



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### VENDING OVERSIGHT COMMITTEE

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Wednesday, November 20, 2019

5:00 PM

Madison Municipal Building  
215 Martin Luther King Jr. Blvd.  
Room 204

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

September 25, 2019: <http://madison.legistar.com/Calendar.aspx>

#### PUBLIC COMMENT

Members of the public have 3 minutes to speak.

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### NEW BUSINESS

[58258](#) Approve the 2019 Food Cart Review Scores.

[58259](#) Approve the 2020-2021 Mall/Concourse Vending Map.

#### REPORTS

[54811](#) Street Vending Coordinator's Report, including enforcement activity, licensing and permitting numbers.

#### ADJOURNMENT

