



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMON COUNCIL

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

*This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse
Channel 99 or at www.madisoncitychannel.tv.*

Tuesday, June 9, 2026

6:30 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

Hybrid Meeting

The City of Madison is holding the Common Council meeting in a hybrid format. Members of the public may choose to view and/or provide comment in person or virtually at hybrid Common Council meetings.

Written Comments: You can send comments on agenda items to allalder@cityofmadison.com

Register for Public Comment:

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

Watch the Meeting: If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

Listen by Phone: (877) 853-5257 (Toll Free) Webinar ID: 883 7790 2311

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如需口譯、筆譯或殘疾相關的便利服務，請通過以下電話或郵件與我們聯系，相關服務均免費提供

Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

608-266-4071

Council@cityofmadison.com

Speaking Limit:
3 minutes for all items.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

Roll Call

Notified Absences: None

Opening Remarks

Honoring Resolutions

1. [93371](#) Recognizing and commemorating June 19, 2026, as Juneteenth and Freedom Day in Madison, Wisconsin
Sponsors: Sabrina V. Madison, Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, John P. Guequierre, Barbara Harrington-McKinney, Badri Lankella, Noah L. Lieberman, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Joann Pritchett, Bill Tishler, Michael E. Verveer, Regina M. Vidaver And Ellen Zhang
Attachments: [Juneteenth 2026 Honoring Resolution Sources.docx](#)
Legislative History
5/28/26 Council Office RECOMMEND TO COUNCIL TO ADOPT
2. [93438](#) Recognizing June 2026 as Pride Month
Sponsors: Sean O'Brien, Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, John P. Guequierre, Barbara Harrington-McKinney, Badri Lankella, Noah L. Lieberman, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Will Ochowicz, Joann Pritchett, Bill Tishler, Michael E. Verveer, Regina M. Vidaver And Ellen Zhang
Legislative History
6/2/26 Council Office RECOMMEND TO COUNCIL TO ADOPT

Presentations

3. [93442](#) Presentation: Make Music Madison
Legislative History
6/2/26 Planning Division Refer to the COMMON COUNCIL

Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

Presentation of Consent Agenda

4. [89052](#) Consent Agenda Document (6/9/26)

Legislative History

7/8/25	Council Office	RECOMMEND TO COUNCIL TO ACCEPT - REPORT OF OFFICER
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At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

- 1) Items which have registrants wishing to speak. 2) Items which Alder(s) have separated out for discussion/debate purposes.

Public Comment

Public comments will not be taken on items which are listed on the consent agenda for referral and the Council adopts the referral as part of the consent agenda OR when the Council has heard public comments on an item at a previous meeting and the item is on this agenda for discussion and action only. The Council may allow public comments in either instance by a majority vote.

Recessed Public Hearings

Report of Alcohol License Review Committee

5. [92368](#) Public Hearing - New License
Madison WI Hotels LLC • dba La Quinta Inns and Suites
5217 East Terrace Dr • Agent: Harshal Amin
Estimated Capacity (in/out): 70
Class B Beer • 3% alcohol, 0% food, 97% other
Police Sector 520 (District 17)

Attachments: [LICLIB-2026-00157 App.pdf](#)
[LICLIB-2026-00157 Supplemental.pdf](#)
[5217 East Terrace Dr map.pdf](#)

Legislative History

3/18/26	Clerk's Office Alcohol License Review Committee-	Referred for Introduction Public Hearing (4/15/26), Common Council (5/5/26)
3/24/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
4/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO PLACE ON FILE WITHOUT PREJUDICE -PUBLIC HEARING

4/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE
	Alcohol License Review Committee-	Public Hearing (5/20/26), Common Council (6/9/26)
4/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	Reconsider
5/5/26	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - RECESSED PUBLIC HEARING

Public Hearings

Report of Alcohol License Review Committee

6. [92937](#) Public Hearing - New License
Korill Hut Inc • dba Korill Hut
232 East Towne Mall • Agent:JingJing Xu
Estimated Capacity (in/out): 150/0
Class B Combination Liquor & Beer • 4% alcohol, 96% food
Police Sector 631 (District 17)

Attachments: [LICLIB-2026-00209 App.pdf](#)
[LICLIB-2026-00209 Supplemental.pdf](#)
[232 East Towne Mall map.pdf](#)

Legislative History

4/29/26	Clerk's Office	Referred for Introduction
	Alcohol License Review Committee-	Public Hearing (5/20/26), Common Council (6/9/26)
5/5/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

7. [92938](#) Public Hearing - New License
Discovery Culinary Collaborative LLC • dba Steenbock's on Orchard
330 N Orchard St • Agent: Megan Moderson
Estimated Capacity (in/out): 1200/30
Class B Combination Liquor & Beer • 5% alcohol, 88% food, 7% other
Police Sector 202 (District 8)

Attachments: [LICLIB-2026-00235 App.pdf](#)
[LICLIB-2026-00235 Supplemental.pdf](#)
[330 N Orchard St map.pdf](#)

Legislative History

4/29/26	Clerk's Office	Referred for Introduction
	Alcohol License Review Committee-	Public Hearing (5/20/26), Common Council (6/9/26)

5/5/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

8. [92939](#)

Public Hearing - New License
 Bloom Bake Shop • dba Waltzing Matilda's
 1923 Monroe St • Agent: Annemarie Maitri
 Estimated Capacity (in/out): 60/0
 Class B Combination Liquor & Beer • 30% alcohol, 70% food
 Police Sector 205 (District 13)

Attachments: [LICLIB-2026-00249 App.pdf](#)
[LICLIB-2026-00249 Supplemental.pdf](#)
[1923 Monroe St map.pdf](#)
[VNA Support for ALRC Agenda #60 for 5 20 26.pdf](#)

Legislative History

4/29/26	Clerk's Office Alcohol License Review Committee-	Referred for Introduction Public Hearing (5/20/26), Common Council (6/9/26)
5/5/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

9. [92940](#)

Public Hearing - New License
 Lake City Books LLC • dba Lake City Books
 120 S Carroll St • Agent: Molly Fish
 Estimated Capacity (in/out): 125/14
 Class B Beer, Class C Wine • 8% alcohol, 2% food, 90% other
 Police Sector 405 (District 4)

Attachments: [LICLIB-2026-00250 App.pdf](#)
[LICLIB-2026-00250 Supplemental.pdf](#)
[120 S Carroll St map.pdf](#)

Legislative History

4/29/26	Clerk's Office Alcohol License Review Committee-	Referred for Introduction Public Hearing (5/20/26), Common Council (6/9/26)
5/5/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

10. [92941](#)

Public Hearing - New License
 La Taguara Bar and Grill LLC • dba La Taguara Bar & Grill
 3010 Crossroads Dr • Agent: Jeykell Badell
 Estimated Capacity (in/out): 273/64
 Class B Combination Liquor & Beer • 15% alcohol, 85% food
 Police Sector 633 (District 17)

Attachments: [LICLIB-2026-00260 App.pdf](#)
[LICLIB-2026-00260 Supplemental.pdf](#)
[3010 Crossroads Dr map.pdf](#)

Legislative History

4/29/26	Clerk's Office Alcohol License Review Committee-	Referred for Introduction Public Hearing (5/20/26), Common Council (6/9/26)
5/5/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING

The condition is:
1. The establishment shall abide by all Conditional Use Permit provisions.

11. [92942](#) Public Hearing - New License
Landmark Hotels LLC • dba Cambria Hotel Madison East
5045 Eastpark Blvd • Agent: Michelle Santek
Estimated Capacity (in/out): 40/30
Class B Combination Liquor & Beer • 30% alcohol, 70% food
Police Sector 520 (District 17)

Attachments: [LICLIB-2026-00262 App.pdf](#)
[LICLIB-2026-00262 Supplemental.pdf](#)
[5045 Eastpark Blvd map.pdf](#)

Legislative History

4/29/26	Clerk's Office Alcohol License Review Committee-	Referred for Introduction Public Hearing (5/20/26), Common Council (6/9/26)
5/5/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE

Alcohol License Review Committee- Public Hearing (6/17/26), Common Council (7/7/26)

AGENDA NOTE: Public comment will be heard when the file returns to Council on 7/7/26.

12. [92943](#) Public Hearing - New License
North Italia Madison LLC • dba North Italia
670 N Midvale Blvd • Agent: Steve Ray Shrivinski
Estimated Capacity (in/out): 200/80
Class B Combination Liquor & Beer • 25% alcohol, 75% food
Police Sector 215 (District 11)

Attachments: [LICLIB-2026-00264 App.pdf](#)
[LICLIB-2026-00264 Supplemental.pdf](#)
[670 N Midvale Blvd map.pdf](#)

Legislative History

4/29/26	Clerk's Office Alcohol License Review Committee-	Referred for Introduction Public Hearing (5/20/26), Common Council (6/9/26)
5/5/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

13. [92944](#)

Public Hearing - New License
 Mi Barrio Mexican Restaurant LLC • dba Mi Barrio Authentic Mexican Food
 824 E Johnson St • Agent: Yessica Hernandez Albino
 Estimated Capacity (in/out): 20/20
 Class B Combination Liquor & Beer • 15% alcohol, 85% food
 Police Sector 407 (District 6)

Attachments: [LICLIB-2026-00265 App.pdf](#)
[LICLIB-2026-00265 Supplemental.pdf](#)
[824 E Johnson St map.pdf](#)

Legislative History

4/29/26	Clerk's Office Alcohol License Review Committee-	Referred for Introduction Public Hearing (5/20/26), Common Council (6/9/26)
5/5/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING

The conditions are:
 1. The establishment shall abide by all Conditional Use Permit provisions.
 2. Alcohol sales shall cease by 10pm, daily.

14. [92945](#)

Public Hearing - New License
 Tacos El Arriero Restaurant LLC • dba Tacos El Arriero Restaurant
 4222 East Towne Blvd • Agent: Josefina Santiago
 Estimated Capacity (in/out): 50/0
 Class B Combination Liquor & Beer • 15% alcohol, 85% food
 Police Sector 631 (District 17)

Attachments: [LICLIB-2026-00269 App.pdf](#)
[LICLIB-2026-00269 Supplemental.pdf](#)
[4222 East Towne Blvd map.pdf](#)

Legislative History

4/29/26	Clerk's Office Alcohol License Review Committee-	Referred for Introduction Public Hearing (5/20/26), Common Council (6/9/26)
5/5/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the ALCOHOL LICENSE REVIEW COMMITTEE

Alcohol License Review Committee- Public Hearing (6/17/26), Common Council (7/7/26)

AGENDA NOTE: Public comment will be heard when the file returns to Council on 7/7/26.

15. [92950](#) To grant Class A Liquor, Class A Beer, Class A Cider, Class B Beer, Class B Combination Liquor & Beer, Class C Wine 2026-2027 License Renewals with restrictions as previously approved and to include any change of corporate structure and amended conditions as set forth in the report.
- Attachments:** [Alcohol Licenses for Renewal.pdf](#)
- Legislative History**
- | | | |
|---------|---|--|
| 4/29/26 | Clerk's Office
Alcohol License Review Committee- | Referred for Introduction
Public Hearing (5/20/26), Common Council (6/9/26) |
| 5/5/26 | COMMON COUNCIL | Refer For Public Hearing to the ALCOHOL
LICENSE REVIEW COMMITTEE |
| 5/20/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT
WITH CONDITIONS - PUBLIC HEARING |
- The following licenses have been separated for consideration at the Special Separated Renewals Meeting of the Alcohol License Review Committee at 5:30pm on May 27, 2026:
- TGRM LLC
 - Momo Sports Bar LLC
 - MCKO LLC
 - Bell Great Lakes LLC
 - Refuel Pantry Inc
 - Liberty Square Gas Station Inc
16. [92952](#) To grant the following 2026-2027 Adult Entertainment Tavern License renewal:
-Stanuto LLC, 2009 Freeport Rd
- Attachments:** [LICAEN-2024-00251 2026 Renewal Redacted.pdf](#)
- Legislative History**
- | | | |
|---------|---|--|
| 4/29/26 | Clerk's Office
Alcohol License Review Committee- | Referred for Introduction
Public Hearing (5/20/26), Common Council (6/9/26) |
| 5/20/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT
UNDER SUSPENSION OF MGO
2.055-PUBLIC HEARING |
17. [93278](#) Separated Liquor License Renewal
Refuel Pantry Inc • dba Refuel Pantry
2702 E Washington Ave • Agent: Melissa Jacobson
Class A Beer, Class A Liquor, Class A Cider
Police Sector 502 (District 12)
Separation requested by City Attorney's Office
- Attachments:** [Refuel Pantry Inc Separation memo.pdf](#)
[2702 E Washington Ave Refuel Pantry License.pdf](#)
[2702 E Washington Refuel Pantry Inc 2026 alcohol renewal.pdf](#)
[REFUEL PANTRY 2026 RENEWAL SUPPLEMENTAL.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|---|
| 5/27/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT
WITH CONDITIONS - PUBLIC HEARING |
|---------|-------------------------------------|---|
- Add a condition to any existing conditions:

The establishment shall comply with all regulations contained in Madison General Ordinance 23.202, related to hemp-derived THC products.

18. [93279](#)

Separated Liquor License Renewal
Refuel Pantry Inc • dba Refuel Pantry
3019 E Washington Ave • Agent: Harinder Singh
Class A Beer, Class A Liquor, Class A Cider
Police Sector 603 (District 15)
Separation requested by City Attorney's Office

Attachments: [Refuel Pantry Inc Separation memo.pdf](#)
[3019 E Washington Ave Refuel Pantry License.pdf](#)
[3019 E Washington Refuel Pantry Inc 2026 alcohol renewal.pdf](#)
[REFUEL PANTRY 2026 RENEWAL SUPPLEMENTAL.pdf](#)

Legislative History

5/27/26 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
REVIEW COMMITTEE WITH CONDITIONS - PUBLIC HEARING
Add a condition to any existing conditions:
The establishment shall comply with all regulations contained in Madison General Ordinance 23.202, related to hemp-derived THC products.

19. [93280](#)

Separated Liquor License Renewal
Refuel Pantry Inc • dba Refuel Pantry
699 S Gammon Rd • Agent: Melissa Jacobson
Class A Beer, Class A Liquor, Class A Cider
Police Sector 114 (District 19)
Separation requested by City Attorney's Office

Attachments: [Refuel Pantry Inc Separation memo.pdf](#)
[699 S Gammon Rd Refuel Pantry License.pdf](#)
[699 Gammon Refuel Pantry Inc 2026 alcohol renewal.pdf](#)
[REFUEL PANTRY 2026 RENEWAL SUPPLEMENTAL.pdf](#)

Legislative History

5/27/26 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
REVIEW COMMITTEE WITH CONDITIONS - PUBLIC HEARING
Add a condition to any existing conditions:
The establishment shall comply with all regulations contained in Madison General Ordinance 23.202, related to hemp-derived THC products.

20. [93281](#)

Separated Liquor License Renewal
Refuel Pantry Inc • dba Refuel Pantry
3101 N Sherman Ave • Agent: Melissa Jacobson
Class A Beer, Class A Liquor, Class A Cider
Police Sector 504 (District 12)
Separation requested by City Attorney's Office

Attachments: [Refuel Pantry Inc Separation memo.pdf](#)
[3101 N Sherman Ave Refuel Pantry License.pdf](#)
[3101 Sherman Refuel Pantry Inc 2026 alcohol renewal.pdf](#)
[REFUEL PANTRY 2026 RENEWAL SUPPLEMENTAL.pdf](#)

Legislative History

5/27/26 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
 REVIEW COMMITTEE WITH CONDITIONS - PUBLIC HEARING
 Add a condition to any existing conditions:
 The establishment shall comply with all regulations contained in Madison General Ordinance 23.202, related to hemp-derived THC products.

21. [93282](#)

Separated Liquor License Renewal
 Refuel Pantry Inc • dba Refuel Pantry
 4102 Commercial Ave • Agent: Harinder Singh
 Class A Beer, Class A Liquor, Class A Cider
 Police Sector 607 (District 3)
 Separation requested by City Attorney's Office

Attachments: [Refuel Pantry Inc Separation memo.pdf](#)
[4102 Commercial Ave Refuel Pantry License.pdf](#)
[4102 Commercial Refuel Pantry Inc 2026 alcohol renewal.pdf](#)
[REFUEL PANTRY 2026 RENEWAL SUPPLEMENTAL.pdf](#)

Legislative History

5/27/26 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
 REVIEW COMMITTEE WITH CONDITIONS - PUBLIC HEARING
 Add a condition to any existing conditions:
 The establishment shall comply with all regulations contained in Madison General Ordinance 23.202, related to hemp-derived THC products.

22. [93283](#)

Separated Liquor License Renewal
 Refuel Pantry Inc • dba Refuel Pantry
 4325 Mohawk Dr • Agent: Harinder Singh
 Class A Beer, Class A Liquor, Class A Cider
 Police Sector 210 (District 10)
 Separation requested by City Attorney's Office

Attachments: [Refuel Pantry Inc Separation memo.pdf](#)
[4325 Mohawk Dr Refuel Pantry License.pdf](#)
[4325 Mohawk Refuel Pantry Inc 2026 alcohol renewal.pdf](#)
[REFUEL PANTRY 2026 RENEWAL SUPPLEMENTAL.pdf](#)

Legislative History

5/27/26 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
 REVIEW COMMITTEE WITH CONDITIONS - PUBLIC HEARING
 Add a condition to any existing conditions:
 The establishment shall comply with all regulations contained in Madison General Ordinance 23.202, related to hemp-derived THC products.

23. [93284](#)

Separated Liquor License Renewal
 Refuel Pantry Inc • dba Refuel Pantry
 4601 Cottage Grove Rd • Agent: Harinder Singh
 Class A Beer, Class A Liquor, Class A Cider
 Police Sector 614 (District 16)
 Separation requested by City Attorney's Office

Attachments: [Refuel Pantry Inc Separation memo.pdf](#)
[4601 Cottage Grove Rd Refuel Pantry License.pdf](#)
[4601 Cottage Grove Refuel Pantry Inc 2026 alcohol renewal.pdf](#)
[REFUEL PANTRY 2026 RENEWAL SUPPLEMENTAL.pdf](#)

Legislative History

5/27/26 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
 REVIEW COMMITTEE WITH CONDITIONS - PUBLIC HEARING
 Add a condition to any existing conditions:
 The establishment shall comply with all regulations contained in Madison General Ordinance 23.202, related to hemp-derived THC products.

24. [93285](#) Separated Liquor License Renewal
 Refuel Pantry Inc • dba Refuel Pantry
 6702 Mineral Point Rd • Agent: Lakhbir Singh
 Class A Beer, Class A Liquor, Class A Cider
 Police Sector 219 (District 19)
 Separation requested by City Attorney's Office

Attachments: [Refuel Pantry Inc Separation memo.pdf](#)
[6702 Mineral Point Rd Refuel Pantry License.pdf](#)
[6702 Mineral Point Refuel Pantry Inc 2026 alcohol renewal.pdf](#)
[REFUEL PANTRY 2026 RENEWAL SUPPLEMENTAL.pdf](#)

Legislative History

5/27/26 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
 REVIEW COMMITTEE WITH CONDITIONS - PUBLIC HEARING
 Add a condition to any existing conditions:
 The establishment shall comply with all regulations contained in Madison General Ordinance 23.202, related to hemp-derived THC products.

25. [93286](#) Separated Liquor License Renewal
 Refuel Pantry Inc • dba Refuel Pantry
 4905 Commercial Ave • Agent: Lakhbir Singh
 Class A Beer, Class A Liquor, Class A Cider
 Police Sector 609 (District 3)
 Separation requested by City Attorney's Office

Attachments: [Refuel Pantry Inc Separation memo.pdf](#)
[4905 Commercial Ave Refuel Pantry License.pdf](#)
[4905 Commercial Refuel Pantry Inc 2026 alcohol renewal.pdf](#)
[REFUEL PANTRY 2026 RENEWAL SUPPLEMENTAL.pdf](#)

Legislative History

5/27/26 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
 REVIEW COMMITTEE WITH CONDITIONS - PUBLIC HEARING
 Add a condition to any existing conditions:
 The establishment shall comply with all regulations contained in Madison General Ordinance 23.202, related to hemp-derived THC products.

26. [93287](#) Separated Liquor License Renewal
 Refuel Pantry Inc • dba Refuel Pantry
 605 Cottage Grove Rd • Agent: Lakhbir Singh
 Class A Beer, Class A Liquor, Class A Cider

Police Sector 613 (District 15)
Separation requested by City Attorney's Office

Attachments: [Refuel Pantry Inc Separation memo.pdf](#)
[605 Cottage Grove Rd Refuel Pantry License.pdf](#)
[605 Cottage Grove Refuel Pantry Inc 2026 alcohol renewal.pdf](#)
[REFUEL PANTRY 2026 RENEWAL SUPPLEMENTAL.pdf](#)

Legislative History

5/27/26 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
REVIEW COMMITTEE WITH CONDITIONS - PUBLIC HEARING
Add a condition to any existing conditions:
The establishment shall comply with all regulations contained in Madison General Ordinance 23.202, related to hemp-derived THC products.

27. [93288](#)

Separated Liquor License Renewal
Refuel Pantry Inc • dba Refuel Pantry
699 S Whitney Way • Agent: Lakhbir Singh
Class A Beer, Class A Liquor, Class A Cider
Police Sector 214 (District 11)
Separation requested by City Attorney's Office

Attachments: [Refuel Pantry Inc Separation memo.pdf](#)
[699 S Gammon Rd Refuel Pantry License.pdf](#)
[699 Gammon Refuel Pantry Inc 2026 alcohol renewal.pdf](#)
[REFUEL PANTRY 2026 RENEWAL SUPPLEMENTAL.pdf](#)

Legislative History

5/27/26 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
REVIEW COMMITTEE WITH CONDITIONS - PUBLIC HEARING
Add a condition to any existing conditions:
The establishment shall comply with all regulations contained in Madison General Ordinance 23.202, related to hemp-derived THC products.

28. [93289](#)

Separated Liquor License Renewal
Refuel Pantry Inc • dba Refuel Pantry
4601 Verona Rd • Agent: Melissa Jacobson
Class A Beer, Class A Liquor, Class A Cider
Police Sector 211 (District 10)
Separation requested by City Attorney's Office

Attachments: [Refuel Pantry Inc Separation memo.pdf](#)
[4601 Verona Rd Refuel Pantry License.pdf](#)
[4601 Verona Refuel Pantry Inc 2026 alcohol renewal.pdf](#)
[REFUEL PANTRY 2026 RENEWAL SUPPLEMENTAL.pdf](#)

Legislative History

5/27/26 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
REVIEW COMMITTEE WITH CONDITIONS - PUBLIC HEARING
Add a condition to any existing conditions:
The establishment shall comply with all regulations contained in Madison General Ordinance 23.202, related to hemp-derived THC products.

29. [93290](#)

Separated Liquor License Renewal
Refuel Pantry Inc • dba Refuel Pantry

1010 N Sherman Ave • Agent: Harinder Singh
 Class A Beer, Class A Liquor, Class A Cider
 Police Sector 503 (District 12)
 Separation requested by City Attorney's Office

Attachments: [Refuel Pantry Inc Separation memo.pdf](#)

[1010 N Sherman Ave Refuel Pantry Inc license.pdf](#)

[1010 Sherman Refuel Pantry Inc 2026 alcohol renewal.pdf](#)

[REFUEL PANTRY 2026 RENEWAL SUPPLEMENTAL.pdf](#)

Legislative History

5/27/26 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
 REVIEW COMMITTEE WITH CONDITIONS - PUBLIC HEARING
 Add a condition to any existing conditions:
 The establishment shall comply with all regulations contained in Madison General Ordinance 23.202, related to hemp-derived THC products.

30. [93291](#)

Separated Liquor License Renewal
 Liberty Square Gas Station Inc • dba Refuel Pantry - Millpond
 6410 Millpond Rd • Agent: Lakhbir Singh
 Class A Beer, Class A Liquor
 Police Sector 621 (District 16)
 Separation requested by City Attorney's Office

Attachments: [Refuel Pantry Inc Separation memo.pdf](#)

[6410 Millpond Rd Liberty Square Gas Station Inc License.pdf](#)

[6410 Millpond Liberty Square Gas Station Inc 2026 alcohol renewal.pdf](#)

Legislative History

5/27/26 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
 REVIEW COMMITTEE WITH CONDITIONS - PUBLIC HEARING
 Add a condition to any existing conditions:
 The establishment shall comply with all regulations contained in Madison General Ordinance 23.202, related to hemp-derived THC products.

31. [93292](#)

Separated Liquor License Renewal
 Liberty Square Gas Station Inc • dba Refuel Pantry - East Wash
 4222 E Washington Ave • Agent: Lakhbir Singh
 Class A Beer, Class A Liquor
 Police Sector 518 (District 17)
 Separation requested by City Attorney's Office

Attachments: [Refuel Pantry Inc Separation memo.pdf](#)

[4222 E Washington Ave Liberty Square Gas Station Inc License.pdf](#)

[4222 E Washington Liberty Square Gas Station Inc 2026 alcohol renew:](#)

Legislative History

5/27/26 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
 REVIEW COMMITTEE WITH CONDITIONS - PUBLIC HEARING
 Add a condition to any existing conditions:
 The establishment shall comply with all regulations contained in Madison General Ordinance 23.202, related to hemp-derived THC products.

32. [93293](#)

Separated Liquor License Renewal
 Bell Great Lakes LLC • dba Taco Bell #3004063

Capacity (in/out): 72/0
 534 State St • Agent: Sofia Avella-Salas
 Class B Beer, Class C Wine • 1% alcohol, 99% food
 Police Sector 403 (District 2)
 Separation requested by the City Attorney's Office

Attachments: [Bell Great Lakes LLC Separation memo.pdf](#)
[534 State St 2026 alcohol license.pdf](#)
[534 State St 2026 alcohol renewal.pdf](#)

Legislative History

5/27/26 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING
 Add the following conditions to the existing conditions:
 -Upon being informed by the Madison Police Department, the establishment shall retain any video evidence until informed by the Madison Police Department that it is no longer needed.
 -The establishment shall work with the Madison Police Department on a proactive plan to understand ongoing issues and shall appear before the Alcohol License Review Committee meeting on September 16, 2026.

33. [93294](#)

Separated Liquor License Renewal
 Momo Sports Bar LLC • dba Momo Sports Bar
 Capacity (in/out): 160/16
 6402 Millpond Rd • Agent: Kargyal Tsering
 Class B Combination Liquor & Beer • 45% alcohol, 55% food
 Police Sector 621 (District 16)
 Separation requested by the City Attorney's Office

Attachments: [Momo Sports Bar LLC Separation memo.pdf](#)
[6402 Millpond Rd 2026 alcohol license.pdf](#)
[6402 Millpond Momo Sports Bar LLC 2026 alcohol renewal.pdf](#)

Legislative History

5/27/26 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING
 The conditions are:
 1. The establishment shall not permit buckets of bottles or cans of alcoholic beverages at patron tables.
 2. The establishment shall not serve more than two alcoholic beverages to a single patron at a time.
 3. Establishment employees shall monitor the door, including counting capacities at all times.
 4. Food shall be available at all times.
 5. The establishment shall not at any time cede control of the establishment operations to a third party.
 6. Upon being informed by the Madison Police Department the establishment shall retain any video evidence until informed by the Madison Police Department that it is no longer needed.
 7. The establishment shall work with the Madison Police Department on a proactive plan to understand ongoing issues and shall appear before the Alcohol License Review Committee meeting on October 21, 2026.
 8. Private security shall be utilized on Friday and Saturday evenings.

34. [93296](#)

Separated Liquor License Renewal
 TGRM LLC • dba Sotto
 Capacity (in/out): 240/0

303 N Henry St • Agent: Carla Ortega
 Class B Combination Liquor & Beer • 100% alcohol, 0% food
 Police Sector 403 (District 4)
 Separation requested by the City Attorney's Office

Attachments: [TGRM LLC Separation memo.pdf](#)
[303 N Henry St Alcohol License.pdf](#)
[303 N Henry TGRM LLC 2026 alcohol renewal.pdf](#)

Legislative History

5/27/26 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING
 The conditions are:
 1. The establishment shall not offer bottle service.
 2. The establishment shall actively monitor outside line.
 3. No patrons are permitted to enter or re-enter the establishment after 1:30am on Friday or Saturday night.
 4. The establishment shall work with the Madison Police Department on a proactive plan to understand ongoing issues and shall appear before the Alcohol License Review Committee meeting on November 18, 2026.

35. [93298](#) Separated Liquor License Renewal
 MCKO LLC • dba Cielo
 Capacity (in/out): 318/0
 118 State St • Agent: Sean Ortega McKinney
 Class B Combination Liquor & Beer • 85% alcohol, 15% food
 Police Sector 406 (District 4)
 Separation requested by the City Attorney's Office

Attachments: [MCKO LLC Separation memo.pdf](#)
[118 State St Alcohol License.pdf](#)
[118 State Cielito LLC 2026 alcohol renewal.pdf](#)

Legislative History

5/27/26 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING
 Should any conditions be added to the entertainment license, they will also be added to the alcohol license.

Report of Plan Commission

36. [92877](#) Creating Section 28.022-00753 of the Madison General Ordinances to change the zoning of property located at 1201 Huxley Street from TR-U1 (Traditional Residential-Urban 1) District to TR-U2 (Traditional Residential-Urban 2) District. (District 12)

Sponsors: Planning Division

Attachments: [1201 Huxley Street.pdf](#)

Legislative History

4/27/26 Attorney's Office Referred for Introduction
 Plan Commission Public Hearing (6/1/26), Common Council (6/9/26)

5/5/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
6/1/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the PLAN COMMISSION

On a motion by Wasniewski, seconded by Solheim, the Commission recommended that the Common Council re-refer the zoning map amendment to the July 13, 2026, Plan Commission meeting (July 21, 2026 Common Council meeting). The motion passed by voice vote/other.

AGENDA NOTE: Public comment will be heard when the file returns to Council on 7/21/26.

37. [92925](#) Amending Section 28.141(8)(e)3.b. of the Madison General Ordinances related to Exempting EV Requirements at Long-Term Passenger Parking at Airports and at Intercity Bus or Railroad Passenger Depots.

Sponsors: Satya V. Rhodes-Conway, Yannette Figueroa Cole, John P. Guequierre And Derek Field

Attachments: [Zoning Text Memo 6-1-26 EV Parking Long Term Passenger Parking.px](#)

Legislative History

4/28/26	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (6/1/26), Sustainable Madison Committee (5/18/26), Common Council (6/9/26)
5/5/26	PLAN COMMISSION	Refer to the SUSTAINABLE MADISON COMMITTEE
5/5/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION Additional referral to Sustainable Madison Committee.
5/18/26	SUSTAINABLE MADISON COMMITTEE	Return to Lead with the Recommendation for Approval to the PLAN COMMISSION
6/1/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

On a motion by Alder Guequierre, seconded by Alder Field, the Plan Commission found the standards met and recommended that the Common Council adopt the zoning text amendment. The motion passed by voice vote/other.

38. [92926](#) Amending Section 28.104(7) of the Madison General Ordinances related to Building Site Standards within the Transit Oriented Development District to allow a different building footprint for stories above the first floor.

Sponsors: Yannette Figueroa Cole, John P. Guequierre, Derek Field And Sean O'Brien

Attachments: [Zoning Text Memo 6-1-26 TOD Five or More Stories.pdf](#)

Legislative History

4/28/26	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (6/1/26), Common Council (6/9/26)
5/5/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
6/1/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

On a motion by Alder Guequierre, seconded by Alder Field, the Plan Commission found the standards met and recommended that the Common Council adopt the zoning text amendment. The motion passed by voice vote/other.

End of Public Hearings

Business Presented by the Mayor

Appointments

39. [93180](#) Report of the Mayor submitting resident committee appointments (introduction 5-19-2026; action 6-9-2026).
Legislative History
- | | | |
|---------|------------------------------------|--|
| 5/13/26 | Mayor's Office
Confirm 6/9/26 | Referred for Introduction |
| 5/19/26 | COMMON COUNCIL
Confirm (6/9/26) | Refer to a future Meeting to Confirm to the COMMON COUNCIL |
40. [93443](#) Report of the Mayor submitting resident committee appointments (introduction 6-9-2026; action 6-23-2026).
Legislative History
- | | | |
|--------|-----------------------------------|---------------------------|
| 6/3/26 | Mayor's Office
Confirm 6/23/26 | Referred for Introduction |
|--------|-----------------------------------|---------------------------|

Business Presented by the President of the Common Council

41. [89025](#) Confirming the Madison Common Council meeting formats through September 22, 2026:
 6/23/26 - Hybrid (Virtual & CCB 201)
 7/7/26 - Hybrid (Virtual & CCB 201)
 7/21/26 - Hybrid (Virtual & CCB 201)
 8/4/26 - Hybrid (Virtual & CCB 201)
 9/8/26 - Hybrid (Virtual & CCB 201)
 9/22/26 - Hybrid (Virtual & CCB 201)
Legislative History
- | | | |
|--------|----------------|---|
| 7/8/25 | Council Office | RECOMMEND TO COUNCIL TO ACCEPT
- REPORT OF OFFICER |
|--------|----------------|---|

Reports of Officers

Report of Alcohol License Review Committee

42. [92338](#) Operator License Application
 Jerome Luhv-Starr - Establishment where employed: Fusion Smoke & Spirits
- Attachments:** [LICOPR-2025-00962 App_Redacted.pdf](#)
[LICOPR-2025-00962 Background.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 3/18/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | Refer to the ALCOHOL LICENSE REVIEW
COMMITTEE |
|---------|-------------------------------------|--|

Alcohol License Review Committee- Public Hearing (4/15/26), Common Council (5/5/26)

4/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO PLACE ON FILE WITHOUT PREJUDICE -REPORT OF OFFICER

43. [92464](#)

Change of Licensed Conditions

Two Pinners LLC • dba Cheba Hut • Capacity (in/out): 75/16

453 W Gilman St • Agent: Heather Huhn

Class B Combination Liquor & Beer • 9% alcohol, 91% food

Police Sector 403 (District 2)

Request to revise conditions related to allowing private or in-house security and allowing alcohol sales to cease by 2am on Friday and Saturday evenings.

Attachments: [LICPCH-2026-00267 App.pdf](#)
[LICPCH-2026-00172 App \(2\).pdf](#)
[LICLIB-2021-00733 License.pdf](#)

Legislative History

4/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - REPORT OF OFFICER

The following conditions shall be revised to read:

2. Alcohol sales shall cease by 1am, daily.

3. Trained security staff shall be utilized on Friday and Saturday from 10pm until close and shall screen patrons for weapons.

44. [92687](#)

Operator License Application

Christian Miller

Attachments: [LICOPR-2025-01059 App Redacted.pdf](#)
[LICOPR-2025-01059 Face Sheet Redacted.pdf](#)
[Steger Comments.pdf](#)

Legislative History

4/15/26	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO PLACE ON FILE WITHOUT PREJUDICE -REPORT OF OFFICER

45. [92880](#)

Change of Agent

Steve's Liquor West Inc• dba Steve's Wine Beer Spirits • 122 Junction Rd

New Agent: Wayne Emond

Class B Combination Liquor & Beer

(District 9)

Attachments: [LICLIB-2024-00301 Agent Change App.pdf](#)

Legislative History

5/20/26 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER

46. [92935](#) Change of Agent
Atwood Restaurant LLC • dba Bar Corallini • 2004 Atwood Ave
New Agent: Carlos Espinosa
Class B Combination Liquor & Beer
(District 6)

Attachments: [LICLIB-2019-00160 Agent Change App \(5\).pdf](#)

Legislative History

5/20/26 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER

47. [92936](#) Change of Agent
Turnip the Beet LLC • dba Marigold Kitchen • 118 S Pinckney St
New Agent: Mya Freund
Class B Combination Liquor & Beer
(District 4)

Attachments: [LICLIB-2021-00134 Agent Change App.pdf](#)

Legislative History

5/20/26 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER

48. [92953](#) Change of Agent
Casey's Marketing Company • dba Casey's General Store #3833 • 3603 Cross
Hill Dr
New Agent: Aaron Dalton
Class A Beer, Class A Liquor
(District 17)

Attachments: [LICLIA-2019-00782 Agent Change App.pdf](#)

Legislative History

5/20/26 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER

49. [92954](#) Change of Agent
DL East Acquisition LLC • dba Dream Lanes • 13 Atlas Ct
New Agent: Steven March
Class B Combination Liquor & Beer
(District 3)

Attachments: [LICLIB-2025-00082 Agent Change App.pdf](#)

Legislative History

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|--|---------|-------------------------------------|--|
| | 5/20/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|--|---------|-------------------------------------|--|
50. [92959](#) Change of Agent
CEC Entertainment LLC • dba Chuck E Cheese • 438 Grand Canyon Dr
New Agent: Leslie Rodman
Class B Beer, Class C Wine
(District 19)
- Attachments:** [LICLIB-2021-00130 Agent Change App \(2\).pdf](#)
- Legislative History**
- | | | | |
|--|---------|-------------------------------------|--|
| | 5/20/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|--|---------|-------------------------------------|--|
51. [92963](#) Change of Agent
Kwik Trip Inc • dba Kwik Trip 965 • 2402 W Broadway
New Agent: Andrea Taft
Class A Beer, Class A Cider
(District 14)
- Attachments:** [LICLIA-2017-00822 Agent Change App.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-------------------------------------|--|
| | 5/20/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|--|---------|-------------------------------------|--|
52. [92964](#) Change of Agent
Gerald A Bartell Community Theatre Foundation • dba Gerald A Bartell
Community Theatre • 113 E Mifflin St
New Agent: Bonnie Balke
Class B Beer, Class C Wine
(District 4)
- Attachments:** [64809-64840 Agent Change App \(3\).pdf](#)
- Legislative History**
- | | | | |
|--|---------|-------------------------------------|--|
| | 5/20/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|--|---------|-------------------------------------|--|
53. [92965](#) Change of Agent
Blazin Wings Inc • dba Buffalo Wild Wings • 240 East Towne Mall
New Agent: Jennifer Plata
Class B Combination Liquor & Beer
(District 17)
- Attachments:** [LICLIB-2012-00796 Agent Change App \(3\).pdf](#)
- Legislative History**
- | | | | |
|--|---------|-------------------------------------|--|
| | 5/20/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|--|---------|-------------------------------------|--|

54. [92973](#) Change of Agent
Two Pinner's LLC • dba Cheba Hut • 453 W Gilman St
New Agent: Carlos Politano
Class B Combination Liquor & Beer
(District 2)
- Attachments:** [LICLIB-2021-00733 Agent Change App.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/20/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
55. [92989](#) Entity Reorganization
Portillo's Hot Dogs LLC • dba Portillo's Hot Dogs
4505 East Towne Blvd
Class B Beer
(District 17)
Add one new officer, remove one officer
- Attachments:** [LICLIB-2018-00866 Officer Change App \(2\).pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/20/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
56. [92990](#) Entity Reorganization
Portillo's Hot Dogs LLC • dba Portillo's Hot Dogs
7320 West Towne Way
Class B Beer, Class C Wine
(District 9)
Add one new officer, remove one officer
- Attachments:** [LICLIB-2021-00136 Officer Change \(3\).pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/20/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
57. [92991](#) Entity Reorganization
The Madison Club Inc • dba The Madison Club
5 E Wilson St
Class B Combination Liquor & Beer
(District 4)
Add one new officer, remove one officer
- Attachments:** [LICLIB-2011-00166 Officer Change App \(4\).pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/20/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
58. [92992](#) Entity Reorganization

WI Foodliner Inc • dba Festival Foods
810 E Washington Ave
Class B Combination Liquor & Beer
(District 6)
Remove one officer

Attachments: [LICLIB-2017-00239 Officer Change.pdf](#)

Legislative History

5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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59. [92993](#)

Entity Reorganization
CEC Entertainment LLC • dba Chuck E Cheese's
438 Grand Canyon Dr
Class B Beer, Class C Wine
(District 19)
Add one new officer, remove one officer

Attachments: [LICLIB-2021-00130 Officer Change App \(2\).pdf](#)

Legislative History

5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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60. [92994](#)

Entity Reorganization
Blazin Wings Inc • dba Buffalo Wild Wings #413
240 East Towne Mall
Class B Combination Liquor & Beer
(District 17)
Add two new officers, remove two officers

Attachments: [LICLIB-2012-00796 Officer Change App \(6\).pdf](#)

Legislative History

5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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61. [92996](#)

Change of Licensed Conditions
Oscar Qcos Mexican Restaurant LLC • dba Casa Zaragoza • Capacity (in/out):
250/35
1824 S Park St • Agent: Oscar Zaragoza
Class B Combination Liquor & Beer • 20% alcohol, 80% food
Police Sector 307 (District 14)
Request to revise conditions to allow alcohol sales until 2am.

Attachments: [LICPCH-2026-00221 App.pdf](#)

Legislative History

5/20/26 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO PLACE ON FILE WITHOUT PREJUDICE -REPORT OF OFFICER

62. [92998](#)

Change of Licensed Premises
Taco Madre LLC • dba Taco Madre
Current Capacity (in/out): 58/0 • Proposed Capacity (in/out): 58/40
2827 Atwood Ave • Agent: Vicente Zecua
Class B Combination Liquor & Beer • 30% alcohol, 70% food
Police Sector 602 (District 15)
Request to extend premises to 3/4 of the parking lot for an outside patio.

Attachments: [LICCPH-2026-00248 App.pdf](#)
[Landsman Comments.pdf](#)

Legislative History

5/20/26 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - REPORT OF OFFICER
The establishment shall abide by all Conditional Use Permit provisions.

63. [93007](#)

Change of Licensed Premises
Garver Events LLC • dba Garver Events
Current Capacity (in/out): 150/150 • Proposed Capacity (in/out): 150/1000
3330 Atwood Ave • Agent: Tiara Ranney
Class B Combination Liquor & Beer • 100% alcohol, 0% food
Police Sector 602 (District 15)
Request to extend premises to Sugar Avenue for the Summer Breeze Block Party event.

Attachments: [LICPCH-2026-00263 App.pdf](#)

Legislative History

5/20/26 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
Expansion is for June 12 and 13, 2026.

64. [93008](#)

21+ Entertainment License
Pink Heifer LLC • dba Pink Heifer BBQ Saloon
Capacity (in/out): 55/0
567 State St • Agent: Jordan Fox
Class B Combination Liquor & Beer • 15% alcohol, 80% food, 5% other
Police Sector 403 (District 2)

Attachments: [LICENT-2026-00199 App Redacted.pdf](#)

Legislative History

5/20/26 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

65. [93012](#)

21+ Entertainment License
Discovery Culinary Collaborative LLC • dba Steenbock's on Orchard

Capacity (in/out): 1200/30
 330 N Orchard St • Agent: Megan Moderson
 Class B Combination Liquor & Beer • 5% alcohol, 88% food, 7% other
 Police Sector 202 (District 8)

Attachments: [LICENT-2026-00236 App Redacted.pdf](#)

Legislative History

5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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66. [93013](#)

21+ Entertainment License
 La Taguara Bar and Grill LLC • dba La Taguara Bar and Grill LLC
 Capacity (in/out): 273/64
 3010 Crossroads Dr • Agent: Jeykell Badell
 Class B Combination Liquor & Beer • % alcohol, % food
 Police Sector 633 (District 17)

Attachments: [LICENT-2026-00261 App Redacted.pdf](#)

Legislative History

5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - REPORT OF OFFICER
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The condition is:

1. The establishment shall abide by all Conditional Use Permit provisions.

67. [93035](#)

Change of Agent
 Target Corporation • dba Target Store T-1060 • 201 Junction Rd
 New Agent: Benjamin Kossack
 Class A Beer, Class A Liquor
 (District 9)

Attachments: [71764-78765 Agent Change App \(3\).pdf](#)

Legislative History

5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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68. [93036](#)

Entity Reorganization
 Regent Liquor LTD • dba Regent Street Liquor
 916 Regent St
 Class A Beer, Class A Liquor, Class A Cider
 (District 8)
 Remove one officer

Attachments: [LICLIA-2023-00295 Officer Change.pdf](#)

Legislative History

5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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69. [93037](#) Entity Reorganization
Cracker Barrel Old Country Store Inc • dba Cracker Barrel #214
2147 East Springs Dr
Class B Beer, Class C Wine
(District 17)
Add one new officer, remove one officer
- Attachments:** [LICLIB-2021-00221 Officer Change App \(2\).pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/20/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
70. [93038](#) Entity Reorganization
Wal-Mart Stores East LP • dba Walmart #1138
7202 Watts Rd
Class A Beer, Class A Liquor
(District 1)
Add two new officers, remove one officer
- Attachments:** [62244-82218 Officer Change App \(2\).pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/20/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
71. [93039](#) Entity Reorganization
Madison Sunrise Hotel LLC • dba Hampton Inn
4820 Hayes Rd
Class A Beer, Class A Liquor
(District 17)
Add two new officers
- Attachments:** [LICLIA-2025-01108 Officer Change App.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/20/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
72. [93040](#) Entity Reorganization
Williamson Street Grocery Cooperative • dba Willy Street Co-op
2817 N Sherman Ave
Class A Beer, Class A Liquor
(District 12)
Add two new officers, remove two officers
- Attachments:** [LICLIA-2016-00621 Officer Change App \(4\).pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/20/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|

73. [93041](#) Entity Reorganization
Williamson Street Grocery Cooperative • dba Willy Street Co-op
1221 Williamson St
Class A Beer, Class A Liquor
(District 6)
Add two new officers, remove two officers
- Attachments:** [LICLIA-2017-00699 Officer Change App \(4\).pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/20/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
74. [93043](#) Change of Agent
Servant 33 LLC • dba Melting Pot • 6816 Odana Rd
New Agent: Alex Polacek
Class B Combination Liquor & Beer
(District 19)
- Attachments:** [LICLIB-2020-00221 Agent Change App \(3\).pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/20/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
75. [93044](#) Change of Agent
Wal-Mart Stores East LP • dba Walmart #2335 • 4198 Nakoosa Trl
New Agent: Joel Robles
Class A Beer, Class A Liquor
(District 3)
- Attachments:** [62243-80829 Agent Change App.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/20/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
76. [93045](#) Entity Reorganization
Wal-Mart Stores East LP • dba Walmart #2335
4198 Nakoosa Trl
Class A Beer, Class A Liquor
(District 3)
Add two new officers, remove one officer
- Attachments:** [62243-80829 Officer Change App \(2\).pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 5/20/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
77. [93046](#) Change of Agent
Target Corporation • dba Target Stores T-1069 • 4301 Lien Rd

New Agent: Benjamin Kossack
 Class B Combination Liquor & Beer
 (District 17)

Attachments: [52183-77334 Agent Change App \(3\).pdf](#)

Legislative History

5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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78. [93047](#) Entity Reorganization
 Target Corporation • dba Target Store T-1069
 4301 Lien Rd
 Class A Beer, Class A Liquor
 (District 17)
 Add one new officer, remove one officer

Attachments: [52183-77334 Officer Change \(4\).pdf](#)

Legislative History

5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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79. [93048](#) Entity Reorganization
 Target Corporation • dba Target Store T-1060
 201 Junction Rd
 Class A Beer, Class A Liquor
 (District 9)
 Add one new officer, remove one officer

Attachments: [71764-78765 Officer Change App \(4\).pdf](#)

Legislative History

5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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80. [93049](#) Entity Reorganization
 Target Corporation • dba Target Store T-2765
 750 Hilldale Way
 Class A Beer, Class A Liquor
 (District 11)
 Add one new officer, remove one officer

Attachments: [LICLIA-2011-00093 Officer Change \(4\).pdf](#)

Legislative History

5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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81. [93050](#) Change of Agent
 Bartaco Hilldale LLC • dba Bartaco • 464 N Midvale Blvd
 New Agent: Ryan Manning
 Class B Combination Liquor & Beer

(District 11)

Attachments: [LICLIB-2018-00390 Agent Change App \(3\).pdf](#)

Legislative History

5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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82. [93051](#)

Change of Agent
Kleuter Master Tenant LLC • dba Hotel Indigo Madison Downtown • 901 E
Washington Ave
New Agent: Dietrich Walter Jessen III
Class B Combination Liquor & Beer
(District 6)

Attachments: [LICLIB-2025-00093 Agent Change App.pdf](#)

Legislative History

5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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83. [93052](#)

Change of Agent
Nolen Hotel Investment LLC • dba Holiday Inn Express & Suites • Address
New Agent: Dietrich Walter Jessen III
Class B Combination Liquor & Beer
(District 14)

Attachments: [LICLIB-2014-01029 Agent Change App.pdf](#)

Legislative History

5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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84. [93053](#)

Change of Agent
Rusk Ave Master Tenant LLC • dba Spark by Hilton • 102 E Rusk Ave
New Agent: Dietrich Walter Jessen III
Class B Beer, Class C Wine
(District 14)

Attachments: [LICLIB-2025-00552 Agent Change App.pdf](#)

Legislative History

5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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85. [93054](#)

Change of Agent
Fresh City Market LLC • dba Fresh Madison Market • 703 University Blvd
New Agent: Steven Ibric
Class B Beer, Class C Wine
(District 8)

Attachments: [LICLIB-2013-00530 Agent Change App \(2\).pdf](#)

Legislative History

5/20/26 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER

86. [93104](#)

Municipal Approval of Full Service Retail Alcohol Sales
One Barrel Brewing Company LLC • dba One Barrel Brewing Company
202 N First St, Space #430
Police Sector 501 (District 12)

Attachments: [AB-105 Fixed Full Service Retail Outlet One Barrel Brewing To Madiso](#)

Legislative History

5/20/26 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT
REVIEW COMMITTEE WITH CONDITIONS - REPORT OF
OFFICER

The conditions are:

1. Answer yes in AB-105 Part G 1 to specify Beer and Wine sales only.
2. Indicate yes in AB-105 Part G 2 to indicate that operations may not begin until all city approvals are complete.

87. [93113](#)

Temporary Class B Retailer License
Concurrent with Street Use Permit
Madison Museum of Contemporary Art
Event Location: Capitol Square
Event Date: 7/11 9am - 9 pm & 7/12 10am - 5pm
Police District: 406 (District 4)
Event: Art Fair on the Square

Attachments: [PERCPS-2026-00118 App_Redacted.pdf](#)

Legislative History

5/20/26 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER

88. [93115](#)

Temporary Class B Retailer License
Concurrent with Street Use Permit
Wil-Mar Neighborhood Center Inc
Event Location: 200 S Ingersoll/McPike Park
Event Date: 4000
Police District: 408 (District 6)
Event: Fete de Marquette

Attachments: [PERCPS-2026-00113 App_Redacted.pdf](#)

Legislative History

5/20/26 ALCOHOL LICENSE RECOMMEND TO COUNCIL TO GRANT -
REVIEW COMMITTEE REPORT OF OFFICER

89. [93116](#)

Temporary Class B Retailer License
Concurrent with Street Use Permit
Wil-Mar Neighborhood Center Inc
Event Location: 800, 900, and 1000 Blocks of Williamson Street

Event Date: 9/19 11am - 10pm & 9/20 11am - 8pm
 Police District: 408 (District 6)
 Event: Willy Street Fair

Attachments: [PERCPS-2026-00114 App Redacted.pdf](#)

Legislative History

5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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90. [93214](#)

To grant 18+ and 21+ Entertainment 2026-2027 License Renewals with restrictions as previously approved and to include any change of corporate structure and amended conditions as set forth in the report.

Attachments: [Entertainment Licenses for Renewal.pdf](#)

Legislative History

5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - REPORT OF OFFICER
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The following licenses have been separated for consideration at the Special Separated Renewals Meeting of the Alcohol License Review Committee at 5:30pm on May 27, 2026:

-TGRM LLC
-Momo Sports Bar LLC

The following license has been separated for revocation at the Special Separated Renewals Meeting of the Alcohol License Review Committee at 5:30pm on May 27, 2026:

-MCKO LLC

91. [93231](#)

21+ Entertainment License
 Buraka LLC • dba Buraka
 Capacity (in/out): 74/52
 1210 Williamson St • Agent: Markos Regassa
 Class B Combination Liquor & Beer • 30% alcohol, 70% food
 Police Sector 408 (District 6)

Attachments: [LICENT-2026-00201 App \(2\) Redacted.pdf](#)

Legislative History

5/20/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - REPORT OF OFFICER
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The conditions are:

1. The front patio shall close at 11pm, the rear patio shall close at 10pm.
2. Food shall be available at all times the establishment is open.
3. No outdoor amplification or live music.

92. [93295](#)

Separated Entertainment License Renewal
 Momo Sports Bar LLC • dba Momo Sports Bar
 Capacity (in/out): 160/16
 6402 Millpond Rd • Agent: Kargyal Tsering
 21+ Entertainment • 45% alcohol, 55% food
 Police Sector 621 (District 16)
 Separation requested by the City Attorney's Office

Attachments: [Momo Sports Bar LLC Separation memo.pdf](#)
[6402 Millpond Rd 2026 entertainment license.pdf](#)
[6402 Millpond Momo Sports Bar LLC 2026 Entertainment renewal.pdf](#)

Legislative History

5/27/26 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - REPORT OF OFFICER

The conditions are:

1. The establishment shall not permit buckets of bottles or cans of alcoholic beverages at patron tables.
2. The establishment shall not serve more than two alcoholic beverages to a single patron at a time.
3. Establishment employees shall monitor the door, including counting capacities at all times.
4. Food shall be available at all times.
5. The establishment shall not at any time cede control of the establishment operations to a third party.
6. Upon being informed by the Madison Police Department the establishment shall retain any video evidence until informed by the Madison Police Department that it is no longer needed.
7. The establishment shall work with the Madison Police Department on a proactive plan to understand ongoing issues and shall appear before the Alcohol License Review Committee meeting on October 21, 2026.
8. Private security shall be utilized on Friday and Saturday evenings.

93. [93297](#) Separated Entertainment License Renewal
 TGRM LLC • dba Sotto
 Capacity (in/out): 240/0
 303 N Henry St • Agent: Carla Ortega
 21+ Entertainment • 100% alcohol, 0% food
 Police Sector 403 (District 4)
 Separation requested by the City Attorney's Office

Attachments: [TGRM LLC Separation memo.pdf](#)
[303 N Henry St Entertainment License.pdf](#)
[303 N Henry TGRM LLC 2026 Entertainment renewal.pdf](#)

Legislative History

5/27/26 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - REPORT OF OFFICER

The conditions are:

1. The establishment shall not offer bottle service.
2. The establishment shall actively monitor outside line.
3. No patrons are permitted to enter or re-enter the establishment after 1:30am on Friday or Saturday night.
4. The establishment shall work with the Madison Police Department on a proactive plan to understand ongoing issues and shall appear before the Alcohol License Review Committee meeting on November 18, 2026.

Report of Board of Public Works

94. [92491](#) Approving roadway geometry for Regent Street (Randall Avenue to Park Street) (District 8, District 13)
Sponsors: Tag Evers And Regina M. Vidaver

Attachments: [RegentSt ResoGeomtryPresentation TC 05-13-2026.pdf](#)
[RegentSt ResoGeomtryPresentation TC 04-15-2026.pdf](#)
[RegentSt ResoGeometryExhibit TC 04-15-2026 BPW 04-22-2026 TC](#)
[RegentSt ResoGeomtryPresentation BPW 04-22-2026.pdf](#)
[\[public\] Comment for File #92491 Approving roadway geometry for Reg](#)
[\[public\] Make Regent Street designs consistent with CGS \(92491\).pdf](#)
[\[public\] Regent Street Legistar 94291.pdf](#)
[\[public\] So Much For Complete Green Streets.pdf](#)
[\[public\] Regent St design should follow complete green streets and cont](#)
[\[public\] Regent Street \(Item 92491\).pdf](#)
[\[public\] Transportation Commission - April 15, 2026 - Agenda Item 4.pdf](#)
[\[public\] Regent Street \(#92491\) design FAIL.pdf](#)
[\[public\] Agenda Item 4 \[92491\] - Regent Street.pdf](#)
[\[public\] 92491 - Regent Street Geometry.pdf](#)
[042126 CC public comments.pdf](#)
[\[public\] Written Comment.pdf](#)
[\[public\] Regent St Comment 2.pdf](#)
[\[public\] Comment for File #92491 Agenda Item 4.pdf](#)
[\[public\] Regent Street redesign.pdf](#)
[\[public\] Legalizing traffic violations on Regent and elsewhere.pdf](#)
[\[public - Lyu 1 no diagram\] Concerns Regarding Staff Neutrality and Tec](#)
[\[public - Lyu 2 with diagram\] FW Concerns Regarding Staff Neutrality a](#)
[\[public - Lyu 3\] Regent street reconstruction \(BPW 4 22, Legistar 92491](#)
[042826-042926 CC public comments.pdf](#)
[050426 CC public comment.pdf](#)
[\[public 5-13 TC - Lyu 1\] Student survey on Regent street reconstruction](#)
[\[public 5-13 TC - Lyu 2\] Student Survey on Regent Street Reconstruction](#)
[\[public 5-13 TC - Lyu 3\] Regent Street Design May 9_data.csv](#)
[\[public 5-13 TC\] CGS Says Will , not Just Should .pdf](#)
[\[public 5-13 TC\] Support the bike lanes + one-sided parking option \(924](#)
[\[public 5-13 TC\] FW \[EXTERNAL SENDER\]RE One Madison residen](#)
[\[public 5-13 TC\] Regent Street - poor planning.pdf](#)
[\[public 5-13 TC\] TC meeting regent street reconstruction .pdf](#)
[\[public 5-13 TC\] Agenda Item 92491 Regent Street Design Concerns.p](#)
[\[public 5-13 TC\] 92491 - Support for one sided parking + bike lanes on F](#)
[\[public 5-13 TC\] Regent Street.pdf](#)
[\[public 5-13 TC\] Complete Green Streets vs. Regent Street.pdf](#)
[\[public 5-13 TC\] Post mortem Complete Green Streets abandonment.p](#)
[\[public Weinhold 1\] Regent St needs a re-thinking.pdf](#)
[\[public Weinhold 2\] Regent St 2026-05-13.pdf](#)
[\[public 5-13 TC\] Continued Neglect of Complete Green Streets.pdf](#)

[\[staff reply 5-13 TC\] RE Continued Neglect of Complete Green Streets
\[public 5-13 TC\] Keep bike lanes on Regent street.pdf
051126-051526 CC public comment.pdf
RegentSt_ResoGeometryExhibit_BPW 05-20-2026.pdf
RegentSt_ResoGeomtryPresentation_BPW 05-20-2026.pdf
RegentSt_FAQ 05-26-2026.pdf](#)

Legislative History

3/24/26	COMMON COUNCIL	Refer to the BOARD OF PUBLIC WORKS Additional referral to Transportation Commission.
3/24/26	Engineering Division	Referred for Introduction Board of Public Works (4/22/26), Transportation Commission (4/15/26), Common Council (5/5/26).
4/15/26	TRANSPORTATION COMMISSION	Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS
4/22/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER A motion was made by Kliems, seconded by Ald. Guequierre, to RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER. Refer the resolution back to the Transportation Commission on 5/13 for further discussion of the Regent Street lane configuration between Brooks Street and Park Street and Mills St. between College Ct and Bowen Ct. The motion passed by voice vote/other. Transportation Commission (5/13/26), Board of Public Works (5/20/26), Common Council (6/9/26)
5/5/26	TRANSPORTATION COMMISSION	Refer to the BOARD OF PUBLIC WORKS
5/5/26	COMMON COUNCIL	Re-refer to the TRANSPORTATION COMMISSION Additional referral to Board of Public Works.
5/13/26	TRANSPORTATION COMMISSION	Return to Lead with the Following Recommendation(s) to the BOARD OF PUBLIC WORKS Approve the Mills Street lane configuration of a single lane in each direction and bike lanes continuing to the Regent Street intersection. Approve the lane configuration between Brooks Street and Park Street, which includes Option 3.
5/20/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER The recommendation is to approve the geometry and recommendation to approve option 3 (Mills St adjustments and changes to the 900 block of Regent St)

95. [93120](#)

Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for 2026 Sports Courts Resurfacing. (District 7, District 9, District 12, District 16, District 20)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [Plan set.pdf](#)

Legislative History

5/11/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/20/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

96. [93131](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for West Badger Mill Creek Greenway. (District 7)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [15426.pdf](#)
Legislative History
5/12/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
5/20/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
97. [93138](#) Accepting street improvements (excluding bituminous surface pavement) constructed by Private Contract In Owl's Creek - Phase I, Private Contract No. 2054 (District 16).
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [2054 Street excluding bituminous Schedule A.pdf](#)
Legislative History
5/12/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
5/20/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
98. [93139](#) Accepting sidewalk improvements constructed by Private Contract In 3914 Monona Drive - Threshold Development, Private Contract No. 9242 (District 15).
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [9242 Sidewalk Schedule A.pdf](#)
Legislative History
5/12/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
5/20/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
99. [93140](#) Accepting sanitary sewer, storm sewer, and street improvements constructed by Private Contract In Woodstone - Phase 2, Private Contract No. 2325 (District 9).
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [Woodstone Ph 2 Storm Schedule A Unit Cost.pdf](#)
[Woodstone Ph 2 Sanitary Schedule A Unit Cost.pdf](#)
[2325 Street Schedule A complete Schedule A.pdf](#)
Legislative History
5/12/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
5/20/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
100. [93142](#) Accepting public stormwater management improvements constructed by Private Contract for Springs at Pleasant View - Stormwater Management, Private Contract No. 8949 (District 1)
Sponsors: BOARD OF PUBLIC WORKS

Attachments: [8949 Pond Schedule A.pdf](#)

Legislative History

5/13/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/20/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

101. [93143](#) Assessing Benefits Rutledge Street Assessment District 2024. (District 6)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [1862 Rutledge specialAsmtWaiver.pdf](#)
[1858 Rutledge specialAsmtWaiver.pdf](#)
[Rutledge 1829 Signed CBraingardenwaiver.pdf](#)
[14076 RutledgeSt FinalAssess.pdf](#)
[1825Waiver.pdf](#)

Legislative History

5/13/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/20/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

102. [93144](#) Assessing Benefits Shawnee Pass Assessment District - 2025. (District 10)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [11822 ShawneePass Assess FINAL.pdf](#)

Legislative History

5/13/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/20/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

103. [93145](#) Assessing Benefits Doncaster Beverly Danbury Reconstruction Assessment District - 2024. (District 10)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [14079 DoncasterBeverlyDanburyAssess FINAL.pdf](#)

Legislative History

5/13/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/20/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

104. [93146](#) Accepting public stormwater management improvements constructed by Private Contract for Hawks Valley - Phase 1, Private Contract No. 2271 (District 1)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [2271 Pond Schedule A.pdf](#)

Legislative History

5/13/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/20/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

105. [93171](#) Authorizing the Mayor and City Clerk to enter into a non-competitive agreement with the USGS for City of Madison Master Services 5-year contract. (Citywide)
- Sponsors:** John P. Guequierre And Badri Lankella
- Attachments:** [Non-Competitive Selection Request - United States Geological Survey \(I](#)
- Legislative History**
- | | | |
|---------|--|---|
| 5/13/26 | Engineering Division
Board of Public Works (5/20/26), Common Council (6/9/26) | Referred for Introduction |
| 5/19/26 | COMMON COUNCIL | Refer to the BOARD OF PUBLIC WORKS |
| 5/20/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
106. [93172](#) Accepting bituminous surface pavement constructed by Private Contract in University Research Park - Element Collective (Surface Paving), Private Contract No. 9037 (District 19)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9037 Streets Schedule A bituminous.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 5/13/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 5/20/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
107. [93173](#) Authorizing the Mayor and the City Clerk to execute Amendment No. 1 to the existing Purchase of Services contract between the City of Madison and MSA Professional Services, Inc. for engineering services for the Nine Springs Watershed Study. (District 10, District 14).
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [Nine Springs Watershed Study - Amendment 1.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 5/13/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 5/20/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
108. [93174](#) Approving plans and specifications for public improvements necessary for the project known as 5542 Medical Circle and 5559 Odana Road and authorizing construction to be undertaken by the Developer, Private Contract No. 9781 (District 19)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9781 Exhibit.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 5/13/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 5/20/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
109. [93175](#) Approving plans and specifications for public improvements necessary for the project known as 427 W Gilman Street and authorizing construction to be

undertaken by the Developer, Private Contract No. 9777 (District 2)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9777 Exhibit.pdf](#)

Legislative History

5/13/26 Engineering Division

Refer to the BOARD OF PUBLIC WORKS

5/20/26 BOARD OF PUBLIC
WORKS

RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER

110. [93176](#)

Approving plans and specifications for public improvements necessary for the project known as 701-709 Northport Drive and authorizing construction to be undertaken by the Developer, Private Contract No. 9735 (District 18)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9735 BPW Exhibit\(2\).pdf](#)

Legislative History

5/13/26 Engineering Division

Refer to the BOARD OF PUBLIC WORKS

5/20/26 BOARD OF PUBLIC
WORKS

RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER

111. [93192](#)

Approving plans and specifications for public improvements required to serve Phase 2 of the Subdivision known as Westwind and authorizing construction to be undertaken by the Developer, and Rescinding Resolution RES-24-00130, Private Contracts 9386 and 9387. (District 9).

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9386 9387 BPW exhibit.pdf](#)

Legislative History

5/13/26 Engineering Division

Refer to the BOARD OF PUBLIC WORKS

5/20/26 BOARD OF PUBLIC
WORKS

RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER

112. [93193](#)

Approving plans and specifications for public improvements required to serve Phase 2 of the Subdivision known as The American Center Plat Eastpark Fifth Addition and authorizing construction to be undertaken by the Developer, Private Contract No. 9761 (District 17)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9761 Exhibit.pdf](#)

Legislative History

5/13/26 Engineering Division

Refer to the BOARD OF PUBLIC WORKS

5/20/26 BOARD OF PUBLIC
WORKS

RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER

113. [93194](#)

Approving plans and specifications for public improvements necessary for the project known as 952 N Fair Oaks Avenue and authorizing construction to be undertaken by the Developer, Private Contract No. 9746 (District 12)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9746 BPW exhibit.pdf](#)

Legislative History

5/13/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/20/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

114. [93195](#) Approving plans and specifications for public improvements necessary for the project known as 3226 E Washington Avenue and authorizing construction to be undertaken by the Developer, Private Contract No. 9747 (District 12)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9747 BPW Exhibit \(2\).pdf](#)

Legislative History

5/13/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/20/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

115. [93201](#) Awarding Public Works Contract No. 8835, Chip Sealing 2026 - West. (District 19)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [8835.pdf](#)

[8835 award.pdf](#)

Legislative History

5/13/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/20/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

116. [93202](#) Awarding Public Works Contract No. 8836, Chip Sealing 2026 - East. (District 15)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [8836.pdf](#)

[8836 award.pdf](#)

Legislative History

5/13/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/20/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

117. [93203](#) Awarding Public Works Contract No. 8837, Repairing and Sealing Pavement Cracks - Major Streets 2026. (Citywide)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [8837.pdf](#)

[8837 award.pdf](#)

Legislative History

5/13/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/20/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

118. [93204](#) Awarding Public Works Contract No. 8838, Repairing and Sealing Pavement Cracks - Local Streets 2026. (Citywide)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [8838.pdf](#)
[8838 award.pdf](#)
Legislative History
5/13/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
5/20/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
119. [93205](#) Awarding Public Works Contract No. 8834, Resurfacing 2026 - Asphalt Base Patching and Base Patch Grinding. (District 15, District 19)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [8834.pdf](#)
[8834 award.pdf](#)
Legislative History
5/13/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
5/20/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
120. [93206](#) Awarding Public Works Contract No. 8562, Pontiac Trail, Boston Court, Nokomis Court, and Rosewood Court - Assessment District 2025. (District 10)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [8562.pdf](#)
[8562 award.pdf](#)
Legislative History
5/13/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
5/20/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
121. [93207](#) Awarding Public Works Contract No. 8832, Resurfacing 2026 - Assessment District. (District 15, District 19)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [8832.pdf](#)
[8832 award.pdf](#)
Legislative History
5/14/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
5/20/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
122. [93215](#) Awarding Public Works Contract No. 9788, CIPP 2026 Woodvale Drive Water Main Rehabilitation. (District 16)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [9788.pdf](#)
[9788 award.pdf](#)

Legislative History

5/14/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
5/20/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

123. [93376](#) Awarding Public Works Contract No. 9490, Fordem Avenue - First Street Relief Sanitary Sewer. (District 12)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [9490BidOpeningTab May 212026.pdf](#)

Legislative History

5/28/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
6/3/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER

A motion was made by Ald. Lankella, seconded by Stern, to RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS: to reject the bid - REPORT OF OFFICER. The motion passed by voice vote/other.

Report of City Clerk

124. [89088](#) Report of Operator License Applications June 9, 2026. See attached report for list of operators.

Attachments: [New Operators](#)

Legislative History

7/8/25	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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125. [93189](#) To grant the attached 2026-2027 Secondhand Article Dealer, Secondhand Jewelry Dealer, Secondhand Textbook Dealer, Precious Metal Dealer and/or Pawnbroker License Renewals.

Attachments: [2026 Secondhand Dealer Council.pdf](#)

Legislative History

5/13/26	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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126. [93190](#) To grant the attached 2026-2027 Theater License Renewals.

Attachments: [2026 Theater Renewal Council.pdf](#)

Legislative History

5/13/26	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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127. [93191](#) To grant the attached 2026-2027 Combined Scrap and Recycling Motor Vehicle Salvage and Solid Waste Hauler Business, Scrap and Recycling Collector, and Motor Vehicle Storage Business renewals.

Attachments: [2026 Scrap-Recycling Renewal Council.pdf](#)

Legislative History

5/13/26 Clerk's Office RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER

128. [93414](#) Establishing in-person absentee voting locations for the 2026 Partisan Primary and General Election.

Sponsors: Satya V. Rhodes-Conway, Sabrina V. Madison, Badri Lankella, John P. Guequierre, Sean O'Brien, Dina Nina Martinez-Rutherford, Will Ochowicz, Carmella Glenn, Noah L. Lieberman, Davy Mayer, Julia Matthews, John W. Duncan, Derek Field, Joann Pritchett, Bill Tishler, Tag Evers, Michael E. Verveer, Regina M. Vidaver, Ellen Zhang And Yannette Figueroa Cole

Legislative History

6/2/26 Clerk's Office RECOMMEND TO COUNCIL TO ADOPT
UNDER SUSPENSION OF MGO 2.055 -
REPORT OF OFFICER

Report of Department of Planning and Community and Economic Development

129. [93177](#) Re-approving a Certified Survey Map of property owned by S3 Housing, LLC and located at 1802-1804 Roth Street (District 12).

Sponsors: Planning Division

Attachments: [1802-1804 Roth St CSM.pdf](#)
[Approval Letter 5-20-25.pdf](#)
[Link to Resolution ID 89346](#)

Legislative History

5/13/26 Department of Planning and Community and Economic Development RECOMMEND TO COUNCIL TO ADOPT
UNDER SUSPENSION OF MGO 2.055 -
REPORT OF OFFICER
Staff recommends re-approval of the proposed CSM subject to the conditions in the May 20, 2025 approval letter.

Report of Finance Committee

130. [92735](#) SUBSTITUTE Amending the 2026 Economic Development Division Capital Budget and authorizing the Mayor and City Clerk to execute a development agreement to fund a \$2,800,000 Tax Incremental Finance Loan to assist in the renovation and development of office, manufacturing, and research and development space for Realta Fusion, Inc. at 910 Mayer Avenue in the Project Plan area of TID 54 (Pennsylvania Ave). (District 12)

Sponsors: Satya V. Rhodes-Conway And Julia Matthews

Attachments: [Realta Fusion Jobs TIF Finance Committee Briefing Legistar 92735 6-1-13323 Realta TIF Report.pdf](#)
[13323 Realta TIF Term Sheet.pdf](#)
[051926 CC public comment.pdf](#)
[92735-version1.pdf](#)

Legislative History

4/14/26	Economic Development Division Finance Committee (6/1/26), Common Council (6/9/26)	Referred for Introduction
5/19/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
6/1/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

131. [92931](#)

Authorizing the City of Madison, via its Community Development Division (CDD), to accept up to \$50,000 in grant funding from the Bloomberg/Rockefeller Philanthropies to implement the Youth Climate Action Fund (YCAF); authorizing the Mayor to sign a YCAF Program Charter with the Grantor to formally accept these funds; and amending CDD's 2026 Adopted Operating Budget as appropriate to recognize the additional grant revenue and commensurate expenditures.

Sponsors: Julia Matthews And Dina Nina Martinez-Rutherford

Legislative History

4/29/26	Community Development Division Finance Committee (6/1/26), Community Resources Committee (5/20/26), Common Council (6/9/26)	Referred for Introduction
5/5/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE Additional referral to Community Resources Committee.
5/5/26	FINANCE COMMITTEE	Refer to the COMMUNITY RESOURCES COMMITTEE
5/20/26	COMMUNITY RESOURCES COMMITTEE	Return to Lead with the Recommendation for Common Council to Adopt
6/1/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

132. [93119](#)

Authorizing the Mayor and City Clerk to enter into a competitively selected, 9-month contract with Slipstream, Inc. for building decarbonization assessments and strategic decarbonization planning.

Sponsors: Noah L. Lieberman And John P. Guequierre

Legislative History

5/11/26	Mayor's Office Finance Committee (6/1/26), Common Council (6/9/26)	Referred for Introduction
5/19/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
6/1/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

133. [93126](#)

Authorizing the City's execution of a lease for a 36-month term beginning on the completion of the Lessor's Work defined in the Letter Intent between the City of Madison and 3517 West Beltline LLC for the property at 3517 W Beltline Hwy for Clerks Office storage. (District 10)

Sponsors: Yannette Figueroa Cole

Attachments: [3517 W Beltline Hwy Clerk LOI 5.26.26 DWR signed.pdf](#)

Legislative History

5/12/26	Economic Development Division Finance Committee (6/1/26), Plan Commission (6/1/26), Common Council (6/9/26)	Referred for Introduction
5/19/26	COMMON COUNCIL Additional referral to Plan Commission.	Refer to the FINANCE COMMITTEE
5/19/26	FINANCE COMMITTEE	Referred to the PLAN COMMISSION
6/1/26	PLAN COMMISSION	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
6/1/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

134. [93149](#)

SUBSTITUTE Amending the 2026 EDD Capital Budget (TID 57) and authorizing the Mayor and City Clerk to execute a development agreement to fund a \$2,000,000 Tax Incremental Finance Loan to Odana Apartments, LLC, or its assigns to construct approximately 227 units of affordable housing and approximately 132 parking stalls located at 5559 Odana Road & 5542 Medical Circle in a proposed creation to Tax Incremental District (TID) 57 (District 19).

Sponsors: John P. Guequierre And Satya V. Rhodes-Conway

Attachments: [13233 Odana Rd Med Circle TIF Report 2026 5-12.pdf](#)
[13233 Odana Rd Medical Cir Term Sheet 5.11 - Final Clean.pdf](#)
[93149-version1.pdf](#)

Legislative History

5/12/26	Economic Development Division Finance Committee (6/1/26), Common Council (6/9/26)	Referred for Introduction
5/19/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE
6/1/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT (15 VOTES REQUIRED) - REPORT OF OFFICER

135. [93150](#)

SUBSTITUTE Amending the 2026 EDD Capital Budget (TID 56) and authorizing the Mayor and City Clerk to execute a development agreement to fund a \$2,900,000 Tax Incremental Finance Loan to GT Apartments, LLC, or its assigns to construct approximately 302 units of affordable housing and approximately 148 parking stalls located at 6518 & 6526 Grand Teton Plaza in a proposed creation to Tax Incremental District (TID) 56 (District 19).

Sponsors: John P. Guequierre And Satya V. Rhodes-Conway

Attachments: [13107 6522 Grand Teton TIF Report 2026 FINAL.pdf](#)
[13217 6522 Grand Teton Term Sheet - Signed.pdf](#)
[93150-version1.pdf](#)

Legislative History

5/12/26	Economic Development Division Finance Committee (6/1/26), Common Council (6/9/26)	Referred for Introduction
5/19/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE

6/1/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT
(15 VOTES REQUIRED) - REPORT OF
OFFICER

136. [93159](#)

Authorizing an intergovernmental agreement supporting a renewable diesel pilot program between the City of Madison and the Board of Regents of the University of Wisconsin System

Sponsors: Satya V. Rhodes-Conway, Badri Lankella, Sean O'Brien, Noah L. Lieberman And John P. Guequierre

Legislative History

5/12/26 Mayor's Office Referred for Introduction
Finance Committee (6/1/26), Common Council (6/9/26)

5/19/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE

6/1/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER

137. [93161](#)

Amending the 2026 Economic Development Division Capital Budget by \$4,165,000 and authorizing the execution of a Purchase and Sale Agreement with Starkweather, LLC, or their successors and assigns, for the purchase of four (4) properties addressed as 111 North Walter Street, 31 North Walter Street, 3471 Chicago Ave, and 3470 Canvas Road, Madison, WI 53703 for land banking purposes, and authorizing the expenditure of \$135,000 of in the 2026 adopted EDD Capital Budget for environmental assessment, title work, closing costs, holding costs, and predevelopment costs totaling \$4,300,000 (District 15).

Sponsors: Dina Nina Martinez-Rutherford And Satya V. Rhodes-Conway

Attachments: [13096 - Voit Farm-Starkweather - PSA - Final.pdf](#)
[13043 TID 55 2025 Creation JRB Report.pdf](#)
[FC Public Comment File ID 93161.pdf](#)

Legislative History

5/12/26 Economic Development Referred for Introduction
Division
Finance Committee (6/1/26), Common Council (6/9/26)

5/19/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE

6/1/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT
(15 VOTES REQUIRED) - REPORT OF
OFFICER

138. [93162](#)

Authorizing the City of Madison to enter into a Purchase of Services contract with TerraVenture Advisors, LLC to provide relocation assistance and services to the tenants occupying the buildings located on the City-owned property at 1812 - 1820 S. Park Street; authorizing the payment of eligible relocation benefits; and authorizing lease negotiations with the current tenants in the interim totaling \$546,650, with funding previously authorized 2026 EDD Capital Budget and in the adopted TID 51 project plan. (District 14)

Sponsors: Noah L. Lieberman

Legislative History

5/12/26 Economic Development Referred for Introduction
Division

Finance Committee (6/1/26), Common Council (6/9/26)

5/19/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE
6/1/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER

139. [93163](#)

Amending RES-25-00299 (Legistar #87871) authorizing the execution of a development agreement with Starkweather, LLC regarding the development of the former Voit Farm property in Tax Incremental District #55 (Voit). (District 15)

Sponsors: Satya V. Rhodes-Conway And Dina Nina Martinez-Rutherford

Attachments: [Ex. A - Revised Maximum Sales Prices.pdf](#)

Legislative History

5/12/26 Economic Development Referred for Introduction
Division
Finance Committee (6/1/26), Common Council (6/9/26)

5/19/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE
6/1/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER

140. [93167](#)

Approving an extension of a provisional appointment for Aeiramique Glass from June 8, 2026, until such time as the position of Independent Police Monitor is filled on a permanent basis or March 31, 2027.

Sponsors: Carmella Glenn And Julia Matthews

Attachments: [President Madison Forwarded Email Threads.pdf](#)

[President Madison Forwarded Email Threads.pdf](#)

[IM Plain Language memo.pdf](#)

[IM Recruitment Timeline.pdf](#)

[DDH Committee Process Map_OIM Presentation.pdf](#)

Legislative History

5/12/26 Human Resources Referred for Introduction
Department
Finance Committee (6/1/26), Common Council (6/9/26)

5/19/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE
6/1/26 FINANCE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER

141. [93170](#)

Authorizing the Community Development Division to release the 2026 Employment and Career Development Services Request for Proposals (RFP), and directing staff to evaluate responses to the RFP and formulate recommendations regarding the allocation of available funding for review and approval by the Common Council.

Sponsors: Dina Nina Martinez-Rutherford And Julia Matthews

Attachments: [Service Area Overview - Employment 2026 FINAL.pdf](#)

Legislative History

5/13/26 Community Development Referred for Introduction
Division
Finance Committee (6/1/26), Community Resources Committee (5/20/26), Common

	Council (6/9/26)	
5/19/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE Additional referral to Community Resources Committee.
5/19/26	Finance Dept/Approval Group	Refer to the COMMUNITY RESOURCES COMMITTEE
5/20/26	COMMUNITY RESOURCES COMMITTEE	Return to Lead with the Recommendation for Common Council to Adopt to the FINANCE COMMITTEE
6/1/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Report of Plan Commission

142. [92602](#) Approving a Certified Survey Map of property owned by OM Land, LLC located at 1910 Roth Street and 1201 Huxley Street (District 12).

Sponsors: Planning Division

Attachments: [CSM Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)

Legislative History

4/2/26	Planning Division	Referred for Introduction Plan Commission (6/1/26), Common Council (6/9/26)
4/21/26	COMMON COUNCIL	Refer to the PLAN COMMISSION
6/1/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER

On a motion by Wasniewski, seconded by Solheim, the Commission recommended that the Common Council re-refer the certified survey map to the July 13, 2026, Plan Commission meeting (July 21, 2026 Common Council meeting). The motion passed by voice vote/other.

AGENDA NOTE: Public comment will be heard when the file returns to Council on 7/21/26.

143. [92841](#) Approving a Certified Survey Map of property owned by Mount Zion Baptist Church located at 2017 and 2029 Fisher Street (District 14).

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[CSM Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)
[Staff Comments.pdf](#)
[Link to Demo File 92855](#)
[Link to Cond Use File 92840](#)

Legislative History

4/24/26	Planning Division	Referred for Introduction Plan Commission (6/1/26), Common Council (6/9/26)
5/5/26	COMMON COUNCIL	Refer to the PLAN COMMISSION

6/1/26 PLAN COMMISSION RECOMMEND TO COUNCIL TO ADOPT -
REPORT OF OFFICER
On a motion by Alder Guequierre, seconded by Alder Field, the Commission found the standards met and recommended to Common Council to approve the certified survey map subject to the conditions listed in the staff report. The motion passed by voice vote/other.

Report of Risk Manager

144. [92644](#) Superior Property Group - Property Damage - \$200.00
Legislative History
4/21/26 COMMON COUNCIL Referred to the Risk Manager
6/2/26 Risk Manager RECOMMEND TO COUNCIL TO
DISALLOW - REPORT OF OFFICER
145. [92986](#) E. Mcfeeters - Property Damage - \$250.00
Legislative History
5/19/26 COMMON COUNCIL Referred to the Risk Manager
6/2/26 Risk Manager RECOMMEND TO COUNCIL TO
DISALLOW - REPORT OF OFFICER

Report of Transportation Commission

146. [92030](#) Authorizing the Mayor and City Clerk to Execute an Agreement with Madison Gas & Electric (MGE) relating to electricity rates for electric bus charging.
Sponsors: Sean O'Brien, Satya V. Rhodes-Conway And Will Ochowicz
Attachments: [Electric Vehicle Fleet Pilot 1 \(EVF\) Service Agreement 4-29-2026.pdf](#)
[Draft 1 - Service Agreement](#)
Legislative History
2/18/26 Attorney's Office Referred for Introduction
Transportation Commission (3/4/26), Common Council (3/10/26)
2/24/26 COMMON COUNCIL Withdrawn
5/5/26 Attorney's Office Referred for Introduction
Transportation Commission (6/3/26), Common Council (6/9/26)
5/19/26 COMMON COUNCIL Refer to the TRANSPORTATION
COMMISSION
6/3/26 TRANSPORTATION RECOMMEND TO COUNCIL TO ADOPT -
COMMISSION REPORT OF OFFICER

Items Referred to this Meeting

Resolutions

147. [92842](#) Approving a Certified Survey Map of property owned by 970 Jonathon, LLC and 1000 Jonathon, LLC located at 970 and 1000 Jonathon Drive (District 14).
Sponsors: Planning Division

Attachments: [Application.pdf](#)
[Proposed CSM.pdf](#)
[Conditional Approval Letter.pdf](#)

Legislative History

4/24/26	Planning Division Common Council (6/9/26)	Referred for Introduction
5/5/26	COMMON COUNCIL	Refer to a future Meeting to Adopt to the COMMON COUNCIL
6/2/26	Department of Planning and Community and Economic Development The proposed Certified Survey Map has been administratively approved as allowed by MGO Section 16.23(4)(f) subject to the conditions included in the attached letter. Staff recommends adoption of the resolution.	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Introduction of New Business for Referral Without Debate

Ordinances

148. [93232](#) Amending Section 29.21 of the Madison General Ordinances to update the composition of the Board of Building Code, Fire Code, Conveyance Code and Licensing Appeals.
- Sponsors:** Satya V. Rhodes-Conway
- Legislative History**
- | | | |
|---------|---|---------------------------|
| 5/15/26 | Attorney's Office
Board of Building Code, Fire Code, Conveyance Code and Licensing Appeals (6/23/26),
Common Council (7/7/26) | Referred for Introduction |
|---------|---|---------------------------|
149. [93243](#) Repealing and recreating Section 9.33 of the Madison General Ordinances related to Regulation of Massage Establishments.
- Sponsors:** Dina Nina Martinez-Rutherford
- Attachments:** [93243 Body](#)
- Legislative History**
- | | | |
|---------|---|---------------------------|
| 5/19/26 | Attorney's Office
Common Council (6/23/26) | Referred for Introduction |
|---------|---|---------------------------|
150. [93403](#) Amending Sections 28.032, 28.091, and 28.151 of the Madison General Ordinances to remove the requirement of vehicular access to a collector street for ten use types.
- Sponsors:** Derek Field, Yannette Figueroa Cole And John P. Guequierre
- Attachments:** [93403 Body](#)
- Legislative History**
- | | | |
|--------|--|---------------------------|
| 6/1/26 | Attorney's Office
Plan Commission Public Hearing (6/29/26), Common Council (7/7/26) | Referred for Introduction |
|--------|--|---------------------------|
151. [93404](#) Amending Sections of Chapter 28 of the Madison General Ordinances to increase the maximum height allowed for nonresidential buildings in certain districts through conditional use approval.

Sponsors: Derek Field, Yannette Figueroa Cole And John P. Guequierre

Attachments: [93404 Body](#)

Legislative History

6/1/26 Attorney's Office Referred for Introduction
Plan Commission Public Hearing (6/29/26), Common Council (7/7/26)

152. [93439](#) Amending Section 39.02(9)(a)2.i. of the Madison General Ordinances to clarify an exemption for self-governed nations, tribes, and communities of Indigenous peoples.

Sponsors: Satya V. Rhodes-Conway

Legislative History

6/2/26 Attorney's Office Referred for Introduction
Affirmative Action Commission (7/2/26), Common Council (7/7/26)

153. [93445](#) Amending Section 33.08 of the Madison General Ordinances to lower the term for alternate members from five years to one year, except the position from terms of appointment, and modify member pay and reimbursement.

Sponsors: Satya V. Rhodes-Conway

Legislative History

6/3/26 Attorney's Office Referred for Introduction
Finance Committee (6/15/26), Common Council (6/23/26)

Resolutions

154. [92335](#) Amending the 2026 Police Department operating budget; and authorizing the Dane County Narcotics Task Force, led by the Police Department, to use its city multiyear fund account to purchase training, radios and investigative supplies through state funds provided by a 2026 Wisconsin Department of Justice Law Enforcement Drug Trafficking Response grant of \$49,992

Sponsors: John W. Duncan And Yannette Figueroa Cole

Legislative History

3/13/26 Police Department Referred for Introduction
Finance Committee (6/15/26), Public Safety Review Committee (6/10/26), Common Council (6/23/26)

155. [93130](#) Accepting the report of the UPenn Center for Guaranteed Income Research on the 'Madison Forward Fund' Program. (Citywide)

Sponsors: Satya V. Rhodes-Conway, Sabrina V. Madison And Tag Evers

Attachments: [The American Guaranteed Income Studies MadisonWI MFF Report O](#)

Legislative History

5/12/26 Economic Development Referred for Introduction
Division
Common Council (6/23/26)

156. [93184](#) Authorizing the Mayor and the City Clerk to enter into agreement with Dane County to provide Volunteer Driver Escort Services for the City of Madison for the calendar year 2026.

Sponsors: Will Ochowicz, Sean O'Brien, Barbara Harrington-McKinney And Derek Field

Legislative History

5/13/26 Metro Transit Referred for Introduction
Finance Committee (6/15/26), Common Council (6/23/26)

157. [93186](#)

Authorizing the Mayor and the City Clerk to enter into an agreement with Dane County for the purpose of providing Metro Transit with State 85.21 funding given to Dane County for the provision of accessible transportation for eligible persons within Metro Transit's service area in the calendar year of 2026.

Sponsors: Will Ochowicz, Sean O'Brien, Barbara Harrington-McKinney And Derek Field

Legislative History

5/13/26 Metro Transit Referred for Introduction
Finance Committee (6/15/26), Common Council (6/23/26)

158. [93187](#)

Authorizing the Mayor and the City Clerk to enter into an agreement with Dane County to provide Group Access Service for the City of Madison for the calendar year 2026

Sponsors: Sean O'Brien, Will Ochowicz, Barbara Harrington-McKinney And Derek Field

Legislative History

5/13/26 Metro Transit Referred for Introduction
Finance Committee (6/15/26), Common Council (6/23/26)

159. [93247](#)

Approving the Madison Arts Commission's selection of Samantha Jane Mullen as the next Thurber Park Artist-in-Residence, and approving Ankur Malhorta as the alternate.

Sponsors: Ellen Zhang

Legislative History

5/19/26 Planning Division Referred for Introduction
Finance Committee (6/15/26), Common Council (6/23/26)

160. [93259](#)

Naming MK Zariel as the 2026-27 Madison Youth Poet Laureate

Sponsors: Ellen Zhang

Legislative History

5/28/26 Planning Division Referred for Introduction
Common Council (6/23/26)

161. [93270](#)

Authorizing the Transit General Manager to file an application for a Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Program Grant with U.S. Department of Transportation and authorizing the Mayor and the City Clerk to execute the associated grant agreement with USDOT and the associated 13 (c) agreement with Teamsters Local No. 120, approving the associated Program Management and Recipient Coordination Plan and authorizing Metro Transit to pass through funding as approved in the Program of Projects.

Sponsors: Satya V. Rhodes-Conway

Attachments: [5310 PMP 2025 Adopted.pdf](#)
[2026 5310 POP ProjectDescriptions.pdf](#)
[2026 5310 POP adopted.pdf](#)

Legislative History

5/20/26 Metro Transit Referred for Introduction
 Finance Committee (6/15/26), Common Council (6/23/26)

162. [93389](#) Accepting the Engineering Division's 2025 Compliance Maintenance Annual Report (CMAR) for Operation and Maintenance of the Madison Sewer Utility. (Citywide)

Sponsors: John P. Guequierre And Badri Lankella

Attachments: [mycmar \(5 28 26\).pdf](#)
[BPW CMAR Presentation 2025.pdf](#)

Legislative History

6/2/26 Engineering Division Referred for Introduction
 Board of Public Works (6/10/26), Common Council (6/23/26)

163. [93390](#) Determining a Public Purpose and Necessity and adopting a Relocation Order for the acquisition of land interests required for the construction, maintenance and use of a Public Easement for Sanitary Sewer, Water Utility, & Storm Sewer south of Macarthur Road and associated Temporary Limited easements for reconstruction of the public road Located in part of the NE ¼ of the SW ¼ of Section 33, T8N, R10E. (District 3)

Sponsors: Derek Field

Attachments: [15120SVY-Relocation order Macarthur Road.pdf](#)

Legislative History

6/2/26 Engineering Division Referred for Introduction
 Board of Public Works (6/24/26), Plan Commission (6/15/26), Common Council (7/7/26)

164. [93392](#) Authorizing the Mayor and City Clerk to execute a State/Municipal Agreement(s) with the State of Wisconsin Department of Transportation for Project I.D. 5401-04-00/20/72, 5410-04-00/20/71, & 5401-04-00/20/70 for cost sharing and maintenance of US51 Stoughton Road North (I39 to Milwaukee St) (District 3, District 12, District 15, District 17)

Sponsors: Derek Field And Dina Nina Martinez-Rutherford

Legislative History

6/3/26 Engineering Division Referred for Introduction
 Board of Public Works (6/10/26), Finance Committee (6/15/26), Common Council (6/23/26)

165. [93342](#) Authorizing the Mayor and the City Clerk to execute a contract between the City of Madison and KL Engineering, Inc. for design engineering services for West Towne Path Phase 2B - Zor Shrine PI to Gammon Rd (District 9).

Sponsors: Joann Pritchett

Attachments: [wtp2b proposal evaluation report.pdf](#)

Legislative History

5/26/26 Engineering Division Referred for Introduction

Board of Public Works (6/10/26), Finance Committee (6/15/26), Common Council (6/23/26)

- 166. [93406](#)** Approving the Amendment to the Project Plan for Tax Incremental District (TID) #44 (Royster Clark), City of Madison. (District 3, District 15)
Sponsors: Dina Nina Martinez-Rutherford
Attachments: [13319 TID 44 2026 JRB Report.pdf](#)
[TID 44 2026 Project Plan Amendment.pdf](#)
[TID 44 Legal Description.pdf](#)
- Legislative History**
- 6/1/26 Economic Development Referred for Introduction
 Division
 Finance Committee (6/29/26), Plan Commission (6/15/26), Common Council (7/7/26)
- 167. [93412](#)** Approving the Amendment to the Project Plan for Tax Incremental District (TID) #46 (Research Park), City of Madison. (District 9, District 11, District 19)
Sponsors: John P. Guequierre, Bill Tishler And Joann Pritchett
Attachments: [13320 TID 46 2026 JRB Report.pdf](#)
[13320 TID 46 2026 Project Plan Amendment .pdf](#)
[TID 46 Legal Description.pdf](#)
- Legislative History**
- 6/1/26 Economic Development Referred for Introduction
 Division
 Finance Committee (6/29/26), Plan Commission (6/15/26), Common Council (7/7/26)
- 168. [93415](#)** Approving the Amendment to the Project Plan for Tax Incremental District (TID) #50 (State and Lake), City of Madison. (District 2, District 4)
Sponsors: Michael E. Verveer, Will Ochowicz And Satya V. Rhodes-Conway
Attachments: [13321 TID 50 2026 JRB Report.pdf](#)
[13321 TID 50 2026 Project Plan Amendment.pdf](#)
[TID 50 Legal Description.pdf](#)
- Legislative History**
- 6/2/26 Economic Development Referred for Introduction
 Division
 Finance Committee (6/29/26), Plan Commission (6/15/26), Common Council (7/7/26)
- 169. [93416](#)** Approving the Amendment to the Project Plan for Tax Incremental District (TID) #51 (South Madison), City of Madison. (District 14)
Sponsors: Noah L. Lieberman
Attachments: [13346 TID 51 2026 Amendment JRB Report.pdf](#)
[13346 TID 51 2026 Project Plan Amendment.pdf](#)
[TID 51 Legal Description.pdf](#)
- Legislative History**
- 6/2/26 Economic Development Referred for Introduction
 Division
 Finance Committee (6/29/26), Plan Commission (6/15/26), Common Council (7/7/26)

170. [93417](#) Create a new 1.0 FTE position of “Data Analyst 3” in CG18, R10, within the Housing Operating Budget.
- Sponsors:** Director of Human Resources
- Attachments:** [PB Memo CDA Data Analyst.pdf](#)
[CDA Housing Data Analyst PD.docx](#)
- Legislative History**
- | | | |
|--------|---|---------------------------|
| 6/2/26 | Human Resources Department
Finance Committee (6/15/26), Common Council (6/23/26) | Referred for Introduction |
|--------|---|---------------------------|
171. [93418](#) Approving the Amendment to the Project Plan for Tax Incremental District (TID) #54 (Pennsylvania Ave), City of Madison. (District 12)
- Sponsors:** Julia Matthews
- Attachments:** [13344 TID 54 2026 JRB Report.pdf](#)
[13344 TID 54 2026 Project Plan Amendment.pdf](#)
[TID 54 Legal Description.pdf](#)
- Legislative History**
- | | | |
|--------|--|---------------------------|
| 6/2/26 | Economic Development Division
Finance Committee (6/29/26), Plan Commission (6/15/26), Common Council (7/7/26) | Referred for Introduction |
|--------|--|---------------------------|
172. [93419](#) Creating a 1.0 FTE position of Legislative Analyst-LTE in the Mayor’s Office operating budget, authorizing a Memorandum of Understanding with Harvard College to place a Bloomberg Harvard City Hall Fellow in this LTE position in the Mayor’s Office and accept a grant from Harvard College to pay the salary, benefits and other employment costs, and amending the Mayor’s Office 2026 operating budget accordingly.
- Sponsors:** Satya V. Rhodes-Conway, Derek Field, Yannette Figueroa Cole And John P. Guequierre
- Attachments:** [Staff Memo - Harvard Fellow Resolution.pdf](#)
- Legislative History**
- | | | |
|--------|---|---------------------------|
| 6/2/26 | Mayor’s Office
Finance Committee (6/15/26), Common Council (6/23/26) | Referred for Introduction |
|--------|---|---------------------------|
173. [93420](#) Approving the Creation of the Project Plan and Boundary for Tax Incremental District (TID) #56 (Grand Canyon), City of Madison. (District 19)
- Sponsors:** John P. Guequierre
- Attachments:** [13171 TID 56 2026 JRB Report.pdf](#)
[13171 TID 56 2026 Project Plan.pdf](#)
[TID 56 Legal Description.pdf](#)
- Legislative History**
- | | | |
|--------|--|---------------------------|
| 6/2/26 | Economic Development Division
Finance Committee (6/29/26), Plan Commission (6/15/26), Common Council (7/7/26) | Referred for Introduction |
|--------|--|---------------------------|

174. [93427](#) Authorizing the Mayor and City Clerk to enter into a Donation and Improvement Agreement with the Madison Parks Foundation and Michael and Jocelyn Keiser, and a Developer's Agreement for the Donation and Construction of Public Improvements with the Madison Parks Foundation for the Privately Funded Improvement of Odana Hills Golf Course (District 11)
- Sponsors:** Bill Tishler
- Legislative History**
- | | | |
|--------|-----------------------------|---------------------------|
| 6/2/26 | BOARD OF PARK COMMISSIONERS | Referred for Introduction |
|--------|-----------------------------|---------------------------|
- Board of Park Commissioners (6/10/26), Finance Committee (6/15/26), Common Council (6/23/26)
175. [93428](#) Approving the Creation of the Project Plan and Boundary for Tax Incremental District (TID) #57 (Medical Circle), City of Madison. (District 19)
- Sponsors:** John P. Guequierre
- Attachments:** [13269 TID 57 2026 JRB Report.pdf](#)
[13269 TID 57 2026 Project Plan.pdf](#)
[TID 57 Legal Description.pdf](#)
- Legislative History**
- | | | |
|--------|-------------------------------|---------------------------|
| 6/2/26 | Economic Development Division | Referred for Introduction |
|--------|-------------------------------|---------------------------|
- Finance Committee (6/29/26), Plan Commission (6/15/26), Common Council (7/7/26)
176. [93437](#) Authorizing a collaboration agreement for data hosting and sharing between the University of Wisconsin-Madison School of Medicine and Public Health and the City of Madison Fire Department.
- Sponsors:** Satya V. Rhodes-Conway
- Legislative History**
- | | | |
|--------|-----------------|---------------------------|
| 6/2/26 | Fire Department | Referred for Introduction |
|--------|-----------------|---------------------------|
- Finance Committee (6/15/26), Common Council (6/23/26)
177. [93444](#) Authorizing the City's execution of a Purchase and Sale Agreement and Public Access Easement between the City of Madison and Madison Crushing & Excavating, Inc. located at 3262 and 3328 Nelson Rd in the Town of Burke and the City of Sun Prairie.
- Sponsors:** Noah L. Lieberman, Derek Field And Sabrina V. Madison
- Attachments:** [13221 PSA.pdf](#)
[MacWilliams Madison Crushing Dane County Parks Acquisition 199 FI](#)
[Scott Dane County-MC&E Appraisal Report.pdf](#)
- Legislative History**
- | | | |
|--------|-------------------------------|---------------------------|
| 6/3/26 | Economic Development Division | Referred for Introduction |
|--------|-------------------------------|---------------------------|
- Finance Committee (6/15/26), Board of Park Commissioners (6/10/26), Common Council (6/23/26)
178. [93452](#) Authorizing the Mayor and the City Clerk to execute an Amendment to the contract between Madison and Mead & Hunt for additional design engineering services for the Mineral Point Rd. Pavement Replacement Project. (District 1,

District 9)

Sponsors: John W. Duncan And Joann Pritchett

Legislative History

6/3/26 Engineering Division Referred for Introduction
Board of Public Works (6/10/26), Finance Committee (6/15/26), Common Council (6/23/26)

179. [93453](#) Approving a maintenance agreement for privately maintained improvements within the public right of way of University Ave and W Johnson Street adjacent to UW Grainger Hall. (District 8)

Sponsors: Ellen Zhang

Attachments: [Maintenance Agreement - 975 University Ave.pdf](#)

Legislative History

6/3/26 Engineering Division Referred for Introduction
Board of Public Works (6/10/26), Common Council (6/23/26)

Licenses

180. [93365](#) Public Hearing - New License
Shree Hanuman LLC • dba Himali Chulo Nepali Restaurant
318 State St • Agent: Ashim Malla
Estimated Capacity (in/out): 30/20
Class B Beer, Class C Wine • 15% alcohol, 75% food, 10% other
Police Sector 403 (District 4)

Attachments: [LICLIB-2026-00261 Shree Hanuman LLC App.pdf](#)
[318 State Shree Hanuman LLC 2026 business plan.pdf](#)

Legislative History

5/27/26 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (6/17/26), Common Council (7/7/26)

181. [93366](#) Public Hearing - New License
K-Golf Middleton LLC • dba X-Golf Madison West
714 S Gammon Rd • Agent: Seth Klug
Estimated Capacity (in/out): 100/12
Class B Combination Liquor & Beer • 17% alcohol, 13% food, 70% other
Police Sector 123 (District 20)

Attachments: [LICLIB-2026-00282 714 S Gammon K-Golf Middleton LLC 2026 Liquor-714 S Gammon K-Golf Middleton LLC 2026 business plan.pdf](#)

Legislative History

5/27/26 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (6/17/26), Common Council (7/7/26)

182. [93367](#) Public Hearing - New License
Tri-Ming Food Service LLC • dba Rokuaji Asian Bistro
7 W Main St • Agent: Zhiming Zhao
Estimated Capacity (in/out): 90/0

Class B Combination Liquor & Beer • 15% alcohol, 85% food
Police Sector 405 (District 4)

Attachments: [LICLIB-2026-00304 7 W Main Tri-Ming Food Service LLC 2026 Liquor-E 7 W Main Tri-Ming Food Service LLC 2026 business plan.pdf](#)

Legislative History

5/27/26 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (6/17/26), Common Council (7/7/26)

183. [93368](#)

Public Hearing - New License
Growl LLC • dba BarleyPop Tap and Shop
2045 Atwood Ave STE 107 • Agent: Jason Hajdik
Estimated Capacity (in/out): 58/20
Class B Beer • 98% alcohol, 1% food, 1% other
Police Sector 410 (District 6)

Attachments: [LICLIB-2026-00308 2045 Atwood Suite 107 Growl LLC 2026 Liquor-Bee 2045 Atwood Suite 107 Growl LLC 2026 business plan.pdf](#)

Legislative History

5/28/26 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (6/17/26), Common Council (7/7/26)

184. [93369](#)

Public Hearing - New License
Mum LLC • dba Maurer's Urban Market
801 Cedar St • Agent: Kristina Maurer
Class A Beer, Class A Liquor, Class A Cider
Police Sector 306 (District 13)

Attachments: [LICLIA-2026-00313 801 Cedar Mum LLC 2026 Liquor-Beer License App 801 Cedar Mum LLC 2026 business plan.pdf](#)

Legislative History

5/28/26 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (6/17/26), Common Council (7/7/26)

185. [93370](#)

Public Hearing - New License
Juicy Organics LLC • dba Juicy Organics LLC
5 N Pinckney St • Agent: Ashianti Collier-Slaton
Estimated Capacity (in/out): 45/0
Class B Combination Liquor & Beer • 30% alcohol, 50% food, 20% other
Police Sector 406 (District 4)

Attachments: [LICLIB-2026-00325 5 N Pinckney Juicy Organics LLC 2026 Liquor-Beer 5 N Pinckney Juicy Organics LLC 2026 business plan.pdf](#)
[5 N Pinckney Juicy Organics LLC 2026 sample menu.pdf](#)

Legislative History

5/28/26 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (6/17/26), Common Council (7/7/26)

Presentation of Claims Against the City

Claims - Refer to the Risk Manager

- 186. [93242](#) K. Fraser - Property Damage and Bodily Injury - Amount to be Determined
- 187. [93246](#) D. Murphy - Property Damage - \$5,000.00
- 188. [93250](#) T. Ward - Property Damage - \$575.00
- 189. [93254](#) D. Waters - Vehicle Damage - \$6,010.22
- 190. [93258](#) J. Smith - Rental Car Reimbursement - Amount to be Determined
- 191. [93341](#) Attorney T. Korb of Hupy and Abraham, S.C. for A. Mueller - Bodily Injury - \$185,145.35
- 192. [93349](#) Attorney T. Polich for Estate of Christine Jones - Pain and Suffering, Economic Losses, and Companionship - \$4,050,000.00
- 193. [93355](#) O. Mohamed - Property Damage - \$4,000.00
- 194. [93358](#) E. Sicard - Vehicle Damage - \$2,689.00
- 195. [93423](#) C. Crane from Lowe Law Group for J. Webster - Vehicle Damage - \$10,000.00

Announcements & Introductions of Items from the Floor

Adjournment