



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

SUSTAINABLE MADISON COMMITTEE

Monday, September 21, 2015

4:00 PM

215 Martin Luther King, Jr. Blvd.
Room 300 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Jeanne Hoffman at the Engineering Division at (608) 266-4091.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

PUBLIC COMMENT

Limited to three (3) minutes.

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

ITEMS REFERRED BY THE COMMON COUNCIL:

1. [40058](#) Accepting the Pollinator Protection Task Force Report as the guiding document for the City of Madison to address the issue of pollinator decline and directing the Madison Food Policy Council, with assistance of city staff, to implement the recommendations contained within the report.

Attachments: [Pollinator Protection Task Force Report Final.pdf](#)

REPORT BY MARK WOULF, MAYORS OFFICE.

DISCUSSION ITEMS

2. [40146](#) Presentation by Ben Paulos, author of "Empowered: A Tale of Three Cities Taking Charge of Their Energy Future".

3. [39625](#) Presentation on Schematic Design for the Madison Municipal Building and the Sustainability Elements of the design.

Attachments: [SMC.pdf](#)

4. **Brief updates on Georgetown, Benchmarking and Energy Plan Working Group update.**

ANNOUNCEMENTS

ADJOURNMENT