

City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

Meeting Agenda - Final

PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

Tuesday, October 25, 2005

5:00 PM

215 Martin Luther King, Jr. Blvd. Room 260 (Madison Municipal Building) (After 6 pm, use Doty St. entrance.)

If you need an interpreter, materials in alternate formats or other accommodations to access this meeting, please contact the Transportation Department at 608-267-8750 or TDD 608-267-9623. Please do so at least 48 hours prior to the meeting.

A CALL TO ORDER AND ROLL CALL

B JOINT MEETING WITH TRANSIT AND PARKING COMMISSION

B.1 02207 Adopting and confirming the City of Madison Comprehensive Plan.

<u>Attachments:</u> Comprehensive Plan Transportation chapter.pdf

Comprehensive Plan Transportation maps.pdf

NOTE: Purpose of the joint meeting is to afford Commissions an opportunity for questions/answer session with City staff relative the transportation elements of the Comprehensive Plan.

Following this session, the item is to be referred to the November meetings of each

body when the full plan and legislation will be available.

Action is requested at this meeting.

02253 ATTACHMENT OF TRANSPORTATION ELEMENTS OF COMPREHENSIVE PLAN

<u>Attachments:</u> _1020151649_001.pdf _1020151913_001.pdf

(Although this items appears as a separate item, it is not; it relates to Legislative File 02207 above and serves as a means to attach materials to the item in the Legistar system.)

REGULAR PBMVC AGENDA ITEMS

C PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

D APPROVAL OF MINUTES - 9/28/05

E MADISON POLICE DEPARTMENT REPORT ON TRAFFIC RELATED ITEMS

Traffic Quarterly Report School Traffic Safety Teams (Madison Public Health, Lisa bullard-Cawthorne; and Madison Police, Stacy Vilas)

F SPECIAL PRESENTATION

Hilldale Phase Two - Request for PBMVC to review and provide comments to Plan Commission

G OLD BUSINESS ITEMS (Items may require action)

G.1 02080 Report re. Parking on the Capitol Square

<u>Attachments:</u> _0926151141_001.pdf

_0927090045_001.pdf

G.2 01191 Revising the Neighborhood Traffic Management Program (NTMP) to allow for the use

of speed humps on local or collector streets with volumes of 5000 vpd or less.

Attachments: Neighborhood Traffic Mgmt Program Report.pdf

H NEW BUSINESS ITEMS

H.1 01866 Consideration of a conditional use for a new credit union building with drive-thru service

located at 1433 Monroe Street. 5th Ald. Dist.

Attachments: Maps&Plans.pdf

Comments.pdf

H.2 02190 Providing for a change on the Official Map of the City of Madison, which will add a

proposed public street reservation for the widening of North and South Broom Street on platted lands, located in part of the Northeast 1/4 of Section 23, Town 07 North, Range

09 East, City of Madison, Dane County, Wisconsin. (4th AD)

Attachments: broom street reservation.pdf

02254 ATTACHMENT TO LEGISTAR ITEM 02190 RE. BROOM STREET

Attachments: cs Broom St Setback.doc

mn113004excerptBROOM.doc

_1020155028_001.pdf

H.3 02151 Approving Plans and Specifications, and authorizing the Mayor and City Clerk to

execute a State/Municipal Agreement for a Highway Improvement Project to serve the Todd Drive Beltline Highway Interchange including the addition of traffic signals, the resurfacing of the Beltline Highway Frontage Road, and the installation of bike and

pedestrian facilities to serve the area. (14th AD)

I REPORTS OF OTHER COMMITTEES - SUMMARY OF ACTIVITY

I.1 Plan Commission

I.2 LRTPC

I.3 Joint West Area Campus Committee

I.4 Joint SE Campus Area Committee

J REPORTS OF OFFICERS AND/OR MEMBERS FOR INFORMATIONAL DISCUSSION

- J.1 Executive Secretary Schedule a December meeting? None is on the calendar at this time.
- J.2 Items by the Chair
- J.3 Items for Referral and/or Announcements

K ADJOURNMENT

Informational Enclosures

- 1) 9/6/05 Email Betty Chewning re. Traffic Signals 2) IIHS - Sept 28, 2005 - Status Report - Speeding
- 2005 PBMVC Meeting Schedule:

January 25, February 23, March 22, April 26, May 24, June 28, July 26, August 23, Sept. 28, October 25, and November 22.