: 2112
 DRAWN BY: AWCT
 CHECKED BY: CT
 ISSUE DATE: 03/06/06
 ISSUED FOR: GORSE

RESIDENTIAL
PARK EAST CONDOMINIUMS
 XXX ATWOOD AVE.
 WISCONSIN

LINVILLE ARCHITECTS, LLC
 408 E. WILSON ST. WILSON, WI 53091
 414.255.2696
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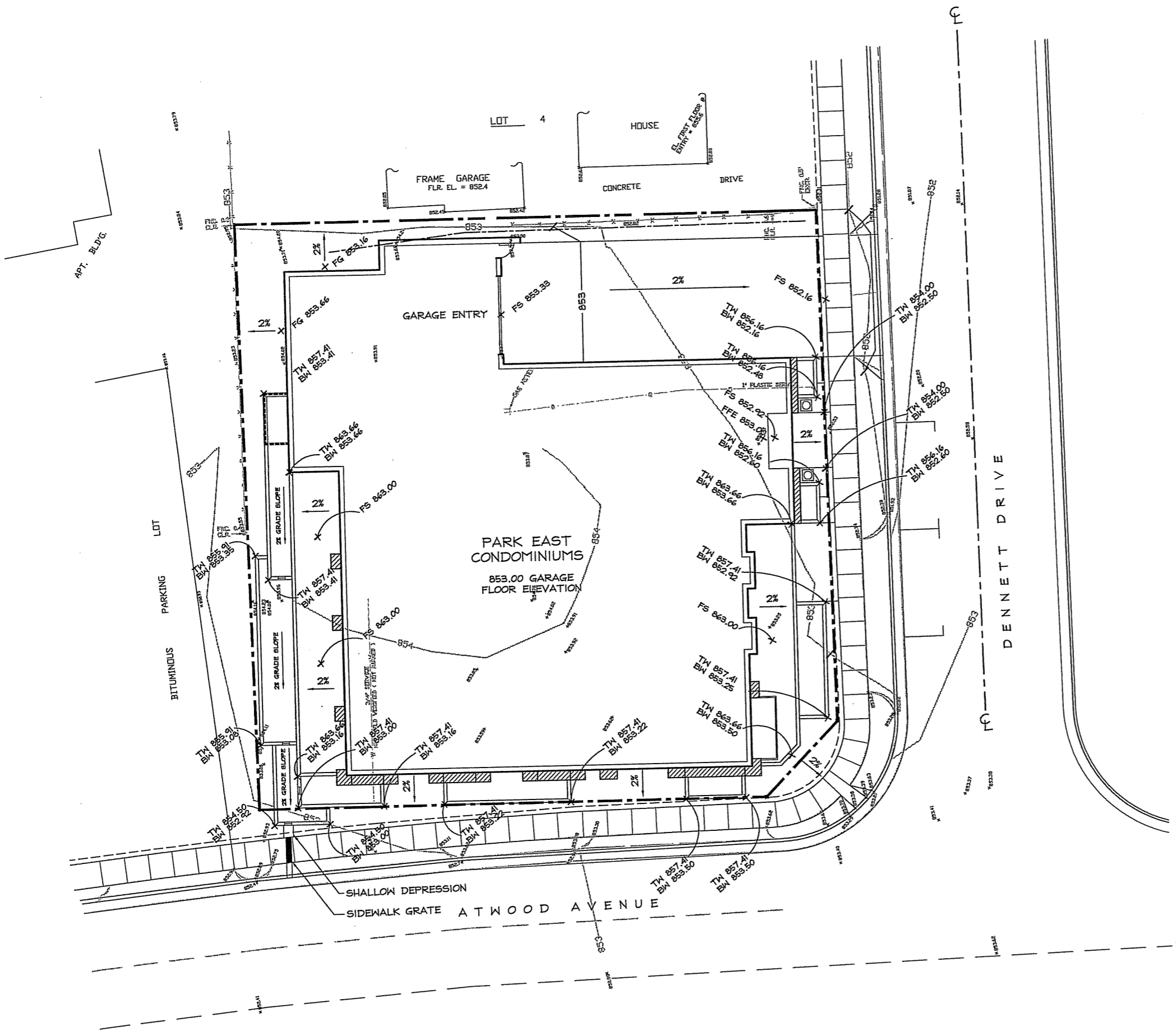
C-5

LEGEND:

FFE	FINISH FLOOR ELEVATION
TW	TOP OF WALL
BW	BOTTOM OF WALL
FS	FINISH SURFACE
FG	FINISH GRADE
HP	HIGH POINT
LP	LOW POINT
(8xx)	EXISTING ELEVATION
8XX	PROPOSED ELEVATION

NOTES:

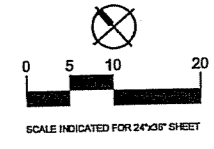
- 1 - EXISTING SIDEWALK TO REMAIN, MATCH DRIVE AND WALKS TO THIS ELEVATION
- 2 - ALL EXISTING CURB CUTS AND DRIVE ENTRIES TO BE ABANDONED SHALL BE REPLACED WITH CURB AND GUTTER AND GRASS TERRACE. MATCH TERRACE GRADES WITH EXISTING
- 3 - MAINTAIN MIN. 2% SLOPE AWAY FROM BUILDING FOUNDATION

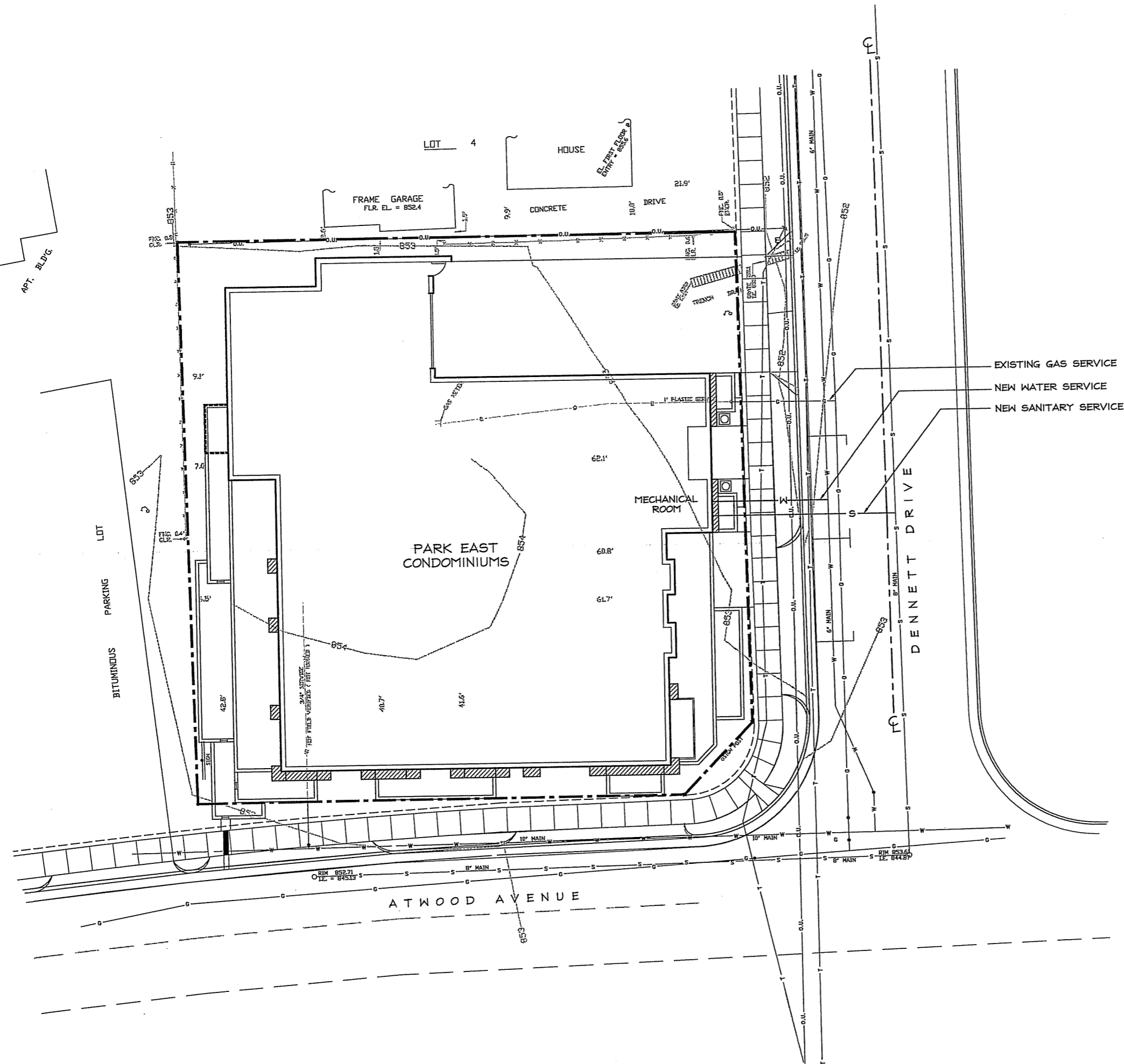


GRADING PLAN

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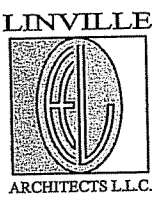
SAA
 SCHREIBER / ANDERSON
 ASSOCIATES, INC.
 P 608.255.0800
 F 608.255.7750





NOTES:

- 1 - EXCEPT WHERE NOTED, ALL ON-SITE STORM SEWER PIPE SHALL BE AASHTO TYPE 'S' (N-12) POLYPROPYLENE, MANUFACTURED BY ADS.
- 2 - REFER TO DEMOLITION PLAN SHEET C-3 FOR ABANDONED UTILITY CALL OUTS



PROJECT NUMBER: 113
 DRAWING: LINES
 CHECKED BY: CT
 ISSUED BY: GARAS
 ISSUED FOR: GARSEP

RESIDENTIAL
PARK EAST CONDOMINIUMS
 3540 ATWOOD AVE.
 MADISON, WISCONSIN

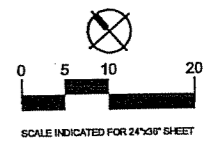
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C-6

UTILITY PLAN

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NOTES:

SITE STATISTICS

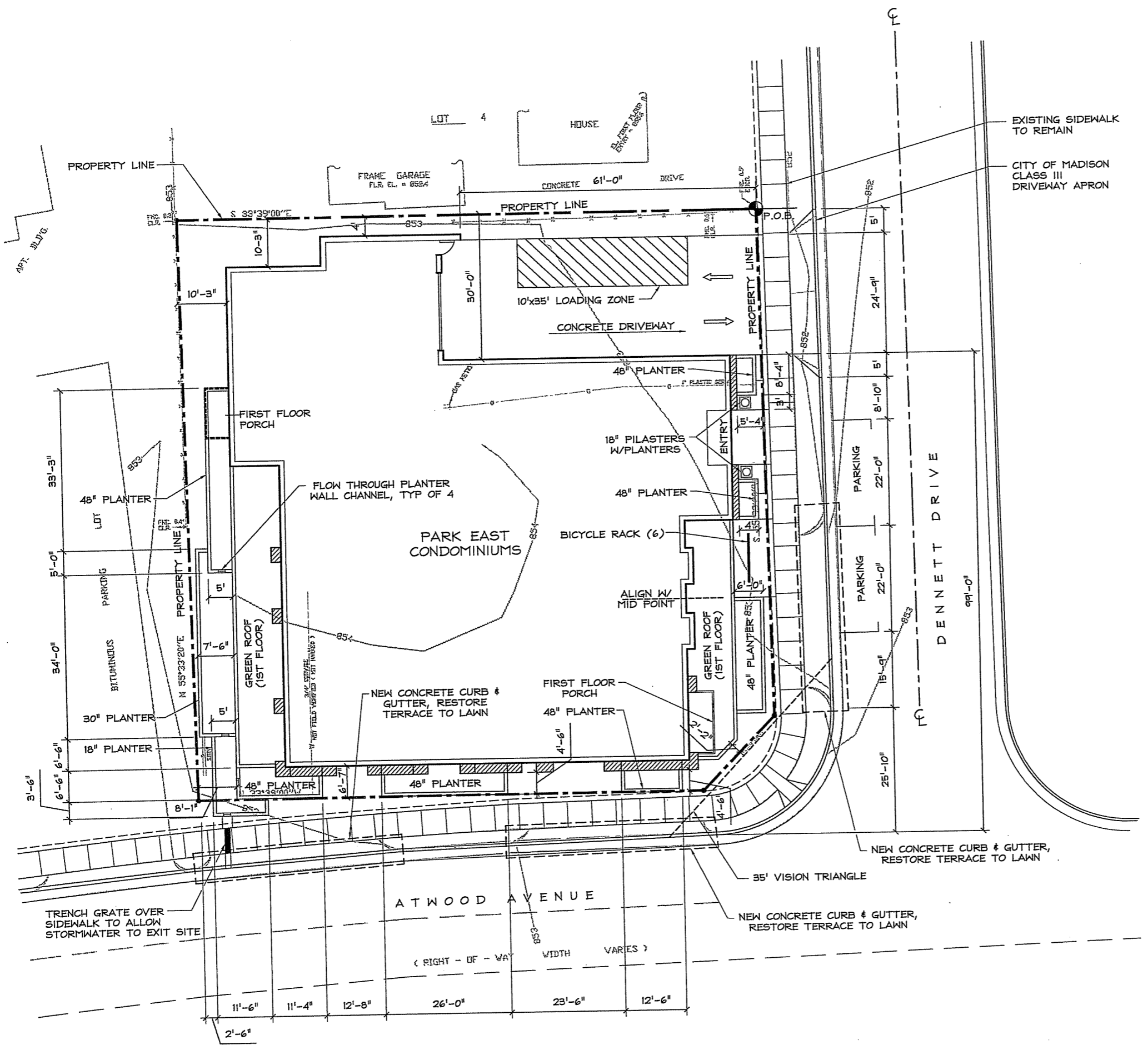
TOTAL SITE AREA	14,500 SF
TOTAL IMPERVIOUS SURFACE (BUILDINGS, PATIOS, & WALKS)	8,630 SF
TOTAL PERVIOUS SURFACE (GREENSPACE & GREENROOF)	5,870 SF
IMPERVIOUS SURFACE RATIO	40%

PROJECT NUMBER:	218
DRAWN BY:	AWCS
CHECKED BY:	CT
ISSUE DATE:	03/08/20
ISSUED FOR:	CONTR

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3540 ATWOOD AVE.
MADISON, WISCONSIN

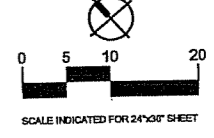
LINVILLE ARCHITECTS, LLC
408 S. WISCONSIN ST., MADISON, WI 53703 608-255-4666
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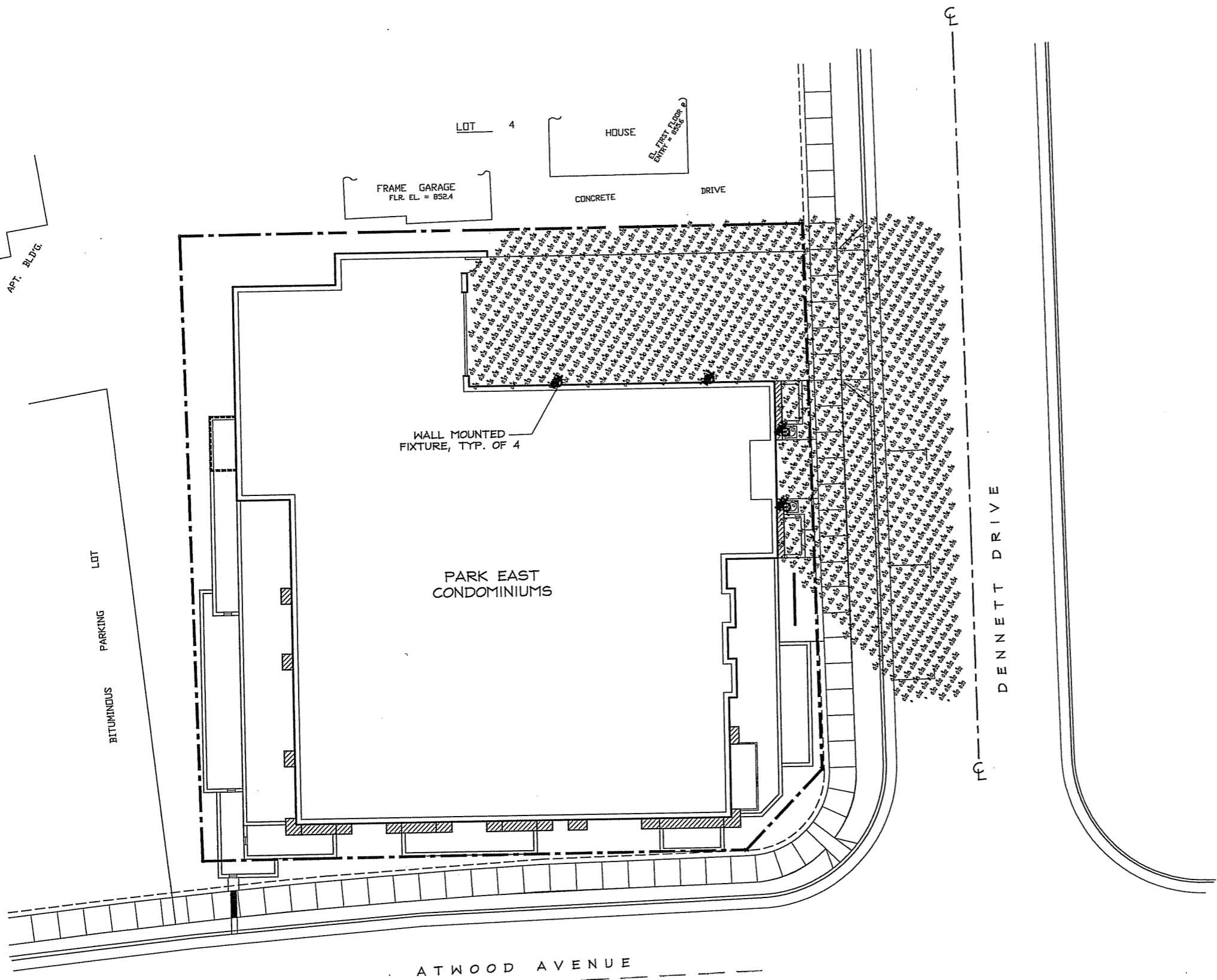
REVISION DATES:
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C-7



SITE LAYOUT PLAN

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PROJECT NUMBER:	713
DRAWN BY:	AWCS
CHECKED BY:	CT
ISSUE DATE:	08/08/06
ISSUED FOR:	GRSFP

RESIDENTIAL
PARK EAST CONDOMINIUMS
 3540 ATWOOD AVE.
 MADISON, WISCONSIN

LINVILLE ARCHITECTS, LLC
 408 E. WILLOW ST. MADISON, WI 53703 608-255-6696
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C-8

CALCULATION SUMMARY									
AREA NAME	DIMENSIONS	GRID / TYPE	# PTS	SPACGROUP	AVE	MAX	MIN	MAX/MIN	AVE/MIN
Parking/Entry	91.40x128.50ft	Grade / H-H	1293	2.00 <+>	0.20	0.98	0.01	69.96	14.12

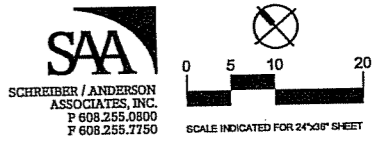
Park East LUMINAIRE SCHEDULE						
TYP	SYMBOL	DESCRIPTION	LAMP	LUMENS	LLF	QTY
WALL	⊕	STERNBERG VINTA (1) *WIP* 702 LB MH 70W	(1) M98SJ70	5600	0.80	4

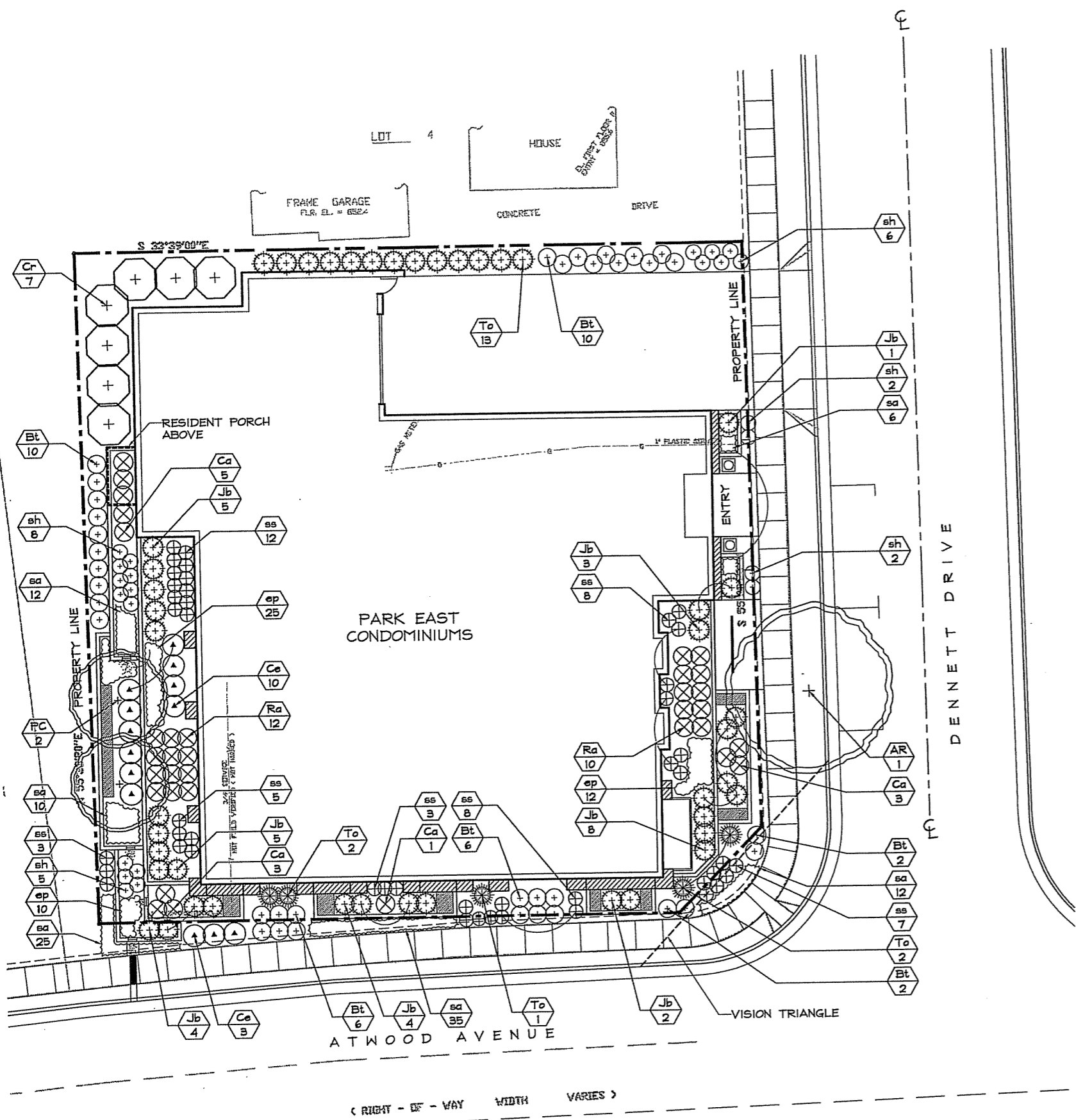
AREA SUMMARY SCHEDULE					
AREA NAME	I/O	DIMENSIONS	LUMS / (ASMS)	WATTS/SQ FT	QTY
Parking/Entry	OUT	91.40x128.50ft	(WALL) (4)	0.02	1

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PHOTOMETRIC PLAN

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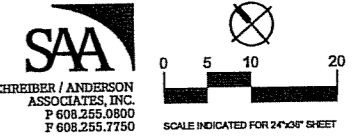


Symbol	Botanical Name	Common Name	Size	Root	Quantity	Comments
SHADE TREES						
AR	<i>Acer Rubrum</i>	Red Maple	3" Cal.	B&B	1	Street Tree
PC	<i>Pyrus Calleryana 'Chanticleer'</i>	Chanticleer Callery Pear	2.5'	B&B	2	Columnar variety
DECIDUOUS SHRUBS						
Bt	<i>Berberis thunbergii 'Rose Glow'</i>	Rose Glow Barberry	3 Gal.	Cont.	36	Evergreen
Ca	<i>Cotoneaster apiculatus</i>	Cranberry Cotoneaster	3 Gal.	Cont.	12	Dense cascading
Ce	<i>Ceanothus americana</i>	New Jersey Tea	2 Gal.	Cont.	13	3'x3' Size
Cr	<i>Cornus racemosa</i>	Gray Dogwood	4' Ht.	Cont.	7	
Ra	<i>Rhus aromatica</i>	Gro-Low Sumac	2 Gal.	Cont.	22	Aromatic spreader
EVERGREEN SHRUBS						
Jb	<i>Juniperus sabina 'Broadmoor'</i>	Broadmoor Juniper	3 Gal.	Cont.	32	4'-0" O.C. spacing
To	<i>Thuja occidentalis 'Holmstrup'</i>	Holmstrup Arborvitae	4' Ht.	Cont.	18	3'-0" O.C. spacing
PERENNIALS						
ep	<i>Echinacea purpurea</i>	Purple Coneflower	4.5"	Cont.	47	Long bloom time
sa	<i>Salvia nemorosa 'May Night'</i>	May Night Meadow Sage	4.5"	Cont.	100	18" O.C. spacing
GROUNDCOVERS / GRASSES / VINES						
sh	<i>Sporobolus heterolepis</i>	Prairie Dropseed	1 Gal.	Cont.	23	18" spacing
ss	<i>Schizachyrium scaparium</i>	Little Bluestem	1 Gal.	Cont.	46	18" spacing
	<i>Wisteria macrostachys</i>	Kentucky Wisteria	5 Gal.	Cont.	15	Twining vine

NOTES:
 1 - SEE SHEET C-11 FOR ROOF DECK PLANTING PLAN
 2 - SEE SHEET A-3 AND ARCHITECTURAL PLANS FOR PLANTER INFORMATION
 3 - ALL PLANTING BEDS TO RECEIVE A MIXTURE OF HARDWOOD SHREDDED MULCH, MIN. 3" DEPTH OVER PRE-EMERGENT
 5 - ALL TERRACES TO BE FINISH-GRADED AND SEEDING PER CITY OF MADISON REQUIREMENTS

LANDSCAPE PLAN

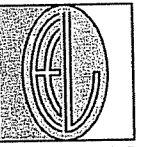
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PROJECT NUMBER: 113
 DRAWN BY: AKWS
 CHECKED BY: CT
 ISSUED DATE: 08/08/06
 ISSUED FOR: GDRSP

RESIDENTIAL
PARK EAST CONDOMINIUMS
 3540 ATWOOD AVE.
 MADISON, WISCONSIN

LINVILLE ARCHITECTS, LLC
 408 E. WILSON ST., MADISON, WI 53703 608-251-6696
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PROJECT NUMBER: 213
 DRAWN BY: AWK
 CHECKED BY: CT
 ISSUE DATE: 02/08/16
 ISSUED FOR: GDRSP

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PARK EAST CONDOMINIUMS
 1540 ATWOOD AVE.
 MADISON, WISCONSIN

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 408 E. WILSON ST. MADISON, WI 53703 608-255-0900
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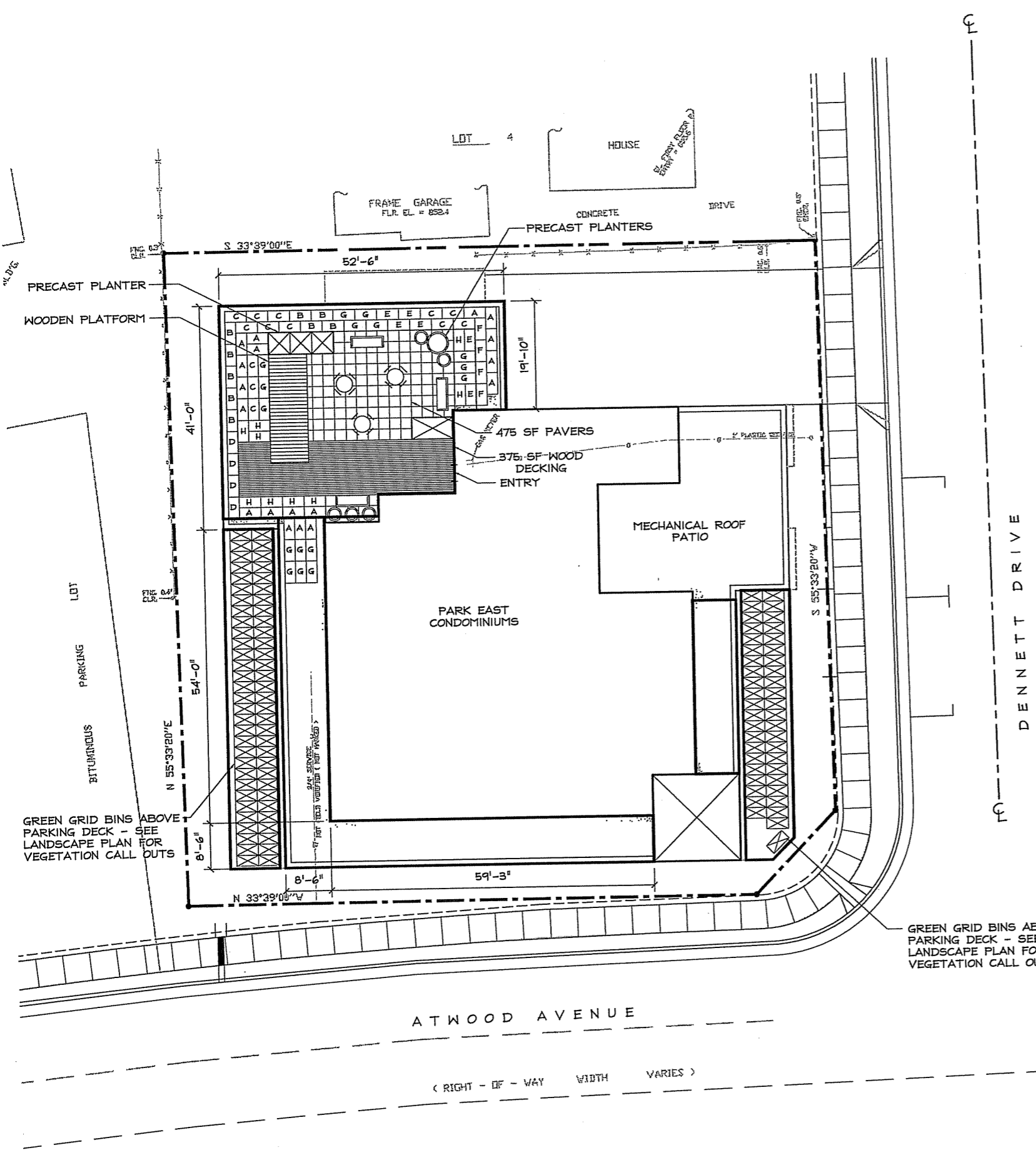
LANDSCAPE PLANT LEGEND						
Symbol	Botanical Name	Common Name	Size	Root	Quantity	Comments
EVERGREEN SHRUBS						
A Jp	Juniperus procumbens 'Nana'	Jap. Garden Juniper	3 Gal.	Cont.	52	4'-0" O.C. spacing
PERENNIALS / GRASSES						
B am	Achillea 'Moonshine'	Yarrow	4.5"	Cont.	60	Grey foliage
C as	Allium senescens 'Glaucum'	Ornamental Onion	4.5"	Cont.	156	Rosy flowers
D fg	Festuca glauca 'Elijah Blue'	Ornamental Grass	1 Gal.	Cont.	78	Blue spike form
E rp	Ritibida pinnata	Prairie Coneflower	4.5"	Cont.	32	Yellow flowers
F sk	Sedum kamschaticum	Stonecrop	4.5"	Cont.	24	Orange-yellow flower
G sn	Salvia nemorosa 'May Night'	May Night Salvia	4.5"	Cont.	84	Deep purple flower
H ss	Sedum spurium 'Dragon's Blood'	Stonecrop	4.5"	Cont.	54	Reddish foliage

LEGEND:

- 4' GRID MODULE (2'x4' PLANTING BIN)
- ⊠ 8' GRID MODULE SEE LANDSCAPE PLAN FOR VEGETATION
- ⊗ (2'x4' PLANTING BINS AVAILABLE FROM GREEN GRID ROOF SYSTEM 312-424-3306)
- ⊠ PLANTER TYPE A
- PLANTER TYPE B
- ⊙ CAFE TABLE W/CHAIRS

NOTES:

- SEE SHEET C-10 FOR SITE LANDSCAPE PLAN
- SEE DETAIL X/CX.X FOR GREEN GRID WOOD EDGE DETAIL
- SEE DETAIL X/CX.X FOR GREEN GRID RAISED BINS DETAIL
- 2'x2' PATIO PAVERS TO BE INSTALLED WITH 'TERRA SYSTEM ONE' PEDESTAL SYSTEM, AVAILABLE FROM WAUSAU TILE, 800-388-8728
- CONTRACTOR IS RESPONSIBLE FOR PEDESTAL SYSTEM COMPONENTS TO INSTALL PATIO PAVERS LEVEL ON PITCHED ROOF SURFACE. SEE DETAIL X/CX.X FOR REFERENCE. INSTALL PER MANUFACTURERES RECOMMENDATIONS
- 6' CEDAR BENCHES AVAILABLE FROM: DUMOR SITE FURNISHINGS 800-598-4018 MODEL: BENCH 165, #165-60C

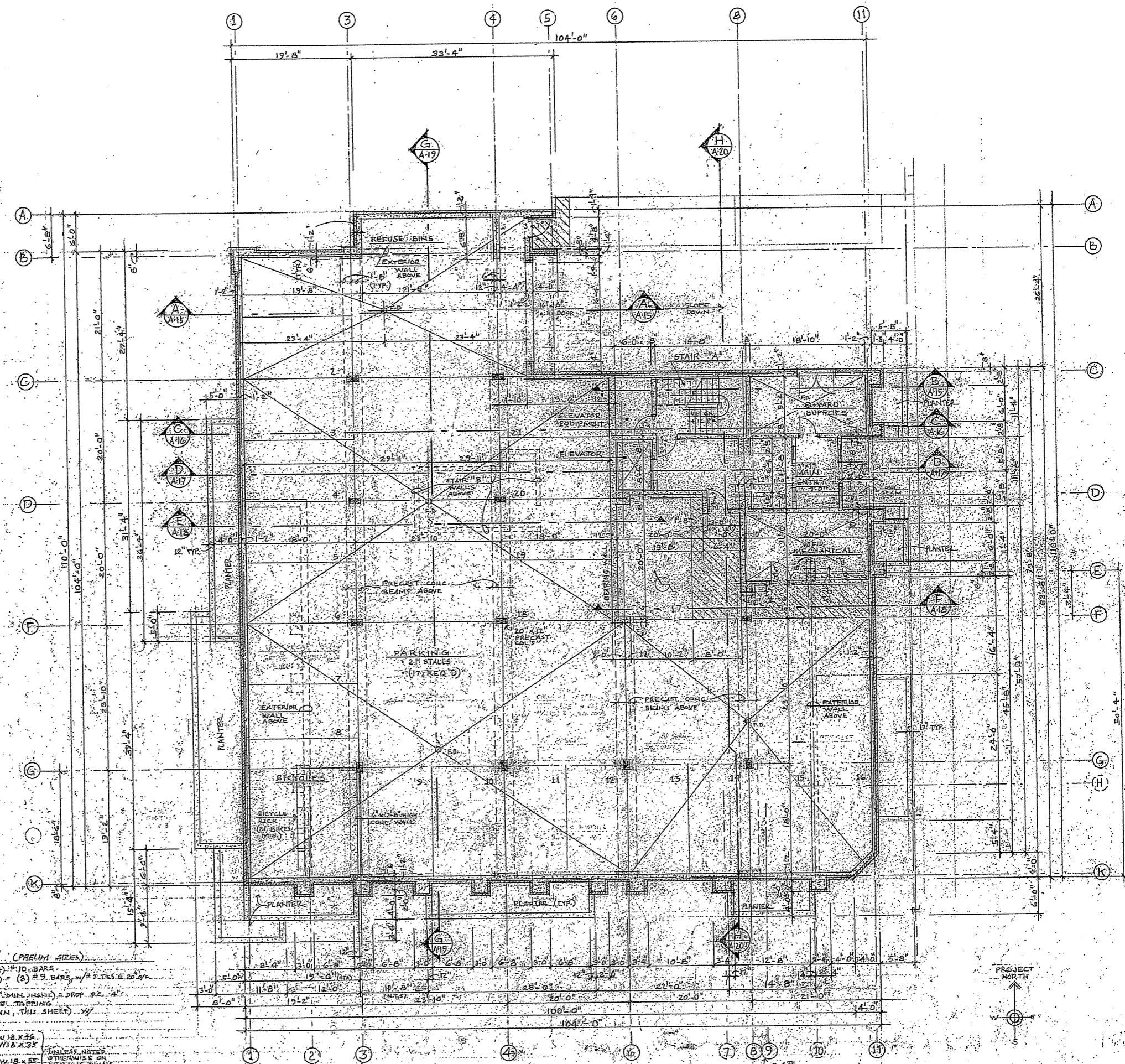


ROOFTOP GARDEN

NOT FOR CONSTRUCTION

SAA
 SCHREIBER / ANDERSON ASSOCIATES, INC.
 P 608.255.0800
 F 608.255.1750

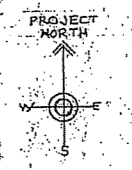
SCALE INDICATED FOR 24"x36" SHEET



STRUCTURAL NOTES: (PRELIM SIZES)

(NOTE: THESE DIMENSIONS MAY BE 24" X 24" IN VIEW OF SIZE SHOWN) - SEE FOUNDATION PLAN, SHEET S1.

1. PRECAST COL'S = 12" x 10" w/ (A) #10 BARS
2. PILASTER = (SHOWN 40" x 15" ON PLAN) = (B) #9 BARS w/ #3 TIES @ 20" o.c.
3. PRECAST PLANK
4. ROOF = 8" w/ NO TOPPING (6 MIN. INSUL) = DROP P.C. SLAB
5. 1ST FLOOR = 8" w/ 2" COMPOSITE TOPPING
6. 2ND FLOOR = 8" & 12" (SEE PLAN, THIS SHEET) w/ 2" COMPOSITE TOPPING
7. STEEL BEAMS
8. ROOF INTERIOR @ 24" LONG = W18 X 26
9. EXTERIOR @ 20" OR LESS = W18 X 26
10. FLOOR INTERIOR @ 24" LONG = W18 X 26
11. EXTERIOR @ 20" OR LESS = W18 X 26
12. ALL STRUCTURAL CONC. TO BE 3,500 PSI.
13. ALL REINFORCING BARS TO BE 60,000 PSI.



PARKING LEVEL PLAN



PROJECT NUMBER: 7891
 DRAWN BY: G.H.
 CHECKED BY: S.H.
 DATE: 11/19/2006
 SCALE: AS SHOWN

**RESIDENTIAL
 PARK EAST CONDOMINIUMS**

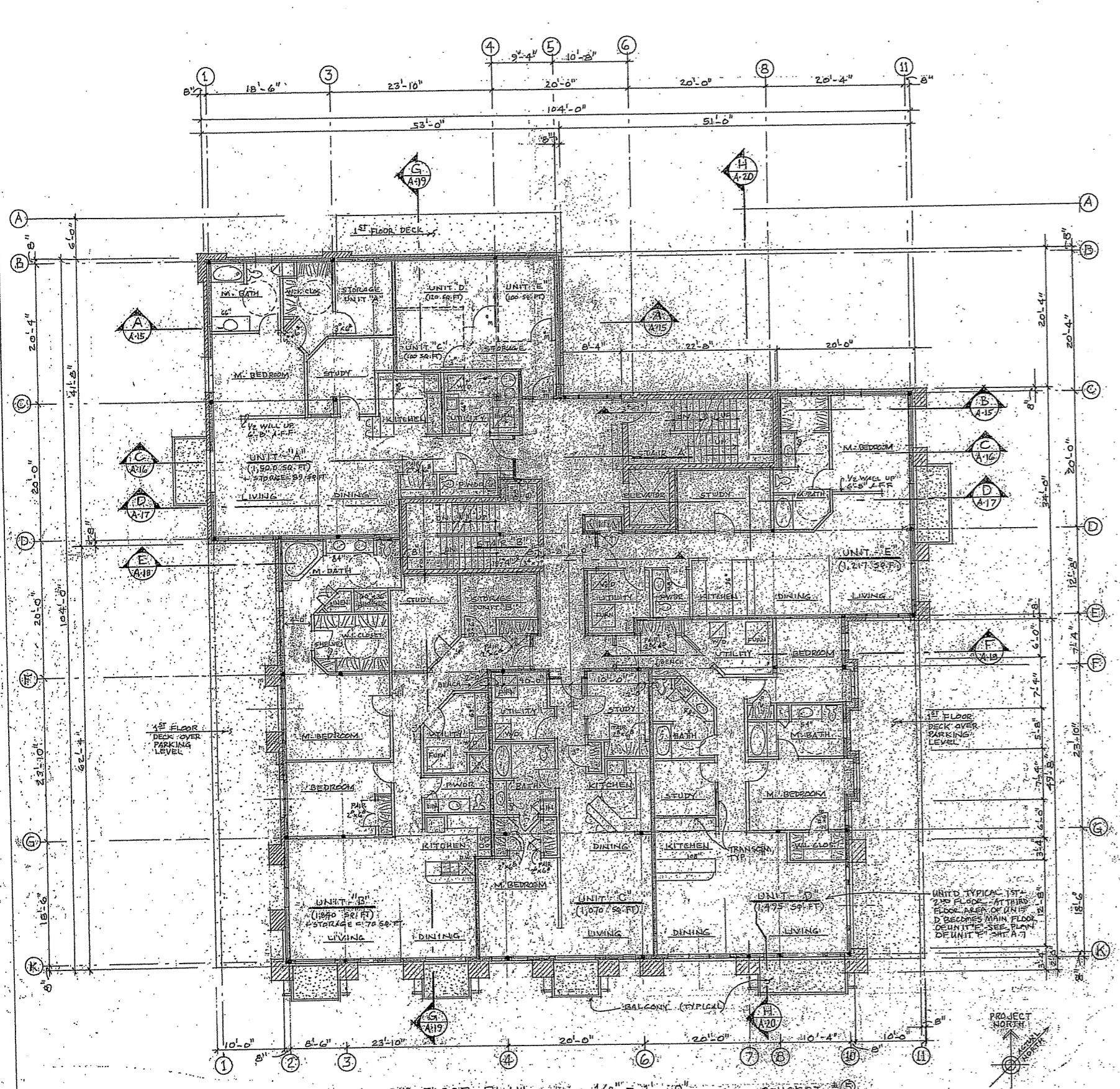
350 ATWOOD AVE
 MADISON, WISCONSIN 53714

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OCCUPANCY TYPE:
RESIDENTIAL 30,330 SQ FT
ON-SITE PARKING 9,366 SQ FT

SQUARE FOOTAGES:
GROSS SQ FT FOR BUILDING: 39,156 SQ FT
PARKING/GRADE LEVEL: 9,366 SQ FT
FIRST FLOOR LEVEL: 8,625 SQ FT
SECOND FLOOR LEVEL: 8,625 SQ FT
THIRD FLOOR LEVEL: 8,625 SQ FT
4TH/FENTHOUSE LEVEL: 4,515 SQ FT

DWELLING UNIT INFORMATION
TOTAL UNITS: 11
TOTAL BEDROOMS: 40
NUM OF UNITS PER FLOOR: 5 (1ST, 2ND & 3RD)
1 (4TH FL)
(Unit D on 3rd floor is part of a two-story unit w/ unit F on 4th floor)

	# OF BEDROOMS	# OF BATHS	SQUARE FOOTAGE
UNIT A:	1	1 1/2	1150 SQ FT
UNIT B:	2	1 1/2	1274 SQ FT
UNIT C:	1	1	1070 SQ FT
UNIT D:	2	2	1526 SQ FT
UNIT E:	1	1 1/2	1150 SQ FT
UNIT F:	2	2 1/2	2104 SQ FT
UNIT G:	3	3 1/2	2188 SQ FT

GENERAL NOTES:
1. TWO SIDED GAS FIRE PLACE AT EACH UNIT.
2. TRANSOM W/TP AT POWDER RM/KITCHEN IN UNIT B, E, F.

DOORS (TYPICAL) - UNLESS NOTED ON PLAN

- UNIT ENTRY: 3'0" x 6'6" S.S.
- BED/BATH ROOM/STUDY: 2'6" x 6'6" S.S.
- UTILITY: 3'0" x 6'8" S.S.
- STAIR 'A' / 'B': 3'0" x 7'0"

(SEE ELEVATIONS - SHEETS A-13 & A-14 FOR WINDOWS)

PROJECT NUMBER: 789
DRAWN BY: GHN
CHECKED BY: FEB 11, 2004
DATE: LANS VSE SIGNITL
ISSUED BY:

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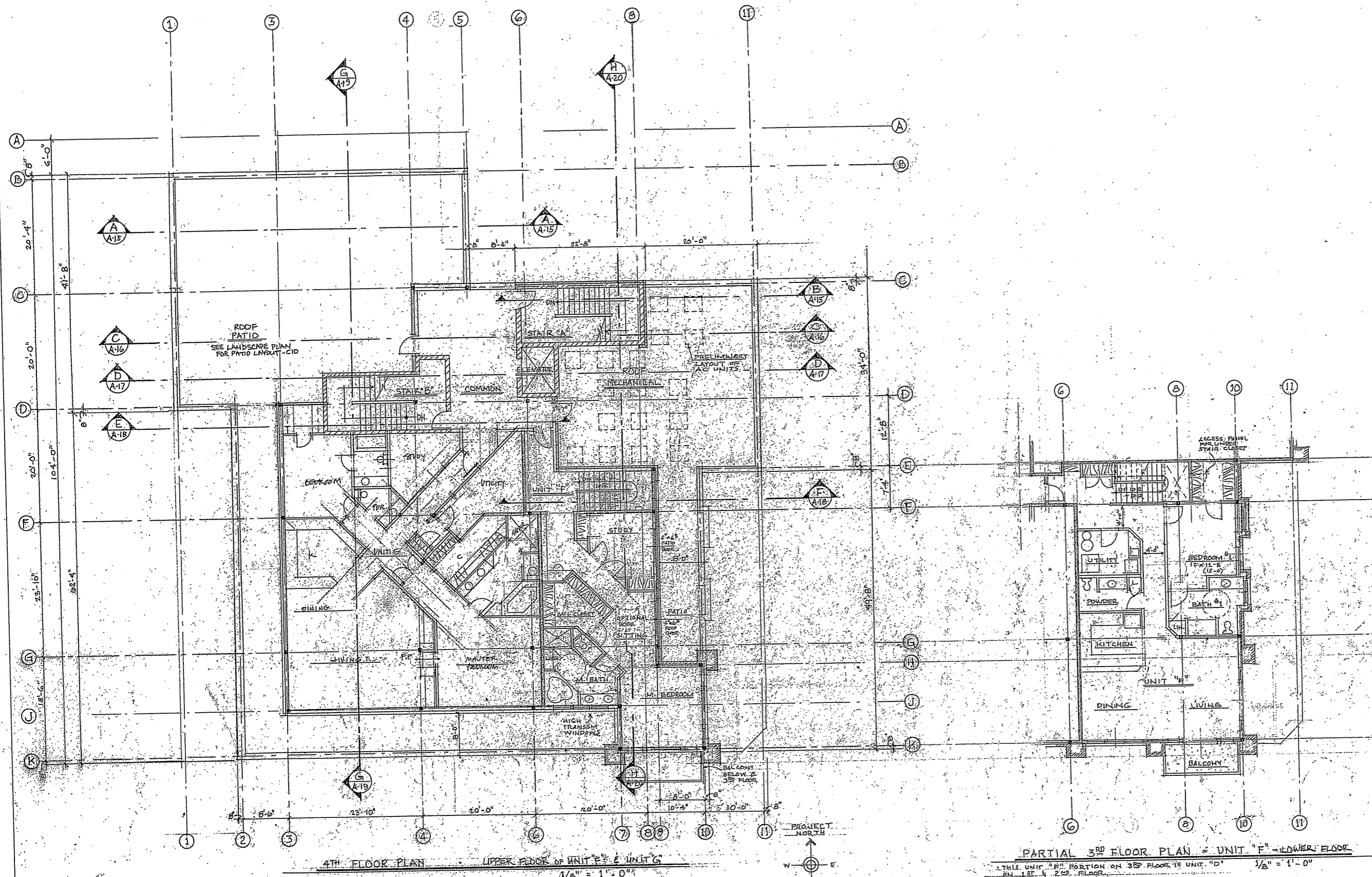
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REVISION DATES:
▲
▲
▲

A-1-5
of

2ND FLOOR PLAN 1/8" = 1'-0" CONCEPT #5
1ST FLOOR DECK OVER PARKING LEVEL. 1ST FLOOR DECK OVER PARKING LEVEL. 1ST FLOOR DECK OVER PARKING LEVEL. 1ST FLOOR DECK OVER PARKING LEVEL.



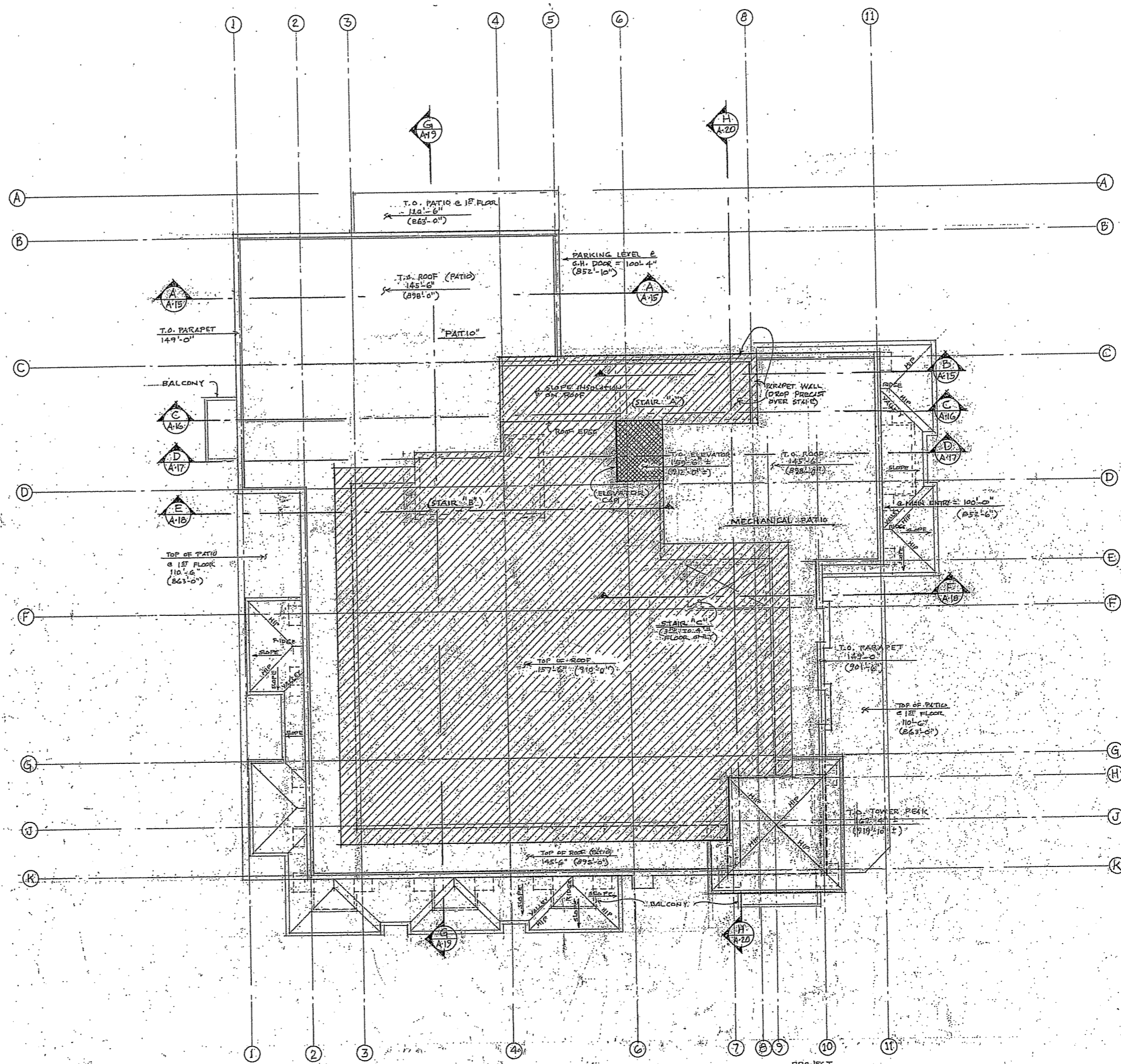
PROJECT NUMBER: 789
 DRAWN BY: TLH & GHN
 CHECKED BY: ESB DMB
 ISSUE DATE: FEB 7, 2006
 ISSUED FOR: LAND USE
 DRAWN FOR: S&B/MARK

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 ▲
 ▲
 ▲
 1/8" = 1'-0"

PARTIAL 3RD FLOOR PLAN = UNIT "F" - LOWER FLOOR
 THIS UNIT IS PART PORTION ON 3RD FLOOR IS UNIT "D"
 ON 1ST & 2ND FLOOR. 1/8" = 1'-0"



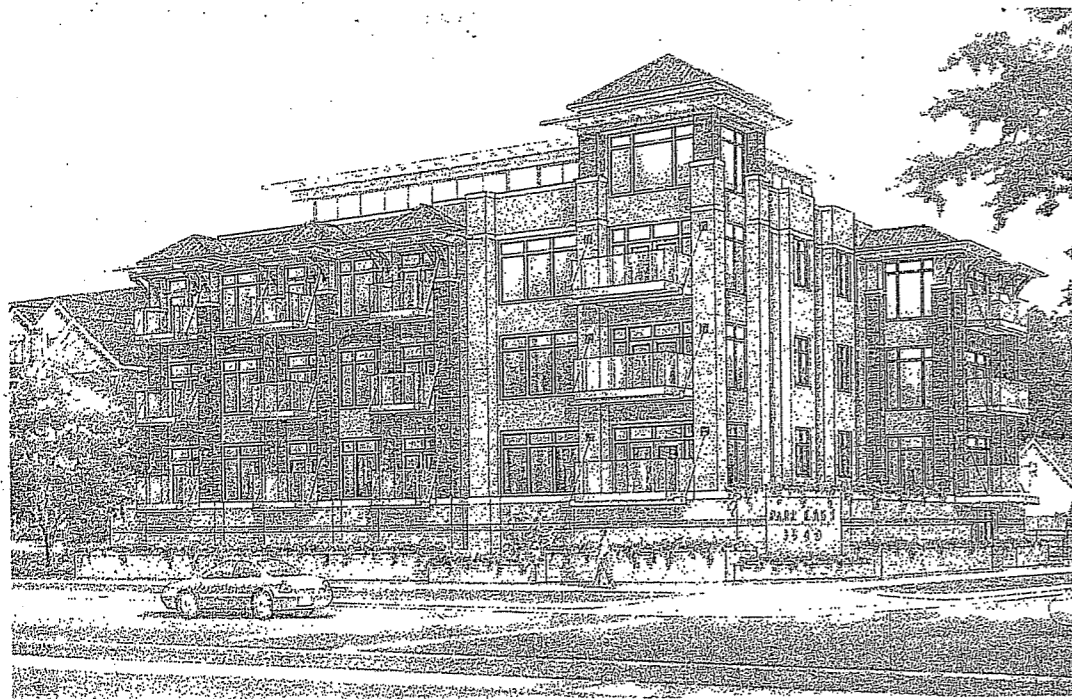
ROOF PLAN 1/8" = 1'-0"

PROJECT NUMBER: 789
 DRAWN BY: GHL
 CHECKED BY: [blank]
 ISSUE DATE: FEB 7, 2006
 ISSUED FOR: LAND USE SUBMITTAL

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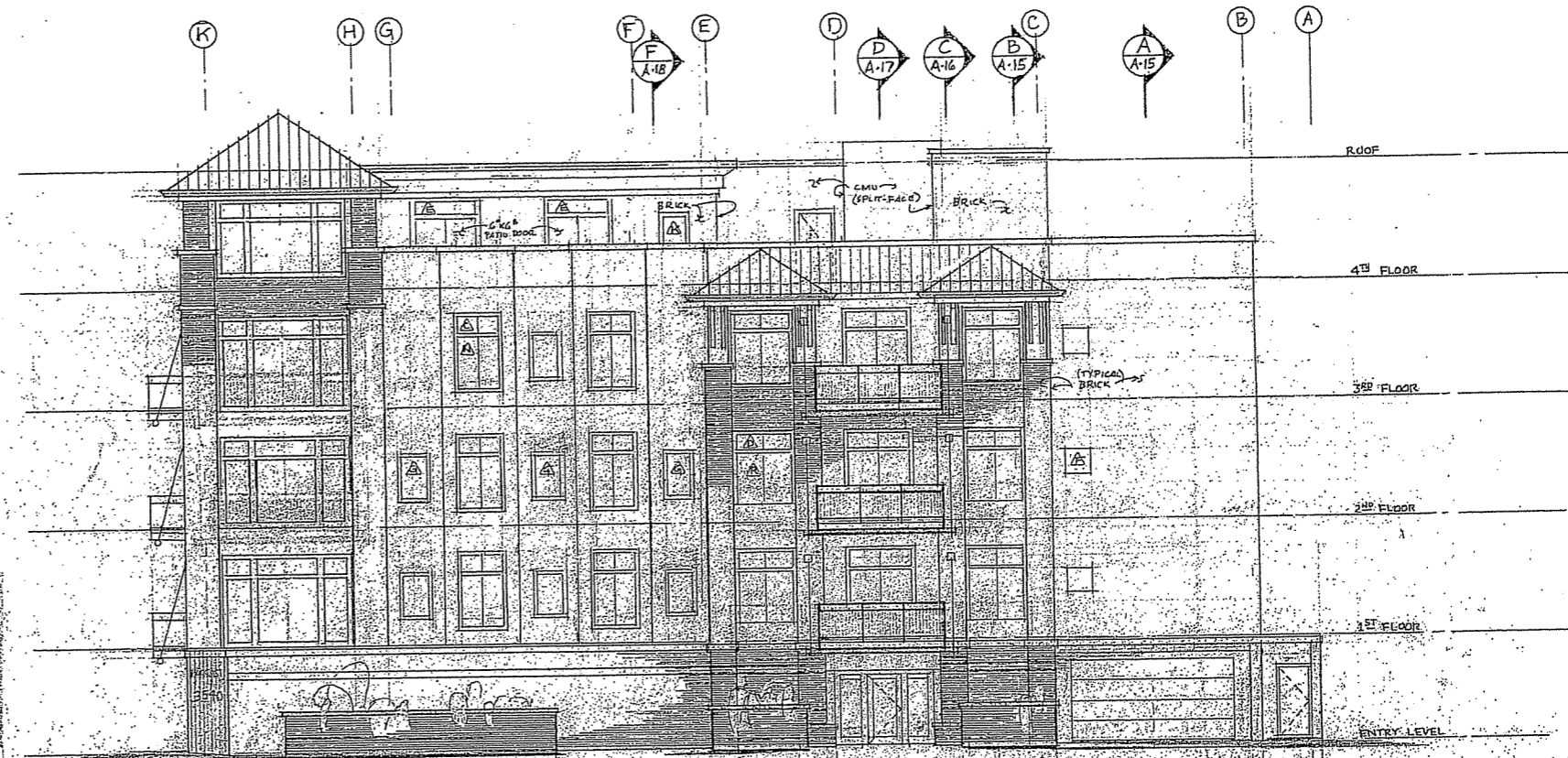
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PERSPECTIVE

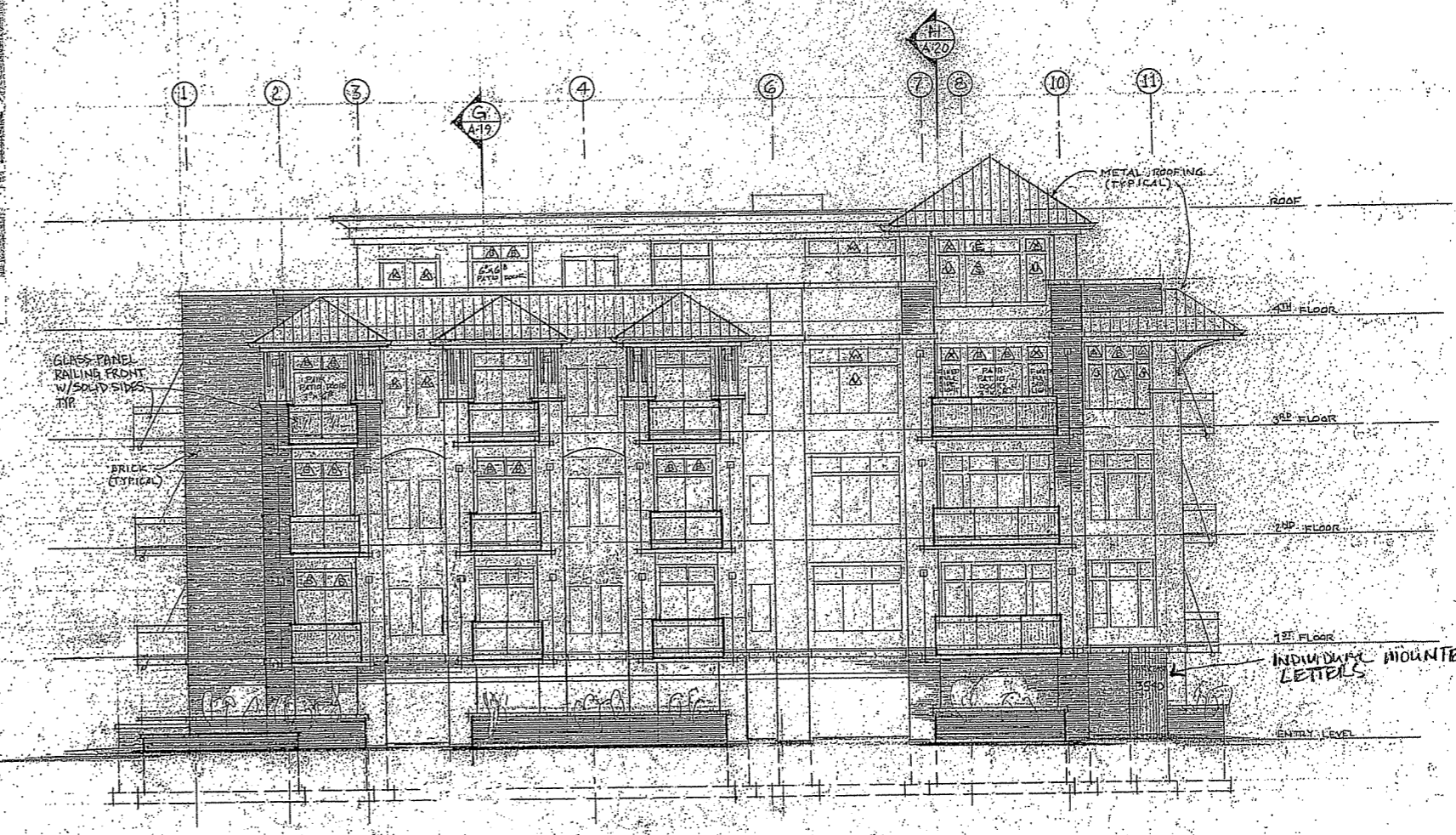
WINDOWS (ANDERSEN)	
MARK	NUMBER
A	SPECIAL = 1'-5 1/2" x 1'-5 1/2"
B	AR21
C	AR41
D	AR251 = (MULL)
E	AR21
F	CW125
G	CW14
H	CR14
J	CR15
K	CW15
L	CXW15
M	P4040
N	C25
P	CW24
R	CW35
S	P6050
T	CXW15-2
U	E15
V	CXW15-3
W	AR31-3
X	AR21
Y	ARG1

NOTE: CHANGES ARE POSSIBLE (THIS IS FOR PRELIMINARY BIDDING ONLY)



PROJECT EAST (DENNETT STREET) ELEVATION

1/8" = 1'-0"



PROJECT SOUTH (ATWOOD AVE) ELEVATION

1/8" = 1'-0"

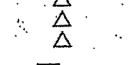


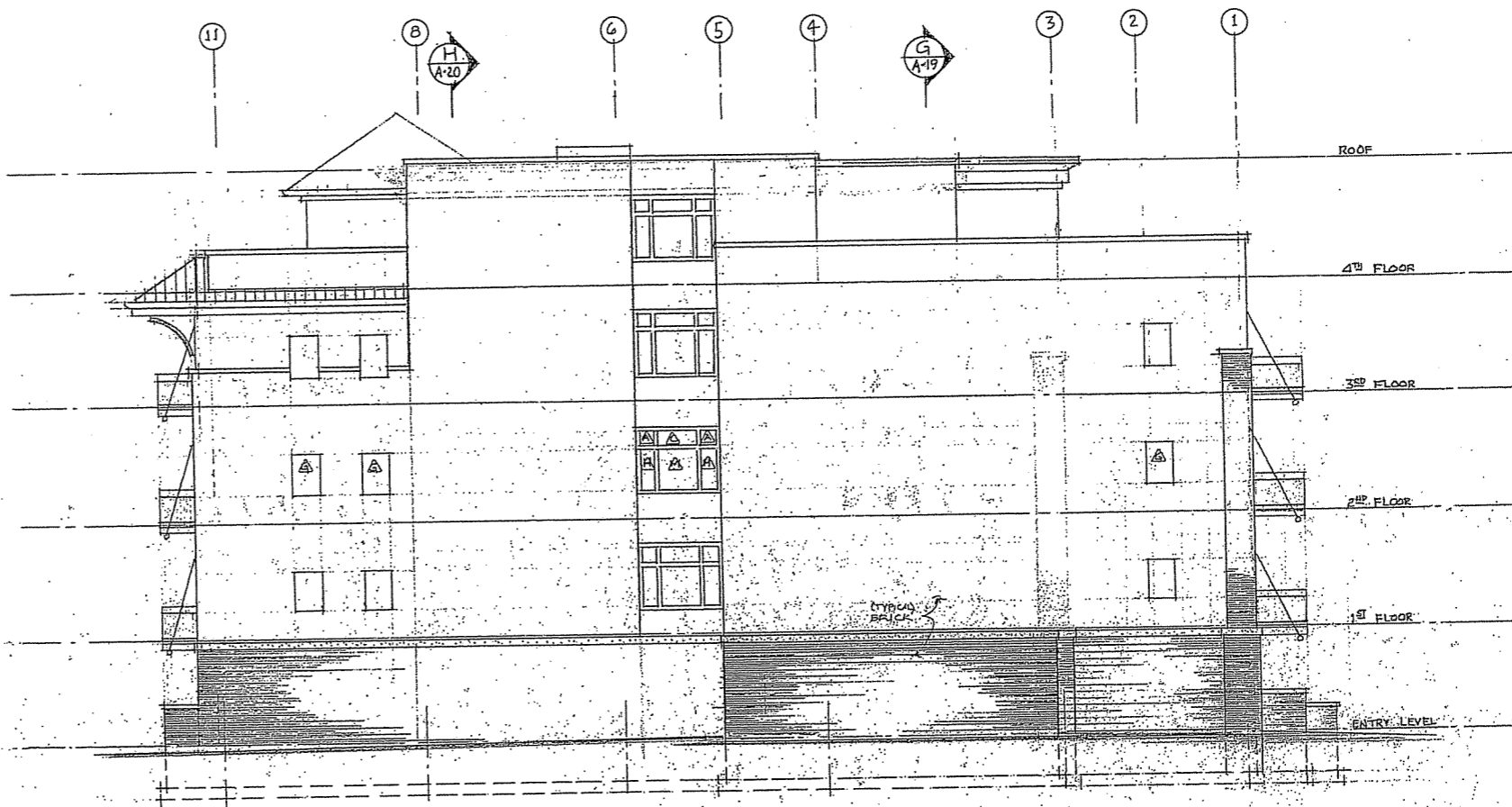
PROJECT NUMBER: 789
 DRAWN BY: G.H.N.
 CHECKED BY: J.S.P.
 ISSUE DATE: FEBRUARY 2004
 EXPIRE DATE: UNLIMITED
 EXPIRE FOR: UNLIMITED

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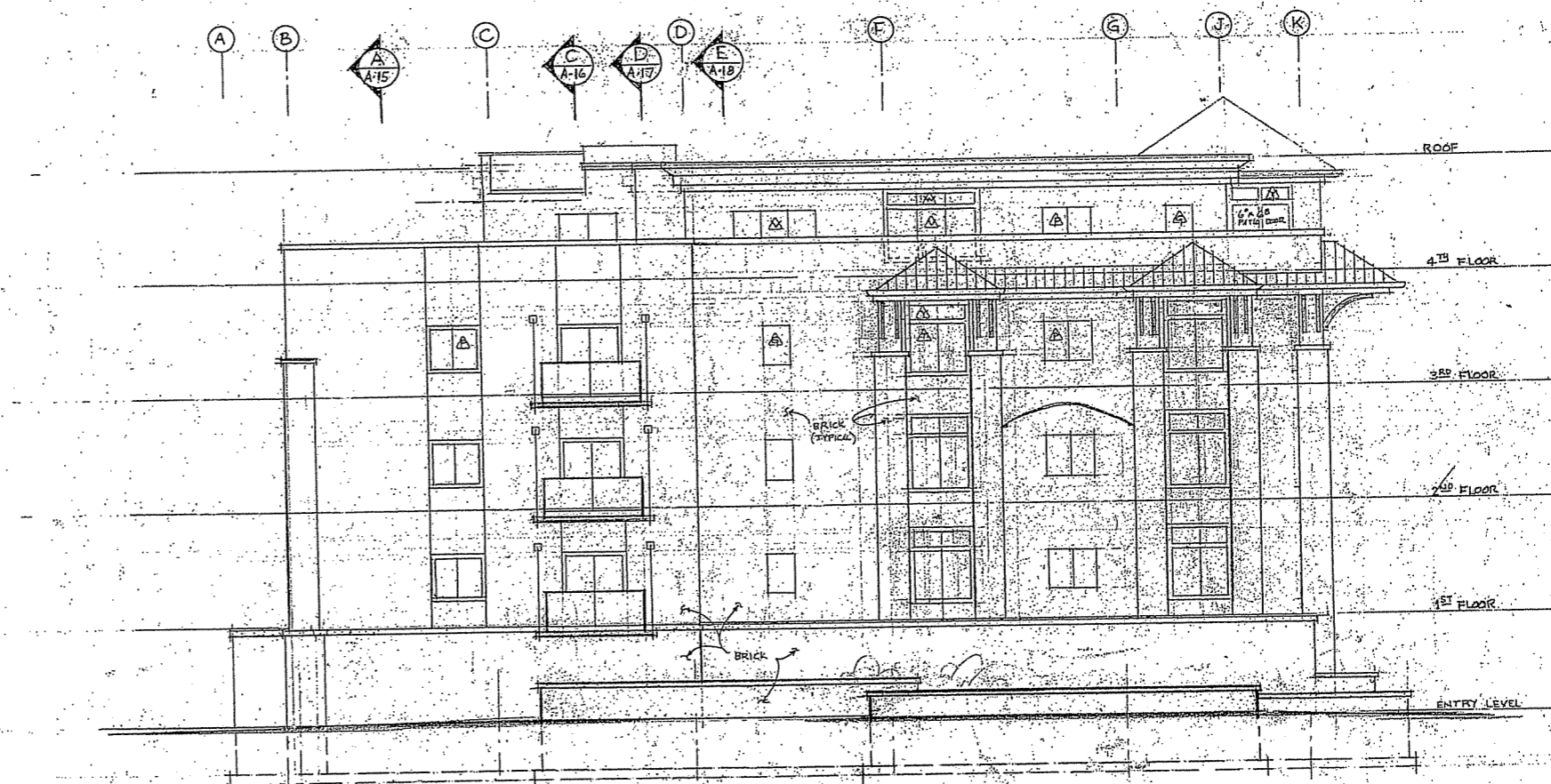
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PROJECT NORTH (NEIGHBORHOOD) ELEVATION



PROJECT WEST ELEVATION

PROJECT NUMBER: 789
 DRAWN BY: EHN
 CHECKED BY: [blank]
 ISSUED DATE: FEBRUARY 2006
 ISSUED FOR: [blank]
 SUBMITTED TO: [blank]

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