



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

This meeting can be viewed LIVE on Madison City Channel at www.madisoncitychannel.tv

Tuesday, October 25, 2011

5:00 PM

Meets the 4th Tuesday of the month;
215 Martin Luther King, Jr. Blvd.
Room 260 (Madison Municipal Building)
(After 6 pm, use Doty St. entrance.)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Transportation Department at 608-267-8750.

CALL TO ORDER / ROLL CALL

A. APPROVAL OF MINUTES

September 27, 2011: <http://legistar.cityofmadison.com/calendar/#current>

B. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

C. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

D. UNFINISHED BUSINESS

- D.1. [23643](#) Request for temporary Adult School Crossing Guard assignment at Rimrock and East Badger Road for Badger Rock Middle School.

Attachments: [ASCGStudyWorksheet20111018.pdf](#)

E. NEW BUSINESS

E.1. Election of Chair and Vice-Chair

E.2. [24309](#) Approval of 2012 PBMVC meeting schedule
Attachments: [2012 Proposed PBMVC schedule.pdf](#)

E.3. [23958](#) Authorizing the Traffic Engineering Division to accept a grant for \$126,400 from the Wisconsin Department of Transportation to maintain and expand a safety education program and authorizing the Mayor and City Clerk to enter into the grant contract.
Attachments: [PEd Bike safety educ 2012-13.pdf](#)

E.4. [24306](#) All-way stop review at the intersection of Farley and Regent Street
Attachments: [farley_regent_ASS_102011-Input.pdf](#)
[Farley-Regent-turning-movement-count.pdf](#)
[Regent-Farley-hcs.pdf](#)
[farley_regent_ASS_102011-Final Summary.pdf](#)

F. DISCUSSION ITEMS

F.1. [24307](#) Discussion on Safe Routes to School Report

G. REPORTS

G.1. [15487](#) Reports of other Committees/Commissions (verbal reports for information only)

Plan Commission
Long Range Transportation Planning Committee
Joint West Campus Area Committee
Joint Southeast Campus Area Committee
Attachments: [Joint West Campus Area Committee 6-8-11 Minutes.pdf](#)
[Plan Commission 8-29-11Minutes.pdf](#)
[Plan Commission 9-19-11Minutes.pdf](#)

H. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS

H.1. General announcements by Executive Secretary

H.2. General announcements by Chair

H.3. Commission member items for future agendas

ADJOURNMENT

[15495](#) Informational Enclosures

Attachments: [GreenBikeLanes20110929Pic.pdf](#)
[PoliceSectors2008.pdf](#)
[Abandoned Bicycles.pdf](#)
[BIKE RECOVERY PROGRAM WEBSITE.pdf](#)