



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

AFFIRMATIVE ACTION COMMISSION

Tuesday, December 8, 2015

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room LL-120 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Kate McCarthy at kmccarthy@cityofmadison.com or (608) 267-1127.

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF MINUTES

October 6, 2015: <http://madison.legistar.com/Calendar.aspx>

3. PUBLIC COMMENT

4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

REFERRALS FROM COMMON COUNCIL

5. [40354](#) Report: City of Madison 2016-2021 Equitable Workforce Plan - Department of Civil Rights
Attachments: [DRAFTEWplan2016.pdf](#)

PRESENTATIONS

6. [38392](#) Presentation on Tax Incremental Financing

Presenter: Joe Gromacki

DISCUSSION ITEMS

7. [40839](#) 2014 At-a-Glance Report
8. [39652](#) Contract Subcommittee Discussion Items

REPORTS

9. [33325](#) Report from the Common Council
10. [33326](#) Report from the Director of the Department of Civil Rights

11. FUTURE TOPICS FROM THE FLOOR**12. ANNOUNCEMENTS****13. ADJOURNMENT**