



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMON COUNCIL

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Tuesday, March 3, 2020

6:30 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

SPEAKING GUIDELINES

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Office of the Common Council at (608) 266-4071.

Speaking Limits:

Public Hearing - 5 Minutes, Information Hearing - 5 Minutes, Other Items - 3 minutes.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

NOTIFIED ABSENCES: NONE

OPENING REMARKS

SUSPENSION OF RULES

Suspend Rules 2.04 (order of business), 2.05 (introduction of business), 2.24 (ordinances), and 2.25 (resolutions) for items so designated on the agenda.

HONORING RESOLUTIONS

1. [59447](#) Commending Marsha A Hacker, Program Assistant, with the City Engineering Division, upon her retirement after 40 years of dedicated service to the City of Madison.
- Sponsors:** Satya V. Rhodes-Conway, Shiva Bidar, Barbara Harrington-McKinney, Syed Abbas, Christian A. Albouras, Samba Baldeh, Sheri Carter, Tag Evers, Grant Foster, Keith Furman, Patrick W. Heck, Zachary Henak, Rebecca Kemble, Lindsay Lemmer, Arvina Martin, Donna V. Moreland, Sally Rohrer, Marsha A. Rummel, Michael J. Tierney and Michael E. Verveer
- Legislative History**
- | | | |
|--------|----------------------|--|
| 2/5/20 | Engineering Division | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS |
|--------|----------------------|--|

EARLY PUBLIC COMMENT**SPECIAL ORDER OF BUSINESS AT 6:45 PM****PRESENTATION OF CONSENT AGENDA**

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) items which have registrants wishing to speak. 2) items which require an extraordinary (roll call) vote and are not included on the consent agenda by unanimous consent. 3) items which alderperson(s) have separated out for discussion/debate purposes.

RECESSED PUBLIC HEARINGS - BEGIN AT 6:45 PM**REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE**

2. [58773](#) Public Hearing - New License
Bakahri • dba Canopy
924 Williamson St • Agent: Austin Carl • Estimated Capacity: 296
Class B Combination Liquor & Beer • 55% alcohol, 25% food, 20% other
Aldermanic District 6 (Alder Rummel) • Police Sector 408

Attachments: [LICLIB-2019-01251 App.pdf](#)
[LICLIB-2019-01251 Supplemental.pdf](#)
[924 Williamson St map.pdf](#)
[Ohlson comments.pdf](#)
[Ohlson comments map.pdf](#)
[Mollenhoff comments 58773.pdf](#)
[Meier comments.pdf](#)
[Tipler comments.pdf](#)
[MNA comments.pdf](#)
[Lehnertz comments.pdf](#)
[Guyot comments.pdf](#)
[Schroeder comments.pdf](#)
[Boyden comments.pdf](#)
[Bakahri revised security plan.pdf](#)
[Humphrey comments.pdf](#)
[Fox Comments.pdf](#)
[MNA Comments 2.pdf](#)
[Turner Comments.pdf](#)
[Schnieder Comments.pdf](#)
[Beck Comments.pdf](#)
[Canopy Business Disclosure.pdf](#)
[Canopy Lease Amendment.pdf](#)
[Canopy Security Plan.pdf](#)
[Gallo Comments.pdf](#)
[Engel Comments.pdf](#)
[Gomez-Ibanez Comments.pdf](#)
[McBride Comments.pdf](#)
[Gomez-Ibanez Comments to the ALRC.pdf](#)
[Guyot New Comments.pdf](#)

Legislative History

12/19/19 Clerk's Office Referred for Introduction
Alcohol License Review Committee Public Hearing

1/7/20	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
1/15/20	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
2/4/20	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
2/19/20	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO DENY BECAUSE OF THE HEALTH, SAFETY AND WELFARE OF THE COMMUNITY - RECESSED PUBLIC HEARING

PUBLIC HEARINGS - BEGIN AT 6:45 PM

REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE

3. [59407](#) Public Hearing - New License
LAL Brothers LLC • dba OG Liquor
2801 N Sherman Ave • Agent: Kanhia Lal
Class A Beer, Class A Liquor
Aldermanic District 12 (Alder Abbas) • Police Sector 504

Attachments: [LICLIA-2020-00040 App.pdf](#)
[LICLIA-2020-00040 Floor Plan.pdf](#)
[2801 N Sherman Ave map.pdf](#)

Legislative History

1/30/20	Clerk's Office Public Hearing Alcohol License Review Committee	Referred for Introduction
2/4/20	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
2/19/20	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

4. [59408](#) Public Hearing - New License
 KSC East Inc • dba Keva Sports Center
 5018 Blazing Star Dr • Agent: Eric Fritz • Estimated Capacity: 350
 Class B Combination Liquor & Beer • 60% alcohol, 40% food
 Aldermanic District 16 (Alder Tierney) • Police Sector 619

Attachments: [LICLIB-2020-00054 App.pdf](#)
[LICLIB-2020-00054 Supplemental.pdf](#)
[5018 Blazing Star Dr map.pdf](#)

Legislative History

1/30/20	Clerk's Office Public Hearing Alcohol License Review Committee	Referred for Introduction
2/4/20	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
2/19/20	ALCOHOL LICENSE REVIEW COMMITTEE The conditions are: 1. Alcohol only to be served during soccer games or events. 2. Alcohol only to be served in conjunction with food sales. 3. Strict controls must be in place to prevent underage consumption or possession. 4. A specific area for alcohol service and consumption must be indicated on the floor plan as the licensed premise.	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING

5. [59409](#) Public Hearing - New License
 Garibaldi Mexican Restaurant LLC • dba Garibaldi Mexican Restaurant
 117 S Butler St • Agent: Felipe Francisco Juan
 Estimated Capacity (in/out): 104/10
 Class B Combination Liquor & Beer • 30% alcohol, 70% food
 Aldermanic District 6 (Alder Rummel) • Police Sector 406

Attachments: [LICLIB-2020-00047 App.pdf](#)
[LICLIB-2020-00047 Supplemental.pdf](#)
[117 S Butler St map.pdf](#)

Legislative History

1/30/20	Clerk's Office Public Hearing Alcohol License Review Committee	Referred for Introduction
2/4/20	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
2/19/20	ALCOHOL LICENSE REVIEW COMMITTEE The conditions are: 1. Alcohol sales shall cease by 10pm, daily. 2. Patio must close by 10pm, daily. 3. No outdoor amplification permitted. 4. No live entertainment permitted. 5. Food must be available at all times. 6. Must meet the definition of a restaurant as defined by Madison General Ordinance 38.02, at all times.	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING

6. [59410](#) Public Hearing - New License
 Veg Table LLC • dba Green Owl Cafe
 1970 Atwood Ave • Agent: Erick Fruehling
 Estimated Capacity (in/out): 49/16
 Class B Combination Liquor & Beer • 6.7% alcohol, 93.3% food
 Aldermanic District 6 (Alder Rummel) • Police Sector 410

Attachments: [LICLIB-2020-00036 App.pdf](#)
[LICLIB-2020-00036 Supplemental.pdf](#)
[1970 Atwood Ave map.pdf](#)

Legislative History

1/30/20	Clerk's Office Public Hearing Alcohol License Review Committee	Referred for Introduction
2/4/20	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
2/19/20	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

REPORT OF BOARD OF PUBLIC WORKS

7. [59510](#) Approving Revised Schedule Of Assessments for Dairy Drive Assessment District - 2019. (16th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [BPW Mailing Schedule of Assessments Dairy Dr Assessment District 2019 .pdf](#)
[DairyDr-OverallExhibit_BPW.pdf](#)
[BPW notes.pdf](#)
[CC Hearing Notice Revised Schedule of Assessments Dairy Drive.pdf](#)

Legislative History

2/10/20	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
2/19/20	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

8. [59518](#) Approving Plans, Specifications, And Schedule Of Assessments For Packers Avenue Resurfacing Assessment District - 2020. (12th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [BPW Mailing Packers Avenue Resurfacing Assessment District 2020.pdf](#)
[packers cross section.pdf](#)
[12564 BPW Display.pdf](#)
[Packers BPW Notes.pdf](#)
[CC Hearing Notice Packers Avenue Resurfacing Assessment Dist 2020.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 2/10/20 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING |
9. [59519](#) Approving Plans, Specifications, And Schedule Of Assessments For City View Drive Assessment District - 2020, and authorizing the Mayor and City Clerk to enter into agreements with the Wisconsin Department of Transportation, the Wisconsin and Southern Railroad Company and it's sub-Contractors and C.D.L. Electric, Inc. to install the necessary improvements pursuant to CFR Parts 222 and 229 to create a new at-grade railroad crossing at City View Drive in the City of Madison. (17th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [BPW Mailing City View Drive Assessment District - 2020.pdf](#)
[11958EN-City View BPW Display.pdf](#)
[11958EN-Project Location & Details.pdf](#)
[CC Hearing Notice City View Drive Assessment District - 2020.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 2/10/20 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING |

REPORT OF PLAN COMMISSION

10. [59303](#) Creating Section 28.022 -- 00422 of the Madison General Ordinances rezoning property located at 1209-1221 Fish Hatchery Road, 1210-1216 South Street, and 901-917 Midland, 13th Aldermanic District, from TR-C2 (Traditional Residential-Consistent 2) District to CC-T (Commercial Corridor - Transitional) District.

Sponsors: Planning Division

Attachments: [Link Demo File 58783](#)

[Link Ord File 59304](#)

[Link Demo File 58784](#)

[Link CSM File 58788](#)

Legislative History

1/28/20	Attorney's Office/Approval Group Plan Commission, Public Hearings: Plan Commission (2/24/20), Common Council (3/3/20)	Referred for Introduction
2/4/20	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
2/24/20	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - PUBLIC HEARING

On a motion by Cantrell, seconded by Rewey, the Plan Commission found that the standards were met and recommended approval of the zoning map amendment(ID 59303) and approved the demolition permit and conditional use (ID 58783) subject to the comments and conditions contained in the Plan Commission materials and following condition:

- That the east-west sidewalk through the western site be widened to eight (8) feet and connected to the crosswalk at Spruce Street and Fish Hatchery Road.

The motion to recommend approval with the additional condition passed on the following 7-1 vote: AYE: Ald. Heck, Ald. Lemmer, Cantrell, Hagenow, Rewey, Spencer, Sundquist; NAY: Ald. Rummel; NON-VOTING: Burnette, Zellers; EXCUSED: Statz

11. [59304](#) Creating Section 28.022 -- 00423 of the Madison General Ordinances rezoning property located at 1213-1229 South Street, 13th Aldermanic District, from TR-C2 (Traditional Residential-Consistent 2) District to CC-T (Commercial Corridor - Transitional) District.

Sponsors: Planning Division

Attachments: [Link Ord File 59303](#)
[Link Demo File 58783](#)
[Link Demo File 58784](#)
[Link CSM File 58788](#)

Legislative History

1/28/20	Attorney's Office/Approval Group Plan Commission, Public Hearings: Plan Commission (2/24/20), Common Council (3/3/20)	Referred for Introduction
2/4/20	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
2/24/20	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - PUBLIC HEARING

On a motion by Cantrell, seconded by Hagenow, the Plan Commission found that the standards were met and recommended approval of the zoning map amendment (ID 59304) and approved the demolition permit and conditional use (ID 58784) subject to the comments and conditions contained in the Plan Commission materials and following condition:

- That the east-west sidewalk through the eastern site be widened to eight (8) feet and connected to High Street;

- That the applicant dedicate a 10-foot wide outlet to the City along the eastern edge of the eastern site for a future multi-purpose path connection from the end of High Street to Cedar Street and a five (5)-foot wide permanent limited easement for grading and sloping for construction of the future path.

The motion to recommend approval with the additional condition passed on the following 6-2 vote: AYE: Ald. Heck, Ald. Lemmer, Cantrell, Hagenow, Rewey, Spencer; NAY: Ald. Rummel, Sundquist; NON-VOTING: Burnette, Zellers; EXCUSED: Statz

12. [59305](#) Creating Section 28.022 - 00424 and Section 28.022 - 00425 of the Madison General Ordinances to change the zoning of property located at 5006 Hammersley Road, 10th Aldermanic District, from SR-C1 (Suburban Residential - Consistent 1) District and SR-V2 (Suburban Residential - Varied 2) District to SR-C1 (Suburban Residential - Consistent 1) District and SR-C3 (Suburban Residential - Consistent 3) District.

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[Application.pdf](#)
[Letter of Intent.pdf](#)
[Site Plan.pdf](#)
[Staff Comments.pdf](#)
[Comments.pdf](#)
[Link_CSM_File_58782](#)

Legislative History

1/28/20	Attorney's Office/Approval Group Plan Commission, Public Hearings: Plan Commission (2/24/20), Common Council (3/3/20)	Referred for Introduction
2/4/20	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
2/24/20	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - PUBLIC HEARING

On a motion by Cantrell, seconded by Rewey, the Plan Commission found that the standards were met and recommended approval of the zoning map amendment (ID 59305) and Certified Survey Map (ID 58782) subject to the comments and conditions contained in the Plan Commission materials. The motion to recommend approval passed by voice vote/ other.

13. [59306](#) Creating Section 28.022 - 00420 of the Madison General Ordinances to amend a Planned Development District at property located at 216 S. Pinckney Street, 4th Aldermanic District, to approve an Amended General Development Plan, and creating Section 28.022 - 00421 to amend a Planned Development District to approve a Specific Implementation Plan.

Sponsors: Planning Division

Attachments: [Link_CondUse_File_58805](#)

Legislative History

1/28/20	Attorney's Office/Approval Group Plan Commission, Public Hearings: Plan Commission (2/24/20), Common Council (3/3/20)	Referred for Introduction
2/4/20	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
2/24/20	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - PUBLIC HEARING

On a motion by Cantrell, seconded by Ald. Rummel, the Plan Commission found that the standards were met and recommended approval of the amended planned development (ID 59306) and approved the conditional use alteration (ID 58805) subject to the comments and conditions contained in the Plan Commission materials and following condition:

- On a motion by Sundquist, seconded by Ald. Lemmer, that the applicant work with staff to explore improving the bird strike performance of the proposed building. The motion to add the condition passed by voice vote/ other.

The main motion to recommend approval with the additional condition passed by voice vote/ other.

14. [59387](#) Creating Sections 28.022 - 00426 of the Madison General Ordinances to change the zoning of property located at 202 North First Street, 12th Aldermanic District, from TE (Traditional Employment) and CN (Conservancy) Districts to PD(GDP) Planned Development (General Development Plan), and creating and 28.022 - 00427 of the Madison General Ordinances to change the zoning of same from PD(GDP) Planned Development (General Development Plan) District and PD(SIP) Planned Development (Specific Implementation Plan) District.

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)

[Application.pdf](#)

[Letter of Intent.pdf](#)

[Site Plan.pdf](#)

[Revised Letter of Intent.pdf](#)

[Revised Site Plan.pdf](#)

[Staff Comments.pdf](#)

[Emerson East NA Comment 02-21-20.pdf](#)

[Add Staff Comments 022420.pdf](#)

[3/3/20 Council Update Public Market D. Kennelly.pdf](#)

Legislative History

1/30/20	Attorney's Office Plan Commission; Public Hearings: Plan Commission (2/24/20), Common Council (3/03/20)	Referred for Introduction
2/4/20	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION

2/24/20	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - PUBLIC HEARING
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On a motion by Cantrell, seconded by Ald. Rummel, the Plan Commission found that the standards were met and recommended approval of the planned development subject to the comments and conditions contained in the Plan Commission materials and the following additional comments and conditions:

- On a motion by Rewey, seconded by Ald. Rummel, the Plan Commission added a condition by voice vote/ other that the four "green parking" spaces be converted to four Level 2 electric vehicle charging spaces.

- On a motion by Rewey, seconded by Ald. Lemmer, the Plan Commission added a condition that some covered bicycle parking be provided; the amount and location of these stalls would be determined by staff prior to final plan. The motion to amend the conditions to add the covered bike parking passed by voice vote/ other, with Cantrell voting NAY.

- The Plan Commission reiterated its support for a minimum eight (8)-foot sidewalk to be built along N First Street with the project consistent with condition #5 of the Planning Division staff report.

- Members of the Plan Commission also encouraged relocation of the City's fuel facility off the subject site as soon as possible.

The main motion to recommend approval with the additional conditions and comments passed by voice vote/ other.

END OF PUBLIC HEARINGS**BUSINESS PRESENTED BY THE MAYOR****APPOINTMENTS**

15. [59638](#) Report of the Mayor submitting resident committee appointments (introduction 2/25/2020; action 3/3/2020).
- Legislative History**
- | | | |
|---------|----------------------------------|--|
| 2/18/20 | Mayor's Office
Confirm 3/3/20 | Referred for Introduction |
| 2/25/20 | COMMON COUNCIL
Confirm 3/3/20 | Refer to a future Meeting to Confirm to the COMMON COUNCIL |

BUSINESS PRESENTED BY THE PRESIDENT OF THE COMMON COUNCIL**ORDINANCE**

16. [59716](#) Amending Section 15.02(22) of the Madison General Ordinances by changing the polling location for Ward 22 from Goodwill of South Central Wisconsin to Streets East, 4602 Sycamore Avenue.
- Sponsors:** Samba Baldeh
- Legislative History**
- | | | |
|---------|-------------------|--|
| 2/25/20 | Attorney's Office | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS |
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RESOLUTIONS

17. [59711](#) Modification of prior Common Council Proceedings of February 4, 2020 - Legistar File No. 59274 (Breese Stevens Field Informational reports regarding the 2020 Fan Access Plan and Neighborhood Impact Plan) and Legistar File No. 59428 (Authorizing the Mayor and City Clerk to execute an amendment to the contract with AVA Civil Enterprises, Inc. as a sole source for Project Director Services for the private development phase of the Judge Doyle Project (Blocks 88 and 105) through December 31, 2020 (4th A.D.)).
- Sponsors:** Shiva Bidar
- Legislative History**
- | | | |
|---------|-------------------|--|
| 2/25/20 | Attorney's Office | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS |
|---------|-------------------|--|

18. [59743](#) A Resolution Supplementing RES-19-00695 (Legistar File No. 56913) to Authorize the Execution of a Service Contract with AECOM Technical Services, Inc.
- Sponsors:** Rebecca Kemble and Satya V. Rhodes-Conway
- Attachments:** [RES-19-00695.pdf](#)
[Non-Competitive form AECOM.pdf](#)
- Legislative History**
- | | | |
|---------|---------------------------|--|
| 2/26/20 | Transportation Department | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
|---------|---------------------------|--|

REPORTS OF OFFICERS

REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE

19. [59043](#) 21+ Entertainment License
 Bakahri • dba Canopy • Capacity: 296
 924 Williamson St • Agent: Austin Carl
 Class B Combination Liquor & Beer • 55% alcohol, 25% food, 20% other
 Aldermanic District 6 (Alder Rummel) • Police Sector 408
- Attachments:** [LICENT-2019-01252 App.pdf](#)
[Bakahri revised security plan.pdf](#)
- Legislative History**
- | | | |
|---------|----------------------------------|--|
| 1/15/20 | ALCOHOL LICENSE REVIEW COMMITTEE | Refer to the ALCOHOL LICENSE REVIEW COMMITTEE |
| 2/19/20 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO DENY BECAUSE OF THE HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY - REPORT OF OFFICER |

20. [59556](#) Temporary Class B Retailer License
 Concurrent with Street Use Permit
 Madison's Central BID
 Event Location: 100 Block King Street
 Event Date: 8/15/2020
 Aldermanic District 4 (Alder Verveer)
 Police District: 406
 Event: Woof's King Street Pride
- Attachments:** [PERCPS-2020-00016 App.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 2/19/20 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
21. [59557](#) Temporary Class B Retailer License
 Concurrent with Street Use Permit
 Madison's Central BID
 Event Location: 100 Block King Street
 Event Date: 9/19/2020
 Aldermanic District 4 (Alder Verveer)
 Police District: 406
 Event: Octobearfest
- Attachments:** [PERCPS-2020-00017 App.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 2/19/20 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
22. [59560](#) Change of Agent
 Marcus Hotels Hospitality LLC • dba Hilton Madison at Monona Terrace
 9 E Wilson St.
 New Agent: Michael L Swasey
 Class B Combination Liquor & Beer
 Aldermanic District 4 (Alder Verveer)
- Attachments:** [59279-54431 Agent Change App.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 2/19/20 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|

23. [59562](#) Change of Agent
Graduate Madison Lessee LLC • dba Graduate Madison Hotel
601 Langdon St
New Agent: David Buss
Class B Combination Liquor & Beer
Aldermanic District 8 (Alder Rohrer)

Attachments: [LICLIB-2014-00186 Agent Change 3 App.pdf](#)

Legislative History

2/19/20	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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24. [59564](#) Change of Agent
BKM Group LLC • dba The Biergarten at Olbrich Park
3527 Atwood Ave
New Agent: Lindsey Tiegs
Class B Combination Liquor & Beer
Aldermanic District 15 (Alder Foster)

Attachments: [LICLIB-2016-01185 Agent Change App.pdf](#)

Legislative History

2/19/20	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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25. [59567](#) Change of Agent
7-Eleven Inc • dba 7-Eleven #35848J • 2703 W Beltline Hwy
New Agent: Brent Schultz
Class A Beer
Aldermanic District 14 (Alder Carter)

Attachments: [LICLIA-2018-00246 Agent Change App.pdf](#)

Legislative History

2/19/20	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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26. [59571](#) Change of Agent
7-Eleven Inc • dba 7-Eleven #35850J • 2201 S Park St
New Agent: Brent Schultz
Class A Beer
Aldermanic District 14 (Alder Carter)

Attachments: [LICLIA-2018-00247 Agent Change App.pdf](#)

Legislative History

2/19/20	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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27. [59584](#) Operator License Application
Ashlie Sameuchay - Establishment where employed: Hooters

Attachments: [LICOPR-2019-00676 SAMEUCHAY ALRC App.pdf](#)

LICOPR-2019-00676 SAMEUCHAY Background Report.pdf

Legislative History

2/19/20	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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28. [59585](#) Operator License Application
Rose Gronna - Establishment where employed: Plaza Tavern

Attachments: [LICOPR-2019-00736 GRONNA ALRC App.pdf](#)

LICOPR-2019-00736 GRONNA Background Report.pdf

Legislative History

2/19/20	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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REPORT OF BOARD OF PARK COMMISSIONERS

29. [59294](#) Creating Sec. 8.195 and amending Sections 8.19, 23.32 and 1.08 of the Madison General Ordinances to create Dog Recreation Areas and to reorganize and recreate a unified ordinance relating to dogs on City property and dog recreation areas.
- Sponsors:** Paul E. Skidmore, Patrick W. Heck, Grant Foster, Samba Baldeh and Zachary Henak
- Attachments:** [Body](#)
[Statement of Policy and Guidelines](#)
[Public Comments](#)
- Legislative History**
- | | | |
|---------|--|--|
| 1/28/20 | Attorney's Office/Approval Group
Board of Park Commissioners, Board of Public Works | Referred for Introduction |
| 2/4/20 | COMMON COUNCIL
Additional referral to Board of Public Works. | Refer to the BOARD OF PARK COMMISSIONERS |
| 2/4/20 | BOARD OF PARK COMMISSIONERS | Referred to the BOARD OF PUBLIC WORKS |
| 2/12/20 | BOARD OF PARK COMMISSIONERS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
| 2/19/20 | BOARD OF PUBLIC WORKS | Return to Lead with the Recommendation for Approval to the BOARD OF PARK COMMISSIONERS |
| 2/25/20 | COMMON COUNCIL
Adopt 3/3/20 | Refer to a future Meeting to Adopt to the COMMON COUNCIL |

REPORT OF BOARD OF PUBLIC WORKS

30. [58194](#) Accepting sanitary sewer, storm sewer, and street improvements (excluding bituminous surface pavement) constructed by Private Contract in First Addition to 1000 Oaks Phase 1 (9th AD) Private Contract No. 7648
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [7648 Street Schedule A excluding bituminous.pdf](#)
[7648_1st Add 1000 Oaks Ph1 SANITARY Schedule A Unit Cost.pdf](#)
[7648_1st Add 1000 Oaks Ph1 STORM Schedule A Unit Cost.pdf](#)
- Legislative History**
- | | | |
|----------|-----------------------|--|
| 11/12/19 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |

31. [58829](#) Accepting sanitary sewer and street improvements (including bituminous surface pavement) constructed by Private Contract in The Meadowlands - Phase 8 (3rd AD), Private Contract No. 2430
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [2430 Sanitary Schedule A Unit Cost.pdf](#)
[2430 Streets Schedule A bituminous Schedule A.pdf](#)
[2430 excluding bituminous Schedule A.pdf](#)
- Legislative History**
- | | | |
|----------|-----------------------|--|
| 12/20/19 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
32. [59123](#) Authorizing the City's execution of an Underground Electric Easement to Madison Gas and Electric for electric service to the Madison Metro Transit Administrative building located at 1101 E. Washington Avenue. (6th A.D.)
- Sponsors:** Marsha A. Rummel
- Attachments:** [Exhibit A DRAFT MGE Easement.pdf](#)
- Legislative History**
- | | | |
|---------|--|--|
| 2/4/20 | Economic Development Division
Board of Public Works, Transportation Commission, Plan Commission | Referred for Introduction |
| 2/4/20 | COMMON COUNCIL
Additional referrals to Plan Commission, Transportation Commission. | Refer to the BOARD OF PUBLIC WORKS |
| 2/4/20 | BOARD OF PUBLIC WORKS | Referred to the PLAN COMMISSION |
| 2/4/20 | BOARD OF PUBLIC WORKS | Refer to the TRANSPORTATION COMMISSION |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
| 2/24/20 | PLAN COMMISSION | Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS |
| 2/26/20 | TRANSPORTATION COMMISSION | Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS |

33. [59267](#) Accepting a Permanent Limited Easement for Public Sanitary Sewer Purposes from Mustafa K. Baskaya and Pelin Cengiz across the property located at 4918 Lake Mendota Drive. (19th AD)
- Sponsors:** Keith Furman
- Attachments:** [12051 Resolution Exhibit A.pdf](#)
- Legislative History**
- | | | |
|---------|--|--|
| 1/27/20 | Economic Development Division
Board of Public Works, Plan Commission. | Referred for Introduction |
| 2/4/20 | COMMON COUNCIL
Additional referral to Plan Commission | Refer to the BOARD OF PUBLIC WORKS |
| 2/5/20 | BOARD OF PUBLIC WORKS | Referred to the PLAN COMMISSION |
| 2/10/20 | PLAN COMMISSION | Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
34. [59431](#) Accepting storm sewer and street improvements (including bituminous surface pavement) constructed by Private Contract 6001 Mineral Point Road / 6102 Odana Road CSM, Private Contract No. 7878 (19th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [7878 Street Schedule A complete Schedule A.pdf](#)
[7878 Storm Schedule A Unit Cost.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 2/4/20 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
35. [59508](#) Accepting sanitary sewer improvements constructed by Private Contract In 501 Woodward Drive, Private Contract No. 8087. (18th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [8087 Sanitary Schedule A Unit Cost.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 2/7/20 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |

36. [59515](#) Approving plans and specification for public improvements necessary for the project known as Eagle Trace Park Improvements, and authorizing construction to be undertaken by the Developer, Private Contract No. 9424. (9th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [Eagle Trace Park Master Plan.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 2/10/20 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
37. [59546](#) Declaring the City of Madison's intention to exercise its police powers establishing Julia Street, Julia Circle and Baker Avenue Assessment District -2020. (19th AD)
- Sponsors:** Keith Furman
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 2/11/20 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
38. [59547](#) Approving plans and specifications for public improvements necessary for the project known as 3201 Latham Drive and authorizing construction to be undertaken by the Developer, Private Contract No. 8545. (14th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [3201 Latham Dr Exhibits.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 2/11/20 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |

39. [59548](#) Approving plans and specifications for public improvements required to serve Phase 8 of the Subdivision known as First Addition to 1000 Oaks and authorizing construction to be undertaken by the Developer, and Rescinding Resolution RES-19-00773. Private Contract No. 8486. (9th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [8486 Exhibits_Lot Update.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 2/11/20 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
40. [59549](#) Awarding Public Works Contract No. 8535, Metro Transit Phase 2 - Facility Improvements. (6th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [8535 BidOpeningTab Feb062020.pdf](#)
[Contract 8535.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 2/11/20 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
41. [59550](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Park Paving 2020. (3rd, 6th, 9th, 10th, 11th, 17th, 18th and 20th ADs)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [BPW Park Paving 2020.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 2/11/20 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |

42. [59552](#) Establishing assessments for the installation of street trees requested by the property owner (notices and public hearings have been waived). (Various ADs)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [Report by City Forester Spring 2020.pdf](#)
[Assessable Tree List Spring 2020.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 2/12/20 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
43. [59553](#) Declaring the City of Madison's intention to exercise its police powers establishing the Cedar Street Assessment District - 2021. (13th AD)
- Sponsors:** Tag Evers
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 2/12/20 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
44. [59554](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Demolition - 3509 Webb Avenue (located in the Town of Blooming Grove) (6th and 15th AD)
- Sponsors:** Grant Foster and Marsha A. Rummel
- Attachments:** [3509 Webb Avenue.pdf](#)
[3509 Webb Ave GTViewer.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 2/12/20 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |

45. [59555](#) Accepting street and terrace improvements constructed by Private Contract for 723 Glenway St., Private Contract No. 2435. (13th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 2/12/20 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
46. [59561](#) Declaring the City of Madison's intention to exercise its police powers establishing the Walter Street Sidewalk Assessment District - 2020. (15th AD)
- Sponsors:** Grant Foster
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 2/12/20 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
47. [59563](#) Approving plans and specifications for Fish Hatchery Road Pavement Replacement and authorizing the Mayor and City Clerk to enter into agreements with the City of Fitchburg for cost sharing. (14th AD)
- Sponsors:** BOARD OF PUBLIC WORKS and Sheri Carter
- Attachments:** [Fish Hatchery title sheet.pdf](#)
[GTViewer Fish Hatchery.pdf](#)
[19-3488 FHR Project Manual & Planset-12-16-19 \(1\).pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 2/12/20 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |

48. [59565](#) Approving plans and specifications for Libby Road Resurfacing and authorizing the Mayor and City Clerk to enter into an agreement with the Town of Blooming Grove for cost sharing. (14th AD)
- Sponsors:** Sheri Carter and BOARD OF PUBLIC WORKS
- Attachments:** [GTViewer Libby Rd.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 2/12/20 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
49. [59569](#) Approving plans and specifications for public improvements required to serve Phase 3 of the Subdivision known as Southern Addition to Birchwood Point and authorizing construction to be undertaken by the Developer, Private Contract No. 8550 (9th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [8550 Exhibits.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 2/12/20 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
50. [59576](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Annual Horizontal Sawcutting of Concrete Sidewalk and Incidental Work (Districts 4 and 8) - 2020. (4th & 8th ADs)
- Sponsors:** BOARD OF PUBLIC WORKS and Michael E. Verveer
- Attachments:** [Ald Dist 4 Map Include w Sawcutting.pdf](#)
[Ald Dist 8 Map Include w Sawcutting.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 2/13/20 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |

51. [59577](#) Authorizing the Board of Public Works to Order Property Owners to Repair or Replace Substandard and Defective Sidewalks in the 4th and 8th Aldermanic Districts. (4th & 8th ADs)
- Sponsors:** Michael E. Verveer and BOARD OF PUBLIC WORKS
- Attachments:** [Ald Dist 4 Map Include w Ordered Repairs.pdf](#)
[Ald Dist 8 Map Include w Ordered Repairs.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 2/13/20 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
52. [59578](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for the Annual Construction and Reconstruction of Concrete Sidewalk and Incidental Concrete Curb and Gutter Work Ordered (Districts 4 and 8) by the Common Council. (4th & 8th ADs)
- Sponsors:** Michael E. Verveer and BOARD OF PUBLIC WORKS
- Attachments:** [Ald Dist 4 Map Include w Ordered Repairs.pdf](#)
[Ald Dist 8 Map Include w Ordered Repairs.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 2/13/20 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
53. [59582](#) Accepting street and terrace improvements constructed by Private Contract for 2505 University Ave, Private Contract No. 2425 (5th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 2/13/20 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 2/19/20 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |

REPORT OF CITY ATTORNEY

54. [59001](#) Alan Marcuvitz, von Briesen & Roper, S.C., attorney for Madison Joint Venture LLC, East Towne Mall, 89 East Towne Mall - excessive assessment - \$28,799.78.
Attachments: [Claim59001.pdf](#)
[Joint Venture East Towne Mall 2019 claim](#)
- Legislative History
- | | | |
|---------|-------------------|--|
| 1/21/20 | COMMON COUNCIL | Refer to the CITY ATTORNEY |
| 2/25/20 | Attorney's Office | RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER |
55. [59002](#) Alan Marcuvitz, von Briesen & Roper, S.C., attorney for Madison Joint Venture LLC, West Towne Mall, 66 West Towne Mall - excessive assessment - \$436,600.71.
Attachments: [Claim59002.pdf](#)
[Joint Venture West Towne Mall 2019 claim](#)
- Legislative History
- | | | |
|---------|-------------------|--|
| 1/21/20 | COMMON COUNCIL | Refer to the CITY ATTORNEY |
| 2/25/20 | Attorney's Office | RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER |
56. [59004](#) Don Millis, Reinhart Boerner Van Deuren S.C., attorney for Veritas Village, LLC, 110 N. Livingston St. - excessive assessment - \$318,584.00.
Attachments: [Claim59004.pdf](#)
[Veritas Village 2019 claim](#)
- Legislative History
- | | | |
|---------|-------------------|--|
| 1/21/20 | COMMON COUNCIL | Refer to the CITY ATTORNEY |
| 2/25/20 | Attorney's Office | RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER |

57. [59362](#) Don Millis, Reinhart Boerner Van Deuren S.C., attorney for CP Stern, LLC and Star Investments, LLC - excessive assessment - \$26,926.00.
Attachments: [59362Claim.pdf](#)
[CP Stern 2019 claim](#)
Legislative History
2/25/20 COMMON COUNCIL Refer to the CITY ATTORNEY
2/25/20 Attorney's Office RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER
58. [59363](#) Don Millis, Reinhart Boerner Van Deuren S.C., attorney for Lion's Gate, LLC - excessive assessment - \$48,933.00.
Attachments: [59363Claim.pdf](#)
[Lion's Gate 2019 claim](#)
Legislative History
2/25/20 COMMON COUNCIL Refer to the CITY ATTORNEY
2/25/20 Attorney's Office RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER
59. [59364](#) Don Millis, Reinhart Boerner Van Deuren S.C., attorney for 8Twenty Park, LLC (Tax Parcel No. 0709-262-2999-3) - excessive assessment - \$22,645.00.
Attachments: [59364Claim.pdf](#)
[8Twenty Park LLC 903 Delaplaine Ct 2019 claim](#)
Legislative History
2/25/20 COMMON COUNCIL Refer to the CITY ATTORNEY
2/25/20 Attorney's Office RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER
60. [59365](#) Don Millis, Reinhart Boerner Van Deuren S.C., attorney for 8Twenty Park II, LLC - excessive assessment - \$20,624.00.
Attachments: [59365Claim.pdf](#)
[8Twenty Park LLC 903 Delaplaine Ct Unit PHS2 2019 claim](#)
Legislative History
2/25/20 COMMON COUNCIL Refer to the CITY ATTORNEY
2/25/20 Attorney's Office RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

61. [59366](#) Don Millis, Reinhart Boerner Van Deuren S.C., attorney for 8Twenty Park, LLC (Tax Parcel No. 0709-262-2901-8) - excessive assessment - \$22,645.00.
Attachments: [59366Claim.pdf](#)
[8Twenty Park LLC 903 Delaplaine Ct Unit TIF 2019 claim](#)
Legislative History
2/25/20 COMMON COUNCIL Refer to the CITY ATTORNEY
2/25/20 Attorney's Office RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER
62. [59367](#) Don Millis, Reinhart Boerner Van Deuren S.C., attorney for Beltline Hotel Partners II, LLC - excessive assessment - \$101,422.00.
Attachments: [59367Claim.pdf](#)
[Beltline Hotel Partners 2019 claim](#)
Legislative History
2/25/20 COMMON COUNCIL Refer to the CITY ATTORNEY
2/25/20 Attorney's Office RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER
63. [59368](#) Don Millis, Reinhart Boerner Van Deuren S.C., attorney for Madison East Partnership, LLC - excessive assessment - \$67,208.00.
Attachments: [59368Claim.pdf](#)
[Madison East Partnership LLC 2019 claim](#)
Legislative History
2/25/20 COMMON COUNCIL Refer to the CITY ATTORNEY
2/25/20 Attorney's Office RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER
64. [59369](#) Don Millis, Reinhart Boerner Van Deuren S.C., attorney for Tree Lane Apartments, LLC - excessive assessment - \$18,370.00.
Attachments: [59369Claim.pdf](#)
[Tree Lane Apartments 2019 claim](#)
Legislative History
2/25/20 COMMON COUNCIL Refer to the CITY ATTORNEY
2/25/20 Attorney's Office RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

65. [59370](#) Don Millis, Reinhart Boerner Van Deuren S.C., attorney for Landmark Oaks Development, LLC - excessive assessment - \$69,081.00.
Attachments: [59370Claim.pdf](#)
[Landmark Oaks Development LLC 2019 claim](#)
Legislative History
2/25/20 COMMON COUNCIL Refer to the CITY ATTORNEY
2/25/20 Attorney's Office RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER
66. [59371](#) Don Millis, Reinhart Boerner Van Deuren S.C., attorney for RSS WFCM2013LC12-WI CPM LLC - excessive assessment - \$82,184.00.
Attachments: [59371Claim.pdf](#)
[WFCM2013LC12-WI CPM, LLC 2019 claim](#)
Legislative History
2/25/20 COMMON COUNCIL Refer to the CITY ATTORNEY
2/25/20 Attorney's Office RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER
67. [59373](#) Eric Hatchell, Foley & Lardner LLP, for Esker Apartments LLC - excessive assessment - \$13,478.77.
Attachments: [59373Claim.pdf](#)
[Esker Apartments LLC 2019 claim](#)
Legislative History
2/25/20 COMMON COUNCIL Refer to the CITY ATTORNEY
2/25/20 Attorney's Office RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER
68. [59416](#) Eric Hatchell, Foley & Lardner LLP for Mirus Madison II LLC - excessive assessment - \$59,001.32.
Attachments: [59416Claim.pdf](#)
[Mirus Madison II LLC 2019 claim](#)
Legislative History
2/25/20 COMMON COUNCIL Refer to the CITY ATTORNEY
2/25/20 Attorney's Office RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER

69. [59417](#) Eric Hatchell, Foley & Lardner LLP, for Bird Dog Hospitality IV - excessive assessment - \$49,535.99.
Attachments: [59417Claim.pdf](#)
[Bird Dog Hospitality IV 2019 claim](#)
- Legislative History**
- | | | |
|---------|-------------------|--|
| 2/25/20 | COMMON COUNCIL | Refer to the CITY ATTORNEY |
| 2/25/20 | Attorney's Office | RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER |
70. [59424](#) M. L. Lavine, Bullseye Inc. - unlawful taxation - \$775.93.
Attachments: [59424Claim.pdf](#)
[Bullseye Inc. exemption 2019 claim](#)
- Legislative History**
- | | | |
|---------|-------------------|--|
| 2/25/20 | COMMON COUNCIL | Refer to the CITY ATTORNEY |
| 2/25/20 | Attorney's Office | RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER |
| 2/25/20 | COMMON COUNCIL | Refer to the CITY ATTORNEY |
| 2/25/20 | Attorney's Office | RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER |
| 2/26/20 | Attorney's Office | RECOMMEND TO COUNCIL TO DENY - REPORT OF OFFICER |

REPORT OF CITY CLERK

73. [58849](#) Report of Operator License Applications March 3, 2020. See attached report for list of operators.
Attachments: [New Operators](#)
- Legislative History**
- | | | |
|---------|----------------|---|
| 2/26/20 | Clerk's Office | RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER |
|---------|----------------|---|

REPORT OF COMMON COUNCIL EXECUTIVE COMMITTEE

74. [58656](#) SUBSTITUTE - Accepting the Final Report of the Task Force on the Structure of City Government and Making Referrals to City Committees and Departments for Determination of Next Steps.

Sponsors: Keith Furman, Rebecca Kemble, Paul E. Skidmore and Syed Abbas

Attachments: [FINAL REPORT OF THE TASK FORCE ON GOVERNMENT STRUCTURE 58656 v1.pdf](#)

Legislative History

12/10/19	Attorney's Office Common Council Executive Committee (1/21/20)	Referred for Introduction
1/7/20	COMMON COUNCIL	Refer to the COMMON COUNCIL EXECUTIVE COMMITTEE
1/21/20	COMMON COUNCIL EXECUTIVE COMMITTEE	Re-refer to the COMMON COUNCIL EXECUTIVE COMMITTEE
2/25/20	COMMON COUNCIL EXECUTIVE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

75. [59152](#) Informational Report - City of Madison Workplace Climate Survey Report, prepared by the Multicultural Affairs Committee and Women's Initiatives Committee.

Attachments: [2019 MAC/WIC Workplace Climate Survey Report.pdf](#)

Legislative History

1/15/20	Civil Rights Department	RECOMMEND TO COUNCIL TO ACCEPT - REPORT OF OFFICER
1/21/20	COMMON COUNCIL	Refer to the COMMON COUNCIL EXECUTIVE COMMITTEE
2/25/20	COMMON COUNCIL EXECUTIVE COMMITTEE	RECOMMEND TO COUNCIL TO ACCEPT - REPORT OF OFFICER

76. [59513](#) Amending the deadline for the President's Work Group on Administrative Procedure Memoranda and revising the charge to the Group.

Sponsors: Marsha A. Rummel and Shiva Bidar

Legislative History

2/10/20	Attorney's Office Common Council Executive Committee (3/3/20); Common Council (3/3/20)	Referred for Introduction
2/25/20	COMMON COUNCIL Common Council to Adopt (3/3/20)	Referred to the COMMON COUNCIL EXECUTIVE COMMITTEE

Agenda Note: The CCEC will be meeting on 3/3/20 on Legislative File No. 59513 and a recommendation will be made from the floor.

REPORT OF FINANCE COMMITTEE

77. [59329](#) Authorizing the City to execute an agreement with CrossFit, Inc for the temporary closure and private use of the Olin Park Boat Launch for the production of the CrossFit Games for the years of 2020-2023.

Sponsors: Satya V. Rhodes-Conway and Zachary Henak

Attachments: [CrossFit Inc \(2020-2023\) Agreement.pdf](#)

Legislative History

1/29/20	Parks Division Finance Committee, Board of Park Commissioners	Referred for Introduction
2/4/20	COMMON COUNCIL Additional referral to Board of Park Commissioners	Refer to the FINANCE COMMITTEE
2/5/20	FINANCE COMMITTEE	Referred to the BOARD OF PARK COMMISSIONERS
2/10/20	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
2/12/20	BOARD OF PARK COMMISSIONERS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE

REPORT OF PLAN COMMISSION

78. [58782](#) Approving a Certified Survey Map of property owned by 5006 Hammersley, LLC located at 5006 Hammersley Road; 10th Ald. Dist.

Sponsors: Planning Division

Attachments: [Application.pdf](#)
[5006 Hammersley Rd CSM.pdf](#)
[Link_Ord_File_59305](#)

Legislative History

2/24/20	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER
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On a motion by Cantrell, seconded by Rewey, the Plan Commission found that the standards were met and recommended approval of the zoning map amendment (ID 59305) and Certified Survey Map (ID 58782) subject to the comments and conditions contained in the Plan Commission materials. The motion to recommend approval passed by voice vote/ other.

79. [58788](#) Approving a Certified Survey Map of property owned by Wingra Building Corporation (dba SSM Health and affiliated entities) on land addressed as 1209-1313 Fish Hatchery Road, 901-917 Midland Street, 1210-1216 South Street, and 1213-1313 South Street; 13th Ald. Dist.

Sponsors: Planning Division

Attachments: [Locator_Maps.pdf](#)
[Application.pdf](#)
[Letter_of_Intent.pdf](#)
[Certified_Survey_Map.pdf](#)
[Staff_Comments.pdf](#)
[Comments.pdf](#)
[Transportation_Demand_Management_Plan.pdf](#)
[Link_Ord_File_59303](#)
[Link_Demo_File_58783](#)
[Link_Ord_File_59304](#)
[Link_Demo_File_58784](#)

Legislative History

2/24/20	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER
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On a motion by Cantrell, seconded by Rewey, the Plan Commission found that the standards were met and recommended approval of the Certified Survey Map subject to the comments and conditions contained in the Plan Commission materials and following condition:

- That the applicant dedicate a 10-foot wide outlot to the City along the eastern edge of the eastern site for a future multi-purpose path connection from the end of High Street to Cedar Street and a five (5)-foot wide permanent limited easement for grading and sloping for construction of the future path.

The motion to recommend approval of the CSM passed by voice vote/ other.

ITEMS REFERRED TO THIS MEETING

ORDINANCES

80. [58963](#) Amending Section 15.02(29) of the Madison General Ordinances by changing the polling location for Ward 29 from East High School to Bashford United Methodist Church.

Sponsors: Syed Abbas

Legislative History

1/7/20	Attorney's Office/Approval Group Common Council (3/3/20 for adoption)	Referred for Introduction
1/21/20	COMMON COUNCIL	Refer to a future Meeting to Adopt to the COMMON COUNCIL

Adopt 03/03/2020

REPORTS

81. [59240](#) Report dated February 4, 2020 re: Board, Committee, Commission, Ad Hoc Committee and Subcommittee Members who have not filed the Statement of Interests Form.

Attachments: [SOI Committee Non-Compliance List.pdf](#)

Legislative History

1/29/20	Clerk's Office	Referred for Introduction Refer to 3/3/20 Common Council meeting to accept
2/4/20	COMMON COUNCIL	Refer to a future Meeting to Accept to the COMMON COUNCIL
2/21/20	Clerk's Office	RECOMMEND TO COUNCIL TO PLACE ON FILE - REPORT OF OFFICER

RESOLUTIONS

82. [59636](#) Authorizing the Mayor and City Clerk to execute a sole source Purchase of Services Contract with Simon and Company, Inc. for federal lobbying services for two years with the option of a two-year renewal.

Sponsors: Satya V. Rhodes-Conway

Attachments: [Simon & Company, Inc. - Non-Competitive Selection Request - CC Approval Re](#)

Legislative History

2/18/20	Mayor's Office	Referred for Introduction Common Council (3/3/20 for Adoption)
2/25/20	COMMON COUNCIL	Refer to a future Meeting to Adopt Adopt 3/3/20

INTRODUCTION OF NEW BUSINESS FOR REFERRAL WITHOUT DEBATE**ORDINANCES**

83. [59719](#) Creating Section 28.022 - 00433 of the Madison General Ordinances to amend a Planned Development District at property located at 601 W. Dayton Street, 4th Aldermanic District, to approve an Amended Specific Implementation Plan

Sponsors: Planning Division

Legislative History

2/26/20	Attorney's Office	Referred for Introduction Plan Commission Public Hearings: Plan Commission (3/23/20), Common Council (3/31/20)
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RESOLUTIONS

84. [59663](#) Authorizing the City Engineer to submit warranty alteration forms and necessary paperwork, including a signed overburden waiver to Firestone Building Products Company LLC, for photovoltaic system installations at City owned facilities in order to authorize the installations under the terms of the roof's warranty.
- Sponsors:** Sheri Carter
- Legislative History**
- | | | |
|---------|---|---------------------------|
| 2/19/20 | Engineering Division
Board of Public Works | Referred for Introduction |
|---------|---|---------------------------|
85. [59680](#) Approving temporary construction work with associated noise impacts between the hours of 7:00 PM to 7:00 AM on South Gammon Road from US HWY 12/14 (West Beltline Hwy) to Mineral Point Road. (9th & 19th ADs)
- Sponsors:** Keith Furman and Paul E. Skidmore
- Legislative History**
- | | | |
|---------|---|---------------------------|
| 2/21/20 | Engineering Division
Board of Public Works | Referred for Introduction |
|---------|---|---------------------------|
86. [59698](#) Supporting an application to WisDOT for Federal funding under the 2020-2024 Transportation Alternatives Program (TAP).
- Sponsors:** Samba Baldeh, Tag Evers, Grant Foster and Michael E. Verveer
- Legislative History**
- | | | |
|---------|--|---------------------------|
| 2/24/20 | Engineering Division
Board of Public Works (3/18/20), Transportation Commission (3/11/20) | Referred for Introduction |
|---------|--|---------------------------|
87. [59710](#) Authorizing the Mayor, Police Chief and the City Clerk to sign an intergovernmental agreement with the City of Milwaukee to provide law enforcement services during the 2020 Democratic National Convention for a 10 day term, beginning July 10, 2020 through July 20, 2020
- Sponsors:** Satya V. Rhodes-Conway, Shiva Bidar, Patrick W. Heck and Barbara Harrington-McKinney
- Legislative History**
- | | | |
|---------|--|---------------------------|
| 2/25/20 | Police Department
Finance Committee, Public Safety Review Committee | Referred for Introduction |
|---------|--|---------------------------|
88. [59712](#) Accepting the financial management and planning practices audit conducted for the Madison Water Utility
- Sponsors:** Satya V. Rhodes-Conway
- Attachments:** [33-Water Utility Financial and Management Audit.pdf](#)
[MWU Financial Management and Planning Practices Audit Final.pdf](#)
[Water Financial Management and Planning Practices Audit Results - January 20](#)
- Legislative History**
- | | | |
|---------|--|---------------------------|
| 2/25/20 | Finance Department
Water Utility Board, Common Council Executive Committee, Finance Committee | Referred for Introduction |
|---------|--|---------------------------|

89. [59713](#) Approving the annual stormwater WPDES bi-annual report to the WDNR. Review and approval of this report is required as a condition of the City of Madison's discharge permit from the WDNR/EPA as authorized under NR-216. (City Wide ADs)
- Sponsors:** Tag Evers
- Legislative History**
- | | | |
|---------|---------------------------------|---------------------------|
| 2/25/20 | Engineering Division | Referred for Introduction |
| | Board of Public Works (3/18/20) | |
90. [59718](#) Amending the 2020 Sewer Utility Capital Budget to increase the Municipal Capital Participation funding by \$130,000 to fund project Rimrock Interceptor-Industrial Drive Extension. (14th AD)
- Sponsors:** Sheri Carter
- Attachments:** [Signed agreement Industrial Drive.pdf](#)
[Rimrock Interceptor- Industrial Drive Extension.pdf](#)
- Legislative History**
- | | | |
|---------|--|---------------------------|
| 2/26/20 | Engineering Division | Referred for Introduction |
| | Finance Committee (3/9/20), Board of Public Works (3/4/20) | |
91. [59730](#) Authorizing the Mayor and City Clerk to Enter into a Boat Launch Use Agreement With Joe Daniels Construction Co., Inc. to Use the Marshall Park Boat Launch for Private Shoreline Restoration Work (2020).
- Sponsors:** Keith Furman
- Attachments:** [Marshall Park Location Map.pdf](#)
[Joe Daniels Construction Request.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------------|---------------------------|
| 2/26/20 | Parks Division | Referred for Introduction |
| | Board of Park Commissioners | |
92. [59738](#) Accepting the 2020 Early Childhood Plan for Madison
- Sponsors:** Donna V. Moreland
- Attachments:** [City of Madison Comprehensive Early Childhood Plan FINAL.pdf](#)
- Legislative History**
- | | | |
|---------|--|---------------------------|
| 2/26/20 | Community Development Division | Referred for Introduction |
| | Early Childhood Care and Education Committee (3/12/20) | |

93. [59740](#) Approving \$900,000 in Federal HOME funds to provide additional support for the City's Deferred Payment Loan (DPL) homeowner rehab program and the "Home Buy the American Dream" (HBAD) down payment assistance program.
Sponsors: Christian A. Albouras, Samba Baldeh and Zachary Henak
Legislative History
 2/26/20 Community Development Division Referred for Introduction
 Finance Committee (3/9/20), Community Development Block Grant Committee (3/5/20)
94. [59741](#) Authorizing an allocation of up to \$300,000 in Federal Community Development Block Grant Program funds to acquire and rehabilitate a site for childcare services by the Dane County Parent Council, Inc.
Sponsors: Christian A. Albouras, Samba Baldeh and Zachary Henak
Legislative History
 2/26/20 Community Development Division Referred for Introduction
 Finance Committee (3/9/20), Community Development Block Grant Committee (3/5/20)
95. [59745](#) Adopting the Oscar Mayer Special Area Plan as a Supplement to the City of Madison Comprehensive Plan.
Sponsors: Satya V. Rhodes-Conway, Syed Abbas, Patrick W. Heck, Lindsay Lemmer and Marsha A. Rummel
Attachments: [Oscar Special Area Plan \(2.25.20\).pdf](#)
Legislative History
 2/26/20 Department of Planning and Community and Economic Development Referred for Introduction
 Plan Commission, Board of Park Commissioners, Transportation Policy and Planning Board, Sustainable Madison Committee, Housing Strategy Committee, Urban Design Commission

LICENSES

96. [59690](#) Public Hearing - New License
 Global Market LLC • dba Global Market & Food Hall
 2161 Zeier Rd • Agent: Amanda Chen
 Class A Beer, Class A Liquor, Class A Cider
 Aldermanic District 17 (Alder Baldeh) • Police Sector 632
Attachments: [LICLIA-2020-00148 App.pdf](#)
[LICLIA-2020-00148 Supplemental.pdf](#)
Legislative History
 2/21/20 Clerk's Office Referred for Introduction
 Alcohol License Review Committee Public Hearing

97. [59691](#) Public Hearing - New License
Greenview Brewing LLC • dba ALT Brew
1808 Wright St • Agent: Trevor Easton • Estimated Capacity (in/out): 50/15
Class C Wine • 49% alcohol, 19% food, 32% other
Aldermanic District 12 (Alder Abbas) • Police Sector 514
- Attachments:** [LICLIB-2020-00150 App.pdf](#)
[LICLIB-2020-00150 Supplemental.pdf](#)
- Legislative History**
- 2/21/20 Clerk's Office Referred for Introduction
Alcohol License Review Committee Public Hearing
98. [59692](#) Public Hearing - New License
Mission BBQ East Madison, WI LLC • dba Mission BBQ
4702 East Towne Blvd • Agent: Jessica Malchor • Estimated Capacity: 102
Class B Beer • 3% alcohol, 97% food
Aldermanic District 17 (Alder Baldeh) • Police Sector 632
- Attachments:** [LICLIB-2020-00151 App.pdf](#)
[LICLIB-2020-00151 Supplemental.pdf](#)
- Legislative History**
- 2/21/20 Clerk's Office Referred for Introduction
Alcohol License Review Committee Public Hearing
99. [59693](#) Public Hearing - New License
Vice Grounds LLC • dba Twisted Grounds
6067 Gemini Dr • Agent: Abby Padlock • Estimated Capacity (in/out): 35/25
Class B Beer, Class C Wine • 2% alcohol, 96% food, 2% other
Aldermanic District 3 (Alder Lemmer) • Police Sector 627
- Attachments:** [LICLIB-2020-00141 App.pdf](#)
[LICLIB-2020-00141 Supplemental.pdf](#)
- Legislative History**
- 2/21/20 Clerk's Office Referred for Introduction
Alcohol License Review Committee Public Hearing
100. [59694](#) Public Hearing - New License
Feast Modern Cuisine • dba Feast
904 Williamson St • Agent: Qiyu Wang • Estimated Capacity (in/out): 100/20
Class B Combination Liquor & Beer • 10% alcohol, 90% food
Aldermanic District 6 (Alder Rummel) • Police Sector 408
- Attachments:** [LICLIB-2020-00120 App.pdf](#)
[LICLIB-2020-00120 Supplemental.pdf](#)
- Legislative History**

2/21/20 Clerk's Office Referred for Introduction
Alcohol License Review Committee Public Hearing

101. [59695](#) Public Hearing - New License
The Tinsmith LLC • dba The Tinsmith
828 E Main St • Agent: Jessica Wartenweiler • Estimated Capacity (in/out):
470/30
Class B Combination Liquor & Beer • 40% alcohol, 0% food, 60% other
Aldermanic District 6 (Alder Rummel) • Police Sector 408

Attachments: [LCLIB-2020-00132 App.pdf](#)
[LCLIB-2020-00132 Supplemental.pdf](#)

Legislative History

2/21/20 Clerk's Office Referred for Introduction
Alcohol License Review Committee Public Hearing

PRESENTATION OF CLAIMS AGAINST THE CITY OF MADISON

CLAIMS - REFER TO RISK MANAGER

102. [59715](#) Don Liddicoat Agency LLC for C. Powers - vehicle damage - \$7,017.10.

ANNOUNCEMENTS & INTRODUCTION OF ITEMS FROM THE FLOOR

ADJOURNMENT