

LAND USE APPLICATION - INSTRUCTIONS & FORM

LND-A

City of Madison
 Planning Division
 Madison Municipal Building, Suite 017
 215 Martin Luther King, Jr. Blvd.
 P.O. Box 2985
 Madison, WI 53701-2985
 (608) 266-4635



FOR OFFICE USE ONLY:

Paid _____ Receipt # _____

Date received _____


Received by _____

Original Submittal Revised Submittal

Parcel # _____

Aldermanic District _____

Zoning District _____

Special Requirements _____ 8/18/22
 _____ 12:33 p.m. 

Review required by _____

UDC PC

Common Council Other _____

Reviewed By _____

All Land Use Applications must be filed with the Zoning Office. Please see the revised submittal instructions on Page 1 of this document.

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the [Subdivision Application](#).

APPLICATION FORM

1. Project Information

Address (list all addresses on the project site): 2403 East Springs Drive - Madison, WI

Title: Home 2 Suites & TRU by Hilton

2. This is an application for (check all that apply)

- Zoning Map Amendment (Rezoning) from _____ to _____
- Major Amendment to an Approved Planned Development - General Development Plan (PD-GDP)
- Major Amendment to an Approved Planned Development - Specific Implementation Plan (PD-SIP)
- Review of Alteration to Planned Development (PD) (by Plan Commission)
- Conditional Use or Major Alteration to an Approved Conditional Use
- Demolition Permit Other requests _____

3. Applicant, Agent, and Property Owner Information

Applicant name Jay Patel Company Hawkeye Hotels

Street address 6251 Joliet Road City/State/Zip Countryside IL, 60525

Telephone 860-510-2540 Email jay.patel@hawkeyehotels.com

Project contact person Jill Rubin / Nicté Gonzalez Company Design-Cell Architecture

Street address 1785 Village Center Circle Suite 100 City/State/Zip Las Vegas, Nevada 89134

Telephone (702) 403-1575 Email jill@design-cell.com / nicté@design-cell.com

Property owner (if not applicant) Badger Lodging, LLC

Street address 2706 James Street City/State/Zip Coralville, IA 52241

Telephone 319-752-7400 Email _____

APPLICATION FORM (CONTINUED)

5. Project Description

Provide a brief description of the project and all proposed uses of the site:

Proposed 5-story 219-guestroom Home2 and Tru Dual Brand Hotel by Hilton with indoor pool and fitness center and site improvements including parking, trash enclosure and landscaping

Proposed Square-Footages by Type:

Overall (gross): 113,484 S.F. Commercial (net): _____ Office (net): _____
 Industrial (net): _____ Institutional (net): _____

Proposed Dwelling Units by Type (if proposing more than 8 units):

Efficiency: _____ 1-Bedroom: _____ 2-Bedroom: _____ 3-Bedroom: _____ 4+ Bedroom: _____

Density (dwelling units per acre): _____ Lot Size (in square feet & acres): _____

Proposed On-Site Automobile Parking Stalls by Type (if applicable):

Surface Stalls: _____ Under-Building/Structured: _____

Proposed On-Site Bicycle Parking Stalls by Type (if applicable):

Indoor: _____ Outdoor: _____

Scheduled Start Date: Fall 2022 Planned Completion Date: 2023

6. Applicant Declarations

- ✓ **Pre-application meeting with staff.** Prior to preparation of this application, the applicant is strongly encouraged to discuss the proposed development and review process with Zoning and Planning Division staff. Note staff persons and date.

Planning staff Jacob Moskowitz Date July 28th, 2022

Zoning staff Katie Bannon Date July 28th, 2022

- ✓ **Posted notice of the proposed demolition on the [City's Demolition Listserv](#)** (if applicable).

Public subsidy is being requested (indicate in letter of intent)

- ✓ **Pre-application notification:** The zoning code requires that the applicant notify the district alder and all applicable neighborhood and business associations **in writing no later than 30 days prior to FILING this request.** Evidence of the pre-application notification or any correspondence granting a waiver is required. List the alderperson, neighborhood association(s), business association(s), AND the dates notices were sent.

District Alder Gary Halverson District 17 - Waiving the notice was approved Date July 26, 2022

Neighborhood Association(s) _____ Date _____

Business Association(s) _____ Date _____

The applicant attests that this form is accurately completed and all required materials are submitted:

Name of applicant Jay Patel Relationship to property Development Manager

Authorizing signature of property owner  Date 08/15/2022