



City of Madison

Meeting Agenda - Amended

COMMON COUNCIL

City of Madison
Madison, WI 53703
www.cityofmadison.com

Tuesday, June 5, 2007

6:30 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

SPEAKING GUIDELINES

Please contact the Office of the Common Council at 266-4071, TTY/Textnet 866-704-2340.

Speaking Limits: Public Hearing - 5 Minutes, Information Hearing - 5 Minutes,
Other Items - 3 minutes

You must register before your item is considered by the Council.

The consent agenda will be considered following Public Hearings.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

NOTIFIED ABSENCES: Ald. Bruer

SUSPEND THE RULES

Suspend Rules 2.04 (order of business), 2.05 (introduction of business), 2.24 (ordinances), and 2.25 (resolutions) for items so designated on the agenda.

PETITIONS AND COMMUNICATIONS

PETITIONS

- 06655** Petition dated May 8, 2007 from D. Tiziani, 13 Cherokee Circle re: direct Annexation from the Town of Westport to the City of Madison (Cherokee Park Annexation).
Legislative History
5/31/07 Clerk's Office Refer for Introduction
Plan Commission, Common Council Meeting 6/19/07
- 06657** Petition dated May 10, 2007 from Murphy Desmond, S.C. on behalf of Mineral Point Holdings, LLC re: direct attachment from the Town of Middleton to the City of Madison.
Legislative History
5/31/07 Clerk's Office Refer for Introduction
Common Council Meeting 6/19/07

BUSINESS BY THE MAYOR

3. [06641](#) Report of the Mayor submitting an alder committee appointment.
Legislative History
 5/30/07 Mayor's Office RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS
4. [06520](#) Report of the Mayor submitting citizen committee appointments (introduced 6-5-2007; action 6-19-2007).
Legislative History
 5/18/07 Mayor's Office Refer for Introduction
Common Council Meeting June 19, 2007

BUSINESS BY THE PRESIDENT OF THE COMMON COUNCIL

5. [06612](#) Authorizing the Mayor and City Clerk to execute a one-year contract with Capital Newspapers for publication services.
Sponsors: Common Council By Request
Legislative History
 5/29/07 Clerk's Office Fiscal Note Required / Approval to the Comptroller's Office/Approval Group
 5/29/07 Comptroller's Office/Approval Group Approved Fiscal Note By The Comptroller's Office to the Clerk's Office
Fruit
 5/29/07 Clerk's Office RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS
6. [06613](#) Authorizing the Clerk to issue a summons to Bull Feathers, Inc., dba Bull Feathers, Richard Lyshek, agent, to appear before the Alcohol License Review Committee.
Sponsors: Michael E. Verveer
Legislative History
 5/30/07 Attorney's Office Fiscal Note Required / Approval to the Comptroller's Office/Approval Group
 5/30/07 Comptroller's Office/Approval Group Approved Fiscal Note By The Comptroller's Office to the Attorney's Office
Simon
 5/30/07 Attorney's Office RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS

7. [06616](#) Authorizing the Clerk to issue a summons to Kollege Klub, Inc., dba Kollege Klub, Bruce Meier, agent, to appear before the Alcohol License Review Committee.
- Sponsors:** Michael E. Verveer
- Legislative History**
- | | | |
|---------|---|--|
| 5/30/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/30/07 | Comptroller's Office/Approval Group
<i>Simon</i> | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| 5/30/07 | Attorney's Office | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS |
8. [06618](#) Authorizing the Clerk to issue a summons to Zapl, LLC, dba City Bar and Restaurant, Adam Greenberg, agent, to appear before the Alcohol License Review Committee.
- Sponsors:** Michael E. Verveer
- Legislative History**
- | | | |
|---------|---|--|
| 5/30/07 | Attorney's Office | Fiscal Note Required / Approval to the Attorney's Office/Approval Group |
| 5/30/07 | Comptroller's Office/Approval Group
<i>Simon</i> | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| 5/30/07 | Attorney's Office | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS |
9. [06620](#) Authorizing the Clerk to issue a summons to Orpheum Theatre Company of Madison, Inc., dba Orpheum Theatre, Eric Flemming, agent, to appear before the Alcohol License Review Committee.
- Sponsors:** Michael E. Verveer
- Legislative History**
- | | | |
|---------|---|--|
| 5/30/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/30/07 | Comptroller's Office/Approval Group
<i>Simon</i> | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| 5/30/07 | Attorney's Office | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS |

RECESSED PUBLIC HEARINGS - BEGIN AT 6:45 PM

REPORT OF PLAN COMMISSION

10. [05799](#) Creating Section 28.06(2)(a)3252. of the Madison General Ordinances rezoning property from R4 General Residence District to R5 General Residence District. Proposed Use: 18-Unit Apartment Building; 9th Aldermanic District: 602 Bear Claw Way.
- Sponsors:** Common Council By Petition
- Legislative History**
- | | | |
|---------|--|---|
| 2/28/07 | Attorney's Office/Approval Group | Approved As To Form |
| 2/28/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 2/28/07 | Comptroller's Office/Approval Group
<i>Knepp</i> | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| 2/28/07 | Attorney's Office | Refer for Introduction |
| | <i>Plan Commission; Public Hearings: Plan Commission, 4/9/07 and Common Council, 4/17/07</i> | |
| 3/6/07 | COMMON COUNCIL | Refer For Public Hearing to the PLAN COMMISSION |
| | <i>Due back at the 4/17/07 Common Council Meeting.</i> | |
| 4/9/07 | PLAN COMMISSION | RECOMMEND TO COUNCIL TO REREFER - PUBLIC HEARING to the PLAN COMMISSION |
| | <i>This matter was referred so that a meeting about the proposal could be held with neighbors.</i> | |
| 4/17/07 | COMMON COUNCIL | Rerefer for Recessed Public Hearing to the PLAN COMMISSION |
| 4/23/07 | PLAN COMMISSION | RECOMMEND TO COUNCIL TO REREFER - RECESSED PUBLIC HEARING to the PLAN COMMISSION |
| | <i>Referred pending a neighborhood meeting.</i> | |
| 5/21/07 | PLAN COMMISSION | RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - RECESSED PUBLIC HEARING |
| | <i>Place on file without prejudice; request withdrawn by applicant.</i> | |

PUBLIC HEARINGS - BEGIN AT 6:45 PM

Begin at the top of the next page.

11. [05736](#) SECOND SUBSTITUTE - Creating Section 28.108 of the Madison General Ordinances to establish a "Neighborhood Conservation District" and creating Section 28.12(9)(d)21. of the Madison General Ordinances to add variance of a requirement in a Neighborhood Conservation District to the list of variances that may be requested.
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
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| 2/20/07 | Attorney's Office/Approval Group | Approved As To Form |
| 2/20/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 2/20/07 | Comptroller's Office/Approval Group
<i>Bohrod</i> | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| 2/21/07 | Attorney's Office | Refer for Introduction |
| | <i>Plan Commission; Downtown Coordinating Committee; Public Hearings April 9 PC, April 17 CC</i> | |
| 2/27/07 | COMMON COUNCIL | Refer For Public Hearing to the PLAN COMMISSION |
| | <i>Additional Referral(s): Downtown Coordinating Committee
Due back at the 3/27/07 Common Council Meeting (Public Hearing Date for Plan Commission was changed to 3/19/07 on the Council floor).</i> | |
| 2/27/07 | PLAN COMMISSION | Refer to the DOWNTOWN COORDINATING COMMITTEE |
| 3/15/07 | DOWNTOWN COORDINATING COMMITTEE | Return to Lead with the Recommendation for Approval to the Planning Unit |
| | <i>Motion by Verveer/McDonnell to recommend adoption of the Neighborhood Conservation District as amended, and subject to any legal tweaking. Motion passed 9-1-2, with Miller voting No. Thiel and Carbine abstained.</i> | |

3/19/07	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING
	<p><i>The Plan Commission recommended approval of the zoning text amendment with the following revisions:</i></p> <p><i>-That (3)(c)5 be revised to now read: "Location near designated historic districts. Neighborhood Conservation Districts may not be placed in an existing local historic district or Urban Design District."</i></p> <p><i>-That (3)(e) be added as follows: "At least 75% of the buildings with the proposed area must be over 25 years old."</i></p> <p><i>-That (4)(a) be revised to now read: "All requests for creation of a Neighborhood Conservation District shall be initiated by a resident, owner or commercial tenant and be submitted to the Director of the Department of Planning and Community and Economic Development."</i></p> <p><i>-That the first sentence of (4)(d) be revised to now read: "Within thirty (30) days of the informational meeting or any boundary changes, a survey shall sent..."</i></p> <p><i>-That a sentence be inserted after the revised first sentence of (4)(d) that read: "If the boundaries of the proposed district change as a result of the meeting, any newly included properties shall also be surveyed."</i></p> <p><i>-That (4)(h) be revised to now read: "Every twenty (20) years after the creation of a Neighborhood Conservation District, the Department of Planning and Community and Economic Development shall survey the owners and residential and commercial occupants and report the results and any recommended changes to the district to the Plan Commission and Common Council."</i></p>	
3/21/07	Attorney's Office/Approval Group	Approved As To Form
	<i>Alternate - Request of Plan Commission.</i>	
3/21/07	Attorney's Office	Fiscal Note Required / Approval to the Comptroller's Office/Approval Group
3/22/07	Comptroller's Office/Approval Group	Approved Fiscal Note By The Comptroller's Office (SUBSTITUTES) to the PLAN COMMISSION
	<i>Bohrod</i>	
3/22/07	Attorney's Office/Approval Group	Approved As To Form
3/22/07	Attorney's Office	Fiscal Note Required / Approval to the Comptroller's Office/Approval Group
3/22/07	Comptroller's Office/Approval Group	Approved Fiscal Note By The Comptroller's Office (SUBSTITUTES) to the PLAN COMMISSION
	<i>Bohrod</i>	
3/27/07	COMMON COUNCIL	Adopt
	<p><i>3 Registrant(s) in support wishing to speak; 1 Registrant(s) neither in support or opposition wishing to speak; 6 Registrant(s) in support not wishing to speak; 2 Registrant(s) neither in support or opposition not wishing to speak.</i></p>	
3/27/07	COMMON COUNCIL	Refer to a future Meeting to Adopt
3/27/07	COMMON COUNCIL	Adopt the following amendment
3/27/07	COMMON COUNCIL	Adopt the following amendment

4/11/07	COMMON COUNCIL	Reconsider
	<i>Ald. Konkel requested this item be placed on the 4/17/07 Common Council Agenda with a recommended action to reconsider.</i>	
4/17/07	COMMON COUNCIL	Reconsider
4/17/07	COMMON COUNCIL	Refer For Public Hearing to the COMMON COUNCIL
	<i>Adopt at the 6/5/07 Common Council Meeting.</i>	
5/29/07	Attorney's Office/Approval Group	Approved As To Form
5/29/07	Attorney's Office	Fiscal Note Required / Approval to the Comptroller's Office/Approval Group
5/30/07	Comptroller's Office/Approval Group	Approved Fiscal Note By The Comptroller's Office (SUBSTITUTES) to the PLAN COMMISSION
	<i>Knepp</i>	

REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE

12. [06253](#) Public Hearing - New License
 Marcus Madison, LLC • Sheraton Madison Hotel
 706 John Nolen Drive • Agent: Jerrold S Egener
 Class B Combination Liquor & Beer • 7% alcohol, 15% food, 78% other
 Aldermanic District 14 (Ald. Bruer) • Police Sector 313

Legislative History

4/25/07	ALCOHOL LICENSE REVIEW COMMITTEE	Refer for Introduction
	<i>Alcohol License Review Committee, Public Hearing, Common Council Meeting June 5, 2007.</i>	
5/1/07	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
	<i>Due back at the 6/5/07 Common Council Meeting.</i>	
5/16/07	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

13. [06254](#) Public Hearing - New License
 Kelley Williamson Company • Kelleys Market • 1.6% alcohol, 3.3% food, 95.10% other
 901 S. Gammon Road • Agent: Ronald M Trachtenberg
 Class A Beer
 Aldermanic District 1 (Alder Sanborn) • Police Sector 115

Legislative History

- | | | |
|---------|---|---|
| 4/25/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | Refer for Introduction |
| | <i>Alcohol License Review Committee, Public Hearing, Common Council Meeting
June 5, 2007.</i> | |
| 5/1/07 | COMMON COUNCIL | Refer For Public Hearing to the ALCOHOL
LICENSE REVIEW COMMITTEE |
| | <i>Due back at the 6/5/07 Common Council Meeting.</i> | |
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO PLACE
ON FILE WITHOUT PREJUDICE -PUBLIC
HEARING |
| | <i>The applicant applied for Class A Beer and Class A Liquor licenses, however the
ALRC Agenda only referenced a Class A Beer License. The appropriate licenses
will be referred to the ALRC on June 5, and considered at the June 20 ALRC
meeting and July 3 Common Council meeting.</i> | |

14. [06255](#) Public Hearing - New License
 Spot Liquor LLC • Spot Liquor
 4521 Cottage Grove Road • Agent: Jeffrey Rodefeld
 Class A Beer and Class A Liquor
 Aldermanic District 16 (Alder Compton) • Police Sector 614

Legislative History

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|---------|---|---|
| 4/25/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | Refer for Introduction |
| | <i>Alcohol License Review Committee, Public Hearing, Common Council Meeting
June 5, 2007.</i> | |
| 5/1/07 | COMMON COUNCIL | Refer For Public Hearing to the ALCOHOL
LICENSE REVIEW COMMITTEE |
| | <i>Due back at the 6/5/07 Common Council Meeting.</i> | |
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
PUBLIC HEARING |

15. [06256](#)

Public Hearing - New License
 Osteria Di Lucca Inc. • Osteria Di Lucca
 1617 N Stoughton Road • Agent: Jessica Escamilla
 Class B Combination Liquor & Beer • 28% alcohol, 72% food
 Aldermanic District 17 (Ald. Clausius) • Police Sector 516

Legislative History

4/25/07	ALCOHOL LICENSE REVIEW COMMITTEE	Refer for Introduction
	<i>Alcohol License Review Committee, Public Hearing, Common Council Meeting June 5, 2007.</i>	
5/1/07	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
	<i>Due back at the 6/5/07 Common Council Meeting.</i>	
5/16/07	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING
5/24/07	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING
	<i>The address for this license was listed as 1917 N. Stoughton Road on the May 16 agenda for the Alcohol License Review Committee. The ALRC reconsidered this item at its May 24 meeting solely for the purpose of correcting the address of the premise. The public hearing legal notice and the license application both listed the correct address of 1617 N. Stoughton Road.</i>	

16. [06261](#)

Public Hearing - New License
 Whiskey River, LLC • Rev. Jim's
 6402 Millpond Road • Agent: Kevin Weaver
 Class B Combination Liquor & Beer • 75% alcohol, 20% food, 5% other
 Aldermanic District 16 (Ald. Compton) • Police Sector 621

Legislative History

4/25/07	ALCOHOL LICENSE REVIEW COMMITTEE	Refer for Introduction
	<i>Alcohol License Review Committee, Public Hearing, Common Council Meeting June 5, 2007.</i>	
5/1/07	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
	<i>Due back at the 6/5/07 Common Council Meeting.</i>	
5/16/07	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

17. [06262](#) Public Hearing - New License
 Sendero LLC • Pizza Brutta • 20% alcohol, 80% food
 1805 Monroe Street • Agent: Darcy Lee
 Class B Beer and Class B Liquor combination.
 Aldermanic District 13 (Alder Kerr) • Police Sector 303

Legislative History

- | | | |
|---------|---|---|
| 4/25/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | Refer for Introduction |
| | <i>Alcohol License Review Committee, Public Hearing, Common Council Meeting June 5, 2007.</i> | |
| 5/1/07 | COMMON COUNCIL | Refer For Public Hearing to the ALCOHOL
LICENSE REVIEW COMMITTEE |
| | <i>Due back at the 6/5/07 Common Council Meeting.</i> | |
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO PLACE
ON FILE WITHOUT PREJUDICE -PUBLIC
HEARING |
| | <i>The applicant applied for Class B Beer and Class C Wine licenses, however the ALRC Agenda referenced a Class B Combination Liquor & Beer License. The appropriate licenses will be referred to the ALRC on June 5, and considered at the June 20 ALRC meeting and July 3 Common Council meeting.</i> | |

18. [06265](#) Public Hearing - New License
 DTL Inc • dba Melting Pot
 6816 Odana Road • Agent: David M Lenz
 Class B Combination Liquor & Beer • 20% alcohol, 80% food
 Aldermanic District 19 (Ald. Clear) • Police Sector 113

Legislative History

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|---------|---|---|
| 4/25/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | Refer for Introduction |
| | <i>Alcohol License Review Committee, Public Hearing, Common Council Meeting June 5, 2007.</i> | |
| 5/1/07 | COMMON COUNCIL | Refer For Public Hearing to the ALCOHOL
LICENSE REVIEW COMMITTEE |
| | <i>Due back at the 6/5/07 Common Council Meeting.</i> | |
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | Refer to the ALCOHOL LICENSE REVIEW
COMMITTEE |
| 5/24/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
PUBLIC HEARING |

19. [06269](#)

Public Hearing - New License
 Target Corporation • Target Store T - 1069
 4301 Lien Road • Agent: Ryan Ostman
 Class A Beer and Class A Liquor
 Aldermanic District 17 (Ald. Clausius) • Police Sector 605

Legislative History

4/25/07	ALCOHOL LICENSE REVIEW COMMITTEE	Refer for Introduction <i>Alcohol License Review Committee, Public Hearing, Common Council Meeting June 5, 2007.</i>
5/1/07	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE <i>Due back at the 6/5/07 Common Council Meeting.</i>
5/16/07	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
5/24/07	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO REREFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE

20. [06271](#)

Public Hearing - New License
 Spirits Unlimited, LLC • dba Spirits Unlimited
 2911 N. Sherman Avenue • Agent: Scott A. Redfern
 Class A Beer and Class A Liquor
 Aldermanic District 12 (Ald. Rhodes-Conway) • Police Sector 504

Legislative History

4/25/07	ALCOHOL LICENSE REVIEW COMMITTEE	Refer for Introduction <i>Alcohol License Review Committee, Public Hearing, Common Council Meeting June 5, 2007.</i>
5/1/07	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE <i>Due back at the 6/5/07 Common Council Meeting.</i>
5/16/07	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING <i>with the following conditions: 1) No sale of fortified wines. 2) No sale of single cans or single bottles of beer or fermented malt beverages. 3) No sale of 40 ounce bottles of fermented malt beverages.</i>

21. [06273](#) Public Hearing - New License
Two Cool Kids, LLP • Jade Monkey Bar and Lounge
109 Cottage Grove Road • Agent: Hawk Schenkel
Class B Combination Liquor & Beer • 90% alcohol, 5% food, 5% other
Aldermanic District 15 (Ald. Palm) • Police Sector 613

Legislative History

4/25/07	ALCOHOL LICENSE REVIEW COMMITTEE	Refer for Introduction
	<i>Alcohol License Review Committee, Public Hearing, Common Council Meeting June 5, 2007.</i>	
5/1/07	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
	<i>Due back at the 6/5/07 Common Council Meeting.</i>	
5/16/07	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

22. [06275](#) Public Hearing - New License
Liquor Baron LLC • Liquor Baron
2929 E. Washington Avenue • Agent: Jeremiah Hopwood
Class A Beer and Class A Liquor
Aldermanic District 15 (Ald. Palm) • Police Sector 603

Legislative History

4/25/07	ALCOHOL LICENSE REVIEW COMMITTEE	Refer for Introduction
	<i>Alcohol License Review Committee, Public Hearing, Common Council Meeting June 5, 2007.</i>	
5/1/07	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
	<i>Due back at the 6/5/07 Common Council Meeting.</i>	
5/16/07	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING
	<i>with the following condition: No Sale of 40 ounce of bottles of fermented malt beverages.</i>	

23. [06276](#) Public Hearing - New License
Creative Host Services, Inc. • dba German Wurst Bar
4000 International Lane • Agent: Patricia Brand
Class B Combination Liquor & Beer • 30% alcohol, 70% food
Aldermanic District 17 (Ald. Clausius) • Police Sector 512
- Legislative History**
- | | | |
|---------|-------------------------------------|------------------------|
| 4/25/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | Refer for Introduction |
|---------|-------------------------------------|------------------------|
- Alcohol License Review Committee, Public Hearing, Common Council Meeting
June 5, 2007.*
- | | | |
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| 5/1/07 | COMMON COUNCIL | Refer For Public Hearing to the ALCOHOL
LICENSE REVIEW COMMITTEE |
|--------|----------------|---|
- Due back at the 6/5/07 Common Council Meeting.*
- | | | |
|---------|-------------------------------------|---|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
PUBLIC HEARING |
|---------|-------------------------------------|---|
24. [06277](#) Public Hearing - New License
Creative Host Services, Inc. • dba Ancora Coffee Roasters
4000 International Lane • Agent: Patricia Brand
Class B Combination Liquor & Beer • 20% alcohol, 80% food
Aldermanic District 17 (Ald. Clausius) • Police Sector 512
- Legislative History**
- | | | |
|---------|-------------------------------------|------------------------|
| 4/25/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | Refer for Introduction |
|---------|-------------------------------------|------------------------|
- Alcohol License Review Committee, Public Hearing, Common Council Meeting
June 5, 2007.*
- | | | |
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| 5/1/07 | COMMON COUNCIL | Refer For Public Hearing to the ALCOHOL
LICENSE REVIEW COMMITTEE |
|--------|----------------|---|
- Due back at the 6/5/07 Common Council Meeting.*
- | | | |
|---------|-------------------------------------|---|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
PUBLIC HEARING |
|---------|-------------------------------------|---|
25. [06278](#) Public Hearing - New License
Creative Host Services, Inc. • dba Great Dane Brewery
4000 International Lane • Agent: Patricia Brand
Class B Combination Liquor & Beer • 40% alcohol, 60% food
Aldermanic District 17 (Ald. Clausius) • Police Sector 512
- Legislative History**
- | | | |
|---------|-------------------------------------|------------------------|
| 4/25/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | Refer for Introduction |
|---------|-------------------------------------|------------------------|
- Alcohol License Review Committee, Public Hearing, Common Council Meeting
June 5, 2007.*
- | | | |
|--------|----------------|---|
| 5/1/07 | COMMON COUNCIL | Refer For Public Hearing to the ALCOHOL
LICENSE REVIEW COMMITTEE |
|--------|----------------|---|
- Due back at the 6/5/07 Common Council Meeting.*
- | | | |
|---------|-------------------------------------|---|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
PUBLIC HEARING |
|---------|-------------------------------------|---|

26. [06279](#)

Public Hearing - New License
 Fresco LLC. • Catering A Fresco • 30% alcohol, 70% food
 201 State Street • Agent: Richard Duarte
 Class B Beer and Class B Liquor Combination
 Aldermanic District 4 (Alder Verveer) • Police Sector 405

Legislative History

4/25/07	ALCOHOL LICENSE REVIEW COMMITTEE	Refer for Introduction
	<i>Alcohol License Review Committee, Public Hearing, Common Council Meeting June 5, 2007.</i>	
5/1/07	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
	<i>Due back at the 6/5/07 Common Council Meeting.</i>	
5/16/07	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING
	<i>with the understanding that the Liquor Agent will be available to answer questions at the June 5 Common Council meeting.</i>	

27. [06338](#)

Separated Liquor License Renewal
 LWS Investments Two LLC • Good Times Neighborhood Bar • capacity of 99
 57 S. Stoughton Road • Agent: Lawrence Schmock
 Class B Combination Liquor & Beer • 90% alcohol, 10% food
 Aldermanic District 3 (Ald. Cnare) • Police Sector 611
 Separation requested by the Madison Police Department.

Legislative History

5/16/07	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
5/24/07	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO REREFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
	<i>Non-Renewal Hearing.</i>	

28. [06339](#) Separated Liquor License Renewal
Tres Amigos, Inc. • dba Tres Amigos • capacity of 288
6722 Odana Road • Agent: Leticia Hernandez
Class B Combination Liquor & Beer • 40% alcohol, 60% food
Aldermanic District 19 (Ald. Clear) • Police Sector 113
Separation requested by the Madison Police Department.

Legislative History

5/16/07	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
5/24/07	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING
5/24/07	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO REREFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE

Non-Renewal Hearing.

29. [06341](#) Separated Liquor License Renewal
Neverland, Inc. • dba Cue-Nique Billiards • Capacity 175
317 W Gorham Street • Agent: Matthew McCabe
Class B Combination Liquor & Beer • 55% alcohol, 5% food, 40% other
Aldermanic District 4 (Ald. Verveer) • Police Sector 403
Separation requested by the Madison Police Department.

Legislative History

5/16/07	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
5/24/07	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

with the following conditions: 1) Building Inspection and Fire Inspection shall audit the capacity of this establishment. 2) Establishment shall maintain a written incident log documenting any type of disturbance in detail, the employees involved and, if possible, the patrons involved. This log will be available to the Madison Police Department upon request. 3) Applicant will surrender Nightclub License.

30. [06347](#) Public Hearing - New License
Evarc, Inc • dba Crave Restaurant & Lounge
201 W. Gorham Street • Agent: Eric Fleming • estimated capacity 80
Class B Combination Liquor & Beer • 49% alcohol, 51% food
Aldermanic District 4 (Ald. Verveer) • Police Sector 403

Legislative History

- | | | |
|---------|-------------------------------------|--|
| 5/4/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | Refer for Introduction |
| | | <i>Alcohol License Review Committee, Public Hearing, Common Council Meeting
6/5/2007</i> |
| 5/15/07 | COMMON COUNCIL | Refer For Public Hearing to the ALCOHOL
LICENSE REVIEW COMMITTEE |
| | | <i>Due back at the 6/5/07 Common Council Meeting.</i> |
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
PUBLIC HEARING |
| | | <i>with the following conditions: 1) Food service must be available at all times. 2)
Must meet the definition of a restaurant as defined by Section 38.02 of the
Madison General Ordinances.</i> |

31. [06354](#) To grant Class A Liquor, Class A Beer, Class B Beer, Class B Combination Liquor & Beer, Class C Wine, Wholesale Beer 2007-2008 License Renewals with restrictions as previously approved and to include any change of corporate structure and amended conditions as set forth in the report.

Legislative History

- 5/4/07 ALCOHOL LICENSE REVIEW COMMITTEE Refer for Introduction
Alcohol License Review Committee, Common Council Meeting 6/5/2007
- 5/15/07 COMMON COUNCIL Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
Due back at the 6/5/07 Common Council Meeting.
- 5/16/07 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

with the following temporary expansion of licensed premise for Argus, Casbah, The Local Tavern, and Maduro: Temporary expansion of licensed premise to include 100 block of East Main Street from 5:00 p.m. on August 18 to 1:00 a.m. on August 19, 2007.

And with the following conditions placed on all Class A Beer licenses granted to convenience stores or gas stations; conditions to take effect October 1, 2007: 1) No sale of single bottles or cans of beer or fermented malt beverage. 2) No sale of forty-ounce bottles or containers of beer or fermented malt beverage. 3) Display area for beer and/or fermented malt beverage limited to one fifteen-square-foot section of cooler.

And with the following conditions placed on the Class A Liquor licenses granted to Open Pantry on Beltline Highway, Old Sauk Mobil on Junction Court, Open Pantry on Park Street, Madison Pantry Food Mart on Park Street, Mobil Mart on Shopko Drive, PDQ on Third Street, PDQ on Buckeye Road, Mobil Mart on West Washington Avenue, and Mobil Mart on Watts Road; conditions to take effect October 1, 2007: 1) No sale of liquor bottles smaller than 750 ml. 2) Display area for wine and wine coolers limited to one shelf of walk-in cooler and one five-square-foot rack of wine.

32. [06404](#)

Separated Liquor License Renewal
 Madcity Restaurant Group Inc • dba Quinton's Bar & Deli • Capacity of 104
 319 W. Gorham Street • Agent: Richard Glesner
 Class B Combination Liquor & Beer • 43% alcohol, 54% food
 Aldermanic District 4 (Ald. Verveer) • Police Sector 403
 Separation requested by the Madison Police Department. The Comptroller has determined that this establishment has been operating as a tavern.

Legislative History

5/16/07 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

with the following conditions: 1) Establishment will meet the definition of a restaurant as defined in Madison General Ordinances section 38.02. 2) Food will be available all hours of operation. 3) Establishment will close one hour before bar time. 4) On Thursday, Friday and Saturday nights, two employees will staff the outdoor seating area--one stationed at the entrance, and one stationed at the dead end. 5) If audited again, license holder must provide the Comptroller with adequate proof of operating as a restaurant within 20 days of the request, or the establishment will automatically be deemed a tavern and will be referred back to the ALRC for revocation.

33. [06405](#)

Separated Liquor License Renewal
 The Family Business, LLC • dba Candessence •
 1821 S. Park Street • Agent: Roderick Flowers •
 Class B Liquor & Beer Combination •
 Separation requested by Attorney's Office, because license was granted one year ago, but has yet to be issued.

Legislative History

5/16/07 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

with the conditions currently in place.

34. [06406](#)

Separated Liquor License Renewal
 Hoops of Dane County Inc • dba The Bayou New Orleans Style Tavern
 117 S. Butler Street • Agent: Dale Beck
 Class B Combination Liquor & Beer • 60% alcohol, 40% food
 Aldermanic District 6 (Ald. Rummel) • Police Sector 406
 Separation requested by City Attorney's Office, because license was granted 4 1/2 years ago, but has yet to be issued.

Legislative History

5/16/07 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO REREFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE

35. [06407](#) Separated Liquor License Renewal
Erin's Snug of Madison LLC • dba Erin's Snug Irish Pub
4601 American Parkway • Agent: Brad Bailey
Class B Combination Liquor & Beer • 50% alcohol, 50% food
Aldermanic District 17 (Ald. Clausius) • Police Sector 520
Separation requested by City Attorney's Office, because license was granted 1 year ago, but has yet to be issued.
- Legislative History**
- | | | |
|---------|-------------------------------------|---|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO PLACE
ON FILE WITHOUT PREJUDICE -PUBLIC
HEARING |
|---------|-------------------------------------|---|
- because the establishment failed to file a renewal application.*
36. [06443](#) Separated Liquor License Renewal
Ho-Chunk Nation DeJope Bingo • dba Ho-Chunk Nation DeJope Gaming
4002 Evan Acres Road • Agent: Karen Martin
Class B Combination Liquor & Beer • 1% alcohol, 3% food, 96% other
Aldermanic District 16 (Ald. Compton) • Police Sector 621
Separation requested by City Attorney's Office, because license was granted 2 years ago, but has yet to be issued.
- Legislative History**
- | | | |
|---------|-------------------------------------|---|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO
REREFER - PUBLIC HEARING to the
ALCOHOL LICENSE REVIEW
COMMITTEE |
|---------|-------------------------------------|---|
37. [06444](#) Separated Liquor License Renewal
Bajrami, Adrian • dba Casa Bianca
515 Junction Road, Suite F
Class B Beer, Class C Wine • 5% alcohol, 95% food
Aldermanic District 9 (Ald. Skidmore) • Police Sector 128
Separation requested by the City Attorney's Office, because license was granted over one year ago and has yet to be issued.
- Legislative History**
- | | | |
|---------|-------------------------------------|---|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO
REREFER - PUBLIC HEARING to the
ALCOHOL LICENSE REVIEW
COMMITTEE |
| 5/24/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
PUBLIC HEARING |

38. [06445](#) Separated Liquor License Renewal
Macro, Inc. • dba West Badger Liquor
714 W. Badger Road • Agent: Nadeem Syed
Class A Liquor, Class A Beer
Aldermanic District 14 (Ald. Bruer) • Police Sector 309
Separated because this address was recently annexed into the City of Madison.
- Legislative History**
- 5/16/07 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING
- with the following conditions: 1) No sale of single bottles or cans of beer or fermented malt beverage. 2) No sale of forty-ounce bottles or containers of beer or fermented malt beverage. 3) Display area for beer and/or fermented malt beverage limited to one fifteen-square-foot section of cooler. 4) No sale of liquor bottles smaller than 750 ml. 5) Display area for wine and wine coolers limited to one shelf of walk-in cooler and one five-square-foot rack of wine.*
39. [06446](#) Separated Liquor License Renewal
North American Group of Companies, Inc. • dba Madison Bazaar
1901 S. Park Street • Agent: Nadeem Syed
Class A Liquor, Class A Beer
Aldermanic District 13 (Ald. Kerr) • Police Sector 309
Separated because this address was recently annexed into the City of Madison.
- Legislative History**
- 5/16/07 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING
- with the following conditions: 1) No sale of single bottles or cans of beer or fermented malt beverage. 2) No sale of forty-ounce bottles or containers of beer or fermented malt beverage. 3) Display area for beer and/or fermented malt beverage limited to one fifteen-square-foot section of cooler. 4) No sale of liquor bottles smaller than 750 ml. 5) Display area for wine and wine coolers limited to one shelf of walk-in cooler and one five-square-foot rack of wine.*
40. [06447](#) Separated Liquor License Renewal
M & K LLC • dba Park St Mobil
2342 S. Park Street • Agent: Kuldip Singh Mavi
Class A Beer
Aldermanic District 14 (Ald. Bruer) • Police Sector 309
Separated because address was recently annexed into the City of Madison
- Legislative History**
- 5/16/07 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING
- with the following conditions: 1) No sale of single bottles or cans of beer or fermented malt beverage. 2) No sale of forty-ounce bottles or containers of beer or fermented malt beverage. 3) Display area for beer and/or fermented malt beverage limited to one fifteen-square-foot section of cooler.*

41. [06475](#) Separated Liquor License Renewal
Wisconsin Ventures Inc. • dba Madison Avenue
624 University Avenue • Agent: Jon Okonek
Class B Combination Liquor & Beer • 100% alcohol
Aldermanic District 8 (Ald. Judge) • Police Sector 403
Separation requested by the Madison Police Department, because of concerns regarding capacity, underage patrons, and general disorder.

Legislative History

5/16/07 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

with the understanding that the applicant will meet with the Madison Police Department Central District to come up with a plan to address the concerns of the Police Department. The applicant will then present this plan to the Alcohol License Review Committee.

42. [06476](#) Separated Liquor License Renewal
Orpheum Theatre Company of Madison, Inc. • dba Orpheum Theatre
216 State Street • Agent: Eric Fleming
Class B Combination Liquor & Beer • 50% alcohol, 50% food
Aldermanic District 4 (Ald. Verveer) • Police Sector 406
Separation requested by the Madison Police Department because of concerns regarding capacity and underage patrons.

Legislative History

5/16/07 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

43. [06477](#) Separated Liquor License Renewal
McGoff LLC. • dba Stadium Bar & Eatery • capacity of 255
1419 Monroe Street • Agent: Thomas Beach
Class B Combination Liquor & Beer • 70% alcohol & 30% food
Aldermanic District 5 (Ald. Webber) • Police Sector 402
Separation requested by the Madison Police Department because of concerns regarding beer tent closure on Football Saturdays.

Legislative History

5/16/07 ALCOHOL LICENSE REVIEW COMMITTEE Refer to the ALCOHOL LICENSE REVIEW COMMITTEE

5/24/07 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

with the understanding that the applicant will meet with the Madison Police Department to resolve concerns regarding the beer garden. Otherwise the applicant will be brought back before the Alcohol License Review Committee, which will ask the Plan Commission to revoke their conditional use permit.

44. [06478](#) Separated Liquor License Renewal
 Jordan's Big 10 Inc. • dba Jordan's Big 10 Pub • capacity of 300
 1330 Regent Street • Agent: Kelly Jordan
 Class B Combination Liquor & Beer • 51% alcohol, 49% food
 Aldermanic District 5 (Ald. Webber) • Police Sector 402
 Separation requested by the Madison Police Department because of concerns
 regarding beer tent closure on Football Saturdays.

Legislative History

5/16/07	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
5/24/07	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

with the understanding that the applicant will meet with the Madison Police Department to resolve concerns regarding the beer garden. Otherwise the applicant will be brought back before the Alcohol License Review Committee, which will ask the Plan Commission to revoke their conditional use permit.

45. [06479](#) Separated Liquor License Renewal
 Brice P's Inc. • dba Regent Street Retreat • capacity of 625
 1206 Regent Street • Agent: Bruce Gerhartz
 Class B Combination Liquor & Beer • 70% alcohol, 30% food
 Aldermanic District 8 (Ald. Judge) • Police Sector 402
 Separation requested by the Madison Police Department because of concerns
 regarding beer tent closure on Football Saturdays.

Legislative History

5/16/07	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
5/24/07	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

with the understanding that the applicant will meet with the Madison Police Department to resolve concerns regarding the beer garden. Otherwise the applicant will be brought back before the Alcohol License Review Committee, which will ask the Plan Commission to revoke their conditional use permit.

46. [06486](#) Separated Liquor License Renewal
 Angelic Brewing Company LLC • dba Angelic Brewing Company • capacity 232
 322 W Johnson Street • Agent: Tom Woodford
 Class B Combination Liquor & Beer • 48% alcohol, 52% food
 Separation requested by the Madison Police Dept because of concerns regarding
 capacity and underage patrons.

Legislative History

5/16/07	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING
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with the following condition: Must meet the definition of a restaurant, as defined by Madison General Ordinance 38.02.

47. [06487](#) Separated Liquor License Renewal
Bull Feathers Inc • dba Bull Feathers
303 N Henry Street • Agent: Richard Lyshek
Class B Combination Liquor & Beer • 90% alcohol, 10% food
Aldermanic District 4 (Ald. Verveer) • Police Sector 403
Separation requested by the Madison Police Department because of underage concerns.

Legislative History

5/16/07	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING
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with the understanding that the applicant will meet with the Madison Police Department once litigation is settled, and the committee will not grant an increase in capacity, change of license premise, or any additional license to this establishment until prosecution is fully adjudicated.

48. [06488](#) Separated Liquor License Renewal
ZAPL LLC • dba City Bar and Restaurant • capacity of 160
636 State Street • Agent: Adam Greenberg
Class B Combination Liquor & Beer • 95% alcohol, 5% food
Aldermanic District 8 (Ald. Judge) • Police Sector 403
Separation requested by the Madison Police Department because of concerns regarding underage patrons.

Legislative History

5/16/07	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
5/24/07	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

with the understanding that the applicant will meet with the Madison Police Department once litigation is settled, and the committee will not grant an increase in capacity, change of license premise, or any additional license to this establishment until prosecution is fully adjudicated.

49. [06489](#) Separated Liquor License Renewal
Orbut of State Street Inc • dba Mondays • capacity of 151
523 State Street • Agent: Gary Garten
Class B Combination Liquor & Beer • 100% alcohol
Aldermanic District 4 (Ald. Verveer) • Police Sector 403
Separation requested by the Madison Police Department because of concerns regarding capacity and underage patrons.

Legislative History

5/16/07	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
5/24/07	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

with the understanding that the applicant will meet with the Madison Police Department once litigation is settled, and the committee will not grant an increase in capacity, change of license premise, or any additional license to this establishment until prosecution is fully adjudicated.

50. [06490](#) Separated Liquor License Renewal
 JSM Inc • dba Red Shed • capacity of 80
 406 N Frances Street • Agent: Jeffrey Meise
 Class B Combination Liquor & Beer • 95% alcohol, 5% food
 Aldermanic District 8 (Ald. Judge) • Police Sector 403
 Separation requested by the Madison Police Department because of concerns regarding capacity.

Legislative History

5/16/07	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
5/24/07	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

with the following conditions: 1) Capacity shall be monitored at all times. 2) Front door shall be staffed with a hand-held counter on Thursday, Friday and Saturday nights. 3) Side door shall be used as an emergency exit only, equipped with panic-release hardware.

51. [06494](#) Separated Liquor License Renewal
 Parthenon Gyros of Wisconsin Inc. • dba Parthenon Gyros Restaurant
 316 State Street • Agent: Gus Vranas • capacity of 150
 Class B Combination Liquor & Beer • 5% alcohol, 95% food
 Aldermanic District 4 (Ald. Verveer) • Police Sector 403
 Separation requested by the Madison Police Department because of concerns regarding general disorder.

Legislative History

5/16/07	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
5/24/07	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

with the following condition: Alcohol shall not be served upstairs.

52. [06495](#) Separated Liquor License Renewal
 Vintage LLC • dba Vintage Spirits and Grill • capacity of 120
 529 University Avenue • Agent: Mark Kraemer
 Class B Combination Liquor & Beer • 60% alcohol, 40% food
 Aldermanic District 4 (Ald. Verveer) • Police Sector 403
 Separation requested by the Madison Police Department because of concerns regarding noise.

Legislative History

5/16/07	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
5/24/07	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

53. [06499](#) Separated Liquor License Renewal
 Kollege Klub, Inc. • dba Kollege Klub • capacity 305
 529 N. Lake Street • Agent: Bruce J. Meier • 81% alcohol, 19% food
 Class B Combination Liquor & Beer
 Aldermanic District 8 (Ald. Judge) • Police Sector 403
 Separation requested by the Madison Police Department because of concerns
 regarding general disorder.

Legislative History

5/16/07	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
5/24/07	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

*with the understanding that the applicant will meet with the Madison Police
 Department once litigation is settled, and the committee will not grant an
 increase in capacity, change of license premise, or any additional license to this
 establishment until prosecution is fully adjudicated.*

REPORT OF BOARD OF PUBLIC WORKS

54. [05661](#) Approving Plans, Specifications, And Schedule Of Assessments For Mayfair Avenue
 Assessment District - 2007. (17th AD)

Sponsors: Common Council By Request

Legislative History

2/21/07	BOARD OF PUBLIC WORKS	Refer to the BOARD OF PUBLIC WORKS
5/2/07	BOARD OF PUBLIC WORKS	Refer to the BOARD OF PUBLIC WORKS
5/7/07	BOARD OF PUBLIC WORKS	Refer to the BOARD OF PUBLIC WORKS
5/16/07	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING
5/17/07	Engineering Division	Fiscal Note Required / Approval to the Comptroller's Office/Approval Group

Public Hearing before the Common Council on 6/5/07.

5/18/07	Comptroller's Office/Approval Group <i>Franklin</i>	Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS
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55. [06132](#) Approving plans, specifications and schedule of assessments for streetlights - 6300-6500 Milwaukee Street. (3rd AD)
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|---|--|---|
| 5/16/07 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING |
| 5/17/07 | Engineering Division | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| <i>Public Hearing before the Common Council 6/5/07.</i> | | |
| 5/18/07 | Comptroller's Office/Approval Group
<i>Franklin</i> | Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS |
56. [06280](#) Approving Plans, Specifications, And Schedule Of Assessments For Regent Street Reconstruction Assessment District - 2007. (5th AD)
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|---|--|---|
| 5/2/07 | BOARD OF PUBLIC WORKS | Refer to the BOARD OF PUBLIC WORKS |
| 5/16/07 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING |
| 5/17/07 | Engineering Division | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| <i>Public Hearing before the Common Council on 6/5/07</i> | | |
| 5/18/07 | Comptroller's Office/Approval Group
<i>Franklin</i> | Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS |
57. [06281](#) Approving Plans, Specifications, And Schedule Of Assessments For Regent Street Improvement Assessment District - 2007. (5th AD)
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|--|--|---|
| 5/2/07 | BOARD OF PUBLIC WORKS | Refer to the BOARD OF PUBLIC WORKS |
| 5/16/07 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING |
| 5/17/07 | Engineering Division | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| <i>Public Hearing before the Common Council 6/5/07</i> | | |
| 5/18/07 | Comptroller's Office/Approval Group
<i>Franklin</i> | Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS |

58. [06282](#) Approving Plans, Specifications, And Schedule Of Assessments For Adams Street and Harrison Street Reconstruction Assessment District - 2007. (13th AD)
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|---------|--|---|
| 5/2/07 | BOARD OF PUBLIC WORKS | Refer to the BOARD OF PUBLIC WORKS |
| 5/16/07 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING |
| 5/17/07 | Engineering Division | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| | | <i>Public Hearing before the Common Council 6/5/07.</i> |
| 5/18/07 | Comptroller's Office/Approval Group
<i>Franklin</i> | Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS |
59. [06304](#) Approving plans, specifications and schedule of assessments for streetlights - 600 W. Main Street. (4th AD)
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|---------|--|---|
| 5/16/07 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING |
| 5/17/07 | Engineering Division | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| | | <i>Public Hearing before the Common Council 6/5/07.</i> |
| 5/18/07 | Comptroller's Office/Approval Group
<i>Franklin</i> | Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS |

REPORT OF PLAN COMMISSION

60. [06126](#) Creating Section 28.06(2)(a)3266. of the Madison General Ordinances rezoning property from C3L Commercial Service and Distribution District to PUD(GDP) Planned Unit Development (General Development Plan) District and creating Section 28.06(2)(a)3267. of the Madison General Ordinances rezoning property from PUD(GDP) Planned Unit Development (General Development Plan) District to PUD(SIP) Planned Unit Development (Specific Implementation Plan) District. Proposed Use: 159 Condominium Units; 19th Aldermanic District: 6500 Normandy Lane.
- Sponsors:** Common Council By Petition
- Legislative History**
- | | | |
|---------|---|--|
| 4/10/07 | Attorney's Office/Approval Group | Approved As To Form |
| 4/10/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 4/11/07 | Comptroller's Office/Approval Group
<i>Knepp</i> | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| 4/11/07 | Attorney's Office | Refer for Introduction |
| | <i>Plan Commission; Public Hearings: Plan Commission, 5/21/07; Common Council 6/05/07</i> | |
| 4/17/07 | COMMON COUNCIL | Refer For Public Hearing to the PLAN COMMISSION |
| | <i>Due back at the 6/5/07 Common Council Meeting.</i> | |
| 5/21/07 | PLAN COMMISSION | RECOMMEND TO COUNCIL TO REREFER - PUBLIC HEARING to the PLAN COMMISSION |
| | <i>The Plan Commission referred this matter pending Urban Design Commission approval.</i> | |

61. [06129](#) Creating Section 28.06(2)(a)3268. of the Madison General Ordinances rezoning property from PUD(SIP) Planned Unit Development (Specific Implementation Plan) District to Amended PUD(GDP) Planned Unit Development (General Development Plan) and creating Section 28.06(2)(a)3269. of the Madison General Ordinances rezoning property from Amended PUD(GDP) Planned Unit Development (General Development Plan) District to Amended PUD(SIP) Planned Unit Development (Specific Implementation Plan) District. Proposed Use: Two Retail/Office Buildings; 9th Aldermanic District: 530 & 610 Junction Road.

Sponsors: Common Council By Petition

Legislative History

4/10/07	Attorney's Office/Approval Group	Approved As To Form
4/10/07	Attorney's Office	Fiscal Note Required / Approval to the Comptroller's Office/Approval Group
4/11/07	Comptroller's Office/Approval Group <i>Knepp</i>	Approved Fiscal Note By The Comptroller's Office to the Attorney's Office
4/11/07	Attorney's Office	Refer for Introduction <i>Plan Commission; Public Hearings: Plan Commission, 5/21/07; Common Council 6/05/07</i>
4/17/07	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION <i>Due back at the 6/5/07 Common Council Meeting.</i>
5/21/07	PLAN COMMISSION	RECOMMEND TO COUNCIL TO REREFER - PUBLIC HEARING to the PLAN COMMISSION <i>The Plan Commission referred this matter at the request of the applicant.</i>

62. [06130](#) Creating Section 28.06(2)(a)3270. of the Madison General Ordinances rezoning property from PUD(GDP) Planned Unit Development (General Development Plan) District to PUD(SIP) Planned Unit Development (Specific Implementation Plan) District. Proposed Use: 4-Building, 24-Unit Townhouse Development; 9th Aldermanic District: 302 Cross Oak Drive.

Sponsors: Common Council By Petition

Legislative History

4/10/07	Attorney's Office/Approval Group	Approved As To Form
4/10/07	Attorney's Office	Fiscal Note Required / Approval to the Comptroller's Office/Approval Group
4/11/07	Comptroller's Office/Approval Group <i>Knepp</i>	Approved Fiscal Note By The Comptroller's Office to the Attorney's Office
4/11/07	Attorney's Office <i>Plan Commission; Public Hearings: Plan Commission, 5/21/07; Common Council 6/05/07</i>	Refer for Introduction
4/17/07	COMMON COUNCIL <i>Due back at the 6/5/07 Common Council Meeting.</i>	Refer For Public Hearing to the PLAN COMMISSION
5/21/07	PLAN COMMISSION <i>Approval recommended subject to the comments and conditions contained in the Plan Commission materials.</i>	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

END OF PUBLIC HEARINGS

At this time, the balance of the agenda which has not been acted upon will be moved with the recommended action listed for each items EXCEPT:

- 1) items which have registrants wishing to speak. 2) items which require an extraordinary (roll call) vote and are not included on the consent agenda by unanimous consent. 3) items which alderperson(s) have separated out for discussion/debate purposes.**

REPORTS OF OFFICERS

REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE

63. [05376](#) Amending Section 38.06(12) of the Madison General Ordinances to change the title of the subsection regulating centers for visual and performing arts to more accurately reflect what the ordinance regulates and to clarify security plan requirements for establishments applying for this license.
- Sponsors:** Michael E. Verveer and Judy K. Olson
- Legislative History**
- | | | |
|---------|--|--|
| 1/9/07 | Attorney's Office/Approval Group | Approved As To Form |
| 1/9/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 1/10/07 | Comptroller's Office/Approval Group
<i>Bohrod</i> | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| 1/10/07 | Attorney's Office
<i>Alcohol License Review Committee</i> | Refer for Introduction |
| 1/16/07 | COMMON COUNCIL | Refer to the ALCOHOL LICENSE REVIEW COMMITTEE |
| 4/18/07 | ALCOHOL LICENSE REVIEW COMMITTEE | Refer to the ALCOHOL LICENSE REVIEW COMMITTEE |
| 5/16/07 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
64. [05377](#) Amending Section 38.06(11) of the Madison General Ordinances to change the title of the ordinance regarding the nightclub license to more accurately reflect what the ordinance regulates and what age groups are allowed on a premise that has been granted this license.
- Sponsors:** Michael E. Verveer and Judy K. Olson
- Legislative History**
- | | | |
|---------|--|--|
| 1/9/07 | Attorney's Office/Approval Group | Approved As To Form |
| 1/9/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 1/10/07 | Comptroller's Office/Approval Group
<i>Bohrod</i> | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| 1/10/07 | Attorney's Office
<i>Alcohol License Review Committee</i> | Refer for Introduction |
| 1/16/07 | COMMON COUNCIL | Refer to the ALCOHOL LICENSE REVIEW COMMITTEE |
| 4/18/07 | ALCOHOL LICENSE REVIEW COMMITTEE | Refer to the ALCOHOL LICENSE REVIEW COMMITTEE |
| 5/16/07 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

65. [05803](#) Operator License Application
Michael Shaw - Establishment where employed: Winnies
- Legislative History
- | | | |
|---------|-------------------------------------|--|
| 3/21/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | Refer to the ALCOHOL LICENSE REVIEW
COMMITTEE |
| 3/22/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | Rerefer to the ALCOHOL LICENSE
REVIEW COMMITTEE |
| 4/18/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | Rerefer to the ALCOHOL LICENSE
REVIEW COMMITTEE |
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO PLACE
ON FILE WITHOUT PREJUDICE
-REPORT OF OFFICER |
66. [06139](#) Operator License Application
Danielle Meyer - Establishment where employed: Stop-n-Go #287
- Legislative History
- | | | |
|---------|-------------------------------------|--|
| 4/18/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | Rerefer to the ALCOHOL LICENSE
REVIEW COMMITTEE |
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO PLACE
ON FILE WITHOUT PREJUDICE
-REPORT OF OFFICER |
67. [06140](#) Application for Change of Licensed Premise
Darms LLC • dba South Bay Lounge
5404 Raywood Road • Agent: David Arms
Class B Combination Liquor & Beer • 45% alcohol, 55% food
Aldermanic District 14 (Ald. Bruer) • Police Sector 313
Request to add front porch to licensed premise.
- Legislative History
- | | | |
|---------|-------------------------------------|--|
| 4/18/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | Refer to the ALCOHOL LICENSE REVIEW
COMMITTEE |
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
68. [06326](#) Application for Change of Licensed Premise
Restaurant Magnus Inc. • dba Restaurant Magnus
120 E. Wilson Street • Agent: Finn Berge
Class B Combination Liquor & Beer • 40% alcohol, 60% food
Aldermanic District 6 (Ald. Rummel) • Police Sector 405
Request to expand existing patio seating in front of building (E. Wilson side) by five feet.
- Legislative History
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|

69. [06327](#) Change of License Premise Application
LaPepe, Inc. • dba Tex Tubb's Taco Palace • capacity of 98
2009 Atwood Avenue • Agent: Travis Hill
Class B Combination Liquor & Beer • 30% alcohol, 69% food, 1% other
Aldermanic District 6 (Ald. Rummel) Police Sector 410
Request to expand licensed premise to include parking lot for a one-time event from
noon to 7 p.m. on August 5, 2007.
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
70. [06329](#) Change of License Premise Application
Nicks Inc • dba Nick's Restaurant • capacity of 99
226 State Street • Agent: Constantine Christ
Class B Combination Liquor & Beer • 40% alcohol, 60% food
Aldermanic District 4 (Ald. Verveer) • Police Sector 406
Request to add fenced-in sidewalk cafe to licensed premise.
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
71. [06330](#) Change of License Premise Application
Maza LLC • dba Maza Restaurant • capacity 80
558 State Street • Agent: Shekeba Samadzada
Class B Beer and Class C Wine • 20% alcohol, 80% food
Aldermanic District 8 (Ald. Judge) • Police Sector 403
Request to add sidewalk cafe to licensed premise.
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
72. [06334](#) Change of License Premise Application
Creative Host Services, Inc • dba Cafe Ritazza • capacity 56
4000 International Lane • Agent: Patricia Brand
Class B Combination Liquor & Beer • 23% alcohol, 77% food
Aldermanic District 17 (Ald. Clausius) • Police Sector 512
Request to expand the seating area.
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
73. [06335](#) Operator License Application
G. Thomas - Establishment where employed: PDQ #109
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
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74. [06337](#) Operator License Application
Jon Wisch
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO PLACE
ON FILE WITHOUT PREJUDICE
-REPORT OF OFFICER |
|---------|-------------------------------------|--|
75. [06344](#) Change of Corporate Control -- 1 new member
Cardinal Cafe & Bar, Inc. • dba Cardinal Cafe & Bar
418 E. Wilson Street • Agent: Corey Rogers
Class B Combination Liquor & Beer • 100% alcohol
Aldermanic District 6 (Ald. Rummel) • Police Sector 406
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
76. [06345](#) Change of Liquor Agent
West Towne PMG LLC • dba Peppermill Grill • 420 Gammon Place
Old Agent: Andrew Roznowski • New Agent: Charles Myers
Class B Combination Liquor & Beer • 22% alcohol, 78% food.
Aldermanic District 19 (Ald. Clear) • Police Sector 113
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
77. [06346](#) Change of Corporate Control -- 2 new members
RP's Pasta Company Inc • dba RP's Pasta Company
1133 E. Wilson Street • Agent: Peter Robertson
Class B Beer, Class C Wine • 1.4% alcohol, 11.7% Food, 86.9% other
Aldermanic District 6 (Ald. Rummel) • Police Sector 408
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
78. [06348](#) Change of Liquor Agent
Sam's East, Inc. • dba Sam's Club #8255 • 7050 Watts Road
Old Agent: David Heaton • New Agent: Isreal Silguero
Class A Liquor, Class A Beer
Aldermanic District 1 (Ald. Sanborn) • Police Sector 123
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|

79. [06349](#) Change of Liquor Agent
Team R N'B Wisconsin LLC • Famous Daves Restaurant • 900 S Park Street
Old Agent: Kyle Seedorf • New Agent: Terry Meeks
Class B Combination Liquor & Beer • 5% alcohol, 95% food.
Aldermanic District 13 (Ald. Kerr) • Police Sector 306
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
80. [06350](#) Change of Liquor Agent
Texas Roadhouse Holdings LLC • Texas Roadhouse • 4841 Annamark Drive
Old Agent: Peter Freeman • New Agent: Adam Nelson
Class B Combination Liquor & Beer • 12% alcohol, 88% food.
Aldermanic District 17 (Ald. Clausius) • Police Sector 517
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
81. [06351](#) Change of Corporate Control -- 1 new member
Dane County Robins Inc • dba Red Robin of Madison
2440 East Springs Drive • Agent: Michael B. Kull
Class B Combination Liquor & Beer • 8.0% alcohol, 79% Food, 13% other
Aldermanic District 17 (Ald. Clausius) • Police Sector 517
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
82. [06355](#) Change of Corporate Control -- 2 new members
The Copps Corporation • dba Copps Food Center #8178
2502 Shopko Drive • Agent: Wilber C. Buchanan
Class A Liquor, Class A Beer
Aldermanic District 15 (Ald. Palm) • Police Sector 513
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
83. [06357](#) Change of Corporate Control -- 5 new members
The Copps Corporation • dba Copps Food Center #8114
620 S. Whitney Way • Agent: Ronald B. Aikin
Class A Liquor, Class A Beer
Aldermanic District 19 (Ald. Clear) • Police Sector 113
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|

84. [06359](#) Change of Liquor Agent
Biaggi's Ristorante Italiano, LLC • dba Biaggi's Ristorante Italiano
601 Junction Road •
Old Agent: Jeff Sassorossi • New Agent: Andrew Nicholson
Class B Combination Liquor & Beer • 20.30% Alcohol & 79.70% Food.
Aldermanic District 9 (Ald. Skidmore) • Police Sector 128
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
85. [06360](#) Change of Corporate Control -- 1 new member
Loyal Order of Moose Lodge 1451 • dba Loyal Order of Moose Lodge 145
6402 Millpond Road • Agent: Larry Frahmann
Class B Combination Liquor & Beer • 60% Alcohol, 40% Food.
Aldermanic District 16 (Ald. Compton) • Police Sector 621
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
86. [06362](#) Change of Liquor Agent
Open Pantry Food Marts Of Wisconsin Inc • Open Pantry Food Marts #1200
2703 W. Beltline Highway
Old Agent: Mark Clark • New Agent: James Schutz
Class A Liquor, Class A Beer
Aldermanic District 14 (Ald. Bruer) • Police Sector 308
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
87. [06364](#) Change of Liquor Agent
Open Pantry Food Marts Of Wisconsin Inc • Open Pantry Food Marts #1215
1412 Pflaum Road
Old Agent: Mark Clark • New Agent: James Schutz
Class A Beer
Aldermanic District 16 (Ald. Compton) • Police Sector 616
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
88. [06365](#) Change of Liquor Agent
Open Pantry Food Marts Of Wisconsin Inc • Open Pantry Food Marts #705
1401 Regent Street
Old Agent: Mark Clark • New Agent: James Schutz
Class A Beer
Aldermanic District 13 (Ald. Kerr) • Police Sector 303
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|

89. [06366](#) Change of Liquor Agent
Open Pantry Food Marts Of Wisconsin Inc • Open Pantry Food Marts #1335
2216 University Avenue
Old Agent: Mark Clark • New Agent: James Schutz
Class A Beer
Aldermanic District 5 (Ald. Webber) • Police Sector 301
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
90. [06367](#) Change of Liquor Agent --
Alfredo's Enotecha, LLC • dba Eno Vino • 601 Junction Road
Old Agent: Patrick Quinlan • New Agent: Robert Fedorovich
Class B Combination Liquor & Beer • 40% alcohol, 60% food
Aldermanic District 9 (Ald. Skidmore) • Police Sector 128
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
91. [06368](#) Change of Liquor Agent --
Bagder Ribs Inc • dba Damon's • 4325 Lien Road
Old Agent: Melanie Wilson • New Agent: Rebecca Rezekas
Class B Combination Liquor & Beer • 20% alcohol, 80% food
Aldermanic District 17 (Ald. Clausius) • Police Sector 605
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
92. [06369](#) Change of Liquor Agent
117 MLK, LLC • dba Ocean Grill • 117 Martin Luther King Jr. Boulevard
Old Agent: Richard Duarte • New Agent: Elaine Schreiber
Class B Combination Liquor & Beer • 27% alcohol, 73% food
Aldermanic District 4 (Ald. Verveer) • Police Sector 405
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
93. [06370](#) Change of Liquor Agent
Happy Valley Corporation • dba Flat Top Grill • 538 N. Midvale Boulevard
Old Agent: Freddie Lee • New Agent: Eric Ekum
Class B Combination Liquor & Beer • 20% alcohol, 80% food
Aldermanic District 11 (Ald. Gruber) • Police Sector 108
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|

94. [06371](#) Change of Liquor Agent
Woodman's Food Market, Inc • dba Woodman's Food Market
3817 Milwaukee Street
Old Agent: David Wagner • New Agent: Daniel Fredrickson
Class A Liquor, Class A Beer
Aldermanic District 15 (Ald. Palm) • Police Sector 610
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
95. [06372](#) Change of Liquor Agent
Pizza Hut of Madison, Inc • dba Pizza Hut • 7440 Mineral Point Road
Old Agent: Patrick Evans • New Agent: Wayne Pankratz
Class B Combination Liquor & Beer • 1.6% alcohol, 98.4% food
Aldermanic District 9 (Ald. Skidmore) • Police Sector 125
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
96. [06373](#) Change of Liquor Agent
GMRI, Inc. • dba The Olive Garden Italian Restaurant #1316
7017 Mineral Point Road
Old Agent: Belinda Stumpf • New Agent: Kenneth Krahn
Class B Combination Liquor & Beer • 9% alcohol, 91% food
Aldermanic District 9 (Ald. Skidmore) • Police Sector 124
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
97. [06374](#) Change of Liquor Agent
Fresco, LLC • dba Fresco • 227 State Street
Old Agent: Richard Duarte • New Agent: Liza Sterletske
Class B Combination Liquor & Beer • 15% alcohol, 85% food
Aldermanic District 4 (Ald. Verveer) • Police Sector 405
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
98. [06375](#) Change of Liquor Agent
FrancInn Corporation • dba Francie's / Best Western InnTowner
2424 University Avenue
Old Agent: Megan Mulrooney • New Agent: Patricia Chang
Class B Combination Liquor & Beer • 14% alcohol, 86% food
Aldermanic District 5 (Ald. Webber) • Police Sector 301
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|

99. [06376](#) Change of Corporate Control -- 2 new members
Speedway SuperAmerica LLC • dba Speedway #4132
4902 Verona Road • Agent: William Ladell
Class A Beer
Aldermanic District 20 (Ald. Pham-Remmele) • Police Sector 113
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
100. [06380](#) Change of Corporate Control -- 1 new member
Trader Joe's East, Inc • dba Trader Joe's #712
1810 Monroe Street • Agent: Melanie Lee
Class A Liquor, Class A Beer
Aldermanic District 10 (Ald. Solomon) • Police Sector 301
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
101. [06381](#) Change of Corporate Control -- 5 new members
The Copsps Corporation • dba Copsps Food Center #8179
261 Junction Road • Agent: Larry Acker
Class A Liquor, Class A Beer
Aldermanic District 9 (Ald. Skidmore) • Police Sector 128
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
102. [06382](#) Change of Corporate Control -- 4 new members
Ultra Mart Foods, LLC • dba Pick 'n Save #6395
6655 McKee Road • Agent: Eddie Roberson
Class A Liquor, Class A Beer
Aldermanic District 7 (Ald. Brandon) • Police Sector 119
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
103. [06385](#) Change of Corporate Control -- 1 new member
International Commons, Inc. • dba CUNA International Commons
5810 Mineral Point Road • Agent: Anton J. Schlein
Class B Combination Liquor & Beer • 0.5% alcohol, 99.5% food
Aldermanic District 19 (Ald. Clear) • Police Sector 111
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|

104. [06386](#) Change of Liquor Agent
Westside Restaurant I, LLC • dba Bluephies • 2701 Monroe St
Old Agent: Lisa Sterletske • New Agent: Melanie Horzuesky
Class B Combination Liquor & Beer • 7% alcohol, 93% food
Aldermanic District 10 (Ald. Solomon) • Police Sector 302
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
105. [06388](#) Change of Corporate Control -- 5 new members
The Copps Corporation • dba Copps Food Center #8183
1312 S. Park Street • Agent: Christopher Flannery
Class A Liquor, Class A Beer
Aldermanic District 13 (Ald. Kerr) • Police Sector 306
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
106. [06391](#) Change of Liquor Agent
WHG Real Estate South, LLC • dba Applebee's Neighborhood Grill & Bar
4710 East Towne Boulevard
Old Agent: Mark Graves • New Agent: Michael Poehnel
Class B Combination Beer & Liquor • 11% alcohol, 89% food
Aldermanic District 17 (Ald. Clausius) • Police Sector 517
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
107. [06394](#) To grant 2007-2008 Nightclub License Renewals with previously approved conditions as set forth in the report.
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
108. [06395](#) To grant 2007-2008 Center for Visual & Performing Arts License Renewals with previously approved conditions as set forth in the report.
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|

109. [06450](#) Change of License Premise Application
Adair Enterprises, LLC • dba Adair's Lounge • capacity 99
121 W. Main Street • Agent: Rita Adair
Class B Combination Liquor & Beer • 95% alcohol, 5% food
Aldermanic District 4 (Ald. Verveer) • Police Sector 405
Request to add outdoor seating.
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
110. [06465](#) Change of Corporate Control -- 1 new member
Open Pantry Food Marts of Wisconsin Inc • dba Open Pantry #1200
2703 W. Beltline Highway • Agent: Mark Clark
Class A Liquor, Class A Beer
Aldermanic District 14 (Ald. Bruer) • Police Sector 308
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
111. [06466](#) Change of Corporate Control -- 1 new member
Open Pantry Food Marts of Wisconsin Inc • dba Open Pantry #1200
2201 S. Park Street • Agent: Mark Clark
Class A Liquor, Class A Beer
Aldermanic District 14 (Ald. Bruer) • Police Sector 310
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
112. [06467](#) Change of Corporate Control -- 1 new member
Open Pantry Food Marts of Wisconsin Inc • dba Open Pantry #1215
1412 Pflaum Road • Agent: Mark Clark
Class A Beer
Aldermanic District 16 (Ald. Compton) • Police Sector 616
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
113. [06468](#) Change of Corporate Control -- 1 new member
Open Pantry Food Marts of Wisconsin Inc • dba Open Pantry #1335
2216 University Avenue • Agent: Mark Clark
Class A Beer
Aldermanic District 5 (Ald. Webber) • Police Sector 301
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/16/07 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|

REPORT OF CITY ATTORNEY

Begins at the top of the next page.

114. [00677](#) Creating new Section 10.18(13) of the Madison General Ordinances to set aside and declare unenforceable covenants in deeds and various other agreements which govern the storage, placement, location or use of carts required by the City for recycling and trash and renumbering current Sections 10.18(13) and (14) to Sections 10.18(14) and (15), respectively.
- Sponsors:** David J. Cieslewicz
- Legislative History**
- | | | |
|---------|---|---|
| 2/23/05 | Attorney's Office/Approval Group | Approved As To Form |
| 2/23/05 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 2/23/05 | Comptroller's Office/Approval Group | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| | <i>Fruit</i> | |
| 2/24/05 | Attorney's Office | Refer for Introduction |
| | <i>Solid Waste Advisory Committee; Plan Commission; Urban Design Commission</i> | |
| 3/1/05 | COMMON COUNCIL | Refer to the SOLID WASTE ADVISORY COMMITTEE |
| 3/1/05 | COMMON COUNCIL | Refer to the PLAN COMMISSION |
| 3/1/05 | COMMON COUNCIL | Refer to the URBAN DESIGN COMMISSION |
| 4/4/05 | PLAN COMMISSION | Rerefer to the PLAN COMMISSION |
| | <i>The Plan Commission members were interested in obtaining an opinion from the drafter on the intent and purpose of the ordinance.</i> | |
| 4/6/05 | URBAN DESIGN COMMISSION | Return to Lead with the Recommendation for Denial to the SOLID WASTE ADVISORY COMMITTEE |
| | <i>The Commission in its recommendation to reject the ordinance amendment stated its support for the establishment of the automated collection of recyclables and trash programs; at the same time felt that the ordinance amendment was unnecessary to facilitate these programs and results in significant negative aesthetic impacts on the City as a whole with the allowance of the storage of the recyclables and trash carts at the front of buildings. The Commission also noted that future consideration of an ordinance amendment to 7.36, Madison General Ordinances also involving standards for the location and storage of automated refuse containers should be referred to the Urban Design Commission for formal consideration.</i> | |
| 4/18/05 | PLAN COMMISSION | Return to Lead with the Recommendation for Approval to the SOLID WASTE ADVISORY COMMITTEE |
| 5/15/07 | COMMON COUNCIL | Refer to the Attorney's Office |
| | <i>A motion to Adopt was made by Ald. Verveer, seconded by Ald. Bruer to Adopt. No action was taken.</i> | |
| 5/18/07 | Attorney's Office | RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER |
| | <i>Report of City Attorney is in attachments.</i> | |

115. [06081](#) WHPC-MMM, LLC (Wisconsin Housing Preservation Corp.), 1910 Post Rd., Madison - unlawful taxation - \$58,682.56.
- Legislative History**
- | | | |
|---------|-------------------|--|
| 4/17/07 | COMMON COUNCIL | Refer to the Attorney's Office |
| 5/16/07 | Attorney's Office | RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER |
- Report of City Attorney is in attachments.*

REPORT OF BOARD OF ESTIMATES

116. [06115](#) Authorizing a Request for Proposals for the Reuse and Rehabilitation of the Garver Feed Mill.
- Sponsors:** Larry Palm, Judy K. Olson, Paul E. Skidmore and David J. Cieslewicz
- Legislative History**
- | | | |
|---------|---|---|
| 4/10/07 | Community and Economic Development Unit | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 4/11/07 | Comptroller's Office/Approval Group | Approved Fiscal Note By The Comptroller's Office to the Community and Economic Development Unit |
- Bohrod*
- | | | |
|---------|---|------------------------|
| 4/11/07 | Community and Economic Development Unit | Refer for Introduction |
|---------|---|------------------------|
- Board of Estimates, Plan Commission, Board of Parks Commissioners, Landmarks Commission, Garver Building Reuse Committee*
- | | | |
|---------|----------------|---------------------------------|
| 4/17/07 | COMMON COUNCIL | Refer to the BOARD OF ESTIMATES |
|---------|----------------|---------------------------------|
- Additional Referral(s): Plan Commission, Board of Park Commissioners, Landmarks Commission, Garver Building Reuse Committee*
- | | | |
|---------|---------------------------------|---|
| 4/17/07 | BOARD OF ESTIMATES | Refer to the PLAN COMMISSION |
| 4/17/07 | BOARD OF ESTIMATES | Refer to the BOARD OF PARK COMMISSIONERS |
| 4/17/07 | BOARD OF ESTIMATES | Refer to the LANDMARKS COMMISSION |
| 4/17/07 | BOARD OF ESTIMATES | Refer to the GARVER BUILDING REUSE COMMITTEE |
| 4/23/07 | PLAN COMMISSION | Return to Lead with the Recommendation for Approval to the BOARD OF ESTIMATES |
| 5/7/07 | LANDMARKS COMMISSION | Return to Lead with the Recommendation for Approval to the BOARD OF ESTIMATES |
| 5/9/07 | BOARD OF PARK COMMISSIONERS | Return to Lead with the Recommendation for Approval |
| 5/15/07 | GARVER BUILDING REUSE COMMITTEE | Return to Lead with the Recommendation for Approval to the BOARD OF ESTIMATES |
| 5/21/07 | BOARD OF ESTIMATES | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
- The Garver Building Reuse Committee recommended adoption at its May 15, 2007 meeting.*

117. [06199](#) Amending the 2007 Public Health Operating Budget to allow for the carryforward and expenditure of 2006 grants for emergency preparedness and pandemic planning.
- Sponsors:** Lauren Cnare
- Legislative History**
- | | | |
|---------|--|--|
| 4/19/07 | BOARD OF HEALTH FOR
MADISON AND DANE
COUNTY | Return to Lead with the Recommendation
for Approval to the BOARD OF ESTIMATES |
| 4/24/07 | Health Department | Fiscal Note Required / Approval to the
Comptroller's Office/Approval Group |
| 4/25/07 | Comptroller's
Office/Approval Group
<i>Fruit</i> | Approved Fiscal Note By The Comptroller's
Office to the Health Department |
| 4/25/07 | Health Department
<i>Board of Estimates, Board of Health for Madison and Dane County</i> | Refer for Introduction |
| 5/1/07 | COMMON COUNCIL
<i>Additional Referral(s): Board of Health for Madison and Dane County</i> | Refer to the BOARD OF ESTIMATES |
| 5/1/07 | BOARD OF ESTIMATES | Refer to the BOARD OF HEALTH FOR
MADISON AND DANE COUNTY |
| 5/21/07 | BOARD OF ESTIMATES | RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER |
118. [06263](#) Accepting an Offer to Sell from Christ Presbyterian Church for a parcel of land located at 944 East Gorham Street for street improvements to Castle Place.
- Sponsors:** Brenda K. Konkel
- Legislative History**
- | | | |
|---------|--|---|
| 4/25/07 | Community and Economic
Development Unit | Fiscal Note Required / Approval to the
Comptroller's Office/Approval Group |
| 4/25/07 | Comptroller's
Office/Approval Group
<i>Fruit</i> | Approved Fiscal Note By The Comptroller's
Office to the Community and Economic
Development Unit |
| 4/25/07 | Community and Economic
Development Unit
<i>Board of Estimates, Board of Public Works</i> | Refer for Introduction |
| 5/1/07 | COMMON COUNCIL
<i>Additional Referral(s): Board of Public Works</i> | Refer to the BOARD OF ESTIMATES |
| 5/1/07 | BOARD OF ESTIMATES | Refer to the BOARD OF PUBLIC WORKS |
| 5/16/07 | BOARD OF PUBLIC
WORKS | Return to Lead with the Recommendation
for Approval to the BOARD OF ESTIMATES |
| 5/21/07 | BOARD OF ESTIMATES | RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER |

119. [06301](#) Authorizing the Mayor and Chief of Police to accept a highway safety award named SMART (**S**ober, **M**oderate speed, **A**lert, **R**estrained, **T**houghtful), which focuses on vehicles Following Too Close, Unsafe Turning Movements, Speeding, Inattentive Driving, and Failure to Yield violations, and is coordinated by the Dane County Sheriff's Office for enforcement activities in 2007 on Highways 12 & 18.

Sponsors: David J. Cieslewicz

Legislative History

5/3/07	Police Department	Fiscal Note Required / Approval to the Comptroller's Office/Approval Group
5/3/07	Comptroller's Office/Approval Group <i>Simon</i>	Approved Fiscal Note By The Comptroller's Office to the Police Department
5/4/07	Police Department <i>Board of Estimates</i>	Refer for Introduction
5/15/07	COMMON COUNCIL	Refer to the BOARD OF ESTIMATES
5/21/07	BOARD OF ESTIMATES	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

120. [06306](#) Authorizing the Madison Department of Public Health to accept up to \$525,000 from the Wisconsin Department of Health and Family Services Division of Public Health for the Women, Infants, and Children Nutrition Program (WIC) for the period of January 1, 2007 to December 31, 2007 and authorizing the Mayor and City Clerk to sign for the City of Madison.

Sponsors: Lauren Cnare

Legislative History

5/2/07	Health Department	Fiscal Note Required / Approval to the Comptroller's Office/Approval Group
5/3/07	Comptroller's Office/Approval Group <i>Fruit</i>	Approved Fiscal Note By The Comptroller's Office to the Health Department
5/8/07	Health Department <i>Board of Estimates, Board of Health for Madison and Dane County</i>	Refer for Introduction
5/15/07	COMMON COUNCIL <i>Additional Referral(s): Board of Health for Madison and Dane County</i>	Refer to the BOARD OF ESTIMATES
5/15/07	BOARD OF ESTIMATES	Refer to the BOARD OF HEALTH FOR MADISON AND DANE COUNTY
5/17/07	BOARD OF HEALTH FOR MADISON AND DANE COUNTY	Return to Lead with the Recommendation for Approval to the BOARD OF ESTIMATES
5/21/07	BOARD OF ESTIMATES	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

121. [06317](#) Authorizing amendments to the Rental Rehabilitation Program to provide financial incentives to owners to enhance the visual and exterior appeal of their residential properties located on both sides of Lake Point Drive between Hoboken Road and Weber Drive, in the West Broadway Redevelopment Area.
- Sponsors:** Tim Bruer
- Legislative History**
- | | | |
|---------|---|---|
| 5/2/07 | Community and Economic Development Unit | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/8/07 | Comptroller's Office/Approval Group | Approved Fiscal Note By The Comptroller's Office to the Community and Economic Development Unit |
| | <i>Bohrod</i> | |
| 5/9/07 | Community and Economic Development Unit | Refer for Introduction |
| | <i>Board of Estimates</i> | |
| 5/15/07 | COMMON COUNCIL | Refer to the BOARD OF ESTIMATES |
| 5/21/07 | BOARD OF ESTIMATES | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
122. [06319](#) Approving Facade Improvement Grant to: 2330 Atwood Avenue (Revolution Cycles).
- Sponsors:** Marsha A. Rummel
- Legislative History**
- | | | |
|---------|---|---|
| 5/2/07 | Department of Planning and Community and Economic Development | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/8/07 | Comptroller's Office/Approval Group | Approved Fiscal Note By The Comptroller's Office to the Department of Planning and Community and Economic Development |
| | <i>Bohrod</i> | |
| 5/9/07 | Department of Planning and Community and Economic Development | Refer for Introduction |
| | <i>Board of Estimates</i> | |
| 5/15/07 | COMMON COUNCIL | Refer to the BOARD OF ESTIMATES |
| 5/21/07 | BOARD OF ESTIMATES | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

123. [06387](#) Authorizing the Mayor, City Clerk, and the Director of the Department of Civil Rights to enter into a 1-year contract extension with the U.S. Equal Employment Opportunity Commission to provide complaint processing services.
- Sponsors:** David J. Cieslewicz and Brian L. Solomon
- Legislative History**
- | | | |
|---------|---|--|
| 5/9/07 | Equal Opportunities Division | Fiscal Note Required / Approval to the Comptroller's Office |
| 5/9/07 | Comptroller's Office/Approval Group
<i>Bohrod</i> | Approved Fiscal Note By The Comptroller's Office to the Equal Opportunities Division |
| 5/9/07 | Equal Opportunities Division
<i>Board of Estimates</i> | Refer for Introduction |
| 5/15/07 | COMMON COUNCIL | Refer to the BOARD OF ESTIMATES |
| 5/21/07 | BOARD OF ESTIMATES | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
124. [06392](#) Authorizing the mayor and City Clerk to enter into an agreement between the City of Madison and Arnold & O'Sheridan, Inc. providing consulting engineering services for maintenance of City of Madison Parking Utility Parking Structures and other facilities.
- Sponsors:** David J. Cieslewicz
- Legislative History**
- | | | |
|---------|--|--|
| 5/7/07 | Parking Utility | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/8/07 | Comptroller's Office/Approval Group
<i>Bohrod</i> | Approved Fiscal Note By The Comptroller's Office to the Parking Utility |
| 5/8/07 | Parking Utility
<i>Board of Estimates</i> | Refer for Introduction |
| 5/15/07 | COMMON COUNCIL | Refer to the BOARD OF ESTIMATES |
| 5/21/07 | BOARD OF ESTIMATES | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

125. [06413](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for the Owen Park Retention Ponds and amending the 2007 Storm Water Utility Capital Budget to fund this project. (19th AD)

Sponsors: Common Council By Request and Mark Clear

Legislative History

5/8/07	Engineering Division	Fiscal Note Required / Approval to the Comptroller's Office/Approval Group
5/8/07	Comptroller's Office/Approval Group <i>Brill</i>	Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS
5/8/07	Engineering Division <i>Board of Estimates (5/21/07), Board of Public Works (5/16/07)</i>	Refer for Introduction
5/15/07	COMMON COUNCIL <i>Additional Referral(s): Board of Public Works</i>	Refer to the BOARD OF ESTIMATES
5/15/07	BOARD OF ESTIMATES	Refer to the BOARD OF PUBLIC WORKS
5/16/07	BOARD OF PUBLIC WORKS	Return to Lead with the Recommendation for Approval to the BOARD OF ESTIMATES
5/21/07	BOARD OF ESTIMATES	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

REPORT OF BOARD OF PARK COMMISSIONERS

126. [06110](#) Authorizing the execution of an Agreement for Installation Operation, Maintenance and Repair of Photovoltaic System with Madison Gas and Electric Company for the siting of a demonstration photovoltaic system at the Irwin A. and Robert D. Goodman Swimming Pool property located at 325 West Olin Avenue.
- Sponsors:** Isadore Knox, Jr., Julia S. Kerr and Satya V. Rhodes Conway
- Legislative History**
- | | | |
|---------|---|---|
| 4/10/07 | Community and Economic Development Unit | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 4/11/07 | Comptroller's Office/Approval Group | Approved Fiscal Note By The Comptroller's Office to the Community and Economic Development Unit |
| | <i>Fruit</i> | |
| 4/11/07 | Community and Economic Development Unit | Refer for Introduction |
| | <i>Board of Park Commissioners, Plan Commission</i> | |
| 4/17/07 | COMMON COUNCIL | Refer to the BOARD OF PARK COMMISSIONERS |
| | <i>Additional Referral(s): Plan Commission</i> | |
| 4/17/07 | BOARD OF PARK COMMISSIONERS | Refer to the PLAN COMMISSION |
| 4/23/07 | PLAN COMMISSION | Return to Lead with the Recommendation for Approval to the BOARD OF PARK COMMISSIONERS |
| 5/9/07 | BOARD OF PARK COMMISSIONERS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

REPORT OF BOARD OF PUBLIC WORKS

127. [06184](#) Approving the annual stormwater WPDES annual report to the WDNR. Review and approval of this report is required as a condition of the City of Madison's discharge permit from the WDNR/EPA as authorized under NR-216.
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|---------|--|---|
| 4/12/07 | Engineering Division | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 4/16/07 | Comptroller's Office/Approval Group
<i>Franklin</i> | Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS |
| 4/18/07 | BOARD OF PUBLIC WORKS | Refer to the Engineering Division |
| 5/2/07 | BOARD OF PUBLIC WORKS | Refer to the BOARD OF PUBLIC WORKS |
| 5/7/07 | BOARD OF PUBLIC WORKS | Refer to the BOARD OF PUBLIC WORKS |
| 5/15/07 | Comptroller's Office/Approval Group
<i>Franklin</i> | Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS |
| 5/16/07 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
128. [06215](#) Authorizing the Mayor and City Clerk to enter into an intermunicipal agreement with the Madison Metropolitan Sewerage District (MMSD) for reconstruction of the Pump Station #2 Force Main as required to allow construction of the Park Street Relief Storm Sewer. (13th AD)
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|---------|--|---|
| 4/17/07 | Engineering Division | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/2/07 | Comptroller's Office/Approval Group
<i>Franklin</i> | Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS |
| 5/2/07 | BOARD OF PUBLIC WORKS | Refer to the BOARD OF PUBLIC WORKS |
| 5/7/07 | BOARD OF PUBLIC WORKS | Refer to the BOARD OF PUBLIC WORKS |
| 5/15/07 | Comptroller's Office/Approval Group
<i>Franklin</i> | Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS |
| 5/16/07 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

129. [06422](#) Accepting bituminous pavement constructed by private contract in The Crossing - Phase I, Private Contract No. 1669. (7th AD)
Sponsors: Common Council By Request
Legislative History
5/9/07 Engineering Division Fiscal Note Required / Approval to the Comptroller's Office/Approval Group
5/15/07 Comptroller's Office/Approval Group Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS
Franklin
5/16/07 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
130. [06425](#) Accepting bituminous pavement constructed by private contract in Churchill Heights Phase II, Private Contract No. 1937 (17th AD)
Sponsors: Common Council By Request
Legislative History
5/9/07 Engineering Division Fiscal Note Required / Approval to the Comptroller's Office/Approval Group
5/15/07 Comptroller's Office/Approval Group Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS
Franklin
5/16/07 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
131. [06426](#) Accepting sanitary sewer constructed by Private Contract In Ice Age Falls - Phase VI, Private Contract No. 2033. (7th AD)
Sponsors: Common Council By Request
Legislative History
5/9/07 Engineering Division Fiscal Note Required / Approval to the Comptroller's Office/Approval Group
5/15/07 Comptroller's Office/Approval Group Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS
Franklin
5/16/07 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
132. [06427](#) Accepting storm sewer constructed by private contract in Ice Age Falls - Phase VI, Private Contract No. 2033. (7th AD)
Sponsors: Common Council By Request
Legislative History
5/9/07 Engineering Division Fiscal Note Required / Approval to the Comptroller's Office/Approval Group
5/15/07 Comptroller's Office/Approval Group Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS
Franklin
5/16/07 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

133. [06431](#) Accepting street improvements, excluding the bituminous pavement, constructed by private contract in Ice Age Falls - Phase VI, Private Contract No. 2033. (7th AD)
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|---------|--|---|
| 5/9/07 | Engineering Division | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/15/07 | Comptroller's Office/Approval Group
<i>Franklin</i> | Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS |
| 5/16/07 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
134. [06432](#) Accepting a median cut, curb and gutter, pavement, and other public infrastructure improvements constructed by private contract for 5309 High Crossing Boulevard, Private Contract No. 2007. (17th AD)
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|---------|--|---|
| 5/9/07 | Engineering Division | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/15/07 | Comptroller's Office/Approval Group
<i>Franklin</i> | Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS |
| 5/16/07 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
135. [06434](#) Authorizing the Mayor and City Clerk to execute a future phase subdivision contract for Second Addition to The Meadowlands, Private Contract No. 2140. (3rd AD)
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|---------|--|---|
| 5/9/07 | Engineering Division | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/15/07 | Comptroller's Office/Approval Group
<i>Franklin</i> | Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS |
| 5/16/07 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
136. [06438](#) Approving temporary construction work with associated noise impacts between the hours of 7:00 PM and 7:00 AM on University Avenue, West Johnson Street and West Dayton Street. (8th AD)
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|---------|--|---|
| 5/15/07 | Comptroller's Office/Approval Group
<i>Franklin</i> | Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS |
| 5/16/07 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

137. [06439](#) Approving temporary construction work with associated noise impacts between the hours of 7:00 PM and 7:00 AM on University Avenue. (8th AD)
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|---------|--|---|
| 5/15/07 | Comptroller's Office/Approval Group
<i>Franklin</i> | Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS |
| 5/16/07 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
138. [06440](#) Approving temporary construction work with associated noise impacts between the hours of 7:00 PM and 7:00 AM on Mineral Point Road. (9th AD)
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|---------|--|---|
| 5/15/07 | Comptroller's Office/Approval Group
<i>Franklin</i> | Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS |
| 5/16/07 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
139. [06448](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Edgewood Drive Resurfacing, Contract No. 6005. (10th AD)
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|---------|--|---|
| 5/9/07 | Engineering Division | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/15/07 | Comptroller's Office/Approval Group
<i>Franklin</i> | Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS |
| 5/16/07 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
140. [06449](#) Declaring the City of Madison's intention to exercise its police powers establishing the Rethke Avenue Street Assessment District-2007. (15th AD)
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|---------|--|---|
| 5/9/07 | Engineering Division | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/15/07 | Comptroller's Office/Approval Group
<i>Franklin</i> | Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS |
| 5/16/07 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

141. [06452](#) Authorizing the Mayor and City Clerk to enter into an agreement with Strand Associates, Inc. for the purchase of Professional Design services for the Gettle Avenue Lift Station Improvements. (19th AD)
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|---------|--|---|
| 5/10/07 | Engineering Division | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/16/07 | Comptroller's Office/Approval Group
<i>Franklin</i> | Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS |
| 5/16/07 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
142. [06454](#) Authorizing the Mayor and City Clerk to enter into an agreement with Vierbicher Associates, Inc. for the purchase of professional design services for the Lower Badger Mill Creek Lift Station. (1st AD)
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|---------|--|---|
| 5/10/07 | Engineering Division | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/16/07 | Comptroller's Office/Approval Group
<i>Franklin</i> | Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS |
| 5/16/07 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
143. [06455](#) Awarding Public Works Contract No. 6003, S. Bedford Street and W. Main Street Assessment District - 2007.
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|---------|--|---|
| 5/16/07 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
| 5/17/07 | Engineering Division | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/18/07 | Comptroller's Office/Approval Group
<i>Franklin</i> | Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS |

144. [06456](#) Awarding Public Works Contract No. 6013, Mineral Point Road and Gammon Road Pavement Repairs - 2007.
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|---------|--|---|
| 5/16/07 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
| 5/17/07 | Engineering Division | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/18/07 | Comptroller's Office/Approval Group
<i>Franklin</i> | Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS |
145. [06458](#) Awarding Public Works Contract No. 6021, Hoard Street, Upham Street, N. Sixth Street Reconstruction and 5th and 6th Street Resurfacing.
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|---------|--|---|
| 5/16/07 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
| 5/17/07 | Engineering Division | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/18/07 | Comptroller's Office/Approval Group
<i>Franklin</i> | Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS |
146. [06460](#) Awarding Public Works Contract No. 6022, Kendall Avenue Reconstruction Assessment District - 2007 and Chamberlain Avenue Reconstruction Assessment District - 2007.
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|---------|--|---|
| 5/16/07 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
| 5/17/07 | Engineering Division | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/18/07 | Comptroller's Office/Approval Group
<i>Franklin</i> | Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS |

REPORT OF CITY CLERK

147. [06581](#) 2007-2008 Secondhand Dealer, Pawnbroker, Auto/Junk/Salvage license renewals.
1. Askins, Caryl • dba Paul's Book Store • 670 State St
 2. Avol's Bookstore Inc • dba Avol's Bookstore • 315 W Gorham St
 3. Essence Rare Coins LLC • Jim's Coins & Stamps • 702 N Midvale Blvd B2
 4. Frugal Muse Books, Music & Video • North Gate Books • 1193 Sherman Av
 5. Frugal Muse Books, Music & Video • Frugal Muse • 7475 Mineral Point Rd
 6. Gleasman, Larry W. • dba Grampa's Gunshop • 1374 Williamson St
 7. Guitar Center Stores, Inc. • dba Guitar Center Stores • 676 S. Whitney Way
 8. Habitat for Humanity of Dane Co • Habitat Restore • 208 Cottage Grove Rd
 9. Half Price Books, Records & • dba Half Price Books • 4250 East Towne Blvd
 10. Lundgren's of WI Inc • dba Camera Company • 6742 Odana Rd
 11. Lundgren's of WI Inc • dba Camera Company • 24 N Carroll St
 12. Lundgren's of Wisconsin Inc • dba Camera Co • 4114 E Washington Ave
 13. Ovens East Inc • dba Rick's Olde Gold • 1314 Williamson St
 14. Roesler Inc • dba PrePlayed • 7610 Mineral Point Rd
 15. Roesler Inc • dba PrePlayed • 3868 E Washington Ave
 16. Roesler Inc • dba CD Exchange • 521 State St
 17. Teisberg, Eric • dba Resale Records • 2401 Commercial Ave
 18. Ward, David H. • dba Stony Hill Antiques • 2140 Regent St
 19. Copart of Connecticut Inc • dba Copart Auto Auctions • 5448 Lien Rd
 20. Samuels Recycling Co • Samuels Recycling Co • 4400 Sycamore Ave
 21. Schmidt's Auto Inc • dba Schmidt's Auto • 1621 Beld St
 22. Paragon Video & Stereo Inc • Paragon Video & Stereo • 1950 Monroe St
 23. Gamestop Inc • dba Gamestop 740 • 8118 Mineral Point Rd
 24. Gamestop Inc • dba Gamestop 1076 • 128 West Towne Mall
 25. Gamestop Inc • dba EB Games 5221 • 640 State St
 26. Gamestop Inc • dba EB Games 4457 • 1905 Monroe St
 27. Avol's Bookstore Inc • Avol's Bookstore • 240 W Gilman St
- Legislative History**
- | | | |
|---------|----------------|--|
| 5/29/07 | Clerk's Office | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|----------------|--|
148. [06583](#) 2007-2008 Theater license renewals.
1. Broom Street Theater • dba Broom Street Theater
1119 Williamson St
 2. Gerald Bartell Comm Theatre Found • dba Bartell Theatre
113 E Mifflin St
 3. Sundance Cinemas, LLC • dba Sundance Cinema
430 N Midvale Blvd
 4. Marcus Cinemas of WI, LLC • dba Point Cinemas
7825 Big Sky Drive
 5. Marcus Cinemas of WI, LLC • dba Eastgate Cinemas
5202 High Crossing Boulevard
 6. Marcus Cinemas of WI, LLC • dba Westgate Cinemas
340 Westgate Mall
 7. First Madco Inc • dba Rocky Rococo Pan-Style Pizza
7952 Tree Lane
- Legislative History**
- | | | |
|---------|----------------|--|
| 5/29/07 | Clerk's Office | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|----------------|--|

149. [06584](#) 2007-2008 Adult Entertainment/Adult Entertainment Tavern license renewals.
1. Chug A Lug, Inc. • dba Club 5 • 5 Applegate Court
2. T C Visions, Inc. • dba Visions Night Club • 3554 E. Washington Avenue

Legislative History

5/29/07 Clerk's Office

RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER

REPORT OF EQUAL OPPORTUNITIES COMMISSION

Begins at the top of the next page.

150. [04196](#) SECOND SUBSTITUTE - Creating Section 25.09 of the Madison General Ordinances to establish that certain premises may be declared Chronic Nuisance Premises.
- Sponsors:** Tim Bruer and Jed Sanborn
- Legislative History**
- | | | |
|---------|--|---|
| 7/18/06 | COMMON COUNCIL | Refer to the PUBLIC SAFETY REVIEW BOARD |
| 7/20/06 | Attorney's Office/Approval Group | Approved As To Form |
| 7/20/06 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 7/26/06 | Comptroller's Office/Approval Group
<i>Bohrod</i> | Fiscal Note Pending to the PUBLIC SAFETY REVIEW BOARD |
| 3/13/07 | PUBLIC SAFETY REVIEW BOARD | Refer to the Attorney's Office |
| 4/3/07 | Attorney's Office/Approval Group
<i>Substitute.</i> | Approved As To Form |
| 4/3/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 4/10/07 | PUBLIC SAFETY REVIEW BOARD | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
| 4/11/07 | Comptroller's Office/Approval Group
<i>Bohrod</i> | Approved Fiscal Note By The Comptroller's Office (SUBSTITUTES) to the PUBLIC SAFETY REVIEW BOARD |
| 4/11/07 | Attorney's Office/Approval Group
<i>2nd Substitute.</i> | Approved As To Form |
| 4/11/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 4/11/07 | Comptroller's Office/Approval Group
<i>Bohrod</i> | Approved Fiscal Note By The Comptroller's Office (SUBSTITUTES) to the PUBLIC SAFETY REVIEW BOARD |
| 4/17/07 | COMMON COUNCIL | Refer to the EQUAL OPPORTUNITIES COMMISSION
<i>Due back at the 6/5/07 Common Council Meeting.</i> |
| 5/10/07 | EQUAL OPPORTUNITIES COMMISSION | RECOMMEND TO COUNCIL TO REREFER - REPORT OF OFFICER to the EQUAL OPPORTUNITIES COMMISSION

<i>Ragland spoke on behalf of Alder Bruer, who was at another meeting and unable to attend. Ragland informed the Commission that on May 22, 2007, a Common Council Discussion on the proposed Chronic Nuisance Premises ordinance will be held at 5:30 in Room 120, Madison Municipal Building, and is open to the public. Following this meeting, the Ordinance will be tweaked. Ragland asked that the Commission not take final action tonight.</i> |

REPORT OF ETHICS BOARD

151. [06493](#) Creating Section 3.35(8)(g) of the Madison General Ordinances to establish limitations on political and campaign activities of election employees.
- Sponsors:** Zachariah Brandon, Lauren Cnare, Joseph R. Clausius, Mark Clear, Larry Palm, Michael Schumacher, Judy Compton, Jed Sanborn, Thuy Pham-Remmele and Paul E. Skidmore
- Legislative History**
- | | | |
|---------|--|--|
| 5/15/07 | Attorney's Office/Approval Group | Approved As To Form |
| 5/15/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/15/07 | Comptroller's Office/Approval Group
<i>Bohrod</i> | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| 5/15/07 | Attorney's Office
<i>Ethics Board</i> | Refer for Introduction |
| 5/15/07 | COMMON COUNCIL | Refer to the ETHICS BOARD |
| 5/29/07 | ETHICS BOARD | RECOMMEND TO COUNCIL TO PLACE ON FILE - REPORT OF OFFICER |

REPORT OF PLAN COMMISSION

152. [06497](#) Designating the Community Development Authority of the City of Madison (CDA) to act as the Local Redevelopment Authority (LRA) for purposes of assisting in the redevelopment planning and disposition process of the Truman Olson Army Reserve Center, 1402 South Park Street.
- Sponsors:** Julia S. Kerr and Tim Bruer
- Legislative History**
- | | | |
|---------|---|---|
| 5/15/07 | COMMON COUNCIL | Refer to the PLAN COMMISSION |
| 5/16/07 | PLAN COMMISSION | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group
<i>Use after CC intro approval & send to Plan Commission.</i> |
| 5/16/07 | Comptroller's Office/Approval Group
<i>Brasser</i> | Approved Fiscal Note By The Comptroller's Office (AFTER CC INTRO) to the PLAN COMMISSION |
| 5/21/07 | PLAN COMMISSION | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

REPORT OF DEPARTMENT OF PLANNING AND COMMUNITY AND ECONOMIC DEVELOPMENT

153. [06579](#) Re-approving a Certified Survey Map of property owned by Midvale Plaza Joint Venture, LLP located at 505-555 S. Midvale Boulevard. 11th Ald. Dist.
- Sponsors:** Common Council By Request
- Legislative History**
- | | | |
|---------|---|---|
| 5/29/07 | Department of Planning and Community and Economic Development | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/29/07 | Comptroller's Office/Approval Group | Approved Fiscal Note By The Comptroller's Office to the Department of Planning and Community and Economic Development |
| | <i>Knepp</i> | |
| 5/29/07 | Department of Planning and Community and Economic Development | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |

REPORT OF RISK MANAGER

154. [05980](#) D. Neuber, 5105 Sarah Ln., Madison - personal injury - \$51.88.
- Legislative History**
- | | | |
|---------|-------------------|--|
| 3/27/07 | COMMON COUNCIL | Refer to the Risk Manager |
| 5/29/07 | Risk Manager | RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER |
| | <i>05/17/2007</i> | |
155. [06314](#) MetLife Auto & Home for K. Jensen, 3047 Stratton Way, Madison - vehicle damage - \$4,750.51.
- Legislative History**
- | | | |
|---------|-------------------|--|
| 5/15/07 | COMMON COUNCIL | Refer to the Risk Manager |
| 5/29/07 | Risk Manager | RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER |
| | <i>05/08/2007</i> | |
156. [06469](#) L. Kilgore of Geico Director for K. Bartelt, 4295 Ocmulgee East Blvd., Macon, GA - vehicle damage - \$3,284.40.
- Legislative History**
- | | | |
|---------|-------------------|--|
| 5/15/07 | COMMON COUNCIL | Refer to the Risk Manager |
| 5/29/07 | Risk Manager | RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER |
| | <i>05/11/2007</i> | |

REFERRED TO THIS MEETING

APPOINTMENTS

157. [06399](#) AMENDED - Report of the Mayor submitting citizen committee appointments (introduced 5-15-2007; action 6-5-2007)
- Legislative History**
- | | | |
|---------|--|--------------------------------------|
| 5/8/07 | Mayor's Office | Refer for Introduction |
| | <i>Common Council Meeting 6/5/2007 (2/3 vote Broadband Telecommunications Regulatory Board)</i> | |
| 5/15/07 | COMMON COUNCIL | Refer to a future Meeting to Confirm |
| | <i>Confirm at the 6/5/07 Common Council Meeting (2/3 vote required for Broadband Telecommunications Regulatory Board).</i> | |

ORDINANCES

158. [06303](#) Amending Section 1.08(3)(c) of the Madison General Ordinances to increase court costs pursuant to Sec. 814.65, Wis. Stats.
- Sponsors:** David J. Cieslewicz
- Legislative History**
- | | | |
|---------|---|--|
| 4/26/07 | Attorney's Office/Approval Group | Approved As To Form |
| 4/26/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/9/07 | Comptroller's Office/Approval Group
<i>Knepp</i> | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| 5/9/07 | Attorney's Office | Refer for Introduction |
| | <i>Common Council Meeting 6/5/07</i> | |
| 5/15/07 | COMMON COUNCIL | Refer to a future Meeting to Adopt |
| | <i>Adopt at the 6/5/07 Common Council Meeting.</i> | |

159. [06421](#) Amending Sections 3.15, 3.54(1)(g), 3.54(6)(b), 3.70(20), and 35.02(2)(b) of the Madison General Ordinances to change the name of the Department of Information Services to the Department of Information Technology.
- Sponsors:** David J. Cieslewicz, Zachariah Brandon and Mark Clear
- Legislative History**
- | | | |
|---------|--|--|
| 5/8/07 | Attorney's Office/Approval Group | Approved As To Form |
| 5/8/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/9/07 | Comptroller's Office/Approval Group
<i>Knepp</i> | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| 5/9/07 | Attorney's Office
<i>Common Council Meeting 6/5/07</i> | Refer for Introduction |
| 5/15/07 | COMMON COUNCIL
<i>Adopt at the 6/5/07 Common Council Meeting.</i> | Refer to a future Meeting to Adopt |
160. [06451](#) Amending Section 15.02(5) of the Madison General Ordinances by changing the polling location for Ward 5.
- Sponsors:** Lauren Cnare
- Legislative History**
- | | | |
|---------|--|--|
| 5/10/07 | Attorney's Office/Approval Group | Approved As To Form |
| 5/10/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/10/07 | Comptroller's Office/Approval Group
<i>Fruit</i> | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| 5/10/07 | Attorney's Office
<i>Common Council Meeting 6/5/07</i> | Refer for Introduction |
| 5/15/07 | COMMON COUNCIL
<i>Adopt at the 6/5/07 Common Council Meeting.</i> | Refer to a future Meeting to Adopt |

RECONSIDERATION(S)

161. [06243](#) Creating Section 15.01(562) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" annexing to the 1st Aldermanic District the Dewey Annexation and assigning a temporary zoning classification of A Agriculture District, creating Section 15.02(142) of the Madison General Ordinances to assign the attached property to Ward 142, and amending Section 15.03(1) of the Madison General Ordinances to add Ward 142 to Aldermanic District 1.
- Sponsors:** David J. Cieslewicz
- Legislative History**
- | | | |
|---------|--|---|
| 4/24/07 | Attorney's Office/Approval Group | Approved As To Form |
| 4/24/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 4/24/07 | Comptroller's Office/Approval Group
<i>Bohrod</i> | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| 4/24/07 | Attorney's Office | Refer for Introduction
<i>Plan Commission, Common Council Meeting 5/15/07</i> |
| 5/1/07 | COMMON COUNCIL | Refer to the PLAN COMMISSION
<i>Due back at the 5/15/07 Common Council Meeting.</i> |
| 5/7/07 | PLAN COMMISSION | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

<i>14 Votes Required</i> |
| 5/15/07 | COMMON COUNCIL | Adopt |
| 5/31/07 | Attorney's Office/Approval Group
<i>Substitute.</i> | Approved As To Form |
| 5/31/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/31/07 | Comptroller's Office/Approval Group

<i>Bohrod</i> | Approved Fiscal Note By The Comptroller's Office (SUBSTITUTES) to the COMMON COUNCIL |
| 5/31/07 | Clerk's Office | Reconsider

<i>This ordinance was adopted at the 5/15/07 Common Council Meeting and the wrong polling place is cited in this ordinance. The substitute should be reconsidered and adopted on 6/5/07 and reflects the correct polling place.</i> |

NEW BUSINESS

ORDINANCES

162. [06563](#) Amending Section 3.54(1)(c) of the Madison General Ordinances by deleting the classifications of Fire Community Education Specialists 1, 2, and 3 in Compensation Group 16, Range 12, 14, and 16 and recreating said classes in Compensation Group 16, Range 13, 16, and 19, respectively, thereof.
- Sponsors:** David J. Cieslewicz
- Legislative History**
- | | | |
|---------|---|--|
| 5/29/07 | Attorney's Office/Approval Group | Approved As To Form |
| 5/29/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/29/07 | Comptroller's Office/Approval Group
<i>Simon</i> | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| 5/30/07 | Attorney's Office
<i>Board of Estimates, Personnel Board</i> | Refer for Introduction |
163. [06569](#) Repealing Section 9.13(6)(h)3.d. of the Madison General Ordinances to delete the vending fee exemption for persons sixty years of age or older.
- Sponsors:** Michael E. Verveer
- Legislative History**
- | | | |
|---------|---|--|
| 5/25/07 | Attorney's Office/Approval Group | Approved As To Form |
| 5/25/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/29/07 | Comptroller's Office/Approval Group
<i>Fruit</i> | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| 5/29/07 | Attorney's Office
<i>Vending Oversight Committee</i> | Refer for Introduction |

164. [06570](#) Creating Section 10.056(4)(a)12. and amending Section 10.056(6)(n) of the Madison General Ordinances to require a Recycling Plan for Street Use Permits.
- Sponsors:** Tim Gruber and Satya V. Rhodes Conway
- Legislative History**
- | | | |
|---------|---|--|
| 5/25/07 | Attorney's Office/Approval Group | Approved As To Form |
| 5/25/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/29/07 | Comptroller's Office/Approval Group
<i>Fruit</i> | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| 5/29/07 | Attorney's Office
<i>Street Use Staff Team</i> | Refer for Introduction |
165. [06571](#) Amending Section 33.09(2)(d) of the Madison General Ordinances to eliminate the requirement that the alderperson who serves on the Henry Vilas Zoo Commission must be from the district in which the zoo is located.
- Sponsors:** Julia S. Kerr and David J. Cieslewicz
- Legislative History**
- | | | |
|---------|--|--|
| 5/25/07 | Attorney's Office/Approval Group | Approved As To Form |
| 5/25/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/29/07 | Comptroller's Office/Approval Group
<i>Fruit</i> | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| 5/29/07 | Attorney's Office
<i>Common Council Meeting 6/19/07</i> | Refer for Introduction |
166. [06572](#) Creating Section 28.06(2)(a)3271. of the Madison General Ordinances rezoning property from R6 General Residence District to PUD(GDP) Planned Unit Development (General Development Plan) District. Proposed Use: Remove 1 House, Demolish 2 Houses and 3 Garages, and Build 4-Story Apartment Building; 2nd Aldermanic District: 119, 123 & 125 North Butler Street and 120 & 124 North Hancock Street.
- Sponsors:** Common Council By Petition
- Legislative History**
- | | | |
|---------|---|--|
| 5/25/07 | Attorney's Office/Approval Group | Approved As To Form |
| 5/25/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/29/07 | Comptroller's Office/Approval Group
<i>Knepp</i> | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| 5/30/07 | Attorney's Office
<i>Plan Commission; Public Hearings July 9 PC , July 17 CC</i> | Refer for Introduction |

167. [06573](#) Creating Section 28.06(2)(a)3272. of the Madison General Ordinances rezoning property from PUD(GDP) Planned Unit Development (General Development Plan) District to PUD(SIP) Planned Unit Development (Specific Implementation Plan) District. Proposed Use: 58-Unit Assisted Living Center; 9th Aldermanic District: 8210 Highview Drive.
- Sponsors:** Common Council By Petition
- Legislative History**
- | | | |
|---------|---|--|
| 5/25/07 | Attorney's Office/Approval Group | Approved As To Form |
| 5/25/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/29/07 | Comptroller's Office/Approval Group
<i>Knepp</i> | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| 5/30/07 | Attorney's Office
<i>Plan Commission; Public Hearings July 9 PC , July 17 CC</i> | Refer for Introduction |
168. [06574](#) Creating Section 28.06(2)(a)3273. of the Madison General Ordinances rezoning property from A Agriculture District to O-2 Business and Professional Office District. Proposed Use: 14,000-19,000 Square Foot Physician Clinic; 7th Aldermanic District: 8001 Raymond Road.
- Sponsors:** Common Council By Petition
- Legislative History**
- | | | |
|---------|---|--|
| 5/25/07 | Attorney's Office/Approval Group | Approved As To Form |
| 5/25/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/29/07 | Comptroller's Office/Approval Group
<i>Knepp</i> | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| 5/30/07 | Attorney's Office
<i>Plan Commission; Public Hearings July 9 PC , July 17 CC</i> | Refer for Introduction |

169. [06575](#) Creating Section 28.06(2)(a)3274. of the Madison General Ordinances rezoning property from PUD(GDP) Planned Unit Development (General Development Plan) District to Amended PUD(GDP) Planned Unit Development (General Development Plan) District. Proposed Use: Amend GDP to Allow for Office Use; 3rd Aldermanic District: 5939 Sharpsburg Drive.
- Sponsors:** Common Council By Petition
- Legislative History**
- | | | |
|---------|--|--|
| 5/25/07 | Attorney's Office/Approval Group | Approved As To Form |
| 5/25/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/29/07 | Comptroller's Office/Approval Group
<i>Knepp</i> | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| 5/30/07 | Attorney's Office
<i>Plan Commission, Public Hearings July 9 PC, July 17 CC</i> | Refer for Introduction |
170. [06578](#) To adopt and confirm amendments to the Madison General Ordinances as set forth in attached Exhibit A pursuant to Sec. 66.0103, Wis. Stats.
- Sponsors:** Paul E. Skidmore
- Legislative History**
- | | | |
|---------|--|--|
| 5/29/07 | Attorney's Office/Approval Group | Approved As To Form |
| 5/29/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/30/07 | Comptroller's Office/Approval Group
<i>Simon</i> | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| 5/30/07 | Attorney's Office
<i>Public Safety Review Board, Building Code, Fire Code and Licensing Appeals Board</i> | Refer for Introduction |

171. [06580](#) Creating Section 15.01(564) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 9th Aldermanic District the Mineral Point Road Holdings Attachment, creating Section 15.02(145) of the Madison General Ordinances to assign the attached property to Ward 145, and amending 15.03(9) to add new Ward 145 to the 9th Aldermanic District.
- Sponsors:** David J. Cieslewicz
- Legislative History**
- | | | |
|---------|--|--|
| 5/29/07 | Attorney's Office/Approval Group | Approved As To Form |
| 5/29/07 | Attorney's Office/Approval Group | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/30/07 | Comptroller's Office/Approval Group
<i>Brasser</i> | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| 5/30/07 | Attorney's Office
<i>Common Council Meeting 6/19/07</i> | Refer for Introduction |
172. [06587](#) Creating Section 8.24(1)(x) of the Madison General Ordinances to regulate the use of alcohol beverages in Law Park.
- Sponsors:** Michael E. Verveer
- Legislative History**
- | | | |
|---------|---|--|
| 5/29/07 | Attorney's Office/Approval Group | Approved As To Form |
| 5/29/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/29/07 | Comptroller's Office/Approval Group
<i>Fruit</i> | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| 5/30/07 | Attorney's Office
<i>Board of Park Commissioners, Common Council Meeting 6/19/07</i> | Refer for Introduction |

173. [06590](#) Creating Section 15.01(563) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" annexing to the 18th Aldermanic District the Cherokee Annexation and assigning a temporary zoning classification of A Agriculture District, creating Sections 15.02(143) and (144) of the Madison General Ordinances to assign the attached property to Wards 143 and 144, and amending Section 15.03(18) of the Madison General Ordinances to add Wards 143 and 144 to Aldermanic District 18.

Sponsors: David J. Cieslewicz

Legislative History

5/29/07	Attorney's Office/Approval Group	Approved As To Form
5/29/07	Attorney's Office	Fiscal Note Required / Approval to the Comptroller's Office/Approval Group
5/30/07	Comptroller's Office/Approval Group <i>Brasser</i>	Fiscal Note Pending to the Attorney's Office
5/30/07	Attorney's Office <i>Plan Commission, Common Council Meeting 6/19/07</i>	Refer for Introduction
5/31/07	Comptroller's Office/Approval Group <i>Brasser</i>	Approved Fiscal Note By The Comptroller's Office to the Attorney's Office

174. [06629](#) Amending Section 9.12 of the Madison General Ordinances to modify the composition of the Vending Oversight Committee to include non-voting Technical Advisors.

Sponsors: David J. Cieslewicz

Legislative History

5/30/07	Attorney's Office/Approval Group	Approved As To Form
5/30/07	Attorney's Office	Fiscal Note Required / Approval to the Comptroller's Office/Approval Group
5/30/07	Comptroller's Office/Approval Group <i>Simon</i>	Approved Fiscal Note By The Comptroller's Office to the Attorney's Office
5/30/07	Attorney's Office <i>Vending Oversight Committee</i>	Refer for Introduction

175. [06630](#) Amending Section 15.02(18) of the Madison General Ordinances by changing the polling location for Ward 18.
- Sponsors:** Joseph R. Clausius
- Legislative History**
- | | | |
|---------|---|--|
| 5/30/07 | Attorney's Office/Approval Group | Approved As To Form |
| 5/30/07 | Attorney's Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/30/07 | Comptroller's Office/Approval Group
<i>Simon</i> | Approved Fiscal Note By The Comptroller's Office to the Attorney's Office |
| 5/30/07 | Attorney's Office | Refer for Introduction |
- Common Council Meeting 6/19/07*

RESOLUTIONS

176. [06512](#) Accepting a grant if awarded from the Federal Emergency Management Agency, Department of Homeland Security (DHS) for a Fire Prevention and Safety Project.
- Sponsors:** Paul E. Skidmore
- Legislative History**
- | | | |
|---------|---|--|
| 5/17/07 | Fire Department | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/23/07 | Comptroller's Office/Approval Group
<i>Simon</i> | Approved Fiscal Note By The Comptroller's Office to the Fire Department |
| 5/23/07 | Fire Department | Refer for Introduction |
- Board of Estimates*
177. [06470](#) That the position (#3791) of Construction Inspector 1 in Compensation Group 15, Range 09 (occupied by E. Hoel) in the permanent salary detail of the Engineering Division budget is repealed and recreated as a position of Construction Inspector 2 in Compensation Group 15, Range 11, thereof. Be it further resolved that the incumbent shall be reallocated to said position.
- Sponsors:** David J. Cieslewicz
- Legislative History**
- | | | |
|---------|---|--|
| 5/21/07 | Human Resources Department | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| | | <i>Board of Estimates, Personnel Board</i> |
| 5/21/07 | Comptroller's Office/Approval Group
<i>Fruit</i> | Approved Fiscal Note By The Comptroller's Office to the Human Resources Department |
| 5/29/07 | Human Resources Department | Refer for Introduction |
- Board of Estimates, Personnel Board*

178. [06471](#) Amending the Master List of Street Names and Designations and amending the City Engineer's Street Numbering Map, referred to in Sections 10.34(1) and 10.35, Madison General Ordinances by changing the name of Murray Street, North to East Campus Mall from Regent Street to State Street. (8th AD)
- Sponsors:** David J. Cieslewicz
- Legislative History**
- | | | |
|---------|---|---|
| 5/11/07 | Engineering Division | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/15/07 | Comptroller's Office/Approval Group
<i>Franklin</i> | Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS |
| 5/15/07 | Engineering Division
<i>Board of Public Works, Plan Commission, Ped-Bike Motor Vehicle Commission.</i> | Refer for Introduction |
179. [06484](#) Authorizing the Increase of MFD fleet vehicles by one.
- Sponsors:** Paul E. Skidmore
- Legislative History**
- | | | |
|---------|---|--|
| 5/17/07 | Fire Department | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/23/07 | Comptroller's Office/Approval Group
<i>Returned for editing.</i> | Refer to the Fire Department |
| 5/23/07 | Fire Department | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/30/07 | Comptroller's Office/Approval Group
<i>Simon</i> | Approved Fiscal Note By The Comptroller's Office to the Fire Department |
| 5/30/07 | Fire Department
<i>Board of Estimates</i> | Refer for Introduction |
180. [06485](#) Authorizing the City to enter into an agreement to accept funds from Dane County to continue the Pedestrian-Bicycle Coordinator Program in the Traffic Engineering Division.
- Sponsors:** David J. Cieslewicz
- Legislative History**
- | | | |
|---------|--|--|
| 5/15/07 | Traffic Engineering Division | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/21/07 | Comptroller's Office/Approval Group
<i>Bohrod</i> | Approved Fiscal Note By The Comptroller's Office to the Traffic Engineering Division |
| 5/22/07 | Traffic Engineering Division
<i>Board of Estimates, Pedestrian/Bicycle/Motor Vehicle Commission</i> | Refer for Introduction |

181. [06491](#) Authorizing the Traffic Engineering Division to install pedestrian-activated school zone flashers on Fish Hatchery Road at Carver Street.
- Sponsors:** Julia S. Kerr
- Legislative History**
- | | | |
|---------|---|--|
| 5/15/07 | Traffic Engineering Division | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/24/07 | Comptroller's Office/Approval Group
<i>Bohrod</i> | Approved Fiscal Note By The Comptroller's Office to the Traffic Engineering Division |
| 5/24/07 | Traffic Engineering Division
<i>Common Council Meeting 6/19/07</i> | Refer for Introduction |
182. [06498](#) Be it hereby resolved that the two positions (#2148 and #2150) of Fire Community Education Specialist 2 in Compensation Group 16, Range 14 (occupied by E. Dahl and B. Schwister) and the position (#3290) of Fire Community Education Specialist 3 in Compensation Group 16, Range 16 (occupied by L. Wirth) in the permanent salary detail of the Fire Department budget are repealed and recreated as two positions of Fire Community Education Specialist 2 in Compensation Group 16, Range 16 and a position of Fire Community Education Specialist 3 in Compensation Group 16, Range 19, respectively. Be it further resolved that the incumbents be reallocated to said positions.
- Sponsors:** David J. Cieslewicz
- Legislative History**
- | | | |
|---------|--|--|
| 5/21/07 | Human Resources Department
<i>Board of Estimates, Personnel Board</i> | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/21/07 | Comptroller's Office/Approval Group
<i>Simon</i> | Approved Fiscal Note By The Comptroller's Office to the Human Resources Department |
| 5/29/07 | Human Resources Department
<i>Board of Estimates, Personnel Board</i> | Refer for Introduction |
183. [06510](#) Authorization to accept a grant from the State of Wisconsin Department of Health and Family Services Division of Public Health for West Nile Virus Assessment and Control and amending the Public Health 2007 Adopted Operating Budget to allow for the receipt and expenditure of these funds.
- Sponsors:** Lauren Cnare
- Legislative History**
- | | | |
|---------|---|--|
| 5/17/07 | Health Department | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/21/07 | Comptroller's Office/Approval Group
<i>Fruit</i> | Approved Fiscal Note By The Comptroller's Office to the Health Department |
| 5/22/07 | Health Department
<i>Board of Estimates, Board of Health for Madison and Dane County</i> | Refer for Introduction |

184. [06513](#) Accepting a grant if awarded from the Federal Emergency Management Agency, Department of Homeland Security (DHS).
- Sponsors:** Paul E. Skidmore
- Legislative History**
- | | | |
|---------|---|--|
| 5/17/07 | Fire Department | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/23/07 | Comptroller's Office/Approval Group
<i>Simon</i> | Approved Fiscal Note By The Comptroller's Office to the Fire Department |
| 5/23/07 | Fire Department
<i>Board of Estimates</i> | Refer for Introduction |
185. [06515](#) Approving the City of Madison to contract with the State of Wisconsin, Department of Military Affairs, Division of Emergency Management for Fire Department services as a Regional Hazardous Materials Response Team.
- Sponsors:** Paul E. Skidmore
- Legislative History**
- | | | |
|---------|---|--|
| 5/21/07 | Fire Department | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/23/07 | Comptroller's Office/Approval Group
<i>Simon</i> | Approved Fiscal Note By The Comptroller's Office to the Fire Department |
| 5/23/07 | Fire Department
<i>Board of Estimates</i> | Refer for Introduction |
186. [06526](#) Authorizing the Mayor and City Clerk to enter into an agreement with Madison Area Technical College (MATC) for the provision of free access by MATC students to Metro Transit for fixed route and ADA paratransit services, with reimbursement for student trips for the contract period.
- Sponsors:** Jed Sanborn and Brian L. Solomon
- Legislative History**
- | | | |
|---------|--|--|
| 5/18/07 | Transit Utility | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/21/07 | Comptroller's Office/Approval Group
<i>Bohrod</i> | Approved Fiscal Note By The Comptroller's Office to the Transit Utility |
| 5/25/07 | Transit Utility
<i>Transit and Parking Commission, Board of Estimates</i> | Refer for Introduction |

187. [06527](#) Authorizing the Mayor and City Clerk to execute service contract(s) as needed with Daystar Computer Systems, Inc for an upgrade of Legistar.
- Sponsors:** Michael E. Verveer and Tim Bruer
- Legislative History**
- | | | |
|---------|---|--|
| 5/21/07 | Information Services | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/21/07 | Comptroller's Office/Approval Group
<i>Knepp</i> | Approved Fiscal Note By The Comptroller's Office to the Information Services |
| 5/21/07 | Information Services
<i>Board of Estimates, Common Council Meeting 6/19/07</i> | Refer for Introduction |
188. [06530](#) Approving a contract with the University Hospitals and Clinics Authority for emergency medical services training.
- Sponsors:** Paul E. Skidmore
- Legislative History**
- | | | |
|---------|---|--|
| 5/21/07 | Fire Department | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/23/07 | Comptroller's Office/Approval Group
<i>Simon</i> | Approved Fiscal Note By The Comptroller's Office to the Fire Department |
| 5/23/07 | Fire Department
<i>Board of Estimates</i> | Refer for Introduction |
189. [06533](#) That two vacant positions (#3237 and #3806) of Public Works Maintenance Worker 1 in Compensation Group 16, Range 08, in the permanent salary detail of the Water Utility budget are repealed and recreated as two positions of Public Works Maintenance Worker 3 in Compensation Group 16, Range 11, thereof.
- Sponsors:** David J. Cieslewicz
- Legislative History**
- | | | |
|---------|--|--|
| 5/22/07 | Human Resources Department
<i>Board of Estimates, Personnel Board</i> | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/24/07 | Comptroller's Office/Approval Group
<i>Knepp</i> | Approved Fiscal Note By The Comptroller's Office to the Human Resources Department |
| 5/29/07 | Human Resources Department
<i>Board of Estimates, Personnel Board</i> | Refer for Introduction |

190. [06534](#) Authorizing the execution of a Permanent Limited Easement for Private Driveway Purposes to Mary K. Margetis, across a portion of Merrill Springs Park located at 5102 Spring Court.
- Sponsors:** Mark Clear
- Legislative History**
- | | | |
|---------|--|---|
| 5/22/07 | Community and Economic Development Unit | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/23/07 | Comptroller's Office/Approval Group | Approved Fiscal Note By The Comptroller's Office to the Community and Economic Development Unit |
| | <i>Bohrod</i> | |
| 5/23/07 | Community and Economic Development Unit | Refer for Introduction |
| | <i>Board of Park Commissioners, Board of Public Works, Plan Commission</i> | |
191. [06576](#) Determining a Public Purpose and necessity and adopting a Relocation Order for the acquisition of Plat of land interests required for the construction and maintenance of public sanitary sewer interceptor and lift station improvements for the Lower Badger Mill Creek Interceptor Sewer Segment No. 3 from Mid Town Road to County Trunk Highway S (Mineral Point Road) AND Directing the City Engineer to create a needs assessment for the creation of an Impact Fee District to allow for the City Sewer Utility to recover the entire costs of these acquisitions and improvements, as benefiting properties develop and / or connect to the public sewer. (1st and 9th ADs)
- Sponsors:** Paul E. Skidmore and Jed Sanborn
- Legislative History**
- | | | |
|---------|---|--|
| 5/25/07 | Engineering Division | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| | <i>Please return to Engineering.</i> | |
| 5/25/07 | Comptroller's Office/Approval Group | Approved Fiscal Note By The Comptroller's Office to the Engineering Division |
| | <i>Franklin</i> | |
| 5/25/07 | Engineering Division | Refer for Introduction |
| | <i>Board of Public Works, Plan Commission</i> | |

192. [06577](#) Determining a Public Purpose and Necessity and adopting a Relocation Order for the acquisition of Plat of land interests within the existing Union Pacific Railroad Co. owned railroad corridor operated by the Wisconsin & Southern Railroad Co. required for the relocation involving the reconstruction / relocation of La Follette Avenue from Winnebago Street to Division Street-Engineering Project No. 53W0387. (6th AD)
- Sponsors:** Marsha A. Rummel
- Legislative History**
- | | | |
|---------|---|---|
| 5/25/07 | Engineering Division | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/25/07 | Comptroller's Office/Approval Group
<i>Franklin</i> | Approved Fiscal Note By The Comptroller's Office to the BOARD OF PUBLIC WORKS |
| 5/25/07 | Engineering Division
<i>Board of Public Works, Plan Commission</i> | Refer for Introduction |
193. [06585](#) Authorizing the Mayor and City Clerk to enter into an agreement with Edgewood College for the provision of free access by Edgewood students and employees to Metro Transit for fixed route and ADA paratransit services, with reimbursement per trip for the contract period.
- Sponsors:** Brian L. Solomon and Julia S. Kerr
- Legislative History**
- | | | |
|---------|--|--|
| 5/29/07 | Transit Utility | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/29/07 | Comptroller's Office/Approval Group
<i>Simon</i> | Approved Fiscal Note By The Comptroller's Office to the Transit Utility |
| 5/30/07 | Transit Utility
<i>Transit and Parking Commission, Board of Estimates</i> | Refer for Introduction |
194. [06592](#) Authorizing the Mayor and other City officials to sign agreements with Dane County and the Madison Metropolitan School District (MMSD) for the use of City fiber optic communication strands
- Sponsors:** David J. Cieslewicz
- Legislative History**
- | | | |
|---------|--|---|
| 5/29/07 | Transportation Department
<i>Board of Estimates</i> | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/29/07 | Comptroller's Office/Approval Group
<i>Simon</i> | Approved Fiscal Note By The Comptroller's Office to the Transportation Department |
| 5/30/07 | Transportation Department
<i>Board of Estimates</i> | Refer for Introduction |

195. [06594](#) Authorizing an hourly position for the Madison Senior Center and Corresponding Grant Funds from the Madison Senior Center Foundation, Inc.
- Sponsors:** Michael E. Verveer and David J. Cieslewicz
- Legislative History**
- | | | |
|---------|---|--|
| 5/29/07 | Senior Center | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/29/07 | Comptroller's Office/Approval Group
<i>Knepp</i> | Approved Fiscal Note By The Comptroller's Office to the Senior Center |
| 5/29/07 | Senior Center
<i>Board of Estimates</i> | Refer for Introduction |
196. [06624](#) Approving the 2007 Neighborhood Grants Program recommendations made by the Staff Review Team and authorizing the Planning Division Director, Comptroller and City Attorney to execute grant agreements on behalf of the City.
- Sponsors:** David J. Cieslewicz
- Legislative History**
- | | | |
|---------|--|---|
| 5/30/07 | Department of Planning and Community and Economic Development | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/30/07 | Comptroller's Office/Approval Group
<i>Simon</i> | Approved Fiscal Note By The Comptroller's Office to the Department of Planning and Community and Economic Development |
| 5/30/07 | Department of Planning and Community and Economic Development
<i>Board of Estimates</i> | Refer for Introduction |
197. [06625](#) Approving the provision of \$152,400 of CDBG dollars for improvement projects in the South Madison neighborhood as a way to implement a portion of the South Madison Neighborhood Plan and in a manner that will address City, Community and Neighborhood Development Objectives.
- Sponsors:** Julia S. Kerr and Tim Bruer
- Legislative History**
- | | | |
|---------|---|--|
| 5/30/07 | CDBG Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| | <i>Referral Bodies: CDBG Commission & BOE</i> | |
| 5/30/07 | Comptroller's Office/Approval Group
<i>Simon</i> | Fiscal Note Pending to the CDBG Office |
| 5/30/07 | CDBG Office | Refer for Introduction |
| | <i>Community Development Block Grant Commission, Board of Estimates</i> | |

198. [06627](#) That the City of Madison encourages all local restaurants and food service providers to voluntarily remove trans fat from their products, and urges the State Legislature to consider banning the use of trans fat by food service providers in state facilities.
- Sponsors:** Tim Gruber
- Legislative History**
- | | | |
|---------|--|--|
| 5/30/07 | Council Office | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/30/07 | Comptroller's Office/Approval Group
<i>Simon</i> | Approved Fiscal Note By The Comptroller's Office to the Council Office |
| 5/30/07 | Council Office
<i>Board of Health for Madison and Dane County</i> | Refer for Introduction |

199. [06628](#) Authorizing the acceptance of an offer to sell from Andrea and Phillip Gandolf for a residential property located at 10 Yellowstone Court and to authorize the demolition of the property to be utilized for City of Madison park purposes.
- Sponsors:** Mark Clear
- Legislative History**
- | | | |
|---------|---|---|
| 5/30/07 | Community and Economic Development Unit | Fiscal Note Required / Approval to the Comptroller's Office/Approval Group |
| 5/30/07 | Comptroller's Office/Approval Group
<i>Simon</i> | Approved Fiscal Note By The Comptroller's Office to the Community and Economic Development Unit |
| 5/30/07 | Community and Economic Development Unit
<i>Board of Estimates, Board of Public Works, Plan Commission, Board of Park Commissioners</i> | Refer for Introduction |

LICENSES

200. [06537](#) Public Hearing - New License
Kelley Williamson Co. • Kelley's Market • 2% alcohol, 3% food, 95% other
901 S. Gammon Road • Agent: Ronald M Trachtenberg
Class A Liquor, Class A Beer
Aldermanic District 1 (Alder Sanborn) • Police Sector 115
- Legislative History**
- | | | |
|---------|----------------------------------|------------------------|
| 5/23/07 | ALCOHOL LICENSE REVIEW COMMITTEE | Refer for Introduction |
|---------|----------------------------------|------------------------|
- Alcohol License Review Committee, Public Hearing, Common Council Meeting July 3, 2007.*

201. [06538](#) Public Hearing - New License
Sendero LLC • Pizza Brutta • 20% alcohol, 80% food
1805 Monroe Street • Agent: Darcy Lee
Class B Beer, Class C Wine.
Aldermanic District 13 (Alder Kerr) • Police Sector 303
- Legislative History**
- 5/23/07 ALCOHOL LICENSE Refer for Introduction
REVIEW COMMITTEE
- Alcohol License Review Committee, Public Hearing, Common Council Meeting
July 3, 2007.*
202. [06643](#) Public Hearing - New License
Gas U Save LLC • dba Gas U Save • 5% alcohol, 5% food, 90% gas
2801 University Ave • Agent: Sid Kabir
Class A Beer
Aldermanic District 11 (Alder Gruber) • Police Sector 101
- Legislative History**
- 5/31/07 ALCOHOL LICENSE Refer for Introduction
REVIEW COMMITTEE
- Alcohol License Review Committee, Public Hearing, Common Council Meeting
July 3, 2007.*
203. [06644](#) Public Hearing - New License
Jing Xun Jiang • dba Edo Japanese Restaurant • 20% alcohol, 80% food
536 S. Park St. • Agent: Jing Xun Jiang
Class B Combination Liquor & Beer
Aldermanic District 13 (Alder Kerr) • Police Sector 305
- Legislative History**
- 5/31/07 ALCOHOL LICENSE Refer for Introduction
REVIEW COMMITTEE
- Alcohol License Review Committee, Public Hearing, Common Council Meeting
July 3, 2007.*
204. [06646](#) Public Hearing - New License
Hoops of Dane County Inc. • Becks Bar & Grill • 20% alcohol, 70% food, 10% other
1970 Atwood Ave. • Agent: Dale Beck
Class B Combination Liquor & Beer
Aldermanic District 6 (Alder Rummel) • Police Sector 410
- Legislative History**
- 5/31/07 ALCOHOL LICENSE Refer for Introduction
REVIEW COMMITTEE
- Alcohol License Review Committee, Public Hearing, Common Council Meeting
July 3, 2007.*

205. [06647](#) Public Hearing - New License
Tony Frank's LLC • dba Tony Frank's Tavern • 50% alcohol, 49% food, 1% other
1612 Seminole Hwy. • Agent: James B. Frank
Class B Combination Liquor & Beer
Aldermanic District 10 (Alder Solomon) • Police Sector 103
- Legislative History**
- 5/31/07 ALCOHOL LICENSE Refer for Introduction
REVIEW COMMITTEE
- Alcohol License Review Committee, Public Hearing, Common Council Meeting
July 3, 2007.*
206. [06648](#) Public Hearing - New License
El Pastor Inc. • dba Taqueria El Pastor • 10% alcohol, 90% food
2010 S. Park St. • Agent: Ismael Jimenez
Class B Combination Liquor & Beer
Aldermanic District 13 (Alder Kerr) • Police Sector 309
- Legislative History**
- 5/31/07 ALCOHOL LICENSE Refer for Introduction
REVIEW COMMITTEE
- Alcohol License Review Committee, Public Hearing, Common Council Meeting
July 3, 2007.*
207. [06649](#) Public Hearing - New License
Tip Top Tap Inc. • dba Tip Top Tap • 90% alcohol, 5% food, 5% other
601 North St. • Agent: Calvin Beecher
Class B Combination Liquor & Beer
Aldermanic District 15 (Alder Palm) • Police Sector 502
- Legislative History**
- 5/31/07 ALCOHOL LICENSE Refer for Introduction
REVIEW COMMITTEE
- Alcohol License Review Committee, Public Hearing, Common Council Meeting
July 3, 2007.*
208. [06650](#) Public Hearing - New License
Van Nest Enterprises LLC • dba Relish Deli • 35% alcohol, 65% food
1923 Monroe St. • Agent: Matthew L. Van Nest
Class B Beer, Class C Wine
Aldermanic District 13 (Alder Kerr) • Police Sector 303
- Legislative History**
- 5/31/07 ALCOHOL LICENSE Refer for Introduction
REVIEW COMMITTEE
- Alcohol License Review Committee, Public Hearing, Common Council Meeting
July 3, 2007.*

209. [06651](#) Public Hearing - New License
Mad Pianos Inc • Lucilles Rockin Pianos • 50% alcohol, 36% food, 14% other
14 W. Mifflin St. • Agent: Brian Bernier
Class B Combination Liquor & Beer
Aldermanic District 4 (Alder Verveer) • Police Sector 406
- Legislative History**
- 5/31/07 ALCOHOL LICENSE Refer for Introduction
REVIEW COMMITTEE
- Alcohol License Review Committee, Public Hearing, Common Council Meeting
July 3, 2007.*
210. [06652](#) Public Hearing - Transfer of License to a New Location
West Towne PMG LLC • Culinary Concepts of Madison
New Address: 420 Gammon Place • Old Address: 201 State Street
Agent: Charles M. Myers • 30% alcohol, 70% food
Class B Combination Liquor & Beer
Aldermanic District 19 (Alder Clear) • Police Sector 113
- Legislative History**
- 5/31/07 ALCOHOL LICENSE Refer for Introduction
REVIEW COMMITTEE
- Alcohol License Review Committee, Public Hearing, Common Council Meeting
July 3, 2007.*
211. [06653](#) Public Hearing - New License
Thompson Cafe LLC • dba The Red Room • 65% alcohol, 15% food, 20% other
320 N. Randall Ave. • Agent: Timothy G. Thompson
Class B Combination Liquor & Beer
Aldermanic District 5 (Alder Webber) • Police Sector 402
- Legislative History**
- 5/31/07 ALCOHOL LICENSE Refer for Introduction
REVIEW COMMITTEE
- Alcohol License Review Committee, Public Hearing, Common Council Meeting
July 3, 2007.*
212. [06654](#) Public Hearing - New License
Adrian Bajrami • dba Casa Bianca • 5% alcohol, 95% food
515 Junction Rd., F • Agent: Adrian Bajrami
Class B Combination Liquor & Beer
Aldermanic District 9 (Alder Skidmore) • Police Sector 128
- Legislative History**
- 5/31/07 ALCOHOL LICENSE Refer for Introduction
REVIEW COMMITTEE
- Alcohol License Review Committee, Public Hearing, Common Council Meeting
July 3, 2007.*

CLAIMS - REFER TO RISK MANAGER

213. [06519](#) C. Meza-Salinas, 8985 N. Second Ave., Lot 8, Edgerton - vehicle damage - \$783.44
214. [06521](#) K. Place, 6602 Sutton Rd., Madison - property damage - \$214.00.

215. [06523](#) R. Gundlach, 914 S. Gammon Rd., Madison - property damage - \$1,695.00.
216. [06525](#) T. Burch, 1010 Rockefeller Ln., Madison - property damage - \$349.15.
217. [06539](#) A. Pontes, 4906 Odana Rd., Madison - vehicle damage - \$165.97.
218. [06540](#) D. Goode, 513 Walton Pl., Madison - property loss - \$376.64.
219. [06541](#) D. and B. Hutchinson, 21 N. 5th St., Madison - property damage - \$197.07.
220. [06615](#) W. Franz, 3748 Naturaledge Ct., Sun Prairie - vehicle damage - \$1,648.95.
221. [06617](#) N. Kroencke, 831 Prospect Pl., Madison - property damage - \$591.00.
222. [06619](#) P. Price, 1490 Martin St., Madison - property loss - \$50.00.

LATE ITEMS

REPORT OF BOARD OF WATER COMMISSIONERS

223. [06411](#) Authorizing the Mayor and the City Clerk to execute a Professional Services Agreement with _____ for the preparation of drawings and specifications, bidding, construction administration, and the startup for a three-million per day iron and manganese removal filter and associated buildings and equipment for Unit Well 29 (AD 3).

Sponsors: Lauren Cnare and Common Council By Request

Legislative History

5/7/07	Water Utility	Fiscal Note Required / Approval to the Comptroller's Office/Approval Group
5/8/07	Comptroller's Office/Approval Group <i>Knepp</i>	Approved Fiscal Note By The Comptroller's Office to the Water Utility
5/8/07	Water Utility <i>Board of Water Commissioners</i>	Refer for Introduction
5/15/07	COMMON COUNCIL	Refer to the BOARD OF WATER COMMISSIONERS
5/15/07	BOARD OF WATER COMMISSIONERS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

The name of the company will be provided by Alder Cnare at the 6/5/07 Common Council Meeting.