



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Meeting Agenda - Amended

COMMUNITY SERVICES COMMISSION

Wednesday, October 10, 2007

5:35 PM

Simpson Street Free Press, 2411 W.
Broadway

5:00 PM Tour of Simpson Street Free Press Possible quorum of Commission may be present.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

If you need assistance, please call (608) 266-6520 or TextNet (866) 704-2318.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PUBLIC COMMENT**
3 minutes allotted per individual.
4. **INTRODUCTION OF ENIS RAGLAND AS INTERIM COMMUNITY SERVICES SUPERVISOR**
5. **UPDATE ON CORE VALUES DISCUSSION**
6. **UPDATE ON REORGANIZATION OF DEPARTMENT OF PLANNING AND COMMUNITY AND ECONOMIC DEVELOPMENT**

[07607](#) Submitting the name of William R. Clingan for confirmation of a five-year term as Economic and Community Development Unit Director.
7. **RESOLUTION TO ACCEPT 2008 WEED AND SEED FUNDING**

[07633](#) Authorizing the City of Madison, through the Office of Community Services, to accept a Year 5 Weed and Seed grant from the United States Dept. of Justice Community Capacity Development Office and authorizing expenditures as outlined in the grant budget.

8. UPDATE ON REALLOCATION OF 2007 WEST SIDE PLANNING COUNCIL FUNDS

9. UPDATE ON CITY 2008 BUDGET PROCESS

[07654](#) Attachment

[07652](#) Attachment

10. MEMO REGARDING CLARIFICATION OF MEETING MINUTES REQUIREMENTS

[07653](#) Attachment

11. APPROVAL OF MINUTES OF 7/31/07 AND 9/5/07

12. PRIORITY SETTING FOR THE 2009-2010 FUNDING PROCESS

[07714](#) Attachment

[07656](#) Attachment

[07710](#) Attachment

13. STAFF RECOMMENDATION OF VENDOR FOR DRIVER'S LICENSE RECOVERY PILOT PROJECT

[07743](#) Attachment

14. CHECK IN/REPORT ON STATUS OF ACORN AND VITA SITE PROGRAM

[07699](#) Attachment

15. COMMITTEE REPORTS

- A. ALLIED TASK FORCE REPORT
- B. WEED AND SEED REPORT
- C. EARLY CHILDHOOD CARE AND EDUCATION BOARD
- D. SENIOR CITIZENS ADVISORY COMMITTEE

[07657](#) Attachment

[07661](#) Attachment

16. ANNOUNCEMENTS

HICKORY HURIE FROM CITY OF MADISON, CDBG, TO ATTEND NOVEMBER MEETING OF CSC

17. ADJOURNMENT