



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Amended

### EQUAL OPPORTUNITIES COMMISSION

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Thursday, August 14, 2008

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-120 (Madison Municipal Building)

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*If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.*

*Rachel Campbell, (608) 267-1133; or TTY/Textnet, (866) 704-2314.*

**1. CALL TO ORDER / ROLL CALL**

**2. APPROVAL OF MINUTES**

*June 12, 2008: <http://legistar.cityofmadison.com/calendar/#current>*

**3. PUBLIC COMMENT**

*Any member of the public wishing to speak to items on the EOC agenda or other related matters shall do so at this time. Speakers are required to pre-register and are limited to five-minute presentations. Commissioners may ask questions of speakers after all registrants have spoken.*

**4. ANNOUNCEMENT OF COMMUNITY EVENTS**

*For information only. No action required.*

**5. [08355](#)**

PRESIDENT'S REPORT--For information only. No action required.

Bert Zipperer, EOC President, will summarize meetings attended and other related activities on behalf of the Commission since the last Commission meeting. For information only. Any item raised for future discussion will be posted as "New Business" on the next agenda.

6. [09307](#) INTERIM DIRECTOR'S REPORT--For information only. No action required.
- Larry Studesville, DCR Interim Director, will report on the following:
- a. His activities and meetings since the last meeting.
  - b. Update on staff activities.
7. [08359](#) LIAISON REPORTS--For information only. No action required.
- Reports summarizing discussions at meetings attended for information only. Any item raised for future discussion will be posted as "New Business" on the next agenda.
- a. Common Council--Ald. Solomon
  - b. Affirmative Action Commission--Selkove and Zipperer
  - c. Commission on People with Disabilities--Studesville
8. [08358](#) COMMITTEE REPORTS--For information only. No action required.
- Reports summarizing discussions at meetings held since the last meeting. For information only. Any item raised for discussion appears under Unfinished Business or will be posted as "New Business" on the next agenda.
- a. EOC Executive Committee--Bayrd
9. **UNFINISHED BUSINESS**
- [11651](#) Revisions to Chronic Nuisance Ordinance  
**Attachments:** [Chronic Nuisance Amendments.pdf](#)
10. **NEW BUSINESS**
- [11116](#) Report of the EOC Nominating Committee and Election of Members of the EOC Executive Committee
11. [00997](#) CLOSED SESSION
- The Commission will convene in closed session pursuant to sec. 19.85(1)(c) state stats. to consider cases on appeal.
- [09790](#) Appeal in Case No. 20051011, Terry v. YWCA, Appeal of Ruling on Damages--Commissioners Woods and Enemuoh-Trammell

**ADJOURNMENT**

**Commissioners unable to attend should contact Rachel Campbell at 267-1133 or [rlcampbell@cityofmadison.com](mailto:rlcampbell@cityofmadison.com)**

